Town of Marion, Massachusetts



2018 Annual Report

Town of Marion

Municipal Telephone Directory

Emergency Numbers

Ambulance - 748-1212 911 - Emergency Only Fire Dept. - 748-1177 Police Dept. - 748-1212 911 - Emergency Only 911 - Emergency Only

Office of Emergency Management - 748-1212 911- Emergency Only

> Town House - 748-3500 Two Spring Street

Board of Appeals – 748-3560 Board of Assessors – 748-3518 Board of Health – 748-3530 Board of Selectmen -748-3520 Building Department – 748-3516 Conservation Commission – 748-3502 Council on Aging – 748-3570 Facilities Manager – 748-3089 Fire Inspections – 748-3510 Harbormaster office – 748-3515 Planning Board – 748-3517 Recreation Department – 774-217-8355 Registrars of Voters – 748-3526 Town Accountant – 748-3523 Town Administrator – 748-3520 Town Clerk – 748-3502 Town Planner – 748-3513 Treasurer/Collector – 748-3504 Veteran's Services – 758-4100, Ext. 212

Department of Public Works - 50 Benson Brook Road - 748-3540
Elizabeth Taber Library - 748-1252
Harbormaster/Shellfish Officer - 748-3535
Superintendent of Schools - 758-2772
Sippican School - 748-0100
Old Rochester Regional Junior High School - 758-4928
Old Rochester Regional High School - 758-3745

One Hundred Sixty Fourth

Annual Report of the Town Officers of

Marion



For the Year Ending December 31st **2018**

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Dedicated to the memory of fallen Marion Firefighter
Thomas A. Nye Sr.
Appointed January 14, 1974
Died in the Line of Duty February 27, 2019

IN MEMORIAM 2018

Richard Arthur

Personnel Board 1969-1974 Cemetery Commission 2009-2016

Jane Bogins

Registrar of Voters 1969-1972 Clerk 1972-1975

Kenneth Briggs

Fireman 1968-1971

Elizabeth Cooney

Marion Cultural Council 1989-2000

Phyllis Davis

Village Parking Study Committee 1986-1988

Eunice Manduca

Conservation Commission 1984-1985, Elderly Housing Expansion Study Committee 1985-1986,
Taber Hall Study Committee 1987-1990, Wharfinger 1988-1994, 1997-2014,
Marion Housing Partnership Committee 1988-1989, Council on Aging 1997-2010,
Circulation Committee 2000-2001,

Upper Cape Cod Regional Vocational Technical School Committee 1999-2010, Marion Housing Committee 2004-2005, EMS Review Committee 2005, Wind Power Study Committee 2005-2006,

Alternative Energy Study Committee 2007-2010, Health Agent 2007-2008, Senior Center Study Committee 2009-2010, Energy Management Committee 2011-2013

Sally Osborn

Marion Housing Partnership 1988

ELECTED TOWN OFFICERS As of May, 2018 Election and End of Year

| BOARD OF SELECTMEN | |
|---|----------------|
| John P. Waterman | May, 2019 |
| Norman A. Hills | May, 2020 |
| Randy L. Parker | May, 2021 |
| BOARD OF ASSESSORS | |
| Bradford N. Eames | May, 2019 |
| Patricia A. DeCosta | May, 2020 |
| George T.J. Walker | May, 2021 |
| TOWN CLERK | |
| Ray E. Pickles | May, 2020 |
| MODERATOR | |
| Brad A. Gordon | May, 2019 |
| | 11145, 2019 |
| BOARD OF HEALTH | |
| Jason E. Reynolds, M.D. | May, 2019 |
| Elizabeth S. Dunn | May, 2020 |
| John B. Howard, M.D. | May, 2021 |
| PLANNING BOARD | |
| William W. Saltonstall | May, 2019 |
| Stephen J. Kokkins | May, 2019 |
| Norman A. Hills | May, 2020 |
| Eileen J. Marum | May, 2020 |
| Christopher Collings | May, 2020 |
| Andrew M. Daniel | May, 2021 |
| Kristen St. Don-Campbell | May, 2021 |
| OPEN SPACE ACQUISITION COMMISSION | |
| Casey Gunschel | May, 2019 |
| John Rockwell | May, 2019 |
| Jeffrey W. Oakes | May, 2020 |
| Amanda E. Chace | May, 2020 |
| Alan P. Harris | May, 2021 |
| MARION SCHOOL COMMITTEE | |
| Christine A. Marcolini | May, 2019 |
| Kate E. Houdellette | May, 2020 |
| Ronald P. Gerhart | May, 2020 |
| April Rios | May, 2021 |
| Michelle L. Smith | May, 2021 |
| OLD ROCHESTER REGIONAL SCHOOL COMMITTEE (Marion) | |
| Heather L. Burke | May, 2019 |
| Paul A. Goulet, Jr. | May, 2020 |
| TREE WARDEN | |
| Jonathan F. Henry | May, 2019 |
| • | • |
| UPPER CAPE COD REGIONAL VOCATIONAL TECHNICAL SCHOOL | |
| James Bride III | November, 2020 |

APPOINTED OFFICIALS AND STAFF

As of December 31, 2018

ACCOUNTANT/FINANCE DIRECTOR

Judith M. Mooney

ADMINISTRATIVE SERVICES

Michele J. Bissonnette, Treasurer/Collector office
Rebecca L. Tilden, Department of Public Works
Annita M. Donovan, Accounting office
Kathleen Kearns, Accounting office
Diane M. Carvalho, Department of Public Works
Donna Hemphill, Harbormaster office
Maureen J. Murphy, Board of Health office
Debra E. Paiva, Selectmen/Administration office

Anne Marie Tobia, Building Department/Zoning Board of Appeals Elizabeth Magauran, Town Clerk's office/Conservation Commission

Teresa K. Santos, Planning office/Marion Affordable Housing Trust

Cynthia M. Visotski, Assessors' office/Fire Department

AMERICANS WITH DISABILITIES ACT COORDINATOR

Paul F. Dawson June 30, 2019

ASSOCIATE ASSESSOR

Linda Dessert

BIRD ISLAND LIGHTHOUSE RESTORATION COMMITTEE

| Isaac Perry | June 30, 2019 |
|-----------------|---------------|
| Joseph P. Keogh | June 30, 2019 |
| Douglas Watson | June 30, 2019 |
| Jeff Doubrava | June 30, 2019 |

BUILDING DEPARTMENT

| BUILDING DEFARTMENT | |
|---|---------------|
| Scott C. Shippey, Building Commissioner/Inspector of Buildings/ | |
| Zoning Enforcement Officer | June 30, 2019 |
| Robert Francis, Alternate Building Inspector | June 30, 2019 |
| Randy A. Caswell, Inspector of Wires | June 30, 2019 |
| Randy L. Parker, Alternate Inspector of Wires | June 30, 2019 |
| Christopher J. Still, Alternate Inspector of Wires | June 30, 2019 |
| William Belmore, Plumbing & Gas Inspector | June 30, 2019 |
| Steven E. Gibbs, Alternate Plumbing & Gas Inspector | June 30, 2019 |
| | |

BUZZARDS BAY ACTION COMMITTEE (Marion's representatives)

| Norman Hills | June 30, 2019 |
|---------------------------|---------------|
| Paul F. Dawson, alternate | June 30, 2019 |
| Isaac Perry, alternate | June 30, 2019 |

CAPITAL IMPROVEMENTS PLANNING COMMITTEE

| Casimiro J. Barros | June 30, 2019 |
|--------------------------|---------------|
| Richard T. Giberti | June 30, 2019 |
| Paul Naiman | June 30, 2019 |
| Stephen Nojeim | June 30, 2019 |
| David Janik | June 30, 2019 |
| Norman Hills, ex officio | June 30, 2019 |
| | |

CARVER/MARION/WAREHAM REGIONAL REFUSE DISPOSAL DISTRICT

| Norman Hills | June 30, 2019 |
|-----------------|---------------|
| Stephen Cushing | June 30, 2020 |

CEMETERY COMMISSIONERS

| Margherita B. Baldwin | June 30, 2021 |
|-----------------------|---------------|
| Helen Hills | June 30, 2019 |
| Elizabeth Dunn | June 30, 2020 |
| Charles Smith | June 30, 2020 |

CHIEF PROCUREMENT OFFICER

Paul F. Dawson

COMMUNITY PRESERVATION COMMITTEE

Margherita B. Baldwin (Parks/Trees Committee)

Amanda Chace (Open Space Acquisition Commission)

Jeff Doubrava (Conservation Commission)

Charles R. Smith (Historical Commission)

Will Saltonstall (Planning Board)

Randy Parker (Board of Selectmen)

Casey Cole-Vieira (Affordable Housing Trust)

CONSERVATION COMMISSION

| Joel D. Hartley | June 30, 2020 |
|--------------------------|---------------|
| Jeff Doubrava | June 30, 2021 |
| Cynthia Callow | June 30, 2019 |
| Shaun Walsh | June 30, 2019 |
| Kristen St. Don-Campbell | June 30, 2021 |
| W. Dale Jones | June 30, 2020 |
| Marc Bellanger | June 30, 2021 |

COUNCIL ON AGING

| COUNCIL ON HOMO | |
|---------------------|---------------|
| Andrew Santos | June 30, 2019 |
| George Pina, Jr. | June 30, 2021 |
| Margaret Gee | June 30, 2019 |
| Joseph Napoli | June 30, 2020 |
| Constance Pierce | June 30, 2020 |
| R. Henry Norweb III | June 30, 2019 |
| Dianne Cosman | June 30, 2021 |
| Kathleen Feeney | June 30, 2021 |
| | |

| Michele Richardson Caroline Bolick Andrea Keene, Affiliate Member Karen Gregory, Director | June 30, 2021 June 30, 2021 |
|---|---|
| EMERGENCY MANAGEMENT John B. Garcia, Director W. Dale Jones, Deputy Director Brian Jackvony, Deputy Director | June 30, 2019 June 30, 2019 June 30, 2019 |
| FACILITIES MANAGER Shaun P. Cormier | |
| FINANCE COMMITTEE Alan I. Minard Karen C. Kevelson Peter Winters Margherita Baldwin Jay Pateakos | June 30, 2020 June 30, 2019 |
| FIREWORKS COMMITTEE Casey Cole-Vieira Charles Vieira Patricia DeCosta Jill Pitman Mike Russo | June 30, 2019 June 30, 2019 June 30, 2019 June 30, 2019 June 30, 2019 |
| HARBORMASTER Isaac Perry Peter Borsari Scott Cowell Paul Hyde Michael Paolella John Potito Christopher Washburn Harold Terpenny Peter Bourgault | June 30, 2021 June 30, 2019 June 30, 2021 |
| DEPUTY HARBORMASTER/SHELLFISH OFFICER Adam Murphy | June 30, 2020 |
| HISTORICAL COMMISSION Charles R. Smith Phyllis M. Washburn Joanne Inman | June 30, 2020 June 30, 2021 June 30, 2021 |
| KEEPER OF THE LOCKUP John B. Garcia | June 30, 2019 |

| MARINE RESOURCES COMMISSION | |
|---|--------------------------------|
| Gregory W. Houdelette, Chairman | June 30, 2020 |
| Eivind Strand | June 30, 2021 |
| Peter A. Borsari | June 30, 2021 |
| Carlton Burr | June 30, 2020 |
| Scott C. Cowell | June 30, 2020 |
| Vincent J. Malkoski, Jr. | June 30, 2019 |
| James W. Feeney | June 30, 2019 |
| Joe Guard, Alternate Member | June 30, 2020 |
| MARION AFFORDABLE HOUSING TRUST | |
| Jonathan F. Henry | June 30, 2019 |
| William do Carmo | June 30, 2019 |
| Greg Polzer | June 30, 2019 |
| Casey Cole-Vieira | June 30, 2019 |
| Joshua Kent | June 30, 2019 |
| Joshua Kent | Julie 30, 2019 |
| MARION CULTURAL COUNCIL | |
| Kristen Saint Don-Campbell | May 29, 2019 |
| Suzy Taylor | March 17, 2021 |
| Ken Lawton | December 20, 2019 |
| Suzanne Belanger | June 20, 2020 |
| Lisa Baltz | January 3, 2020 |
| Suzanne Maguire | February 20, 2021 |
| Sheila McManus | March 6, 2021 |
| Theresa Cederholm, Associate Member | March 20, 2021 |
| MARION ENERGY MANAGEMENT COMMITTEE | |
| Robert D. Fisher | June 30, 2019 |
| David K. Pierce | June 30, 2019 |
| William A. Saltonstall, Jr. | June 30, 2019 |
| Jennifer Francis | June 30, 2019 |
| Eileen Marum | June 30, 2019 |
| James Bride III | June 30, 2019 |
| Christian Ingerslev | June 30, 2019 |
| MARION FIREWORKS COMMITTEE | |
| Casey Cole-Vieira | June 30, 2019 |
| Charles Vieira | June 30, 2019 |
| Mike Russo | June 30, 2019 |
| Patricia DeCosta | June 30, 2019 |
| Jill Pittman | June 30, 2019 |
| MADION EQUIDAD OF THE VIDAD FOR COMMUTATE | |
| MARION FOURTH OF JULY PARADE COMMITTEE Donna Hemphill | June 30, 2019 |
| Jonathan Dickerson | June 30, 2019 |
| John Garcia | June 30, 2019 June 30, 2019 |
| Joini Garcia | June 30, 2019 |

| MARION PATHWAYS COMMITTEE John Rockwell Robert Coykendall Paula Meere Steve Lohrenz John Menzel Randy Parker, ex officio | June 30, 2019 June 30, 2019 June 30, 2019 June 30, 2019 June 30, 2019 |
|--|--|
| MARION/ROCHESTER REGIONAL HEALTH DISTRICT Karen A. Walega, Health Director, Public Health Officer | |
| MARION SCHOLARSHIP EDUCATION FUND COMMITTEE Connie Pierce Martha Soden Douglas White | June 30, 2019 June 30, 2019 June 30, 2019 |
| MATTAPOISETT RIVER VALLEY WATER DISTRICT David K. Pierce Jonathan Henry Randy Parker | June 30, 2020 June 30, 2019 June 30, 2021 |
| MATTAPOISETT RIVER VALLEY WATER SUPPLY PROTECT ADVISORY COMMITTEE David K. Pierce Jonathan Henry Randy Parker | June 30, 2019 June 30, 2019 June 30, 2021 |
| MEMORIAL DAY COMMITTEE Andrew Bonney Donna Hemphill | June 30, 2019 June 30, 2019 |
| MUSIC HALL ADVISORY COMMITTEE A. Truman Terrell Christina Bascom Margot Stone Katrina Saltonstall Clare Healy Foley Frank McNamee Lynn Crocker Phil Sanborn Helene Sughrue Randy Parker (BOS representative) | June 30, 2021 June 30, 2019 June 30, 2019 June 30, 2020 June 30, 2021 June 30, 2019 June 30, 2019 June 30, 2019 June 30, 2021 June 30, 2021 |
| OIL SPILL COORDINATORS Isaac Perry Brian Jackvony | June 30, 2019 June 30, 2019 |

| PARKING CLERK Randy Parker | June 20, 2010 |
|--|--------------------------------|
| Randy Parker | June 30, 2019 |
| PARKS/TREE COMMITTEE | |
| Margherita B. Baldwin | June 30, 2020 |
| Katrina J. Saltonstall | June 30, 2019 |
| Margot D. Stone | June 30, 2020 |
| Susannah Davis | June 30, 2021 |
| Jim Stewart | June 30, 2019 |
| David Pierce | June 30, 2021 |
| CONSTABLES | |
| John Garcia | June 30, 2019 |
| Herve Vandal Jr. | June 30, 2019 |
| Richard Coletti | June 30, 2019 |
| POLICE DEPARTMENT | |
| John B. Garcia, Chief | June 30, 2021 |
| Richard B. Nighelli, Lieutenant | June 30, 2021 |
| Marshall T. Sadeck, Sergeant | June 30, 2021 |
| Jeffrey E. Tripp, Sergeant | June 30, 2021 |
| Scott C. Smith, Detective | June 30, 2021 |
| Alisha Crosby | June 30, 2021 |
| Anthony R. DiCarlo | June 30, 2021 |
| Robert Krystofolski | June 30, 2021 |
| Sean M. McAssey | June 30, 2021 |
| Larry C. Savery | June 30, 2021 |
| Kris K. Smith | June 30, 2021 |
| Jeffrey A. Habicht | June 30, 2021 |
| Sean Day Derryl P. Lawrence | June 30, 2021 June 30, 2021 |
| Scott Cowan | June 30, 2021 June 30, 2021 |
| Scott Cowan | June 30, 2021 |
| Special Police Officers | |
| Susan K. Connor | June 30, 2021 |
| Adam Murphy | June 30, 2021 |
| Edward E. Johnson | June 30, 2021 |
| Larry D. Savery (Retired) | June 30, 2021 |
| Isaac W. Perry (Harbormaster) | June 30, 2021 |
| Adam Murphy (Assistant Harbormaster/Shellfish Officer) | June 30, 2021 |
| Animal Control Officers | |
| Susan K. Connor | April 30, 2019 |
| Adam Murphy (Assistant Animal Control Officer) | April 30, 2019 |

PUBLIC WORKS ADMINISTRATION

Administrators – Board of Selectmen and Paul F. Dawson Interim Superintendent – Jonathan Henry Foreman, Highway Division – Joseph G. Ayres Foreman, Water Division – Gary R. Sherman Superintendent, Wastewater Division – Frank E. Cooper

Employees

Ronald J. Auld, Jr.
Adam Carvalho
Nathan R. Fincher
Toby Gonsalves
Heath Z. Harriman
Malcolm J. Hathaway
Andrew H. Leconte
Nathaniel D. Munafo
Nathan B. Nye, Jr.
Michael J. Reed
Jose Tavares
Karl A. Troupe
Christopher W. Washburn

Gary R. Sherman, Cross Connection Surveyor/Tester

RECREATION DEPARTMENT

Jonathan Dickerson, Director Nathan Vaughan, Assistant Director

REGISTRARS OF VOTERS

| Ray E. Pickles | May, 2020 |
|-----------------|---------------|
| Richard Giberti | June 30, 2021 |

SRPEDD

| Jonathan F. Henry | June 30, 2019 |
|-------------------|---------------|
| Eileen Marum | June 30, 2019 |

STEWARDS of COMMUNITY OPEN SPACE

Margherita B. Baldwin (Parks/Trees Committee)
John Rockwell (Open Space Acquisition Commission)
Jeff Doubrava (Conservation Commission)
Vincent Malkoski (Marine Resources Commission)
Norman Hills (Planning Board)
Nathaniel Vaughan (Recreation Department)
Jim Bride (Sippican Lands Trust)
Wayne Mattson (Washburn Trust)

JTPG

Jonathan F. Henry June 30, 2019

TOWN ADMINISTRATOR

Paul F. Dawson

TOWN PLANNER

Gil Hilario

| | TRI-TO | WN RIVER | COMMITTEE |
|--|--------|----------|-----------|
|--|--------|----------|-----------|

Randy Parker June 30, 2019

VETERANS' AGENT/GRAVE OFFICER

Barry Denham

VETERANS' DAY COMMITTEE

Donna Hemphill June 30, 2019

WATER COMMITTEE

| David K. Pierce | June 30, 2019 |
|---------------------|---------------|
| Paul F. Dawson | June 30, 2019 |
| W. Dale Jones | June 30, 2019 |
| Rebecca L. Carvalho | June 30, 2019 |
| Brian Jackvony | June 30, 2019 |

WATER/SEWER RATE REVIEW TEAM

| Rebecca L. Carvalho | June 30, 2019 |
|---------------------|---------------|
| Paul F. Dawson | June 30, 2019 |
| Judith M. Mooney | June 30, 2019 |

ZONING BOARD OF APPEALS

| Domingo P. Alves, Alternate | June 30, 2020 |
|-----------------------------|---------------|
| Elizabeth S. Dunn | June 30, 2022 |
| Marc Leblanc | June 30, 2019 |
| Michelle Smith | June 30, 2019 |
| Kathleen Mahoney | June 30, 2020 |
| Tad Wollenhaupt | June 30, 2022 |
| David Bramley, Alternate | June 30, 2022 |
| Louise Nadler, Alternate | June 30, 2022 |

Report of the BOARD OF SELECTMEN

Calendar year 2018 has seen a number of changes at the Board of Selectmen. As Selectman Jonathan "Jody" Dickerson had announced that he would not be running for reelection. His replacement Selectman would be elected to a three-year term. On February 22, Selectmen Stephen Gonsalves submitted a letter of resignation, effective immediately, and at a special meeting on February 26 the selectmen agreed that the vacancy would be filled at the annual election. This resulted in a second Selectman being elected for a one-year term.

At the Annual Town Election Randy Parker was elected to the three-year term and John Waterman was elected to the one-year term. This Board of Selectmen has been working closely with the Town Administrator and Department Heads on many important issues facing our community, a few of which are listed below.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT

The EPA issued an Administrative Order for the operation of the Wastewater Treatment Plant (WWTP) that became effective on December 1, 2017. The highlights of the agreement include the following: the Town will line one (not all three) of the sewer lagoons; continue to save money by handling solids on site; study and develop a Lagoon Optimization Plan to maximize the use of the lined sewer lagoon and to minimize the use of the other lagoons to the extent reasonably practicable; and delay implementation of the new phosphorous requirements as the Town continues to participate in ongoing regionalization efforts involving Wareham and other entities.

We believe that this Administrative Order on Consent (AOC) provides the Marion ratepayers with a thoughtful, efficient, and far more cost-effective plan for managing wastewater operations; the Buzzards Bay Coalition does not agree and continued to challenge the concept. In break from tradition, the Massachusetts Department of Environmental Protection (Mass DEP) did not issue an Administrative Consent Order (ACO) that mirrored the EPA AOC, instead having yearlong discussions with the Town on more restrictive requirements on Lagoons #2 and #3. At year-end these discussion were still underway. Concurrently, an RFP was issued for the work associated with lining Lagoon #1 per the EPS AOC, the bids will be opened in February 2019.

In the meantime, with help of the Town Engineer CDM Smith, we developed and submitted the required Lagoon Optimization Plan on August 1, 2018. Submittal of the Optimization Plan contributed to the ongoing discussions with MassDEP. At year-end we are closing in on an agreement with MassDEP for the expected ACO.

2018 also saw the initiation of an engineering analysis to support the regionalization concept. A contract was awarded to a different engineering firm to study what it would take to connect our WWTP with the Wareham Treatment Plant. The analysis identified three different options for the connection and then evaluated each one. The result was the determination that an approximately 8 mile long line would have to be installed to connect directly to the Wareham Treatment Plant. The estimated cost of the line was \$22 million. We continue to participate in the concept development.

CARVER MARION WAREHAM REGIONAL REFUSE DISPOSAL DISTRICT (CMWRRDD)

At the very end of 2017 irregularities in the management and operation of the CMWRRDD were identified that prompted the three towns to take a more active role in its day-to-day management. The contract with the Executive Director, Ray Pickles, was terminated and CMWRRDD Board was reorganized. The three Town Administrators were engaged for six months to help the CMWRRDD Board determine its financial position, understand the operations, and start looking toward the end of the present contract with Covanta in December of 2020. This work has continued through 2018 and culminated with the hiring of a new Executive Director, Jeffrey Osuch. The new Executive Director's charge is to resolve the day-to-day operations and provide the Board with options for the future operation or closing of the CMWRRDD in response to the end of the contract with Covanta in December 2020.

MARION TOWN HOUSE

After years of study and analysis for the renovation of the Town House by the Town House Building Committee and six months of study by the subcommittee of the Town House Building Committee for a small structure at the VFW site, the renovation of the oldest Town House building was presented at Spring Town Meeting. That Article was not successful. The Selectmen are proceeding with the concept of incremental preservation and restoration.

Off course, who can forget the Town House boiler choosing the coldest part of the winter to decide to die. Many thanks to Shawn Cormier and Jon Henry for the effort it took to keep the Town House warm and install a new boiler.

DEPARTMENT OF PUBLIC WORKS (DPW)

With the retirement of DPW Superintendent Rob Zora last year, we were without a DPW Superintendent. The Selectmen were able to convince our own Jon Henry to act as an interim DPW Superintendent. This allowed Marion used one of the Compact Cabinet grants to fund a study the Department of Public Works activities to analyze the its component operations and management before we hired a new DPW Superintendent. That study was completed and we have advertised for applicants for the position of DPW Superintendent.

TOWN IMPROVEMENTS

Representative Straus was instrumental in coordinating two improvement is Marion. The new flashing speed signs on Route 6 on either side of the Little Neck Village facility address many concerns with respect to speeds in that section of Route 6. Additionally, Representative Straus was able to get a sidewalk installed along the South side of Route 6 from Main Street to the Dunkin Donuts establishment.

ELIZABTH TABER LIBRARY

The Town is very fortunate that Repass family has chosen to design and install a beautiful new entry from Spring Street to the Library front door. This effort has had its challenges but Bob Raymond and his crew have persistently addressed each challenge. We expect that when next spring comes the Town will be really impressed with the work. Many thanks to the Repass family.

STAFF

The Selectmen have endeavored to increase the transparency of Town government and engage more residents where possible. We have initiated quarterly Department Head Meetings to promote sharing of plans and challenges. We updated the Committee Handbook for all committee/board/commission members so that they have one document that provides the necessary information for members to act in the best interest of the Town and comply with the State Open Meeting Law. We intend to institute additional actions.

Our Part Time Town Planner, Gil Hilario, has been instrumental in helping Marion achieve several milestones. He drafted and submitted a grant application to Coastal Zone Management that resulted in a grant for us to pay our Engineer to provide an analysis of the Town's WWTP Pumping Stations. We have eight Pumping Stations and seven are in either a Velocity Zone or a Flood Zone. The study will determine what improvements we need to make them resilient to increased coastal storms and sea level rise. Gil also was key in the development of Marion's Municipal Vulnerability Plan, another avenue that will allow Marion to access State grant funding.

In November, it was announced that Collector/Treasurer Gary Carreiro would be leaving to serve as Collector/Treasurer for the Town of Dartmouth. A search was initiated to identify his replacement. At the same meeting, the Town Administrator, Paul Dawson announced that he would be retiring in March of 2019. The Selectmen have contracted with a subject matter expert to help us in our search for a new Town Administrator, this effort will continue into next year.

In January, Karen Gregory was appointed as the new Council on Aging Director subsequent to previous director Heather Sylvia leaving to serve as the Town of Acushnet's Council on Aging Director.

CONCLUSION

The Selectmen will continue our efforts to provide efficient services to the residents of this town. We thank the employees, elected officials, and appointed volunteers for their hard work and also thank the caring and concerned residents of the Town of Marion for their support in making Marion such a wonderful community.

Respectfully submitted,

Norman A. Hills, Chairman

Report of the BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

As mandated by State Law, the major responsibilities of the Board in Fiscal Year 2018 were to manage the valuation and assessment of all real and personal property for *ad valorem t*ax purposes, to set the tax rate, act upon applications for abatements, place value on new construction, and commit motor vehicle and boat excise taxes.

A single tax rate for all classes of property was set at \$11.45 per \$1,000 of valuation.

The following information is a recapitulation of the Town's assessment and tax levies for Fiscal Year 2018:

| Class of | Valuation | Percent of | Tax Levy |
|-----------------|-----------------|-------------------|-----------------|
| <u>Property</u> | by Class | <u>Total Levy</u> | by Class |
| Residential | \$1,457,476,383 | 92.39 | \$16,688,104.59 |
| Commercial | 70,660,317 | 4.48 | 809,060.63 |
| Industrial | 16,188,300 | 1.03 | 185,356.04 |
| Personal | 33,241,492 | 2.10 | 380,615.08 |
| Totals | \$1,577,566,492 | 100.00 | \$18,063,136.34 |

The following is the tax rate summary for Fiscal Year 2018:

| Funds from estimated receipts and other fund sources | 10,237,118.00 |
|--|-----------------|
| Funds to be raised by tax levy | 18,063,136.34 |
| Total Amount to be raised | \$28,300,254.34 |

Property exempt from taxation had a total value of \$171,555,500. The tax value of new construction was \$214,142. The Board committed \$814.590.00 in Motor Vehicle Excise Taxes. Excise Taxes on Boats habitually moored in Marion were \$82,138.00. The commitment for the Community Preservation Fund was \$291,547.42.

A summary of abatements and statutory exemptions that were granted for Fiscal Year 2018 are:

| Abatements | \$ 420.44 |
|-------------------------|---------------------|
| Senior Work-Off Program | 10,643.19 |
| Statutory Exemptions | 61,381.31 |
| | |
| Total | <u>\$ 72,444.94</u> |

The Board thanks Linda Dessert, M.A.A., Associate Assessor and Cynthia M. Visotski, our Administrative Assistant, for their dedication, work ethic and knowledge of State Assessing Laws and of the responsibilities required of the Board. We are especially grateful for the respect and courtesy they extend to all of the Marion residents and real estate professionals that call or visit our office.

The Board meets regularly on Wednesdays from 3:00 P.M. to 4:30 P.M. and at other times by appointment. We encourage voters to meet with members of the Board at anytime to express their value-related concerns. If you cannot meet with us, please visit us online at *marionma.gov* under Town Departments.

In 2017, we updated our online property value database including the online mapping application hosted by MapGeo. MapGeo provides access to digital geographic and property data and works closely with MassGIS to make sure our property records conform to MassGIS standards. Using MapGeo, Town employees as well as taxpayers can easily search for properties by owner's name or address, view property record cards, overlay a MassGIS aerial photo onto a property and/or overlay a FEMA Map onto a property. Abatement Applications, Assessors' Maps and additional helpful information are also available on the Assessors' web page located on the Town's website at *marionma.gov* under Town Departments.

Respectfully Submitted,
MARION BOARD OF ASSESSORS

Bradford N. Eames, Chairman Patricia A. DeCosta, M.A.A. George T.J. Walker

Report of the MARION PLANNING BOARD

The Marion Planning Board continues to ensure the public safety, interest and welfare of Town residents within the Planning Board's functional areas as mandated by statutes and local bylaws and regulations.

At Spring Town Meeting the town voted to accept the new Master Plan, a major step toward identifying goals and strategies for Town improvements for the next five years. In support of these goals and strategies, the following committees have been established:

- Bylaw codification committee this committee has been reviewing identified and known conflicts or confusion with our existing bylaws and developing proposed changes. The proposed changes for Spring Town Meeting were tabled until next year.
- The Stewards of Community Open Space (SoCOS) consists of the Town committees and private organizations in town dedicated to the acquisition, development, and maintenance of open space and recreation parcels. This year they have been actively working with SRPEDD to develop the new Open Space and Recreation Plan. It is expected that this effort will be completed mid-2019.
- Traffic and Circulation Task Force (TCTF) has been actively investigating potential improvements. The TCTF is responsible for an ongoing Route 6 corridor study in conjunction with Fairhaven, Mattapoisett, and Wareham. This effort is to help identify potential changes for traffic calming. Two community outreach meeting were conducted. We expect a report next year. The TCTF is also participating in the State Complete Streets Program. The Complete Streets program opens doors for a balanced transportation system that can bolster economic growth and stability by providing accessible and efficient connections between residences, schools, parks, public transportation, offices, and retail destinations.
- A Master Plan Implementation Committee (MPIC) was formed August 23rd and endorsed by the Board of Selectmen to help the Planning Board prioritize other Master Plan goals and strategies and coordinate additional committees to implement processes and procedures necessary to achieve their accomplishment.

The Board was actively involved in the development of the following measures for Town Meeting:

- Rezoning of a lot on Spring Street to Residence E passed
- A revised Kennel Bylaw passed
- In a multi-step process, the Planning Board effectively guided Town voters through a Temporary Moratorium for Adult Use Marijuana at a Special Town meeting held February 15, 2018, and approved by the Attorney General. In the interim, the Planning Board drafted an adult use Marijuana bylaw for the purpose of retaining local control of marijuana establishments in Town; that bylaw passed at Fall Town meeting, and was approved by the Attorney General.
- Demolition delay bylaw to preserve, if possible, historically significant buildings and properties defeated

The Board and the Town Planner worked with SRPEDD to develop a Municipal Vulnerability Plan (MVP). Two four-hour meetings were held in June with Police, Fire, Board of Health and members of the community. The resulting MVP was submitted to the State and approved, this will make us eligible to apply for grants to implement proposed improvements.

The Board reviewed several Approval Not Required (ANR) plans, site plans and special permits, and a solar farm proposal. The Solar farm proposal was denied.

The Town received three grants totaling \$142,000 for Coastal Resiliency, Complete Streets and Green Communities Designation via the efforts of Town Planner Gil Hilario.

Three Board members Eileen Marum, Norm Hills and Andrew Daniel attended the Citizens Planning and Training Collaborative (CPTC) Seminar at the College of the Holy Cross in March focusing on Municipal Vulnerability Preparedness (MVP) programs regarding Climate Change mitigation measures for Boards and Planners, Municipal Regulations of Adult Use Marijuana and Planning for Affordable Housing. All programs were directly related to current Town issues.

The May Town elections resulted in Kristen Saint Don-Campbell and Andrew Daniel being elected to first-term positions.

The Board reorganized with William W. Saltonstall elected Chairman, Stephen J. Kokkins elected Vice-Chairman and Norman A. Hills elected Clerk.

Respectfully submitted,

William A. Saltonstall, Chairman

Stephen L. Kokkins, Vice Chairman

Norman A. Hills, Clerk

Eileen J. Marum

Chris Collings

Andrew Daniel

Kristen Saint Don-Campbell

Report of the DEPARTMENT OF PUBLIC WORKS

To the Honorable Board of Selectmen:

I am pleased to submit the report of the Department of Public Works for the calendar year 2018. The following is a summary of accomplishments and plans for the upcoming years.

SURVEY/CLEAN-UP OF EXISTING FACILITIES

Over a period of 30 days, I conducted a preliminary inspection of all facilities belonging to the DPW (Water/Sewer/Highway/Cemeteries) and made an assessment as to the existing conditions and whether work being performed, or to be performed in the future, accurately matches conditions found.

I found it necessary to initiate a complete clean-up of facilities to determine the scope of work to get things in better condition, beginning with the Highway Department "DPW Barn." To date, I estimate that we have removed and disposed of 1,000 tons of scrap metal, surplus vehicles, obsolete equipment, marine items and the animal enclosure which is no longer needed. I have had areas adjacent to the wastewater treatment plant professionally surveyed to determine boundaries, 100' wetlands boundaries and volume of materials to be removed. Permits were filed as necessary. Initially, waste material volumes were as follows:

Compost (Contaminated) 20,000 cubic yards Excavated Material 50,000 tons Wood Chips 5,000 cubic yards Fresh Leaves 15,000 cubic yards

These volumes were estimated by use of a specially equipped drone.

To date, we have made remarkable progress with disposal of these materials, much of which was reprocessed on site for use as structural fill and for agricultural purposes.

WATER

Throughout the year, the Department of Public Works installed twenty-one 1" services, one 1.5" service and three 2" water services.

Working with the Marion Water Committee, the Fire Chief, our staff and our engineering firm of record (Tata & Howard), we have validated what planned upgrades our water system is required to complete and what changes should be made to our plans. In particular, what changes should be made to the 2014 Water Distribution Study designed by Tata & Howard.

Replacement of the County Road water main with planned interconnection with the Wareham Water District was completed in the fall. The interconnection would achieve a goal long sought for balancing resources, particularly during an emergency. Other interconnections with

Mattapoisett are being planned for the same purposes. Currently, we have one interconnection with Mattapoisett. Our Route 6 water main in planned for replacement during 2019.

Numerous hydrants still need replacing due to age which will require increasing the budgeted repair/replacement amount allotted each year. As many as 40 hydrants (with 2 caps) need replacing due to wear and tear. Approximately 20 need to be relocated to newer water mains. These will be incorporated during the new water main work.

Work continues on bringing Mary's Pond Station as well as our Combined Station (East & West Wells) back online.

HIGHWAY

The foremost priority in the planning for upgrading highway services is to update the rolling stock. This has begun with acquisition of one used 6-wheel dump/sander/plow truck and one new 10-wheel dump/sander/plow truck to be delivered on or about April 1, 2109.

Construction machinery major repairs were accomplished and will continue because replacement items are "down the road" in the current capital plan.

Improvements were made to the DPW shop in which maintenance on all town vehicles/equipment is performed. A new heavy-duty lift was installed. A mezzanine was constructed to save floor space and area clean-up was undertaken as previously mentioned.

A major study to determine cost effectiveness of curbside waste collection has been initiated with the intention of comparing costs and efficiency with a contracted service. A lead engineer was obtained who has experience in solid waste management to ensure that all aspects of solid waste management are considered in reaching a conclusion and action plan.

DPW employees continue to assist with operating the Carver/Marion/Wareham Transfer Station on Benson Brook Road in Marion.

The second priority is to consider replacement real estate facilities for highway, which has been operating at the same location for over 100 years. Most of the structures are tired and in need of replacement. A planned facility study completed in 2014 estimated a cost of \$15 million. Consideration should be given to an alternate study to remain on-site but with new structures at a much lower cost.

Dedicated work was given to cemeteries to clean-up old growth, prune trees and so on. This effort will continue.

Following the wind storms last winter, the DPW worked tirelessly to open all roads to traffic, starting with emergency vehicles. Approximately six weeks of manpower and equipment time was expended in support of this clean-up.

SEWER

Throughout the year, the Department of Public Works installed twenty-two gravity and one pressure sewer services.

Inflow and infiltration (I & I) work was accomplished this year in conformity with plans by our engineering firm of record, CDM-Smith.

Preliminary work to prepare the worksite for lining Lagoon #1 has been completed and the scope of work increased to facilitate the "Optimization Plan" needed to improve the sewage treatment process.

Work on Lagoon #1 and related areas is planned in conformity with the administrative consent orders from the Environmental Protection Agency and the Department of Environmental Protection.

A formal evaluation and report was made concerning the regionalization of area sewage treatment processes in an effort to improve service and contain costs. These discussions continue.

CURBSIDE RECYCLING

We continued our curbside recycling program in 2018. In all, we were able to recycle 270.0 tons of single stream (both paper and commingles), 232 CRT's, 72 air conditioners, 25 dehumidifiers, 48 refrigerators, 8 freezers, 600 tons of yard waste and 192 Christmas trees.

The recycling effort continues but with uncertainty due to the world recycling situation. I would like to express my thanks to all residents who participated in our recycling program and made it a success in 2018.

DPW Employees

I am profoundly grateful to the 20 employees who work for the Department of Public Works for their professionalism, hard work and contributions to the planning as well as operation of our organization. Nothing is possible without such dedication. The townspeople have every reason to be proud of all of our employees throughout all departments.

Respectfully submitted,

Jonathan F. Henry, Supt. Department of Public Works

WATER & SEWER STATISTICS

WATER

| Total Water Pumped in 2018 | 199,842,000 |
|---|---|
| At #1 Pumping Station, North Marion At Mary's Pond Pumping Station, Rochester At Rochester East Wells At Rochester West Wells At Wolf Island, Rochester (MRV) At North & South Wells, Rochester | 636,000 0 0 0 0 88,137,000 111,069,000 |
| Greatest amount of water pumped in one monthJuly Smallest amount of water pumped in one monthNovember Greatest amount of water pumped in one week05/22-05/28 Smallest amount of water pumped in one week03/13-03/19 Greatest amount of water pumped in one day05/30 Smallest amount of water pumped in one day12/13 Average daily pumping | 24,001,000 12,463,000 6,525,000 2,857,000 1,037,000 241,000 547,512 |

SEWER

| Total Sewage Pumped in 2018 | 206,573,000 |
|---|--|
| Greatest amount of sewage pumped in one monthMarch Smallest amount of sewage pumped in one monthSeptember Greatest amount of sewage pumped in one week03/06-03/12 Smallest amount of sewage pumped in one week09/04-09/10 Greatest amount of sewage pumped in one day03/03 Smallest amount of sewage pumped in one day09/08 Average daily pumping | 30,430,000 8,658,000 8,067,000 1,846,000 1,604,000 250,000 565,953 |
| Average daily pumping | 565,953 |



Marion Water Committee 2018 Annual Report

The Marion Water Committee (Committee) continues its work in planning for continued excellent water service to the residents of Marion both at present and for years into the future. During calendar year 2018, the Committee met on the fourth Thursday of the month with the exception of a summer recess in June and July and no meeting in December.

Projects and initiatives completed during 2018 were as follows:

- County Road Water Main Construction Funding for construction of the County Road Water Main was approved at the Spring Annual Town Meeting. Construction of 2,800 linear feet of replacement 12-inch diameter water main began in August. Following a few delays during construction, the water main and water service work is expected to be substantially complete in early January 2019. Final roadway paving and site cleanup are scheduled for the spring of 2019.
- 2. Mary's Pond Wellfield/Pump Station Rehabilitation Construction of three new gravel-packed wells (Phase I) was completed in the winter and spring of 2018. An extended pump test of the wells was completed in July 2018. In addition, as requested by the Rochester Conservation Commission, an area of phragmites (an evasive wetlands plant species) was excavated and disposed of by the Marion DPW. This work was based on an inspection conducted by Land Stewardship, Inc., a certified ecological restoration practitioner (CERP). The area will be restored with wetlands vegetation in the spring of 2019. Pump station rehabilitation (Phase II of the project) is currently awaiting approval from the Massachusetts Department of Environmental Protection. Construction of Phase II of the project and rehabilitation of the East and West Wells are scheduled to occur in 2019.
- 3. Water Rates Update The annual update of the Marion Water Rates occurred in 2018. The Board of Water and Sewer Commissioners (Selectmen) voted to implement a water rate increase of 1% to the base charge and 2.5% to the third tier. Water rates will be reviewed again in 2019.
- 4. Emergency Response Plan Training The Massachusetts Department of Environmental Protection (MassDEP) requires a minimum of ten hours of Emergency Response Plan (ERP) training for public water supply staff on an annual basis. Members of the Mattapoisett River Valley Water District (District) received this training in December 2018. The training course was instructed by Tata & Howard, Inc. and offered to District water supply personnel, including the Marion Water Division, in one of two eight-hour training sessions.

- 5. <u>Committee for Marion-Rochester Water Agreement Renewal</u> A new Marion-Rochester Intermunicipal Water Agreement was executed between the two towns in 2018. Select provisions of the new agreement include the following:
 - The new agreement expires in 20 years.
 - One member of the Rochester Water Commission shall serve on the Marion Water Committee.
 - Marion has the right to enter lands of Rochester to explore and develop new water supply sources.
 - Rochester has the right to connect to Marion's potable water mains and the right to
 water supply not exceeding 50% of the amount of water withdrawn by Marion from
 sources located within the Town of Rochester.
- 6. <u>Annual Joint Water Committee Meeting</u> On April 26, 2018, the Committee met with the Wareham Fire District Water Department and the Rochester Water Commissioners to discuss water matters and potential future initiatives among the three towns. Highlights of the discussions during the meeting include the following:
 - Current and future water initiatives and projects in each Town.
 - Status of a future interconnection between Marion and Wareham on County Road.
 - Renewal of the water agreement between Marion and Rochester.
 - MassDEP Water Management Act Permit renewals.
 - Details and current initiatives associated with the Mattapoisett River Valley Water District.

The Towns plan to continue to meet on an annual basis.

7. Other Proposed Projects for 2019 – Other projects scheduled for 2019 include completion of the annual update of the Water Rate Study. The Water Division plans to seek funding at the 2019 Marion Spring Annual Town Meeting to complete engineering construction services and construction of the Mill Street (Route 6) Water Main Replacement project. In addition, the Water Division may seek funding for design of approximately 6,300 linear feet of replacement water main in Point Road and Delano Road.

The Marion Water Committee would like to extend its gratitude to Rebecca Tilden for her continued efforts as the Clerk for the Committee and Fred Underhill for his input and commitment to the Committee as a representative from the Rochester Water Commission.

Respectfully submitted,

Paul Dawson (Town Administrator)
Jonathan Henry (DPW Superintendent)
Brian Jackvony (Fire Chief)
W. Dale Jones
David K. Pierce (Chairman)
Rebecca Tilden
Frederick Underhill (Chairman, Rochester Water Commission)

Report of the BUILDING COMMISSIONER

Dear Honorable Board of Selectmen,

I am pleased to provide the following report on the activities of the Marion Building Department for the year 2018.

Marion's Building Department is responsible for administrating the General Laws of Massachusetts Building, Electrical, Plumbing and Gas codes, Architectural Access Board regulations, and Town of Marion Zoning Ordinances as they relate to land use, construction, occupancy and demolition of buildings and structures.

This past year was an extremely busy one. The department received over 430 building permits. This number has continually grown in my tenure from 266 permits in 2010 to 434 permits in 2018. The Fieldstone Lane project is nearing completion and we have several new commercial projects under construction as well as several in the planning stage.

I have recently been appointed to the Massachusetts Federation of Building Officials which is comprised of members of the four building official associations in the Commonwealth. The board reviews and submits their recommendations and concerns for the Commonwealth's review regarding future building codes and policies regarding issues like public safety, health and construction costs in the construction field to name a few.

I am honored to serve the town and the residents in the capacity of Building Commissioner and look forward to many more productive years.

Respectfully submitted,

Scott C. Shippey, Building Commissioner

Type of Permit (Permit numbers may reflect multiple projects on one permit)

| New Dwellings | 26 |
|-------------------------|----|
| Replace Dwelling | 5 |
| Additions | 6 |
| Mechanical | 31 |
| Alterations/renovations | 62 |

| Stoves, chimneys, fireplaces | 19 | |
|---------------------------------|------|--------------|
| Garages or carports | 4 | |
| Decks or porches | 16 | |
| Accessory structures | 7* | |
| Pools and Spas | 16 | |
| Demolition | 12 | |
| Foundation only | 3 | |
| Renewals/transfers | 2 | |
| Roofs or siding | 120 | |
| Signs | 23 | |
| Tents | 49 | |
| Solar installations | 16 | |
| Commercial solar | 1 | |
| Mechanical | 34 | |
| Miscellaneous | 11** | |
| Commercial-New Building | 4 | |
| Commercial-Alterations | 30 | |
| Commercial-Demolition | 12 | |
| | | Fees*** |
| Total Building Permits issued | 434 | \$115,185.00 |
| Total Electrical Permits issued | 343 | \$25,260.00 |
| | | |

289

138

3

Total Gas Permits issued

Total Plumbing Permits issued

Total Trench Permits issued

\$17,140.00

\$15,290.00

N/A

Total Sheet metal Permits Issued 40 \$2,150.00

Total Permits issued 1,247

Total Fees Collected \$175,025.00****

Total Estimated Cost of Construction

for homeowners \$20,918,570.00

- * Includes sheds, workshops, guest house
- ** Miscellaneous includes weather sealing.
- *** Town of Marion projects, fees not applicable.
- **** This figure does not include safety inspection fees collected.

Inspections performed/Certificate of Occupancy and Completions issued

Site/code inspections 545

Safety inspections 72

Certificate of Occupancy 47

Certificate of Completions 78

Respectfully submitted,

Scott C. Shippey

Report of the ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen:

The Zoning Board of Appeals has the responsibility under Chapter 40A of the Massachusetts General Laws to act as the Town's Special Permit Granting Authority in matters concerning the application or interpretation of the Town's Zoning By-laws. The Board is comprised of five regular members, plus three alternates, and holds hearings upon request by property owners seeking relief from restrictions regarding the use of their property.

During the year 2014, a total of 16 public hearings were held, 12 of which were for special permits, one for a variance, and one was for a request for both. There were also two applications seeking relief from an action or failure to act by the Building Commissioner. Of the applications for special permits, eight were granted, one was denied, two were withdrawn (as well as the case requesting a special permit and variance) and one case is pending the Board's decision at the time of this submittal.

Respectfully submitted,

Marc A. Leblanc Chairman

| Total hearings in 2018: | 16 |
|-------------------------|---|
| Special Permits: | 8 granted 1 denied 3 withdrawn 1 outcome to be determined |
| Variances: | 1 denied |
| Requests for relief: | 2 denied |

Report of the FACILITIES MANAGER

To the Honorable Board of Selectmen:

I am pleased to submit my sixth annual report of the Marion Facilities Department for 2018.

Our major project of the year was to replace the steam boiler at Town Hall. We were experiencing heat loss during the months of November and December, which prompted me to develop an emergency replacement plan. On December 31, 2018, the 40+ year old boiler failed. Due to the emergency situation, we were quickly able to procure the rental of two temporary heat systems, which were delivered on January 2, 2019. At a special Town Meeting in February, the town approved the S2 article of \$138,730 to replace the boiler and related expenses. By early April, the new boiler was up and running. The final cost of replacement, temporary heater rental, and fuel ended up costing \$133,366. As of March 2019, we haven't had any problems and the heating system has been running great ever since!

The Music Hall advisory committee had developed a plan to improve the main hall's acoustics. This three phased project was developed by a local consultant who specializes in acoustics, audiovisual and theater design. The first phase of the project included the purchase a new improved audio system for the stage. It also included replacing a pattern of reflective ceiling tiles in the main hall. During that process, we took advantage of the scaffolding and retrofitted the fluorescent chandeliers with dimmable LED lamps, which completed my energy reduction plan for the building.

We've started on the second phase, which includes new lightweight sound reflective drapery on the stage walls, and a suspended angled floating ceiling with acoustical tiles and dimmable LED lighting. This suspended angled ceiling system is designed to project sound into the audience. The third phase consists of a sound absorbing draw curtain at the rear of the room as well as sound diffusing panels along the side walls of the main hall. Depending on the event, the curtain can be drawn open or closed to accommodate their acoustical needs.

During the spring, before Silver Shell Beach opened, we spent a few weeks replacing the beach house roof and trim. We also built two new portable showers to replace the rotted shower that stands at the edge of the parking lot.

The main water storage shed was in serious need of repair. We made this a two year phased project so that we could fund the repairs out of the general operating budget rather than an article at town meeting. Neglected for about 65 years, the building was recently condemned. Many portions of the roof sheathing and framing needed to be replaced. We re-built the entire soffit and added vents and gutters around the perimeter. We installed 30 year architectural roof shingles, re-framed the front wall and added a new six foot double door. Next budget season, we will frame in all the old windows, replace all the rotted sills and walls, add a water table, and shingle the exterior walls.

With the onslaught of new sewer issues, the sewer department was in much need of added storage at the plant. We built a 12'x16' storage shed at the north side of the plant to free up valuable space in the garage.

We are on our second year of Fire Station 1 exterior repairs. All of the second story windows, trim and siding have been replaced and painted. We've also completed the windows, trim, and siding at the front of the station. This summer my goal is to complete the north and south sides of the building.

The Elizabeth Taber Library / Marion Natural History Museum roofing project went out to bid and a contractor has been selected. The project includes a complete replacement of both the second story asphalt roof and the first story flat rubber roof. The second story roof will be replaced with 30 year architectural asphalt shingles of similar color. The first story rubber roof will be replaced with a much more superior welded PVC product.

At the 2018 Annual Town Meeting, funds were appropriated to purchase a new or used telescoping boom lift. The low bidder was CUES, from Amherst New Hampshire. We were able purchase a new 64' boom lift for the department in September. It has proven to be a valuable asset to the department, helping us work safer and faster on every project we take on. We took some time this fall to modify the main garage at Atlantis Drive to store and protect the new piece of equipment when it is not in use.

Town Meeting also approved funds to purchase and set up generators at the Town Hall, Elizabeth Taber Library, Music Hall, Community Center, and Atlantis Drive. These portable generators were purchased and installed this winter. When needed, they will operate basic essential building functions during prolonged power outages; which includes boiler, sump pumps, refrigeration, emergency lighting, and fire alarm systems.

I'd like to make a special thanks to my Facilities crew, Peter Wood and Jesse Arruda, the Department of Public Works, Recreation Department, Harbor Master and crew, Music Hall committee, Town House Building committees, and all other volunteers for their valuable support. It's always a team effort and we appreciate your help!

Respectfully submitted, Shaun P. Cormier Facilities Manager



Report of the HEALTH DIRECTOR

To the Townspeople of Marion and Rochester,

The Marion Rochester Health District is pleased to submit the following report of activities during 2018.

The members of the Marion Board of Health are Chairman Dr. Jason Reynolds, Dr. John Howard Vice-Chairman, and Clerk Betsy Dunn. Administrative Assistant is Maureen Murphy, and Beach Sampler this year was John Powers.

Marijuana Bylaws appeared to the hot topic for the beginning of 2018. The reason for that was because the medical marijuana bylaw that Marion had was going to be repealed by December 31, 2018. Special Town Meeting was scheduled for February 15, 2018 and they were looking to get a moratorium in affect so that marijuana establishments would not be able to come into the community, and use our land, and structures for marijuana businesses whether it be propagation, harvesting, or selling.

Attorney Cheryl Sbarra from the Massachusetts Association of Health Boards provided handouts with proposed placeholder regulations. Two problems arose from the regulations. First of all in order for the social consumption piece to be valid smoke free workplace law would have to be amended to permit the consumption of smoked cannabis unless social consumption establishments would only permit edible marijuana. In addition, the Tobacco Omnibus Bill the legislature would add vaping to its definition to smoking so that vaping of e-cigarettes will also be not legal.

The other social consumption piece that was a problem was that the regulations permit mixed use. Because of this a designated area would allow for adult cannabis and then exposure to second hand smoke. Other problems included marijuana accessories were defined in the regulation indicated a violation with drug paraphernalia law because they were defined the same say so what used to be called drug paraphernalia was now a marijuana accessory because anything you used to ingest or consume adult use cannabis was now considered a marijuana accessory, not drug accessory.

So on May 22, 2018, the Board of Health adopted regulations governing the sanitary and safe operation of marijuana establishments and the sale of marijuana within the Town of Marion. Now if any marijuana establishment comes into town they will come under the requirements of the placeholder regulations.

The Board of Health originally proposed making changes to tobacco regulations and banning flavored tobacco including menthol flavoring. However, due to time constraints discussions about that were placed on hold with marijuana moratorium, and other agenda items that the Board was working on. Flavored tobacco has been an increasing more challenging due to the use of increased use of vaping among high school students. Many E-cigarettes paraphernalia are designed to look like everyday items such as pens, and USB drives that easily fit the palm of the hand or pockets. E cigarettes have now become the more popular way for high school students to use tobacco products among the youth. The candy-like and fruit like flavors has even made them more

attractable. So addressing this issue will hopefully make it harder for students to curtail the use these devises.

But after discussions with local retailers the Board of Health determined that they were only going to limit the ban to flavored tobacco and not to menthol. If the ban were in place for menthol it would have greatly affected the way that businesses operated in the town. In the future the Board will be discussing banning flavored tobacco.

In other tobacco related new the Board of Health signed on with the Massachusetts Tobacco Cessation and Prevention Program with the City of New Bedford. Originally, we were under the Cape Cod Regional Tobacco Control Program that was administered by Bob Colette. But after Bob had reapplied for grant monies the Department of Public Health asked that his program be streamlined so Rochester and Marion were dropped from the program. We are now working with local towns such as New Bedford, Acushnet, Fairhaven, Dartmouth and Freetown. New Bedford is the lead agency so they will be hiring a coordinator to administer the program.

In an attempt to help septic system owners replace failing septic systems the Board of Health contracted with the State's State Revolving Fund. This program is being administered through the Department of Environmental Protection. The procedure is that a homeowner who has a failing system can come into the Board of Health and apply for an application to obtain loan to replace it. They fill out an application and it is reviewed by the Board of Health meeting. The loan is approved for engineering services, and all construction services. The homeowner gets bids from their own engineer and contractors of their choice. Once the septic plans are designed and approved by the Board of Health they are then reviewed by contractors to get a price on the installation of the septic system. The system is installed, and the monies that were expanded are totaled up and a betterment agreement is drawn up with the Town and the Board of Assessors. Betterments are established with the homeowners. Hence, the septic system is repaired with monies that are provided by the State Revolving Fund. A win win for the homeowner.

Residents that interested in having their septic systems replaced should apply directly to the Board of Health as monies will be available from the State Revolving Fund.

Other items of concern for the future include looking closely monitoring alternative treatment septic systems through a program that is run by the Barnstable County Health Department. This program would help monitor alternative treatment technologies. It tracks operation and maintenance compliance as well as system performance. This monitoring is important in verification of the proper functioning of the system. Since the program has been inception over 16,000 water quality reports have been submitted. Water quality data is monitored in real-time by the database to quickly identify if systems are performing poorly. That enables those systems to be followed up on by the system administrator.

Respectfully submitted,

Karen A. Walega, MPH, CHO, RS Health Director

Board of Health Annual Report

To the residents of the Town of Marion:

This past year has been a busy time for the board of health. In addition to oversight of septic installations, beach water testing, health inspections, and disease surveillance the board successfully lobbied for the creation a reserve account for influenza vaccination. The creation of this account will enable the Board of Health and Public Health Nurse to provide annual influenza vaccination to the residents in a self-sustaining manner. We have also begun discussions as a group to include other vaccines that residents often turn to the Board of Health to administer.

The Board also held many open meetings to discuss a proposal to ban the sale of flavored tobacco products in our town. This created a significant amount of attention as several groups who rely on the revenue of tobacco sales came to Marion to lobby against this proposal. Ultimately, the board voted to table this proposal when it became obvious that any attempt to limit sales of flavored tobacco products would result in a legal challenge. Additionally, the board chose to focus on the more pressing matter of creating recreational marijuana regulations that were passed unanimously this spring.

The Board of Health has also been involved in trying to develop an emergency dispensing plan to protect residents in the event of a medical emergency. This work has involved reaching out to key stakeholders and officials from Marion and neighboring towns to build capacity to protect our community should the need for mass immunization or medical treatment arise.

It has been an honor to serve the community.

Sincerely,

Jason E. Reynolds MD,PhD Chairman Marion Board of Health

Report of the PUBLIC HEALTH NURSE

To the residents of the Town of Marion:

Public Health Nursing Services support the health and well-being of the population of the Town of Marion. This is done both by addressing immediate health needs and by anticipating future needs.

Flu clinics remain a priority of the Board of Health. Approximately 600 residents received the seasonal flu vaccine during the last flu clinic season. Offering flu vaccines through flu clinics provides us with the opportunity to test on an annual basis our ability to provide vaccine to our population efficiently. This requires the assistance and contributions of many volunteers. Please join me in thanking those who volunteer their time and professional expertise to support and promote the health and well-being of the Marion community.

The town nurse collaborates with the Massachusetts Department of Public Health (DPH) in several capacities, including mandated surveillance of communicable disease incidents and outbreaks in Marion. Tickborne diseases, including Lyme Disease, Babesiosis and Anaplasmosis remain a continuing concern in Marion, both in terms of numbers of reports of diseases and the severity of the manifestation of the diseases in our residents. Preventing tick bites is the most effective prevention strategy for these diseases. We continue to provide individual and group trainings on tick bite prevention.

Disaster preparedness remains a concern for the Board of Health. We continue to recruit new medical and non-medical members to the Medical Reserve Corps (MRC). This group exists to support the town in its disaster readiness preparations, and training sessions are offered to the MRC members online and in person. We continue to need volunteers who can help with a variety of functions including but not limited to greeting, registration, security, traffic flow, communications, inventory management, data management, event planning, animal care, childcare, behavioral health, nursing and medically trained personnel. All town residents are encouraged to consider joining the MRC to help us assure that our community is ready to respond to threats that might arise to the health and well-being of our community.

The Healthy Tri-Town Coalition is a collaborative effort between the Old Rochester Regional School District and the Tri-Town community. The Tri-Town Public Health Nurses are active participants in this coalition. Significant concerns being addressed include mental health and substance use, particularly underage consumption of alcohol, marijuana and other drugs. Participation in this coalition is open to all community members.

As we anticipate the future health of our community, it is important that we all give consideration to the needs of our youth as they navigate mental health issues and challenges associated with substance use. Recent changes in adult use marijuana laws have created an environment of mixed messages for our youth about substances. As a community, we need to support our youth, their parents and schools in providing a clear message that discourages underage substance use including alcohol and marijuana.

Respectfully submitted,

Kathy Downey, PhD, RN, MSN, MBA Public Health Nurse

Report of the MARION COUNCIL ON AGING

The Council on Aging's mission is to advocate on behalf of Marion's Older Adult population and strive to enhance their quality of life in the community. We strive to achieve this mission through many avenues.

<u>Transportation</u>: Transportation is available for medical appointments, grocery shopping, errand running and social/recreational engagements. This year, we have seen a significant rise in requests for services, with a 78% increase in passengers and an 87% increase in rides.

<u>Outreach Services</u>: Services that are offered through the Council on Aging include assistance with applications for Food Stamps, Farmer's Market Coupons, Community Fund, Curtis Grant, Fuel Assistance, Senior Tax Work-Off Abatement Program, Housing and making appropriate referrals. We seek to insure that seniors receive the appropriate services they need to continue to live independently in the community. For example, there is a Friendly Visitor Program so that an isolated senior can receive companionship from a volunteer.

Health and Wellness: A vital part of our mission is to help members of the community maintain their health and independence. There are many services that are offered to meet this end: a weekly Nursing Clinic, Podiatry Services, Flu Clinics, a Visiting Dental Hygienist, a Caregiver Support Group and Memory Café which is a weekly gathering for individuals with memory loss and their care partner in a safe, supportive and engaging environment. Exercise classes at every level are available. To make sure there are classes that are financially not out of reach for anyone, the Council on Aging utilizes grant opportunities to offer two free exercise options. SHINE (Serving the Health Insurance Needs of Everyone) provides seniors with health insurance counseling in weighing what coverage within their means will best fit their needs.

<u>Food Service</u>: Coastline Elderly Services provides meal service at the Center Monday- Friday, along with the Meals on Wheels Program. With assistance from the Recreation Department, on Thursdays this past winter, we began offering a new dining experience of homemade soup, which proved quite popular. This idea will continue and adapt seasonally.

Recreational/Social Engagement: We offer many lectures throughout the year that cover a range of topics from educational to intergenerational to health related to just fun. A 50+ Job Seekers Networking Group is in its second year. It works to keep those over the age of 50 engaged in the employment sector or to start a new path. We enjoy partnering with the Sippican Historical Society to offer the community a Classic Film Series. We have had a Smart Driver class hosted by AARP and a volunteer gave a series of Duplicate Bridge lessons. Weekly activities include Mahjong, Basket Weaving and Duplicate Bridge. Thanks to support from the Cultural Council we hosted a Summer Concert Series at the Center. With generous funding from the Woman's Club we were able to purchase and install window boxes for the building. We then ran an Adopt a Window Box Contest, and it was fun to see the creativity it brought out in people. It made the Center a welcoming place to all who entered. Growing out of the ArtWeek initiative and under the leadership of Mary Ross the Center now has a rotating Art Gallery. The shows change monthly and we always host

an opening reception to kick off each new show. There were motorcoach excursions to the Hobo Railroad and a Lighthouse Tour in addition to, our own day trips to various regional locales.

<u>Veterans</u>: The Council on Aging and Recreation Department were delighted to welcome Veterans and Active Duty Service Members from the Tri Town Area to a Veteran's Day Breakfast. It was an expression of appreciation for all that they have contributed. We plan on hosting multiple events throughout the year.

<u>Community</u>: We are fortunate for the many partnerships that we enjoy within the community. Without their support we would not be able to accomplish all that we do for the Older Adult Population in Marion.

Our sincere appreciation goes to the Friends of Marion Visiting Nurse for the generous donation made that is allowing us to reshape and transform the space of the Community Center, allowing us to expand programming and services.

The Recreation Department has been instrumental in lending support to the Council on Aging. Sharing the Community Center has benefited the community as a whole as we collaborate on programs.

Elizabeth Tabor Library offers tech demonstrations and outreach on the services that they have available. With their assistance we are able to help those who cannot make it to the library receive home delivered items.

Thank you to the Tri-County Symphonic Band for the complimentary tickets that they provide which allows so many seniors to enjoy their superb talent and high caliber performance.

Old Rochester Regional High School puts on an annual Thanksgiving Dinner inviting one hundred seniors to attend. The senior community also looks forward to the special invitation they are given to attend the dress rehearsals for theatrical productions.

Marion Social Club: The highlight of the Summer for many is the Annual Chicken Barbecue that the Marion Social Club puts on.

Marion Police Department/Brotherhood: Police Chief John Garcia has begun a program at the Center called Coffee with the Chief. It is a time for sharing information and addressing questions and concerns. The members of the Police Department make it a point to be present at many events at the Council on Aging. Every December they invite the senior community to attend a Holiday Dinner, where they serve, mingle and create a festive mood for the Holiday season. The Police Department also coordinates the Daily Assurance program that helps seniors living alone feel safe.

Sippican Lands Trust: For the past two years we have been fortunate to have volunteers with the Lands Trust lead guided hikes of their properties in Marion.

Marion Fire Department: Many residents in town have received Lock Boxes on their house allowing access to first responders in the event of an emergency. We appreciate members from the Fire Department volunteering at Council on Aging events and acquainting themselves with our members.

The Friends of Marion COA assists with various projects that support and enhance operation of the Marion Council on Aging. The work along with us to advocate for the Council on Aging and for the older adults of Marion.

In closing I would like to recognize the dedicated staff and volunteers who work together to provide the older adult population of Marion such exemplary services.

Staff Members
Karen Gregory, Director
Linda Aguiar, Outreach Coordinator
Paul Garib, Driver
Linda Jackvony, Program Coordinator
Norman Johnson, Driver
Michael Poznysz, Transportation Coordinator/Office Administrator
Matthew Stelmach, Driver

Board Members
Harry Norweb, Chair
Constance Pierce, Secretary
Andrew Santos, Treasurer
Caroline Bolick
Dianne Cosman
Kathy Feeney
Margaret Gee
Joseph Napoli
George Pina
Michele Richardson
Affiliate Board Members:
Joan Asker
Andrea Keene
Frank McNamee

Report of the MARION AFFORDABLE HOUSING TRUST

To the Honorable Board of Selectmen:

The mission of the Marion Affordable Housing Trust is the creation and preservation of housing in Marion for the benefit of low- and moderate-income households. In achieving our mission, we seek:

- To promote a variety of affordable housing options for those with modest income, including young adults, families, long-time residents, the elderly, downsizers, returning Marion natives and municipal employees.
- 2. To preserve the natural, historic and seaside character of our Town and to nurture our sense of a diverse, yet integrated community.

Activities for the Trust in 2018 included:

- The Trust continues to actively search for potential properties suitable for affordable housing development.
- 2. The Trust worked throughout the year with a local developer to utilize the Inclusionary Housing Bylaw which could add an additional 3 affordable units.
- 3. The Marion Affordable Housing Trust continues to look at the possibilities of zoning changes and mixed-use development to promote affordable housing.
- The Trust continues to cooperate with the Planning Board on matters of Zoning and for
 possible amendments to the Zoning Bylaws that will encourage affordable housing in
 appropriate areas of the Town.

We wish to express our appreciation to Town Administrator Paul Dawson and Town Counsel Jon Witten.

Respectfully submitted,

Casey Cole Vieira, Chairman Jonathan F. Henry, Vice-Chairman Norman Hills William do Carmo Gregory Polzer Joshua Kent

Report from

THE VETERANS AGENT

The Veterans Services Office serves the Towns of Rochester, Mattapoisett and Marion. It is located at the Mattapoisett Town Hall at 16 Main Street, Mattapoisett, MA. The Office is open Tuesday, Wednesday and Thursday, from 8 A.M. to 4 P.M. The telephone number is (508) 758-4100, Ext. 7 The Veterans Service Office assists Veterans and their dependents as stated in Chapter 115 under Massachusetts General Laws. The Office submits Chapter 115 cases to the Massachusetts Department of Veterans Services (DVS) for approval an recovers up to 75% of all applicable costs of assisting local Veterans on a monthly basis. Our office files claims and explores every avenue of resources and revenue available. Our office continues to deal with Veterans and their families an individual basis to see that they receive assistance when needed. The case load continues to rise on a yearly basis.

In 2018, the towns approved funding for a VetraSpec license so that Federal Claims could be processed electronically. The office processed numerous claims for federal benefits, including VA pensions, Discharge Requests to War Records, Educational Benefits, VA Aid and Attendance, Requests for Medals, arranging honor guards for funerals, Iraqi bonus applications, annuity claims, VA license plate requests. In October, the Agent and Administrative Assistant attended mandatory trainings under Massachusetts Chapter 115 benefits and Federal VA benefits. Every three years mandatory certification is now required for the Veterans Agent.

In conjunction with the Florence Eastman Post 280-American Legion, our office arranged the ceremonies for Memorial Day and Veterans Day.

If you know a Veteran, a Veteran's widow or widower who may be in need of financial or medical assistance please have them reach out to the office to see if they May qualify for MA Chapter 115

Renefits

Sincerely,

Barry J. Denham, Veterans Agent
Department of Veterans Services
Towns of Mattapoisett, Rochester, and Marion

Report of the POLICE DEPARTMENT

To: The Honorable Board of Selectmen

I am pleased to offer this report on the activities of the Marion Police Department for 2018.

There were some significant personnel changes in the department during the year. The most obvious is Chief Lincoln Miller retired on December 31, 2017. I took command of the department on January 1, 2018. In addition to Chief Miller, Sgt. Jeffrey Tripp retired in October.

Sergeant Richard Nighelli was promoted to the rank of Lieutenant which took effect on January 1. Officer Jeffrey Habicht was promoted to the rank of Sergeant.

Officer Jonathan Tracy was hired as a full time officer to fill the vacancy which was created when Chief Miller retired and officers were promoted.

Adam Nawoichik, who was already working as a dispatcher, was appointed as a special police officer. Peter Bourgault from the Marion Harbormaster's Department was also appointed as a special police officer.

I am proud to report that Marion's crime statistics remain low. It is through the combined efforts of the officers and citizens that make Marion a safe place to reside.

The department was assessed by the Massachusetts Accreditation Commission on January 16th through the 18th. The assessment examines department policies, procedures and the physical facility to determine compliance with standards adopted by the Commission. The Accreditation Commission deemed the department to be in compliance and the Accreditation Award was presented on June 5. The award is good for 3 years. The department will be re-assessed in 2021. There are 357 police departments in Massachusetts, 215 police departments were involved in some level of the accreditation process at the time of the award. There are only 78 accredited departments in Massachusetts.

In September, the police department began accepting wireless direct calls from 911. Previously anyone calling 911 from a cell phone were connected to the Massachusetts State Police and then the call was re-routed to the appropriate police department. Now, 911 cellular calls made within the town borders, are routed directly to our dispatch center, saving valuable minutes during an emergency.

In addition to wireless direct calls, the state has rolled out Text to 911. Callers may now text to 911 to report an emergency. The state has been promoting the slogan "Call if you can, text if you can't." Having the ability to contact a 911 call center by text could help those being held against their will or victims of domestic violence unable to make a voice call.

I would like to thank the other town departments for all their assistance and support throughout the past year. Finally, I wish to offer my gratitude to all the members of the Marion Police Department for all their dedication to keeping Marion a safe place to live.

Respectfully submitted,

John B. Garcia Chief of Police

Marion Police Department 2018 Year end Statistics

Incidents

| D | |
|------------------------------|-----|
| Rape | 1 |
| Aggravated Assault | 6 |
| Simple Assault | 11 |
| Intimidation | 10 |
| Extortion | 2 |
| Burglary/Breaking & Entering | 7 |
| Theft from Building | 14 |
| Shoplifting | 1 |
| Theft from Motor Vehicle | 1 |
| All other Larceny | 24 |
| Motor Vehicle Theft | 2 |
| Counterfeiting/Forgery | 3 |
| False Pretenses | 17 |
| Impersonation | 8 |
| Embezzlement | 3 |
| Stolen Property Offenses | 2 |
| Vandalism | 34 |
| Pornography/Obscene Material | 1 |
| Weapon Law Violation | 1 |
| Bad Checks | 0 |
| Disorderly Conduct | 1 |
| Operating Under Influence | 10 |
| Protective Custody | 6 |
| Family Offenses | 2 |
| Liquor Law Violations | 2 |
| Trespassing | 7 |
| All Other Offenses | 56 |
| Traffic Offenses | 106 |
| | |
| Total Offenses | 338 |

Arrests

| Rape | 1 |
|---------------------------------------|--------|
| Aggravated Assault | 2 |
| Burglary/B & E | 1 |
| Drug Possession | 2 |
| Simple Assault | 11 |
| Vehicle Theft | 1 |
| Disorderly | 1 |
| Operating Under Influence | 10 |
| Trespass | 2 |
| Protective Custody | 6 |
| All Other Offenses | 23 |
| Traffic | 11 |
| | |
| Total | 71 |
| | |
| Domestic Violence | |
| | |
| Restraining Orders Issued | 17 |
| Harassment Orders Issued | 2 |
| Incidents involving Domestic Violence | 20 |
| Arrests involving Domestic Violence | 12 |
| TT 001 | |
| Traffic | |
| Motor Vehicle Offenses Cited | 208 |
| | 55 |
| Parking Violations Cited | 33 |
| Motor Vehicle Accident Total | 131 |
| Number of Persons Killed | 1 |
| Number of Persons Injured | 44 |
| rumber of reisons injured | 77 |
| Dispatch Calls | |
| | |
| Total Calls | 11,701 |

Report of the ANIMAL CONTROL OFFICER

To: The Honorable Board of Selectmen

The Animal Control Officers responded to 286 calls for service during 2018. Those calls involved unrestrained dogs, barking dog complaints, dog bites and deer struck by motor vehicles, just to highlight a few. The Animal Control Officers also assisted neighboring communities, when their officers were unavailable.

We continue our relationship with the Southcoast Humane Society and Shelter in Dartmouth, where all dogs and cats impounded by the Animal Control Officer are taken.

Wild animals continue to be a source of complaint by many residents. Many wild animals will come into neighborhoods looking for a food source. To help prevent this, residents should make sure that potential food sources are not left outside. This would include unsecured garbage cans and pet food dishes. Never feed a wild animal! Remember, a wild animal may carry diseases, such as rabies. Do not pet or handle a wild animal.

There were numerous dog owners contacted that had not licensed their dogs. Dog owners should be reminded that state law requires them to license their dog, each year. This must be done in person at the Town Clerk's Office.

The PAUS Fund continues to aid in the placement and care of animals. The contributed to help defray the expenses of medical treatment for the cat of an elderly resident. The PAUS Fund is handled through private donations, which provide for the placement and care of stray animals after the required ten-day boarding period. Donations can be made at the Town Treasurer's Office.

My thanks go to Animal Control Officer Susan Connor and Assistant Adam Murphy, for their fine work throughout the past year.

Respectfully submitted,

John B. Garcia Chief of Police

Report of the MARION EMERGENCY MANAGEMENT AGENCY

To: The Honorable Board of Selectmen

I am pleased to offer this report on the activities of the Marion Emergency Management Agency for 2018.

Mother Nature unleashed her fury on us in the first quarter of 2018. It began with Blizzard Grayson on January 4, 2018. For an encore, Mother Nature tormented the region with three storms during a two week period. The storms brought, wind, snow and rain. The storm caused significant damage to trees, power lines and a few utility poles. Some residents were without power for up to 5 days. Damage caused by the first storm exceeded the FEMA threshold and the town is currently working with FEMA to recover some of the cost for the emergency services during the storm and costs related to the subsequent cleanup.

The town has established a Local Emergency Planning Committee (LEPC). Fire Chief Brian Jackvony has been selected as the Community Emergency Response Coordinator. He chairs the LEPC. The LEPC became certified through MEMA. The next step will be to establish a written response plan for responding to hazardous materials incidents, conduct planning exercises, and collect and store data, in compliance with public records laws.

I would like to thank all the town departments for their assistance throughout the past year, and their continuing support in keeping Marion well prepared.

Respectfully submitted,

John B. Garcia Emergency Management Director

Report of the PARKING CLERK

To the Honorable Board of Selectmen:

This has been the thirty sixth year the Town has been involved with the Plymouth County Parking Enforcement Program. The Town pays \$1.50 per ticket to this Program, which then pursues parking violators until fines are paid.

Violators should be warned that this pursuit becomes most annoying when automobile license and registration renewals are blocked until such fines are paid. Fines may be paid on-line at the www.plymouthcountyparking.com.

This year, \$1,795.00 were collected in fines, \$1,635.29 of which were returned to the Town.

I wish to thank Donna Hemphill, Administrative Assistant, for her dedication and for the respect and courtesy she extends to all Marion residents.

Respectfully submitted,

Randy L. Parker Parking Clerk

Report of the FIRE/EMS DEPARTMENT

We respectfully submit our 2018 Annual Report for Marion Fire/EMS.

As happens almost every year, we have once again experienced a change in personnel. We lost the following part time staff members: Captain Norman Johnson (45 years), FF Joseph Dayton (12 years), FF Zachary Parsons (1 year).

New members include Recruit Firefighters Laurina Franklin, Mirian Nawoichik, Nichole Parrish and Luke Still. Also EMT's Richard Johnson, Jonathan Raynor, Joshua Shadan and Paramedic Hannah McAbee.

Firefighters Peter Bourgault, Adam Nawoichik (E-2), Raymond Reimold and Joel Watters (L-1), have been promoted to the rank of Lieutenant. Lieutenant Bourgault serves as the Marine Safety Officer and Lieutenant Reimold serves as the Incident Safety Officer.

Several members have achieved professional status this year: Firefighters Matthew Miller and Joshua Fardy graduated from the MA Fire Academy Call/Vol Fire Academy. Firefighter Ryan Noonan completed his EMT certification.

We have one member enrolled in the 2019 MA Fire Academy Call/Vol Fire Academy.

In 2018 Lieutenant Raymond Reimold deployed to a declared disaster in Hawaii. Lieutenant Reimold deployed to Florida for two weeks as part of an emergency operations focusing in atmospheric monitoring. Lieutenant Reimold represented the Town of Marion with great distinction during this natural disaster.

A major accomplishment for our department this past year was the complete refurbishment of a surplus Safe Boat. This boat has been outfitted with new motors and electronics that will allow us to respond to all areas of our jurisdiction safely and competently. Extensive work was completed by department members saving taxpayers a significant sum of money. We also completed an upgrade of our records management system, streamlining our incident reporting and inspection services. New security cameras have been installed at both fire stations and our new command vehicle has been placed in service.

Call Activity:

We responded to a total of **1546 emergency calls in 2017. This represents a significant increase from the previous year.** The busiest day of the week is Friday. The busiest time of day is between 3 and 4 pm. Mutual aid medical calls include 39 to Mattapoisett and 47 to Wareham. Medical responses by reasons include falls, motor vehicle crashes and difficulty breathing as the most common occurrence.

These calls included:

| Series | Heading | Call Volume |
|--------|--|-------------|
| 100 | Fire | 24 |
| 200 | Overpressure Rupture Explosion, Overheat (No Fire) | 1 |
| 300 | Rescue and Emergency Medical Service (EMS) | 855 |
| 400 | Hazardous Condition (No Fire) | 114 |
| 500 | Service Call | 214 |
| 600 | Good Intent Call | 71 |
| 700 | False Alarm and False Call | 239 |
| 800 | Severe Weather and Natural Disaster | 23 |
| 900 | Special Incident Type | 5 |
| | Total call Volume | 1546 |

Permits & Inspections:

| Fire & Life Safety | 109 | Smoke & CO Detectors | 161 |
|------------------------|-----|-------------------------|-----|
| Fire Detection Systems | 5 | Fire Suppression System | 4 |
| Marine Fueling | 2 | Oil Burner/Tanks | 101 |
| Cargo/Transfer Tan | 8 | Tank Removals | 10 |
| Unvented Gas Heaters | 5 | Explosive Storage | 2 |
| LP Storage | 68 | Fireworks Permits | 5 |
| Tents | 64 | Open Air Burning | 281 |

In closing, we wish to extend our sincere thanks to Administrative Assistant Cindy Visotski, Marion Police, the various Town Boards, Committees and Departments, the Honorable Board of Selectmen, and especially Paul Dawson, Town Administrator, for their cooperation and support. We are proud to represent Marion Fire/EMS and look to continue the excellent level of service provided to Marion residents and those that pass through our community by the dedicated men and women of this department.

Respectfully submitted,

| Brian Jackvony | Allen Denham |
|----------------|-----------------|
| Chief | Assistant Chief |

Department Roster as of February 6, 2019

Administration

| Brian Jackvony, Chief ** | Allen Denham, Assistant Chief |
|--------------------------|-------------------------------|
| Cindy Visotski, A | dministrative Assistant |

Captains

Lieutenants

| Charles Bradley | Adam Nawoichik | Joel Watters |
|-----------------|--------------------|-----------------|
| Brooks Wilson | Richard Scherbarth | Kevin Buckley |
| Raymond Reimold | | Peter Bourgault |

Fire Fighters / EMT's

| Darius Argentinis - EMT-P | Wendy Ashworth - EMT-P | Pamela Bailey - EMT-P |
|----------------------------|-----------------------------|-------------------------|
| Joshua Barrette - FF/EMT-P | Michael Bentz - FF | Michael Bonanca - EMT-P |
| Jonathan Raynor - EMT | Conor Brown - EMT | Daniel Burke - EMT |
| Anthony Cammarano - EMT- | Michael Carr - FF/EMT | Haley Hallam - FF |
| P | | |
| Craig DeCosta - FF/EMT | Jason Denham - FF | Paul Donovan- EMT-P |
| Kennett Dow - EMT-P | Justin DuBois - FF/EMT | Steven Rodriguez - EMT |
| Jeffrey Dupuis EMT-P | Joshua Shadan - EMT | Joshua Fardy - FF/EMT |
| Nicholas Faria - FF/EMT | Catherine Giannelli - EMT-P | Dylan Glavin - FF/EMT |
| Andrew Harrington - FF | Robert Martin - FF/EMT-P | Scott Johnson - EMT-A |
| Hannah McAbee – EMT-P | Scott LaBelle-EMT-P | Joseph Tripp - FF |
| Blake Wilson – FF/EMT-P | Robert McNamara - EMT-P | Joshua Morgan - EMT |
| Adam Nawoichik - FF/EMT | Ryan Noonan - FF | Douglas Nye - FF |
| Thomas Nye - FF | Cole Pike - EMT-P | Kevin Porter - EMT-P |
| John Zenus - EMT-A | Jodi Richards-Auld - FF/EMT | David Shaw - FF |
| Douglas Thackeray - FF | Nicholas Vieira - EMT-A | Matthew Miller - FF |

Recruit Fire Fighters

| Laurina Franklin | Mirian Nawoichik | Nicole Parrish |
|------------------|------------------|----------------|
| | Luke Still | |

Fire Alarm Division

| Fire Alarm Superintendent | Fire Alarm Operator | |
|---------------------------|----------------------|--|
| Zachary Lynch – FF/EMT | Christopher Washburn | |

(EMT/Basic) (FF/Fire Fighter) (EMT-P/Paramedic) (RFF/Recruit F.F.) (** Career) (EMT-A/Advanced)

Report of the RECREATION DEPARTMENT

To the Honorable Board of Selectmen:

It gives me great pleasure and it is an honor to submit to you the sixty fourth report of the Recreation Department.

Once again, with the aid of many volunteers, dedicated staff and municipal employees, the Recreation offered a variety of programs (55) for all ages throughout the year. Here are the highlights of 2018:

A new playground was constructed at Silvershell Beach, thanks to the citizens of Marion. Over the last five years all of the playgrounds under the jurisdiction of the Recreation Department has been replaced and updated, which includes, Washburn Park and The Park on Point Road.

The roof at the beach house at Silvershell Beach was replaced. The work was completed by the Facilities Department.

Futsal (indoor soccer) was one of many new programs that the Recreation Department offered this past winter at Sippican School and at Tabor Academy.

The soccer program has expended with more participants than ever. Special thanks to the Rochester Parks Department for being a partner in this great program.

The Marion Recreation Department along with the Council on Aging has done some great programs together over the year at the Benjamin D. Cushing Community Center, and will continue throughout many years to come. I would like to thank Karen Gregory the Director of Council on Aging and her dedicated staff for their support, and assistance.

The Youth Basketball program expended to 18 teams this year. This program has been going on since 1972.

Other Programs:

The many programs include Dance, Musical Theater, Hip Hop, Line Dancing, Babysitting Course, Youth Basketball, Adult Basketball, Sailing, Volleyball, Kids Equipment Day, Pizza with Santa, Art Camp, Silvershell Summer Program and many more.

Maintenance of the playing fields has and will continue to be a major challenge for the Recreation Department. To continue to make the fields playable and safe the fields must be maintained for all to enjoy.

I would like to extend my sincere gratitude for the valuable support of the Council on Aging, Department of Public Works, Facilities Department, Marion Police, Fire and Harbormaster Departments. Also, Tabor Academy, Rochester Parks Department, Marion Police Brotherhood, Sippican School, Town House Staff and the dedicated staff of the Recreation Department. Tremendous gratitude and regard for the numerous coaches, volunteers, and residents who serve throughout the year – they make it possible to offer so many outstanding programs to the citizens of Marion.

Respectfully Submitted,

Jonathan E. Dickerson Director of Recreation

Report of the HARBORMASTER

To the Honorable Board of Selectmen:

I would like to thank the Board of Selectmen and the Town of Marion for the opportunity to serve as your Harbormaster. I am pleased to submit this report on the state of Marion's waterways and our activities over the past year.

The single biggest project undertaken throughout 2018 was a long awaited technology upgrade for the department. These upgrades included new navigation, radar and sonar systems for our main vessels, a modular computer tablet system allowing mobile access to our records and databases and the creation of a new mooring database including a streamlined invoicing system. These projects, including the installation of electronics, hardware and software were primarily completed in house at a substantial savings.

As the demand for public access continues to grow we undertook the construction of three new floats for the Island Wharf dinghy dock resulting in an additional 18 boat berths. These additional spots bring us up to a total of 160 berths at Island Wharf.

Safe boating practices have always been and will continue to be a priority. Through our Boater Safety Classes and public outreach programs we try to instill in boaters a heightened sense of awareness when on the water. While a majority of Boaters are very competent on the water there are always a few that are not. In most cases we have found it to be more productive to use these interactions as teaching moments rather than the end result being a citation.

Thank you the members of the Marine Resources Commission for their support and guidance and all the Town Departments that provide valuable assistance throughout the year, this help is greatly appreciated.

Respectfully submitted,

Isaac W. Perry Harbormaster

MARINE RESOURCES REVENUE / EXPENSES FY-18

FY-18 Receipts

| | • | | |
|----------------------------|-----------------------|----|------------|
| Mooring / Per Foot | fees | \$ | 243,447.00 |
| Boat Excise (50% Wa | aterways) | \$ | 37,419.56 |
| Subtotal Waterways Account | | \$ | 280,866.56 |
| | | | |
| Boat Excise (50% Ge | neral Fund) | \$ | 37,419.56 |
| Non Resident Parkir | Non Resident Parking | | 28,800.00 |
| Dinghy/ Kayak Racks | S | \$ | 5,170.00 |
| Boat Berths | | \$ | 32,950.00 |
| Personal Floats | | \$ | 21,293.00 |
| Misc Receipts | | \$ | 14,819.48 |
| Shellfish Permits | | \$ | 11,395.00 |
| Subtotal General Fund | | \$ | 151,847.04 |
| | Total Revenues | \$ | 432,713.60 |

FY-18 Expenses

| Salaries / Wages | | \$ | 191,921.00 | |
|---|----------------|----|------------|--|
| Expenses | | \$ | 47,148.50 | |
| Indirect Costs* | | \$ | 173,566.29 | |
| *Benefits, Shared Employees, Legal, Insurance, ect. | | | | |
| | Total Expenses | \$ | 412,635.79 | |

MARINE INCIDENTS BOATING SEASON 2018

| DATE | REPORT TYPE |
|------------|---------------------------|
| January 23 | Object adrift |
| January 30 | Vessel improperly secured |
| March 30 | Gear Washed Ashore |
| April 2 | Vessel improperly secured |
| May 11 | Disabled vessel |
| May 20 | Assist Other Agency |
| May 20 | Assist Other Agency |
| May 21 | Vessel Adrift |
| May 26 | Disabled vessel |
| May 26 | Disabled vessel |
| June 4 | Boating Accident |
| June 8 | Disabled vessel |
| June 9 | Boating Accident |
| June 14 | Waterways Violation |
| June 14 | Vessel Adrift |
| June 17 | Overdue Vessel |
| June 17 | Missing Jet Ski |
| June 21 | Disabled vessel |
| June 23 | Unauthorized use |
| June 23 | PWC Violation |
| June 23 | Animal Control Issue |
| June 30 | Waterways Violation |
| June 30 | Waterways Violation |
| July 2 | Ch 130 Violation |
| July 11 | Boating Accident |

July 13Disabled vesselJuly 17Overloaded VesselJuly 27Damage to VesselJuly 28Vandalism to vessel

July 28 Medical

July 28 Disabled vessel
July 31 Boating Accident

August 1 Medical

August 2 Damage to Vessel

August 4 Medical

August 5 Disabled vessel

August 7 Vessel in Distress

August 7 Reported Kiteboarder in Distress

August 7 Assist Other Agency
August 9 Assist Other Agency
August 11 Waterways Issue
August 14 Assist Other Agency

August 15 Vessel washed Ashore

August 17 Capsized Vessel

August 18 Vessel in distress

August 18 Overturned Dinghy

August 23 Vessel Adrift

August 24 Unauthorized use of Mooring

August 24 Diesel Spill
August 24 Medical
August 25 Medical

August 25 Disabled vessel
August 25 Mooring issue

August 25 Vessel swamped

August 29 Assist Other Agency

August 29 Assist Other Agency

August 30 Disabled vessel

September 1 Vessel Disabled Adrift

September 2 Erratic PWC

September 2 Open 911 Call

September 2 Vessel aground
September 3 Erratic PWC

September 11 Disabled vessel

September 11 Investigation

September 16 Assist Other Agency

September 19 Swamped Vessel

September 19 PIW

October 2 Stolen Vessel

October 3 Transport

October 4 Disabled vessel

October 5 Lost paddle board

October 8 Assist Other Agency

October 10 Disabled Vessel

October 12 Unregistered Vessel

October 18 S/V Aground

October 25 Boating Accident

October 26 Disabled Vessel

December 3 Upset person

December 3 Upset person

December 27 Gear Washed Ashore

Report of the SHELLFISH OFFICER

To the honorable Board of Selectmen:

I would like to thank the Board of Selectmen and the Town of Marion for the opportunity to serve as your Shellfish Officer. I am pleased to submit the following report on the state of Marion's shellfish resources and my activities over the past year.

Over the summer and fall of 2018 we grew 750,000 oysters. When these oysters were delivered they measured 2mm-10mm. Over a four month period we used the new land based upweller as well as floating bags and floating cages. We were able to grow them to an average size of an inch and a half. In late November the oysters were relayed to areas where they are accessible for Recreational fishing. As in years past our department transplanted 100,000 soft shell clams to areas around Meadow Island and Planting Island as well as areas of the Inner Harbor.

Marine Fisheries also delivered the second year of relay Quahogs. We received 800 bushel and transplanted them in the second chosen site in Planting Island. This area is closed for one year. Signs and markers signify the closed area. We will notify the public when the closure is lifted. This is mandatory per order of conditions for the relay.

The 2018 season was a busy season with a lot of shellfish being handled on a day to day basis. This year we had the pleasure of having Old Rochester Regional High School Biology students as well as a student from Roger Williams University assist us. Some of tasks these students performed were cleaning the upweller and equipment used to grow out the shellfish, keeping data on growth of the animals and logging the findings. We had one of the best grow out seasons I have seen to date thanks to the help from these students

This year we had three applications for Aquiculture grants. One in the area of the Howland dock at Planting Island. This site did not meet the criteria for the Marine Fisheries survey. We had one in the area known as Mitten's Flats. This site met all the requirements and was awarded to Mr. Shea Doonan. This is Mr. Doonan's second half acre site. The third site was proposed in the area to the north of Mitten's Flats and did not meet the requirements.

I would like to thank the members of the Marine Resources Commission for their support and guidance as well as all the Town Departments that provide valuable assistance throughout the year. The help was greatly appreciated. I would also like to thank Tabor Academy for their support this past season in purchasing our new land based upweller. This upweller provided us the equipment needed to maximize productivity and growth of the animals.

If anyone has any comments or suggestions, feel free to call or stop by the office.

Respectfully submitted,

Adam C. Murphy
Shellfish Officer

Report of the MARINE RESOURCES COMMISSION

To the Honorable Board of Selectmen:

The MRC is pleased to submit the following report of our activities during the year.

We would like to complement our Harbormaster, Isaac Perry, and the entire Marine Department for another successful year and outstanding performance. The Marine Department continues to maintain the Town's mooring fields and shore side facilities in exemplary fashion and provide outside outstanding support on the water.

Issues and activities that were addressed this year:

- Aquaculture
- Assisting with budget and capital planning
- Bird Island restoration
- Capital projects
- Continued updating of the waterway regulations
- Mooring database upgrade
- Shellfish propagation and harvest
- · Upgrades to Town floats and kayak/dinghy storage

Regular meetings are held in the conference room at the Marion Atlantis Drive facility, at 7:00 p.m. on the third Monday of each month. The MRC was involved in many issues over the course of the year and handled them professionally in every respect. I wish to thank the members for their hard work and dedication to our harbor and its resources.

In closing, we extend our thanks to the Board of Selectmen, Paul Dawson, Judy Mooney and the Town House staff for their guidance and assistance throughout the year.

Respectfully submitted,

Vin Malkoski, Chair Carlton Burr, Jr, Vice Chair Peter Borsari Scott Cowell James Feeney Gregory Houdelette Eivind Strand Joe Guard, Alternate

OLD LANDING WHARF OUTSIDE WAITING LIST (MUST APPLY AND OBTAIN OUTSIDE BEFORE INSIDE)

| 1. | Sue Maxwell- Lewis | 26 Delano Road | 07/01/2014 |
|-----|--------------------|--------------------|------------|
| 2. | Louis Hambly | 341 County Road | 07/24/2014 |
| 3. | Michael Martinez | 560 Delano Road | 08/22/2014 |
| 4. | Samuel Lyons | 11 Upland Way | 12/09/2014 |
| 5. | Christian Loranger | 80 Front Street | 03/31/2015 |
| 6. | Geoffrey Neal | 25 Cove Street | 04/01/2015 |
| 7. | Steven Goodman | 8 Olde Meadow Road | 07/20/2015 |
| 8. | Ron Heagney | 16 Cottage Street | 10/15/2015 |
| 9. | Richard O'Connor | 23 Joanne Drive | 06/01/2018 |
| 10. | Jessica Harris | 927 Point Road | 04/14/2017 |
| 11. | Kris Smith | 38 Parkway Lane | 05/16/2017 |
| 12. | Kevin Delehanty | 8 Bayberry Lane | 06/17/2017 |
| 13. | Edward Peters | 7 Crapo Street | 08/02/2017 |
| 14. | Kenneth Deyett | 29 Edgewater Lane | 10/17/2017 |
| 15. | Thomas Owens | 568 Point Road | 02/27/2018 |
| 16. | Laurie Knight | 71 Olde Knoll Road | 05/02/2018 |
| 17. | George Linzee | 460 Front Street | 09/11/2018 |
| 18. | Kevin Dwyer | 36 Olde Knoll Road | 10/29/2018 |

Report of the BIRD ISLAND LIGHTHOUSE RESTORATION COMMITTEE

To the Honorable Board of Selectmen

Throughout 2018, between the Marion Natural History Museum's Afterschool Program and Marion Recreation's Silvershell Summer Program, we made multiple trips to the island. During the spring and fall trips, participants have the opportunity to go ashore and into the lighthouse while summer participants enjoy the island from the water as a result of the islands "very protective" tern population. We will continue looking at ways to better facilitate public access to the historic island and nearly 200 year old Bird Island lighthouse.

The Bird Island Restoration Project which consisted of a new seawall, fill and improved habitats for the terns was completed in the spring of 2017. This project that has its roots going back to the early 2000s. This seawall and fill will provide the island and 199 year old lighthouse with much needed protection from summer and winter storms for many years to come.

Bird Island Lighthouse will turn 200 years old in 2019. We are looking forward to celebrating the Bicentennial with the community.

The Committee and I continue to move forward with maintenance and restoration projects. I would like to thank the Marine Resources Committee and the Harbormaster Crew for their dedication and support for our ongoing projects. I look forward to working with everyone in the upcoming season.

Respectfully Submitted,

Isaac W. Perry, Harbormaster Stephen Gonsalves Jeff Doubrava Joseph Keogh Douglas H. Watson

The Marion Energy Management Committee 2018 Annual Report

The Marion Energy Management Committee (EMC) continues each year with its principal mission of improving the Town's energy and financial performance while serving as an environmental leader. With the committee's mission in the forefront, the EMC pursued Green Community status and submitted an application to the Board of Selectmen for their signature; that document included five (5) criteria: (1). Zoning in designated locations for the as-of-right siting for renewable or alternative energy generating facilities; (2). An Energy and Fuel Reduction Plan; (3). All Departments must purchase only fuel efficient vehicles for municipal use whenever such vehicles are commercially available and practicable; (4). The Town adopted the Stretch Code for all new residential construction, irrespective of size/square footage; and (5). The adoption of an expedited application and permitting process. All documents were forwarded electronically to the Southeast Regional Planning and Economic Development District and to the Department of Energy Resources for a preliminary review.

In the process, EMC reviewed the various buildings' insulation, lighting, power usage, and heating and air cooling systems. Sippican School was by far the largest consumer of energy in the town, at around 65-75 percent of the municipality's energy consumption. The Selectmen approved the EMC's Fuel Reduction Plan and the Energy Reduction Plan.

The Committee submitted a "Stretch Energy Code" Warrant Article that Town voters approved amending Marion's General Bylaws, which added a new Chapter entitled "Stretch Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, with an effective date of January 1, 2019.

At the very end of the year Marion received word from Nick Connors, Director of Green Communities, that the town had been officially designated a Green Community, qualifying for a \$132,672 grant for making further reductions in the town's energy use.

Voters approved the EMC's proposal to purchase the electric cars presently leased by the Town (three BMW i3s and one Nissan Leaf) or lease new cars for \$55,000 at the termination of their leases. The four vehicles have saved the town over the past two years – about \$35,000 in gasoline and maintenance costs.

In December, Dagle Electrical Construction Corporation installed LED lighting throughout Marion and grant applications may well be submitted to reduce the total cost of those light installations by 21 percent.

It has been a privilege working on behalf of the Town; we believe becoming a clean energy leader makes Marion a better place to live, work, and play.

Respectfully submitted,

David K. Pierce, Chairman Eileen J. Marum, Secretary William A. Saltonstall, Jr Jennifer A. Francis Robert D. Fisher James Bride III Christian Ingerslev

Report of the CONSERVATION COMMISSION



Conservation Commission during September 2018 inspection of Bird Island

To the Honorable Board of Selectmen:

The Marion Conservation Commission completed another active year, helping to protect Marion's wetland resources and open spaces. During 2018 the Commission issued:

- 21 Orders of Conditions
- 6 Extensions to Existing Orders of Conditions
- 14 Certificates of Compliance
 - 1 Abbreviated Notice of Resource Area Delineation
- 44 Determinations of Applicability
 - 3 Enforcement Orders

In addition, 4 Enforcement Orders, previously issued were lifted and 12 issues raised by citizens were investigated. The Conservation Commision held during 22 meetings during 2018 at which applications were reviewed, public hearings held, deliberations made and opinions written and ratified. In preparation for our meetings, the Commission performed more than 120 site inspections. Unlike many Conservation Commissions, including all surrounding towns, Marion does not employ an Agent – research, site work and meetings are performed by the Commission members.

Although the primary role of the Marion Conservation Commission is the administration of the Wetlands Protection Act and associated regulations, the Commission is also responsible for the care of 9 town-owned properties and is the grantee of 6 Conservation Restrictions. During 2018 the Commission inspected each of these 15 sites, likely the first inspections for many sites. During these inspections 2 potential encumberances were noted which are being further investigated for remedy. The Commission is also developing plans to increase public access and use of selected town-owned properties.

During 2018 the Conservation Commission was joined by two new associate members – Dale Jones and Marc Bellanger. Again this year members of the Commission attended training sessions and conferences held by the Massachusetts Association of Conservation Commissions (MACC) to expand their knowledge of State requirements, emerging environmental issues, and administrative processes. During 2018 Kristen Saint Don-Campbell and Cindy Callow were recognized by the Massachusetts Association of Conservation Commission for their completion of the Fundamentals for Massachusetts Conservation Commissioners training program. The Commission is ably assisted by Lissa Magauran, who in additon to her duties as the Assistant Town Clerk is the face of the Conservation Commission in the Town House. At mid-year the board reorganized with Cindy Callow stepping down from a two year position as Chair and Jeff Doubrava assuming that role.

Respectfully submitted,

Jeff Doubrava, Chair Shaun Walsh, Vice Chair Joel Hartley, Clerk Cynthia Callow, Member Kristen Saint Don-Campbell, Member Dale Jones, Associate Member Marc Bellanger, Associate Member

Report of the OPEN SPACE ACQUISTION COMMISSION



Our Task: The primary task of the Open Space Acquisition Commission is to acquire open space. These purchases must fit some stated need and respect the financial contribution that has been made by the taxpayers. We will not buy just anything, and we will not waste your money by overpaying.

Our Strategy: We try to form a financial partnership on larger purchases to get more value for your dollars. This could mean direct grants to the town, participation with other conservation groups, or a bargain sale. Since the creation of the Open Space Acquisition Commission in 1999, we have partnered with the Commonwealth of Massachusetts, United States Department of Agriculture, Sippican Lands Trust and The Trustees (formerly the Trustees of Reservations). Since we first started working with other groups, we have received more than \$1,000,000 in grants to help reduce the cost of open space purchases to the town

Current Open Space Status: When we talk about permanently protected open space, we are talking about land owned by private, public and nonprofit owners that has been

dedicated to such uses as conservation or recreational use by deed. Also included is land owned by a non-profit land trust; or if the town received federal or state assistance for the purchase or improvement of the property. Today of the 9,007 acres of land in Marion, 3,491 are permanently protected open space.

Marion ownership of permanently protected open space is quite diverse. Those groups managing/owning open space include:

Board of Selectmen

Charles Washburn Memorial Trust

Commonwealth of Massachusetts (Division of Fish and Game)

Conservation Commission

Marine Resources Commission

Open Space Acquisition Commission

Recreation Commission

Sippican Lands Trust

The Trustees (formerly The Trustees of Reservations)

Water & Sewer Commission

Wildlands Trust

Private land is considered protected if it has a deed restriction in perpetuity, if an Agriculture Preservation Restriction (none in Marion) has been placed on it, or a Conservation Restriction has been placed on it. Conservation Restrictions in Marion are held by an equally eclectic group of organizations (listed below):

Buzzards Bay Coalition

Commonwealth of Massachusetts (DEP)

Commonwealth of Massachusetts (DFW)

Conservation Commission

Debt for Nature (United States Department of Agriculture)

Open Space Acquisition Commission

Sippican Lands Trust

The Trustees (formerly The Trustees of Reservations)

Wildlands Trust

The Open Space Acquisition Commission holds title to 631 acres. The largest parcel is the 282 acre Hales Brook Reservation which is managed by The Trustees at no cost to the Town. See the trail map at: http://www.thetrustees.org/assets/documents/places-to-visit/trailmaps/EastOver HalesSippican TrailMap 2016.pdf. The next largest, and perhaps busiest, parcel is the Washburn Park Conservation Land (97 acres), which is used heavily by the dog walking community.

Links to trail maps for those and other open space parcels can be found online at https://www.marionma.gov/open-space-acquisition-commission/pages/trailroad-maps

2018 Open Space Additions:

Conservation Restriction on Three Fathom Farm. A five acre expansion of the existing Conservation Restriction at Three Fathom Farm (situated on the Weweantic River, off of Delano Road) through the generous bequest of William W. Claflin Jr. This Conservation Restriction assures that Three Fathom Farm will be maintained in perpetuity for conservation purposes, in a natural, scenic and undeveloped condition, and to prevent any use or change that would materially impair or interfere with its conservation and preservation values. The historic character of the homestead is reflected in landscape features such as the remaining barn foundation, granite fence posts, dry laid stone well, and the stone walls of the property, visible from the river and its east bank. The stone walls are believed to date from the 17th or early 18th century. The original construction of the single story Cape-style residence, dates to the early 19th century. Also present is a windmill dating to the mid 19th century. These historical features present a visual reminder of the region's agricultural history, and contribute to the traditional New England landscape of the region.

Washburn Park East Access. Part of a 2009 Community Preservation Act grant, this three acre parcel finally received its designation as permanently protected open space last December. The Conservation Restriction, required for all land purchases funded by the Community Preservation Act, will be held by the generosity of the Kippican Lands Trust at no charge to the town. This parcel provides access from Route 6 to the eastern end of the Washburn Park Conservation Land. Future plans for the parcel include a small parking lot and a foot trail to Washburn Park.

Financial: The Open Space Acquisition Commission administers the Marion Land Bank Fund on behalf of the town. This fund is dedicated by state statute to costs associated with the acquisition of land. Any expenditure out of this fund to purchase land must be approved by Town Meeting. Currently the Fund holds \$377,567. We have been following the status of several high end properties that would require funds in excess of \$1,000,000 to acquire. These are multi–partnership endeavors that require some "seed money" to have these projects succeed. Marion's \$387,233 can be used to leverage a \$454,577 state grant. This amount encourages the participation of the non-profit community.

An example of the type of property, among others, that we are tracking is a 300 acre parcel on Route 6. Preservation of the property would reduce nitrogen inputs into Aucoot Cove, create a 1700 foot green strip along southern entrance to Marion, and protect endangered species. The property also lends itself to improve public access as it provides a link to existing trails on the west, east, and north sides of the property and has an existing parking access.

Projects:

Senior Work: On the suggestion of former Open Space Acquisition Commission member Joe Keogh, the Commission reached out to the Council on Aging to add conservation trail maintenance to its Senior Work program. The conservation trails are for walking, bird watching and enjoying nature. It's extremely helpful just having someone walk the trails to

check on their conditions, remove small item trash, and to see if there is any abuse. Basic maintenance consists of using hand pruners or loppers to cut back plants that are growing into the trails. We do not want the trails widened, but plant and tree branches tend to grow into the open space provided by the trail and need to be trimmed back.

If you are interested in participating in this program, contact the Council on Aging.

Washburn Park, East Access Point The Open Space Acquisition Commission navigated this Conservation Restriction (CR) through its final steps in 2018. Agreement with the holders of the CR, the Sippican Lands Trust, and the Massachusetts Executive Office of Energy and Environmental Affairs was concluded and final approvals of the Conservation Commission and Board of Selectmen were granted. The CR was recorded at the Plymouth County Registry of Deeds in December.

Point Road Bike Path: The Marion Open Space Acquisition Commission submitted a plan for 2018 CPA funding to accommodate the demonstrated wishes of Marion's citizens to construct a multi-use pathway along Point Road. The proposed ¾ mile off road pathway will provide safe year-round transportation and recreational opportunities for a variety of users and purposes as well as providing increased access to various under-utilized conservation areas.

The Point Road Pathway will fit with the Massachusetts Smart Growth/Smart Energy Program principles of creating walkable neighborhoods, fostering distinctive, attractive communities with a strong sense of place, preserving open space, natural beauty, and critical environmental areas, strengthening and directing development towards existing communities, and providing a variety of transportation choices. The project will also meet several of Massachusetts Sustainable Development Principles, specifically providing transportation choices and planning regionally, as the Point Road Pathway will connect to the existing Creek Road path. The Point Road Pathway is currently listed as a priority project in the MassDOT Complete Streets Grant project currently under management by the Marion Planning Board's Transportation and Circulation Task Force.

Additionally, the proposed Point Road Pathway will provide improved access from Point Road and its various neighborhoods to Marion's Phase 1 section of the South Coast Bikeway intersection at the I-195 overpass. The South Coast Bikeway will ultimately provide a safe pedestrian and bicycle route to the Mattapoisett path and beyond to the Rhode Island state line to the west and to the Wareham path and Cape Cod to the east.

The proximity of a house to a pathway has been shown to increase its marketability and value as was described by Greg Della Penna, a nationally recognized speaker and Realtor specializing in the sale of houses near to or next to rail trails, greenways or other conservation lands, at a South Coast Bikeway Alliance meeting in 2013.

The 2018 application was not approved by the Community Preservation Committee for inclusion at the 2018 Annual Town Meeting. Consequently, the Commission spent the remainder of 2018 working on improving the application for resubmittal in 2019.

As previously described, the Point Road Pathway will provide alternate means of transportation, enhance access to existing open space, and create passive recreational amenities for all age groups.

This plan for the Point Road Pathway has been endorsed by the following:

Board of Selectmen
Police Chief
Conservation Commission
Planning Board
Stewards of Community Open Space
Tree and Parks Committee
Pathways Committee
South Coast Bikeway Alliance
Sam Harris et. al.

Construction of the shared use paths have been a goal of the people of Marion since 1974. As demonstrated above, the proposed Point Road Pathway is consistent with the intent of the Community Preservation Act and is an excellent use of the requested funds.

Trail Mapping. The Commission worked on developing trail maps and making them available for its major conservation areas with trails. The Grassi Bog, Goldovitz Bog, Eastover Farm – Hales Brook - Sippican River, Washburn Park, and Great Swamp Conservation Areas are our areas of interest. Our goal is to have easily downloaded trail maps from the town website in pdf format. We are also developing kmz files for download that show open space in town and the primary trail properties. We expect to complete this project in 2019.

Planning: We completed the 2017 Open Space & Recreation Community Survey in 2018. The 2017 Open Space and Recreation Survey results are from the response of a randomly selected sample of Marion residents. Many of the returned surveys had added comments in spaces provided throughout the survey pages.

According to the survey results, Marion residents walk - a lot. Of the 168 surveys returned, 143 said they walked. They want more places to walk - bike paths, sidewalks, and nature trails. Marion residents also want more permanently protected open space and are willing to pay for it. Those wanting more open space outnumber those who don't by a margin of 8 to 1. Those willing to pay for more open space outnumber those who aren't by a margin of 7 to 1. Residents believe that pollution from runoff is the biggest problem facing Marion's marine resources. By a wide margin, residents think open space should be required in all subdivisions, and that at least 25% of Community Preservation funds should be spent on open space.(A copy of the Survey results and added comments is available on request)

We also have participated in the Stewards of Community Open Space's efforts to update the Open Space and Recreation Plan. Our participation goal is to have the updated plan reflect the wishes of Marion residents, as expressed in the Open Space and Recreation Survey.

Web Page Additions: In 2018, the town migrated to a new web format. We find adding materials to the new web page a challenge as we are without administrative assistance in this matter.

If you have any questions about anything related to open space please feel free to email us at openspace@mariopnma.gov, or email/call one of the individual members.

Respectfully submitted,

John Rockwell, Chairman Amanda Chace Casey Gunschel Alan Harris Jeffery Oakes

Photo credit: Grassi Bog Conservation Area photo by Alan Harris.





2018 Annual Report

The Mattapoisett River Valley Water District (District) was formed in 2004 to construct and operate the six million gallon per day (mgd) Mattapoisett River Valley Water Treatment Facility (MRVWTF). The District is comprised of the Towns of Fairhaven, Marion, Mattapoisett and Rochester. The treatment facility, located in Mattapoisett, began operations in 2008.

The MRVWTF treats raw water from eight municipal water supply wells owned and operated by the District Towns. The sources include three Mattapoisett wells, one Marion well, and four Fairhaven wells, which are located in Mattapoisett and Rochester. Treatment at the facility includes oxidation with ozone followed by membrane ultrafiltration with Koch membrane filters for the removal of iron and manganese. The finished water is treated to adjust the pH for corrosion control.

2018 represented the eleventh year of operation of the MRVWTF. The plant processed 710 million gallons of water during the year. The FY19 operating budget for the plant is \$2,052,132 which represents an increase of approximately 0.6% over FY18. The major expenses include power, labor, and chemicals to maintain and operate the MRVWTF. As of December, the District was finalizing a solar power Net Metering agreement with ECA Solar LLC which is anticipated to save the District \$20,000 to \$30,000 per year when fully operational. The District does not pay any capital or operating costs for the power and the generation facilities are located on commercial buildings located in Walpole, MA.

The MRVWTF operated well throughout the year. Routine annual maintenance and inspection was performed on major components of the MRVWTF. Evaluation of the high lift pumps indicated performance had declined, and two Fairhaven pumps were replaced.

As part of the Capital Improvement Plan, the District replaced components of the KOCH filters, gas meter for the ozone system, and one variable frequency drive. In addition, design continues to progress for replacement of the primary electric supply to the MRVWTF. The purpose of the project is to improve electric service reliability to the MRVWTF.

The District contracted Tata & Howard, Inc. to complete hydraulic modeling analysis of existing and proposed interconnections between the District Towns and surrounding communities, and complete evaluation of the hydraulic adequacy of the interconnections to transfer water between Towns in the event of an emergency. The report will provide recommendations for interconnection upgrades, if necessary.

Addition of new District representatives for the Towns of Fairhaven, Marion, and Rochester was required in 2018, due to the retirement of Alfred Raphael, Robert Zora, and Fred Underhill. The following members were appointed representing their respective Town: The Fairhaven Water Superintendent Jeffrey Furtado, Town of Marion Selectmen Randy Parker, and Rochester Water Commission Member Rick Charon. The District thanks all retirees for their many years of service and contributions

The District received the Massachusetts Department of Environmental Protection 2018 Beyond Compliance Public Water System Award. The District was recognized for being in complete compliance with state and federal drinking water regulations in 2017, and for also not having any violations within the past 5 years.

Respectfully submitted Mattapoisett River Valley Water District Commission

Town of Fairhaven Mark Rees Vincent D. Furtado Jeffrey Furtado Town of Marion Jonathan Henry David Pierce Randy Parker Town of Rochester Laurell Farinon Jeffrey Eldridge Rick Charon Town of Mattapoisett Paul Silva William Nicholson Henri Renauld



2018 Report of the Mattapoisett River Valley Water Supply Protection Advisory Committee

History and Purpose of MRVWSPAC

The Mattapoisett River Valley Water Supply Protection Advisory Committee (MRVWSPAC) was established in 1980 by the towns of Fairhaven, Mattapoisett, Marion and Rochester. The organization grew out of a concern for the aquifer underlying the Mattapoisett River watershed, from which all four towns draw water supplies. Special legislation was enacted in 1983 (Chapter 407) formalizing the Committee.

The MRVWSPAC is made up of three (3) representatives from each town for a total of 12 members. The MRVWSPAC holds public meetings on the second Tuesday of every month at 5:00 p.m. at the Fairhaven Board of Public Works in Fairhaven.

Addition of new representatives for the Towns of Fairhaven, Marion and Rochester was required in 2018, due to the retirement of Alfred Raphael, Rob Zora, and Fred Underhill. The MRVWSPAC acknowledges and thanks these members for their many years of dedication and commitment.

Mattapoisett River Valley Aquifer

The Mattapoisett River and its aquifer provide fresh water for water supply, recreation and agriculture to portions of the entirety of five communities in Bristol and Plymouth Counties in Massachusetts. In 2018, our aquifer supplied approximately 1.76 million gallons per day for domestic and commercial users in the towns of Mattapoisett, Fairhaven, Marion and Rochester.

Summary of 2018 MRVWSPAC Accomplishments

Mattapoisett River Monitoring/Protection:

- Approved funding of \$100,000 for permanent protection of 28-acres of land located in the Zone II watershed. The Randall property is located off Acushnet Road in Mattapoisett, Map 21, Lots 68 & 78
- Monitored stream flow and water levels in numerous locations along the Mattapoisett River. Maintained a database of critical water level data.
- Funded Annual Mattapoisett River Hydrologic Monitoring Report

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- Environmental review of projects in the Mattapoisett River Valley:
 - Reviewed plans for the following projects within the watershed and sent comment letters to respective planning boards in Mattapoisett and Rochester:
 - 1. ANR 78 Burgess Avenue in Rochester
 - 2. ANR Estabrook Way off Walnut Plain Road in Rochester
 - 3. ANR Featherbed Lane in Rochester
 - 4. ANR Neck Road in Rochester

The MRVWSPAC wishes to recognize the members of its consulting team for their excellent work and contributions in 2018:

Tata & Howard Lead environmental consultant

David Watling Mattapoisett River Valley monitoring and data collection

Meagan McCarthy Data reduction and graphing
Nettles Design MRVWSPAC website management

Respectfully submitted,

Fairhaven Committee Members

Vinnie Furtado, Chairman

Jeffrey Furtado

Mark Rees

Marion Committee Members

Johnathan Henry

David Pierce, Treasurer

Randy Parker

Mattapoisett Committee Members

Daniel W. Chase

William T. Nicholson

Henri Renauld, Vice Chairman

Rochester Committee Members

Rick Charon

Laurell J. Farinon, Secretary

Sandy Keese

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Report of the COMMUNITY PRESERVATION COMMITTEE

To the Honorable Board of Selectmen:

At the May 2018 Town Meeting the CPC recommended five Articles for Community Preservation Act funding:

- \$50,000 to catalogue historical documents and artifacts and for an architectural historian to update and organize the 1998 Architectural Survey of Marion. This article was approved.
- \$25,000 to restore the Marion Firefighters Association's 1937 Maxim Fire Truck. This article was approved.
- \$29,328 to replace the aging playground equipment at Silvershell beach. This article was approved.
- 4. \$35,000 to make needed electrical upgrades, replace aging fencing and reinforce a stone retaining wall at Washburn Park. This article was approved.
- 5. \$860,000 for the partial funding of the historic restoration of the Marion Town House. This article was not approved.

Also approved was an Article to provide \$2,000 of FY19 funding to the Community Preservation Committee for administrative purposes.

Respectfully submitted,

Jeff Doubrava, Chair Margherita Baldwin, Clerk Randy L. Parker Doug Munro Casey Cole-Vieira Amanda Chace Chris Collings

MARION CAPITAL IMPROVEMENTS PLANNING COMMITTEE REPORT TO SELECT BOARD AND FINANCE COMMITTEE February 22, 2019

The Capital Improvements Planning Committee's (CIPC) charter is to assist the development of capital projects and improvements by the Town's Departments. Each year, during the development of the annual budget for approval by our residents, the 10 year Capital Plan is also updated based on new or revised plans and provides a forecast for capital needs. The CIPC also makes visits to Town locations to further understand capital plans and needs. Sites visited in 2018 included Sippican School, Fire station #1 and the DPW "Barn" on Route 6. This year the CIPC welcomed John Waterman as our Select Board representative.

This year 41 projects, totalling \$11.1 million were submitted to the CIPC by the Town's Department Managers and the ORR School District for FY20. This is the highest number of submitted Capital projects since the creation of the CIPC and may require a vote to overide Prop. 2 ½. Many of the projects involve the Town's infrastructure and will need to be addressed if not this year, then sometime in the future. 16 of the projects are for our Sewer system, including \$2.1 million for the Lagoon Lining that has been identified as being underfunded in FY19. Due to unresolved legal and State Regulatory issues as of this writing that may affect the Sewer Dept. project list, the CIPC has taken two actions: separated the Sewer Dept. project priorities from other projects and moved the Lagoon Lining project to the top of the Sewer Dept. list as it is subject to the EPA Consent order and must be completed by December 2019 or the Town will be subject to substantial financial penalties.

The CIPC rated and ranked each project based on Dept. priority, budget impact, regulatory requirements, public safety, equipment replacement & efficiency, useful life, cost reduction, benefit to the Town & alignment with the Master Plan. The goal is to provide an impartial perspective for the Finance Committee, Finance Director, Town Administrator and Select Board as they develop a balanced budget for the fiscal year. Attachment #1 contains the ranking results for FY20.

The top five ranked projects with the exception of the Sewer Dept. for FY20 are:

| Rank | Dept | FY 20 Capital Project | Cost (000's) | Funding Source |
|------|------------|--|--------------|------------------|
| 1 | Water | Mary's Pond Well Site Upgrade | \$500 | Water Enterprise |
| 2 | Water | Mill St Water Main Construction | \$2,800 | Water Enterprise |
| 3 | Facilities | Point Rd Fire Station Roof Replacement | \$24 | General |
| 4 | Highway | Rt 6 DPW Site Bathroom Renovation | \$13 | General |
| 5 | Police | Emergency Generator | \$42 | General |

The top five Sewer Dept. ranked projects for FY20 are

| Rank | Dept | FY 20 Capital Project Requests | Cost (000's) | Funding Source |
|------|-------|---------------------------------|--------------|------------------|
| 1 | Sewer | Additional \$ for Lagoon Lining | \$2,100 | Sewer Enterprise |
| 2 | Sewer | Lagoon Management-Draft Only | \$60 | Sewer Enterprise |
| 3 | Sewer | Lagoon Tree Removal | \$50 | Sewer Enterprise |
| 4 | Sewer | NPDES Permit/AOC Compliance | \$30 | Sewer Enterprise |
| 5 | Sewer | CMOM Recommendations | \$50 | Sewer Enterprise |

It's also important to note that the Town House Preservation Project, is being studied to divide up the restoration into smaller pieces to be funded primarily by Community Preservation funding for several years. As a result, the current estimate of \$8.3 million for renovation is reflected with a placeholder in the 10 year Plan.

We estimate that the funding sources of the 41 FY20 Capital Projects would be as follows:

| Funding Source | General Fund | Water Enterprise | Sewer Enterprise | Waterways Account | New Debt | Chapter 90 |
|-------------------|-----------------|---------------------|---------------------|----------------------|--------------------------------|------------|
| Amount (000's) | \$1,423 | \$3,445 | \$4,785 | \$60 | \$540 (School Turf Project) | \$798 |

Attachment 2 is the projected 10 Year Capital Plan that is updated each year based on the submissions from the Town Department Managers and the ORR School District.

Respectfully.

Paul Naiman, Chair Casey Barros, Secretary Dave Janik

Steve Nojeim Dick Giberti John Waterman, Select Board Representative

| 1 Water Mula water Mula is Water braid bygrade \$500 1 Sewer Additional \$ for Lagoon Uning \$5100 2 Water Mull St Water Main Construction \$2,200 2 Sewer Lagoon Management Plan-Draft Only \$500 4 Highway Point Rd File Station Roof Replacement \$22 \$500 \$5 Sewer CMOM Recompliance \$500 6 Highway Rt 6 Delw/ Site Bathon \$228 \$6 Sewer CMOM Recompliance \$500 8 Water Point & Delw/ Site Bathon \$228 \$6 Sewer CMOM Recommendations \$500 9 Water Point & Delw/ Site Osth Compliance \$500 7 Sewer With Promise Compliance \$500 10 Water Point & Delw/ Site Osth Compliance \$500 9 Sewer Mult Promise Compliance \$500 11 Highway Priance Replacement \$500 10 Sewer Bid Alternate 1 - Us Graph With Plants \$520 12 CAPAIC Water Dept/ ScAb Upgarde \$50 12 Sewer Bid Alternate 2 - Filter Equip & Building \$520 | Rank | Dept | FY 20 Capital Project Requests | Cost (000's) | Rank | Dept | FY 20 Capital Project Requests | Cost (000's) |
|---|---------|-------------------------|---|-----------------|------|-------|---|-----------------|
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| \$13 4 Sewer NPDES Permit/AOC Complaince \$42 5 Sewer CMOM Recommendations \$268 6 Sewer I/I Removal Program \$50 7 Sewer WWTP Reliability Upgrade GS/RE \$105 8 Sewer Study to Comply with TP Limits \$10 Sewer Bid Alternate 1 - UV Equip. & Building \$40 10 Sewer Bid Alternate 2 - Filter Equip. & Building \$40 11 Sewer Bid Alternate 2 - Filter Equip. & Building \$40 11 Sewer Bid Alternate 2 - Filter Equip. & Building \$40 12 Sewer Bid Alternate 3 - Spare Mixer \$40 15 Sewer Front Street Force Main Inspection \$40 15 Sewer Waxtewater CWMP \$40 16 Sewer Waxtewater CWMP \$40 17 Sewer Total Sewer \$40 18 Alternate S - Filter Bay Access \$40 18 Alternate CWMP \$40 18 | m | Facilities | Point Rd Fire Station Roof Replacement | \$24 | e | Sewer | Lagoon Tree Removal | \$50 |
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| \$457 11 Sewer Bid Alternate 3 - Spare Mixer \$21 12 Sewer Bid Alternate 4 - Addition UV Equip. \$27 13 Sewer WWVTP Equipment Reliability Upgrade \$30 15 Sewer Front Street Force Main Inspection \$30 15 Sewer Bid Alternate 5 - Filter Bay Access \$40 Nastewater CWMP Formal Street Force Main Inspection \$40 Nastewater Force Main Inspection Force Main Inspec | 10 | Water | Water Dept SCADA Upgrade | \$40 | 10 | Sewer | Bid Altemate 2 - Filter Equip. & Building | \$492 |
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| \$30 15 Sewer Bid Alternate 5 - Filter Bay Access \$103 16 Sewer Wastewater CWMP \$300 7 Total Sewer \$440 7 Total Sewer \$21 7 Total Sewer \$21 7 Total Sewer \$23 8 Total Sewer \$41 8 Total Sewer \$41 8 Total Sewer \$41 8 Total Sewer \$41 8 Total Sewer \$42 8 Total Sewer \$41 8 Total Sewer \$42 8 Total Sewer \$43 8 Total Sewer \$44 8 Total Sewer \$540 8 Total Sewer \$6,266 8 Total Sewer | 14 | Fire/EMS | A-2 Ambulance Replacement | \$325 | 14 | Sewer | Front Street Force Main Inspection | \$150 |
| \$103 16 Sewer Wastewater CWMP \$300 Total Sewer \$440 Total Sewer \$48 Total Sewer \$21 Total Sewer \$23 Total Sewer \$23 Total Sewer \$23 Total Sewer \$23 Total Sewer \$40 Total Sewer \$41 Total Sewer \$41 Total Sewer \$42 Total Sewer \$43 Total Sewer \$540 Total Sewer \$6,266 Total Sewer | 15 | Fire/EMS | Breaker 124 Water Tank Replacement | \$30 | 15 | Sewer | Bid Alternate 5 - Filter Bay Access | \$25 |
| \$300 Total Sewer \$440 Total Sewer \$48 Total Sewer \$21 Total Sewer \$23 Total Sewer \$23 Total Sewer \$42 Total Sewer \$41 Total Sewer \$41 Total Sewer \$41 Total Sewer \$540 Total Sewer \$6,266 Total Sewer | 16 | Schools | Sippican Wired Network Architecture | \$103 | 16 | Sewer | Wastewater CWMP | \$500 |
| | 17 | Highway | Creek & Point Rd Roadway Improvements | \$300 | | | Total Sewer | \$4,785 |
| | 18 | Highway | Trash Truck | \$440 | | | | |
| | 19 | Facilities | Work Truck Cab & Chassis | \$48 | | | | |
| | 20 | Recreation | Lawnmower Replacement | \$21 | | | | |
| | 21 | Marine | Outboard Replacement | \$23 | | | | |
| | 22 | Schools | Sippican VCT Tile Replacement | \$25 | | | | |
| | 23 | Highway | 5-Year Pavement Mgmt Plan Design | \$41 | | | | |
| | 24 | Facilities | Sivershell Beach Garage Doors | \$13 | | | | |
| | 25 | Schools | ORR TURF Project | \$540 | | | | |
| | Total I | Facilities, Highway, Wa | ater, Schools, Recreation, COA, Fire/EMS, Marine, Police | \$6,266 | | | | |

Attachment #1

ANNUAL REPORT FOR MARION TREE AND PARKS COMMITTEE-2018

The Marion Tree and Parks Committee reviews every year the work needed on street trees and town parks. Because of our increasing number and severity of storm, trees have been heavily impacted. Another factor is that many of our street trees were planted in the 50's and they have become compromised over the years especially the maples.

So the committee members reviewed the 7 main roads in Marion (Delano, Point, Pleasant, County, Spring, Front, and Main) and made a list of damaged trees as well as places for replanting. Because there is a new street paving plan for the village, we will wait for that to happen as many trees will have to be removed and planted inside sidewalks- much like what was done on South Street.

We also feel that our budget which has not changed in over 15 years will have to increase due to the increase in work and expense for our town trees and parks.

Finally, we have a new Christmas tree in the Bicentennial Park thanks to the generosity of donors especially John Menzel. We look forward to increasing our work in 2019.

Respectfully submitted, Margie Baldwin, chair

Margot Stone, Susie Titus, Tinker Saltonstall, David Pierce, Jim Stewart, Susannah Davis

Report of the TREE WARDEN

To the Honorable Board of Selectmen:

For the first time ever, the elected Tree Warden's position was temporarily filled by the DPW Superintendent with the intention of making this arrangement permanent subject to town meeting approval.

The follow-up work due to last winter's wind storm continues, primarily with tree removals. A public hearing was held to affirm removal of public shade trees in accordance with state statutes. A recommendation to leave removal operations to the Tree Warden and replacement operations to the Tree Committee was adopted by the meeting. Most of the follow-up work after the winter storms was handled by Eversource and contractors.

Respectfully Submitted,

Jonathan F. Henry Tree Warden

Report of the MUSIC HALL ADVISORY COMMITTEE

"It is all about the bass!"

The Music Hall Advisory Committee has spent most of the year trying to make the "acoustically dead" Main Hall an appealing venue for musical performances. Under the leadership of Phil Sanborn and Bill Saltonstall, we hired an acoustical consultant who recommended a two stage process:

The first was to change out the existing ceiling tiles to be both reflective and absorbing; add lighting that would illuminate the players on the stage; change the projection screen to be further down the stage, running floor to ceiling, and electronically operated. Completed.

The second phase would be to add a sloped grid of ceiling tiles over the stage area; paint the back and side walls of the stage and add new lightweight curtains. Ongoing.

We also installed a new Bose sound system which is a vast improvement on the previous model.

In addition, we were the recipients of a wonderful gift from Charlie Paulsen's daughters of their Steinway piano – a vast improvement on our previous Weinberg piano. We voted to completely restore the piano to concert condition. It should be in place sometime in 2019. The Weinberg will be given to the Council on Aging.

Needless to say, all of this could not have happened without our Endowment Fund, managed by the Sippican Historical Society, as well as the generosity of Charlie Paulsen's daughters.

Other business includes the completion of the kitchen and bathroom restoration. We also are the new gallery for many of Cecil Clark Davis' paintings. Tabor's Cecil Clark Davis collection is on permanent loan to the Sippican Historical Society who are using both the Reading Room and the Main Hall to display the works of one of Marion's most prominent artists. Our partnership with the Sippican Historical Society is ongoing for which we are very grateful.

Future projects include the replacement of the copper gutters, foundation work, restoring the sidewalks and installing a generator.

Sadly, we said good bye to Casey Quirk our secretary and diligent author of our revised Guidelines and Rental agreements. Continuing our partnership with Tabor Academy, Helene Sughrue, English teacher and Admissions Associate, has assumed the position. Phil Sanborn has agreed to be the Treasurer in addition to managing the acoustics project. We welcomed Randy Parker as our Select board representative to our committee. His input has been invaluable.

We invite all of you to come see and hear the improvements that have been made to the Music Hall. We hope to participate fully in the town wide celebration in 2020 of Elizabeth Taber, Marion's benefactress.

Many thanks to our committee, our partners and in particular, to Tami Daniel, our coordinator and Shaun Cormier, Marion's Facilities manager.

Sincerely,

Christina Bascom, Co-Chair Margot Stone, Co-Chair Helene Sughrue, Secretary Phil Sanborn, Treasurer Lynn Crocker Clare Healy Foley Frank McNamee Tinker Saltonstall Truman Terrell

Report of the PATHWAY COMMITTEE



Great news from the Pathway Committee!

After several years of meetings, surveying, and engineering, the Marion bike path has taken the next step to becoming a reality. Foth Engineering (formerly CLE Engineering) is preparing the plans for the Massachusetts Department of Transportation (DOT) for the Marion section of the South Coast Bikeway. The Marion section being designed will run from the Mattapoisett town line to Point Road.

The path will follow the old New York, New Haven, and Hartford Railroad line from Mattapoisett to the Brew Fish restaurant. After crossing Front Street, the path will follow the route once travelled by the New Bedford & Onset Street Railway Company electric trolley as far as Washburn Park. The path will meander through the Park and reconnect with the railroad route north to Point Road. A map of the route is available at http://www.southcoastbikeway.com/marion.html

Foth has submitted the "25% Design Plan" to DOT and has received some well thought out comments back from the DOT review team. (The "25% Design Plan is a little bit of a misnomer as it does not refer to the state of the design, but better represents the time frame for the design process.)

In 2019, we will be working with Foth and the DOT review team to respond to the DOT comments. (Foth doing 99.9% of the work). Most of the review efforts are directed towards the two places where the users of the path will encounter car traffic; Route 105, and Washburn Lane. All groups involved in the design process, Foth, DOT and the pathway Committee want to make these spots as safe as possible.

As far as our timing for construction, there are a couple of factors that we have discussed with DOT and Foth. The first is that once the design is completed (currently estimated to be mid 2020) we would be able to pick up funding ahead of schedule if some other town is behind schedule. We think that the Marion path would be a good candidate for early funding once the design is complete. Baring another town not being ready, Marion is on the list for dedicated funding in midsummer of 2021.

We continue to focus our efforts to get a safe path designed as quickly as possible.

If you have any questions about anything related to the bike path please feel free to email/call one of the individual members.

Respectfully submitted,

John Rockwell, Chairman Kirk Coykendall Lorraine Heffernan Steven Lohrenz Derek Krein Paula Meere John Menzel John Waterman ex officio



Southeastern Regional Planning and Economic Development District

88 Broadway • Taunton, MA 02780 • Phone (508) 824-1367 • Fax (508) 823-1803

2018

REPORT TO THE TOWN OF MARION FROM THE COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)

The Town of Marion is a member of the Southeastern Regional Planning and Economic Development District. Originally founded in 1956, SRPEDD (pronounced "sir-ped"), is one of 13 regional planning agencies (RPAs) across the state and one of approximately 550 across the country.

SRPEDD serves 4 cities and 23 towns in southeastern Massachusetts. Through our work, we address common issues facing the region, including economic development, growth and land use, safe and efficient transportation, environmental stewardship, municipal partnerships, and general planning. A Commission of local mayors, selectmen, planning board members, and at-large members govern SRPEDD. Federal and state grants, local assessments, and local contracts fund our activities. In 2018, the Town of Marion paid \$874.87 to SRPEDD, based upon an assessment of 17.829 cents per capita, among the lowest rates in the state.

SRPEDD also functions as the region's staff for the Southeastern Massachusetts Metropolitan Planning Organization (SMMPO) and the regional Economic Development District (EDD) with the U.S. Economic Development Administration (EDA).

Please visit the SRPEDD's website at www.srpedd.org to review Highlighted Projects (www.srpedd.org/highlights), including our Regional Data Center, Drone Program, and various municipal projects. Our website also includes departmental web pages, a calendar of events, and recent news.

Please do not hesitate to contact us with any questions, concerns, or project ideas.

Local citizens representing Marion in SRPEDD activities:

Jonathan Henry and Eileen Marum on the SPREDD Commission.

Jonathan Henry on the Joint Transportation Planning Group (JTPG).

In 2018, SRPEDD provided technical assistance to Marion in the following areas; please note that funding sources are indicated in parentheses:

- Through a Massachusetts Department of Energy Resources (DOER) META grant, SRPEDD
 assisted with Marion's Green Community designation and \$132,672 grant award for energy
 efficiency projects identified under the town's Energy Reduction Plan (DOER).
- SRPEDD continued to provide assistance with the Open Space and Recreation Plan update (DLTA and local contract).



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- SRPEDD continued to assist the South Coast Bikeway Alliance (Marion represented) with mapping, funding guidance, route planning, and sign design (MassDOT).
- Conducted traffic counts on Route 6 (EB and WB), at the Wareham and Mattapoisett town lines, and east and west of Spring Street; Spring Street, north and south of Route 6 (MassDOT).
- SRPEDD helped to facilitate a Municipal Vulnerability Preparedness Program (MVP) workshop and prepared an MVP plan (EOEEA Contract).
- Staff advanced the Route 6 Corridor Study including Fairhaven, Marion, Mattapoisett, and Wareham (MassDOT). For more information, please see http://www.srpedd.org/Route-6-Corridor-Study.
- Staff continued to assist with the implementation of the 2017 Marion Master Plan (local contract).

Highlights from SRPEDD's general 2018 Work Program include the following:

- SRPEDD updated the Comprehensive Economic Development Strategy (CEDS) for Southeastern
 Massachusetts, a regional document maintained by SRPEDD and certified by the U.S. Economic
 Development Administration (EDA). The CEDS maintains eligibility for the region's cities and
 towns to receive EDA funding.
- SRPEDD completed the Transportation Improvement Program (TIP), which sets regional
 priorities for federal transportation funds. The Southeastern Massachusetts Metropolitan
 Planning Organization (SMMPO) endorsed the FY 2019-2023 TIP.
- SRPEDD completed numerous local technical assistance projects through direct local contract, our Municipal Assistance (MA) program, and the District Local Technical Assistance (DLTA) program. Projects include, but are not limited to, Master Plans, Economic Development Plans and Guides, Housing Production Plans, Complete Streets and Green Communities Program Participation, interactive mapping, and assisting with Community Compact Cabinet (CCC) Best Practices.
- SRPEDD initiated a Drone Program.
- SRPEDD continues as the lead agency for the Resilient Taunton Watershed Network (RTWN).
 The RTWN is a collaborative of local, non-profit, regional, and state and federal government representatives interested in the future health and resilience of the Taunton River Watershed.
 The RTWN provides information, conducts outreach and educational efforts, resources and tools to protect existing natural resources, reduce flooding, promote restoration, and develop sustainability (EPA).
- SRPEDD provides fiduciary support services to the Southeast Regional Homeland Security Council (SRAC), compromised of 96 municipalities and the Wampanoag Nation.
- SRPEDD conducts a district-wide traffic-counting program and maintains a computer file of available traffic count data throughout the region. SRPEDD undertook 152 traffic counts at various locations this past year.
- SRPEDD continued to provide administrative and technical support to the Taunton River Stewardship Council (TRSC) through a Cooperative Agreement with the National Parks Service. The Council is a multi-community, multi-agency collaborative established through the designation of the Taunton River as a Federal Partnership Wild & Scenic River in 2009.



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- In partnership with the TRSC, SRPEDD provides public education and stewardship opportunities to Taunton River Watershed communities, as well as access to local project funds through its Mini Grants Program.
- SRPEDD is a member of two National Estuary Programs (NEP) including the Narragansett Bay Management Committee and Buzzards Bay Steering Committee, created to protect the resources and promote the stewardship of their respective watersheds. The Buzzards Bay and Narragansett Bay Watersheds together encompass the entirety of the SRPEDD area. As a member of these oversight committees, SRPEDD participates in the development of their respective Management Plans for both programs.
- SRPEDD continues to operate the Pavement Management Program, evaluating pavement conditions on federal-aid eligible roadways in the region's cities and towns.
- SRPEDD maintains a comprehensive database of all 380 signalized intersections in the region.
 SRPEDD conducted 90 turning movement counts at various locations this past year.
- SRPEDD continue to assist communities under the Regional Bicycle Plan addressing
 infrastructure needs and recommendations on how to improve connectivity throughout the
 region.
- SRPEDD initiated the Regional Pedestrian Plan to examine existing conditions in the region's cities and towns and provide recommendations to improve pedestrian connectivity.
- SRPEDD provides technical planning to two regional transit authorities, SRTA and GATRA, including route evaluations, rider surveys, performance standards and federal reporting.
 SRPEDD completed a Regional Transit Plan for GATRA that will guide transit improvements in the near future.
- SRPEDD has initiated the Regional Bus Stop Capital Investment Plan following the completion of the Regional Bus Stop Inventory in 2016. The inventory of data collected for GATRA and SRTA bus stops is available to assist on proposed capital improvements.
- SRPEDD has been providing technical assistance to the South Coast Climate Change Coalition
 whose mission is to increase public awareness of the probable consequences of climate change,
 help communities incorporate resiliency planning, and take actions that help communities adapt
 to and minimize the consequences of climate change.
- SRPEDD is a member of the Board of Directors of Southeast Environmental Education Alliance (SEEAL). SEEAL is a non-profit organization whose mission is to help provide quality environmental education and stewardship opportunities to communities in southeastern Massachusetts. SEEAL runs a Mini-Grants Program to support local projects that address climate change, alternative energy, urban agriculture, and youth conservation education.
- SRPEDD maintains an extensive Geographic Information System (GIS) mapping program. The
 mapping program contains a number of data layers including, land-use, zoning, water resources,
 soils, habitats, transportation network, economic development, priority protection and priority
 development areas, and other data and information.
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.

January 22, 2019

Report of the ELIZABETH TABER LIBRARY

The year 2018 was a bittersweet one for many of us as we bid farewell to Library Director Elisabeth "Libby" O'Neill, who moved on to become the library director in Norfolk. She provided the library with more than five great years of smiles, energy, diverse programing and a lot of hard work to keep a small town library like the Elizabeth Taber Library viable. She will be missed. The Trustees are looking forward to many bright years ahead as Elizabeth Sherry, of Mattapoisett, was appointed to be the new library director at the end of 2018. Ms. Sherry brings very strong skills to the library including unparalleled tech knowledge, impressive collaboration skills and a mind for programming that thinks way outside the box. We look forward to great new programs and ideas in the future from Ms. Sherry.

This year also began the dream work of modernizing the front entrance of the library, thanks to the donations from Peggy Repass and family. Work commenced in late summer of 2018 with the hope to be fully open by May of 2019, which will include new ADA and automatic doors, a front entrance wheelchair ramp, granite reading benches with beloved classic book names adorning each bench as well as a wonderful family gathering spot right outside the library, helping to make the entrance a focal point for the town moving forward.

Despite the inconveniences to patrons caused by the construction to the library entrance, Elizabeth Taber Library continued to provide a valuable resource to Marion in the form of a community meeting space. A wide range of non-profit organizations utilized the conference space, along with patron driven groups and activities. A Knitting Group, a Scrabble Group, The ETL Book Discussions Group, and the Mystery Book Club continued to meet weekly or monthly at the library throughout the year. Children and parents of young children attended regular storytimes, and older students attended the ever popular after-school Lego Club. Seasonal events continued to inspire community connections, such as Literary Potlucks, Cookie Swaps, Spring Walks in collaboration with the Sippican Land Trust, as well as the annual meetings of the Memoir Group.

The Annual Book Sale was once again a highly anticipated event, and the Summer Reading Program continues to be a great success. The 2018 summer reading theme of "Libraries Rock!" placed an emphasis on musical events including programs on drumming and African Dance. Other activities included a magic show, an ice cream social, yoga, and craft activities such as building fairy houses. We are always grateful for the local business and organizations that offer their support to our Summer Reading programs including Target, Shaws, Eastern Bank, Kool Kone, Sea Dips, Uncle Jon's, Sippican Women's Club, and the Marion Cultural Council. Thanks to the efforts of our staff, our volunteers, and all the organizations who donated their time, funding, and efforts, we were able to offer 78 programs for over 1,865 participants.

After school bus drop-offs at the library have given the staff more opportunities to interact with older students, and in response the library has offered more YA programming, including increased student access to the 3D printer. We hope that in 2019 the library will continue to improve services to our young adult patrons, including revamping our YA department.

This past year the Elizabeth Taber Library has enhanced the tech services offered by the staff. Librarians were able to offer on-demand tech help for patrons with questions about tablets, smartphones, internet use, Microsoft Office Suite, and ebook downloading with library apps such as Overdrive and Libby. In addition Elizabeth Taber Library began offering a wider range of digital resources for our patrons, such as RB Digital Online, which includes movie streaming services, digital magazines, Acorn BBC programming, concert films, and Artists Works which provides online art instruction. Along with digital services the library has begun offering on-site 3D printing services to patrons. The library has also begun circulating a wi-fi hotspot.

Tables of Content as a fundraiser came to Marion via Vermont where this is an annual event in Norwich. A committee of six Library Trustees chose two dates in November 2018, and prepared a list of six books. Participants attended a delicious dinner in a private home which included a discussion of the book chosen for that location. Over forty attendees raised more than \$2000 for the library. Participants were very enthusiastic about the evenings and look forward to Tables of Content in the fall of 2019.

We at the Elizabeth Taber Library have a lot to be grateful for, from the kindness of the Repass family to the future in the hands of new director Elizabeth Sherry. It's never been a better time to come and see your library and what everyone is talking about.

Sincerely,

Elizabeth Sherry Library Director Jay Pateakos

President, Board of Trustees

Report of the Marion Natural History Museum

To the Honorable Board of Selectmen:

It is with great pleasure that we report the Museum is operating in good order and continuing to provide quality environmental education programs for the Tri-town area. Our after-school programs are running at full capacity and we have hosted some very successful evening programs. The Board is grateful for the assistance and support of the Marion Cultural Council and the Marion Marine Department, especially the Harbormaster, Isaac Perry with our after-school, summer, and evening programs.

The Museum Board of Directors expresses our gratitude for and acknowledges the dedicated service of our Director, Elizabeth Leidhold. The Museum could not function without Elizabeth's efforts to create and coordinate our extensive array of programming and manage our collections.

The Museum conducted the following programs in 2018:

After-school - Winter/Spring 2018

January 24 - Rain Gutter Regatta with engineer Mark Whalen.

The students built a model sailing vessel to "race the clock" as well as of each other. The program included pre-event discussion and demonstration of sailboat engineering and design: buoyancy, stability, lift and drag forces.

February 14 - Whales of Buzzards Bay with Woods Hole marine mammal biologist Michael Moore. Dr. Moore discussed the biology of the whales we might see along our coast, with special focus on the Humpback Whale. He spoke about how the current population of this species is faring and what we may or may not see in years to come. This program was an exciting opportunity to ask Dr. Moore questions about these animals and explore some of the museum's relevant collections.

<u>February 28th – BARK!</u> Have you ever noticed how trees have different types of bark? Some smooth, some deeply furrowed, but all serve an important purpose. During this program we learn a little about tree identification using bark and characteristics other than leaves.

March 14^{th:} Animal Track, Scat and Sign Basics

Gnawed wood, deer scat, and animal tracks left in the snow or mud. The students had a wonderful time practicing their leaping, bounding, and waddling while learning about different animal tracks and other signs animals leave behind.

<u>March 28th – Designing with sticks and stones</u>. Have you ever built a fort out of sticks? We looked at examples of arrangements of simple items from nature (sand, rocks, twigs, leaves) to create art, and then we used these materials to create a landscape piece for the museum.

<u>April 4 – Backyard Bugs.</u> We met with Blake Dinius, Entomologist with Plymouth County Coperative Extension to explore some of the insects we might find in our own backyard. We spoke about how some of these insects have overcome challenges that we would never otherwise consider and took a look at the museum's butterfly collection as well as the insect collection brought in by the speaker.

April 11th - Early spring bird walk. We learned about some of the birds we might see at our feeders, or only glimpse briefly in flight. Justin Barrett, from the Nasketucket Bird Club, led our walk around the neighborhood to look for evidence of birds.

<u>April 25th</u> Let's dive into Vernal pools. We took a close look at some of the insects and amphibians that rely on these temporary natural nurseries. We used microscopes and magnifiers to look at the plants and animal body structure and methods of movement. All animals and plants were returned safely to their home.

May 9 and 10 - Bird Island trip with Isaac Perry and the Marion Harbormaster's office. During this program we spoke about the importance of Bird Island as a nesting area for one of most endangered bird species, the Roseate Tern. Then we went out on the Harbormaster's boat to view these animals from the perimeter of the island, well away from any nests.

May 16 and 23 – This IS rocket science! We discussed the concepts of propulsion and lift with volunteer Mike Cronin. Each child had help assembling his/her own rocket with motor and then setting them off behind the museum. This is a popular and very hands-on program and we were lucky to have many volunteers come in to help with the assembly.

May 30 – Marsh turtles in Marion. Carol "Krill" Carson of the New England Coastal Wildlife Alliance and her student volunteers visited the museum to speak about the Diamondback Terrapin. The Terrapin is the only turtle capable of surviving in brackish water, and requires access to our coastline to lay its eggs. Krill described the efforts being made to protect this vulnerable species.

Summer:

The Marion Natural History Museum's Summer Program is one of the most well known and well regarded in the Southcoast area. Children from across the country visit us each summer and participate in the program. The programs are designed to be small groups, and registration is limited to 15 children per session.

In July of 2018 we held a Coastal Explorations program visiting various sites in Marion. We investigated such topics as amphibians, soils, sea weeds, salt marshes ecology and wetlands. Each day involved hands-on exploration, experiments, crafts and journaling while being outdoors. We explored our rocky inter-tidal shoreline, salt marshes, estuaries as well as freshwater riverbanks, forest, swamps, ponds and bogs. This half-day program was designed for students entering grades 3 through 6.

WEDNESDAY AFTERNOON PROGRAMS: For four Wednesdays during the summer we met at the Museum from 1 - 2:30pm to learn about different topics.

JULY 11: We explored our micro-world with the museum's new microscope. Instead of fiddling with focusing lenses, the museum's new microscope displays the specimen on a computer screen for the group to see. We took a close-up look at moss, lichen, butterflies, and other specimens.

JULY 18: We travelled the world with the museum's new HTC Vive virtual reality set. By using our new virtual reality set and Google Earth we allowed the students to be immersed into a street level view of various global locations.

JULY 25: We took a trip to Bird Island with Marion Harbormaster Isaac Perry. Bird Island provides a unique nesting habitat for a variety of shorebirds, including the endangered Roseate Tern. Before our trip we spoke about the life-history of some of the birds that nest on the island.

AUGUST 1: We got creative and designed a new display background for our Marine Mammal display. By using some of the museum's artifacts, and the student's own artistic creativity, we created a new colorful display for the museum.

Fall:

<u>September 26 – Netting the shore</u> - We enjoyed one of the last warm days of summer by using the seining net to collect a few critters to identify and document before they moved out to sea

October 10: Tour the Solar System with David Pierce, Chairman of the Tabor Science Department. We viewed some awesome photos of the solar system and discussed the relative sizes of stars.

October 17: Searching for the migrating birds of Fall with Justin Barrett, President of the Nasketucket Bird Club. We looked for our summer birds that were preparing to migrate south and fall arrivals

October 24: Fall Nature Walk: We collected fallen leaves, seeds and berries to bring back to the museum to inspect under our microscopes. We then created our own mini plant presses to preserve our favorite leaves.

November 14: Rock-Hound 101: Jim Pierson, a local geologist, visited the museum to talk about his favorite topic, rocks, minerals and fossils. He shared his expertise with us by looking at some specimens from the museum's collections as well as his own. We also created our own "Megalodon" tooth to bring home.

November 28: Designing a wetland. We learned what goes into creating these vital habitats with Manuel de Costa, a professional watershed scientist. We discussed what is needed for a healthy river and then designed our own restoration projects.

<u>December 12: Nature craft party.</u> Our annual event is always a popular program. We had some fun using natural and recycled materials to make gifts for the holidays.

Adult and Family Programs:

May 4, 2018, 7 pm: The Waldens Beyond Walden: The Kettle Ponds of New England's Southern Shore. Professor Robert Thorson discussed his new book, *The Guide to Walden Pond*. During his research for the book Professor Thorson learned why a beautiful, but ordinary kettle lake was so inspirational for Henry David Thoreau. This understanding readily transfers to the hundreds of kettle ponds that so dominate Cape Cod, the Islands, and Plymouth County. In his talk, Thorson described the history and natural history of these iconic landforms. This program was partially funded by a grant from the Marion Cultural Council.

August 20: 7pm - Dr. Michael Moore came in to speak about the plight of the North Atlantic Right Whales and the threats to their survival. Dr. Moore of the Woods Hole Oceanographic Institute is an internationally renowned expert on Right Whales.

October 6th the Marion Natural History Museum and the Sippican Lands Trust enjoyed learning a little about the New England landscape with Tom Wessels author of the books *Reading the Forested Landscape* and *Forest Forensics*. Tom spoke about the how clearing of the land for agriculture, forestry products and other influences has shaped our current wooded areas. Evidence of tree scarring by fires and wind, placement and design of stone walls and other landscape features all tell a story of what has occurred over the past several hundred years in our area. The Marion Natural History Museum and the Sippican Land Trust thank the Marion Cultural Council for their generous grant donation toward the program.

The Museum offers Virtual Reality Tours (by appointment) using our new Virtual Reality program to provide an additional educational forum for children and adults.

The Museum hosted a yard sale last summer with the success primarily attributed to the generous donations of items from around the world by John and Tess Cederholm.

Respectfully submitted,

Sarah Porter, President Marc Sylvia, Secretary David Pierce, Treasurer John Cederholm Mike Cronin Maggie Payne

REPORT ON 2018 SEASON: MARION CONCERT BAND

The 2018 season of the Marion Concert Band began with four Monday night rehearsals (June 4, 11, 18, 25). As usual, our rehearsals were held at the Marion Music Hall. The band's season opened with a concert at the Robert Broomhead Bandshell at Island Wharf on July 6th. The concert was in conjunction with the town's Independence Day Celebration and had a patriotic theme.

The series continued the following week, and with concerts every Friday evening through August 31. Each concert was an hour and a half in length, running from 7:00-8:30. The band played a total of nine concerts this season, with no rainouts. The band's roster consistently averaged about 50 musicians on stage each week. Things were a bit tight this year, especially at the last concert on August 31.

The season included the usual variety of thematic programs, including Broadway show music, movie and TV themes, a Latin-American night, a Young People's concert, a Boston Pops style concert and an evening of British band music. As they've done since 2010, members of the Cape Cod British Car Club joined us for the British concert on August 3. About a dozen small British sports cars graced the grounds of Island Wharf that night. It was a delightful evening!

Featured soloists this season included Mary St. Laurent-Sheehan (trumpet), Tobias Monte (euphonium), Daniel Moniz (clarinet), a French horn quartet, and Maxxon Wolski on xylophone playing *The Flight of the Bumble Bee.* Several new pieces were added to the band's library this season, including a new John Williams medley, *Tower of Power's Greatest Hits*, and a beautiful arrangement of Chick Corea's *Spain*.

August 25 marked the 100th birthday of American composer, conductor, and educator, Leonard Bernstein. On Friday, August 24, the Marion Concert Band paid tribute to Bernstein by dedicating the entire program to Bernstein's music, along with a piece by his mentor, Aaron Copland, and a piece by his Broadway collaborator, Stephen Sondheim. The band performed some of Bernstein's most popular and familiar works for the Broadway stage, including most of the songs from his groundbreaking 1957 Broadway musical, *West Side Story*. It was a special evening, honoring an American icon.

Our audiences have been growing steadily since we moved the concerts to Friday nights in 2013. Every concert was well attended this season, with the audience at the final concert topping out at 150! It was a wonderful way to close out a wonderful concert season.

In conclusion, I'd like to thank the members of the band for their exceptional musicianship and for sharing their talents with us. Every concert this season was outstanding! I'd also like to thank the townspeople of Marion for supporting the Marion Concert Band and for keeping the wonderful tradition of band music alive and well in the town of Marion.

Respectfully submitted,

Tobias S. Monte Music Director, Marion Concert Band

2018 ORCTV Annual Report for Marion

Old Rochester Community Television had a very active and successful year in 2018, increasing our presence within the Tri-Town region and expanding our partnership with the ORR and Old Colony School Districts. ORCTV filmed and broadcast numerous local events on our public access and educational channels along with an increase in the number of Marion Town boards and committees on the Marion Government Channel. For the year ORCTV filmed over 800 pieces for broadcast on our 5 local channels.

This past year found ORCTV filming and cable casting over 120 government meetings in Marion including each meeting of the Board of Selectmen, the Planning Board, The Conservation Committee and The Marion School Committee, Marion Energy Management Committee as well as special forums about the town's infrastructure and public works among other issues of interest and concern to the residents of Marion. ORCTV also covered both the 2018 Annual Town Meeting in May and the Special Town Meeting held during the month of October. One final service provided by the staff of Old Rochester Community Television, on the Town's government channel was the recording of the annual League of Women Voters Candidates' Night in addition to a series of short promotional pieces recorded for candidates running for various Town offices in the 2018 Town Election.

ORCTV also continued to provide coverage of a number of Marion town events throughout the year for our public channel. This included the Memorial Day and Veteran's Day Ceremonies and the Memorial Day Parade, the Independence Day Parade, The Annual Halloween Parade, and the 2018 Village Stroll and Holiday Concert at Sippican School during the Christmas season.

Old Rochester Community Television worked with a number of local organizations and groups in Marion during 2018, bringing a great variety of locally produced programs to area viewers. Among the groups from Marion that ORCTV worked with were the Marion Art Center, the Elizabeth Taber Library, the Marion COA, St. Gabriel's Church, The Sippican Choral Society, , The Buzzards Bay Action Committee, Tender Hearts Home Health Care, The Marion Fireworks Committee, The Tri-Town Foundation, Eastern Bank, Tabor Academy, The Tri-County Symphonic Band, The Sippican Historical Society, Nemasket, The Sippican Choral Society, The South Coast Children's Choir, The League of Women Voters, The Board of Health, Adagio Dance Studio, Upper Cape Tech, The Marion Natural History Museum and its after school and summer programs and St. Gabriel's Episcopal Church among many others.

In 2019 ORCTV will continue our work with each school of the ORR School District furthering our partnership with the local school district, filming events throughout the Tri-Town school system for the ORCTV ETV channel. In 2018 ORCTV established video production programs at each school within the district providing cameras and editing equipment for the schools and instruction to over 300 students and district faculty members. Among the many pieces ORCTV filmed at Sippican School this past year were the Spring and Holiday Concerts, the Sixth Grade Graduation Ceremony, various school

assemblies, events and plays. We have featured these concerts, plays, educational programs, district and town school committee meetings on the station's educational channel. All pieces are archived on our Vimeo page and can be viewed on demand at any time.

As part of ORCTV's commitment to the the school and town Governments of the Tri-Town Community, the organization invested over \$190,000.00 in new production equipment for government and educational purposes, installing high definition recording systems in each of the town hall conference rooms as well as the high school media room, which is regularly used for regional government meetings including the Tri-Town Board of Selectmen and ORR District school meetings. ORCTV purchased cameras and editing equipment for each school in the district as well as Old Colony to further our continued commitment to the educational programs we have established throughout the respective districts. ORCTV created the position of Educational Outreach Coordinator as a means of reaching students at our local schools. The Outreach Coordinator works with students and staff at each school in the ORR and Old Colony school districts to give students and staff hands on training in current video production and editing techniques.

During 2018 ORCTV cable-casted 8,300 hours of programming on our public channel, 6,600 hours of programming on our educational channel and over 6,200 hours of programming on Marion's government channel. ORCTV is proud to serve this community as your access media outlet and we hope to continue serving Marion for many years to come.

MARION PUBLIC SCHOOLS Marion, Massachusetts

SCHOOL COMMITTEE

| Christine A. Marcolini, Chairperson | Term Expires 2019 |
|-------------------------------------|-------------------|
| Michelle L. Smith, Vice-Chairperson | Term Expires 2021 |
| Kate E. Houdelette | Term Expires 2020 |
| April Rios | Term Expires 2021 |
| Ronald P. Gerhart | Term Expires 2020 |

Please check the school district website at www.oldrochester.org for meeting schedule.

CENTRAL OFFICE ADMINISTRATORS

SUPERINTENDENT OF SCHOOLS

Douglas R. White, Jr., Ed.D.

ASSISTANT SUPERINTENDENT OF CURRICULUM, INSTRUCTION & ASSESSMENT

Elise M. Frangos, Ed.D.

DIRECTOR OF STUDENT SERVICES

Michael Nelson, M.Ed.

SCHOOL BUSINESS ADMINISTRATOR

Patrick Spencer, B.A. Paul B. Kitchen, M.B.A.

DISTRICT FACILITIES DIRECTOR

Eugene Jones, B.A.

SIPPICAN SCHOOL

PRINCIPAL, Evelyn Rivet
ASSISTANT PRINCIPAL, Sarah Goerges
SCHOOL PHYSICIAN, Dr. Mendes & Dr. Reynolds
SCHOOL NURSE, Maureen Lamoureaux

ORR JR. HIGH SCHOOL

PRINCIPAL, Kevin Brogioli
ASSISTANT PRINCIPAL, Silas Coellner
SCHOOL PHYSICIAN, Dr. Mendes & Dr. Reynolds
SCHOOL NURSE, Linda Deveau

ORR HIGH SCHOOL

PRINCIPAL, Michael C. Devoll ASSISTANT PRINCIPAL, J. Michael Parker SCHOOL PHYSICIAN, Dr. Mendes & Dr. Reynolds SCHOOL NURSE, Kim Corazzini

2017-2018 SCHOOL YEAR REPORT

Introduction

Old Rochester Regional School District and Massachusetts Superintendency Union # 55 serve the towns of Marion, Mattapoisett, and Rochester. The educators and staff in the three communities and four districts continue to work collaboratively to develop and deliver high quality education to our students that prepare them for an ever changing society and workforce. Over the past year educators, students, parents, school committee members, and community members were able to bring closure to the 2013-2018 strategic plan. In addition, stakeholders from across all districts worked to create a new five year strategic plan to guide the direction education will take in the tri-towns in the coming years.

Thank you to our three communities who provide financial stability that allow our educators the resources to offer the latest curricula and programs that help our children compete and excel in all facets of their education. Our buildings have been updated with security systems and improved technology that create a safe and welcoming environment for our students and staff

As you read this report you will see examples of our students' achievements, as well as signs of the structural changes that have happened in our buildings to upgrade learning spaces, technology infrastructure and safety. Information about both strategic plans is articulated in different sections of the report.

Strategic Plans

During the 2017-2018 school year educators worked to complete the goals of the fifth year of the five-year strategic plan. The 2013 – 2018 strategic plan overarching goals focused on meeting the needs of all students, community relationships, technology, and organizational structure.

Goal 1

• Meeting the Needs of all Students

By June of 2018, we will have embraced a broad and challenging curriculum that fosters the social, emotional and academic growth of all students.

In 2017-2018 educators refined and implemented the CASEL model, responsive classroom, and restorative justice programs to assist students with their social and emotional well-being as well as create a caring, warm and welcoming learning environment. Educators enhanced the learning of students by using Marzano's nine instructional practices. Elementary teachers rolled out new standards-based report cards that provide students and parents with better indication of what student know and are able to do in each subject area. Students were provided an array of opportunities in the area of science and technology to explore and create authentic projects. Over the course of the last five years AP offerings have been increased in the area of science and technology for high school students.

Goal 2

Relationships

By June 2018, we will have developed positive, productive, collegial relationships with all constituencies across the Tri-Town districts to create the environment that fosters student learning

Throughout the five years of the strategic plan school committee members, administrators, teachers and community members worked collaboratively to build relationships. In 2017-2018, school and town officials developed budgets and capital improved plans that supported the work in all of our schools. At the school level administrators and teachers open their doors to welcome parents to be involved in their children's education (open houses, concerts, outreach programs, transition nights, etc)

Goal 3

Technology

By June of 2018 we will have implemented a 21st century comprehensive technology plan focused on 21st century student learning, teacher learning, as well as the infrastructure to support optimal technologic skills for all in our school communities.

Over the last five years technology has been a major focus. In 2017-2018 there was concerted effort to continue to improve the technology infrastructure and how technology is infused into the student learning in our schools. Through the help of local budgets, capital planning funds and digital partnership grants there has been improvements to the internet connections, camera systems, and electronic entrances. The number of one-to-one devices has been expanded in the elementary and secondary levels. Teachers have received training to learn how to incorporate blended learning to lessons in all subject areas. Students are being encouraged to move from being a user of technology to a contributor of technology. As a result of the five year strategic plan all schools have expanded the number of opportunities students have to explore and use technology. Elementary students are learning to code while high school students have many more courses offered in the area of Science, Technology, Engineering and Math Department.

Goal 4

Organizational Structure

By June of 2018 we will have examined our current organizational Structure and systems to implement efficiencies that ensure all district-wide goals are met.

In 2017-2018 the organizational goal committee met with school committee members, town officials, community members and state officials to look at the regional school agreement to see if there are areas of the agreement that could be changed or modified to help with deficiencies currently identified in the agreement. The school committee has formed a subcommittee to work on project. Mattapoisett officials have secured funds and assistance from UMass Dartmouth personnel to also provide support. The ultimate result would be to have an improved agreement that will enhance the teaching and learning across our schools.

Vision 2023

In the Winter and Spring of 2018 stakeholders came together to discuss the future of education in the tri-towns. Focus group meetings were held in all three towns, March 20, 2018 at Old Hammondtown School in Mattapoisett, March 27, 2018 at Sippican School in Marion and March 28, 2018 at Rochester Memorial School in Rochester. After receiving input and suggestions, a steering committee was formed to shape the information and ideas that were shared at the focus group meetings. The steering committee narrowed the scope of the work to three areas; social and emotional learning, global awareness, and 21st century skill development.

The following is the theory of action the district will follow for the next five years:

THEORY OF ACTION

IF WE ..

provide all students with life and career skills, learning and innovation skills, and technology skills, by integrating these skills into a rigorous and relevant curriculum,

ANI

develop and consistently utilize evidence-based approaches and strategies that foster the social and emotional well-being of students to promote their success,

AND

create a school district environment that broadens our students' leadership skills, understanding and appreciation of multiculturalism, diversity, and global awareness by building relationships to establish a broader worldwide network.

THEN WE WILL.

have provided our Tri-Town students with 21st-century academic skills, strengthened their social and emotional competencies and prepared them to be engaged global citizens.

To see the Vision 2023 Strategic Plan document and the direction education will be taking in in the next five years please visit the ORR district website at www.oldrochester.org and go to "departments" the plan is the last option in the dropdown menu.

School Leadership

During the 2017-2018 school year the leadership at central office and in school remained intact. The Leadership Team, Assistant Superintendent Dr. Elise Frangos, Director of Student Support Services, Mike Nelson, Business Administrator, Patrick Spencer, Principals Mike Devoll, ORR High School, Kevin Brogioli, ORR Junior High, Rose Bowman, Mattapoisett, Lyn Rivet, Marion, Derek Medeiros, Rochester, Assistant Principals Mike Parker, ORR High School, Silas Coellner ORR Junior High, Kevin Tavares Mattapoisett, Sarah Goerges Marion, and Charley

West Rochester worked collaboratively to meet the goals of 2013-2018 strategic plan and develop the new strategic plan Vision 2023. As a result of the leadership team's commitment to the children and staffs of the tri-towns, students and staff continue to excel and be recognized for their many outstanding accomplishments.

During the fall of 2018 a member of leadership team Patrick Spencer passed away unexpectedly. Patrick was the School Business Administrator for four years and was highly respected by the administration, staff and town officials. We thank him for his service and commitment to the tri-towns and he will be missed.

In the fall of 2018, three key members of the leadership team announced they would be retiring at the end of the 2019 school year. We want to thank Assistant Superintendent, Elise Frangos, Junior High Principal Kevin Brogioli, and Sippican Principal Lyn Rivet for their contributions and many years of service to the students of the tri-towns. We wish them many years of good health and happiness as they begin the next phase of their lives. All three positions will be advertised and filled before the start of the FY 20 school year.

School Buildings

We have continued our Safety and Security Initiative to ensure a safe and secure learning and teaching environment for our students and staff. Specifically, we have successfully installed security vestibules in all of our 6 schools. We also have initiated implementation of "First Responder" information and asset-sharing hardware and software that puts us in direct communication with all first responders including Police, Fire and EMS. The complete system is called "Mutual Link". The system will also allow us to link information and communication to all of our districts.

We updated our input to the three Town Capital Improvement committees for their consideration. The open dialogue between the District and Towns has resulted in creating a working plan for the improvement and maintenance of our schools.

We continue to improve our building's efficiency through green initiatives and investigating alternative energy options.

Rochester Memorial School

Our custodial services contractor, Star Building Services, has been supplying custodial services since the beginning of the fiscal year. We have completely transitioned and the services provided have been outstanding. We continue to tweak the service to meet our needs on various situations and events.

All mandated yearly inspections and tests have been completed. Routine maintenance is conducted on all facility machinery and equipment to ensure proper operation and reliability.

Old Rochester Senior/Junior High School

This year we finished the security vestibule at the High School. It is now fully operational. Having both Junior and High School security vestibules operational with Mutual Link, School Check-In and RAVE has elevated the safety and security provided to our students and staff.

We installed three water bottle filling stations in various locations at the High School. Filtered water bottle filling stations serve as an alternative to plastic water bottles through encouraging the use of tap water and making safe, healthy water free and accessible. They consistently deliver chilled refreshing filtered water.

We renovated one of our classrooms to support student services. This renovation enhances the services that can be offered to students now and in the future.

During the winter storm in March, we opened as a shelter to support the Towns during the power outages and frigid weather. Town residents were able to get a hot meal or snack and charge their electronic devices in a warm and comfortable setting.

Sippican Elementary School

Updating and adding Rave to our current Mutual Link emergency response communication technology has significantly upped our ability to handle incidents requiring outside assistance and first responders.

We phase-replaced our outdated cafeteria tables with newer all-in-one tables, improving care and maintenance of the cafeteria by reducing the time needed to accomplish the cleaning over the time needed with the tables/chairs that they replaced. We were also able to transfer tables and chairs to the Town's Council of Aging, to be used for meetings and events.

Sippican served as warming shelter during the March storms. We provided a safe, warm and friendly building for the town community to come and have something to eat while they warmed themselves and charged their electronic devices.

We replaced #2 main circulator and pump in the building HVAC system along with conducting preventative maintenance on all facility equipment and machinery.

Center School

This year we finished the security vestibule at Center School. It is now fully operational. Paired with Mutual Link, School Check-In and RAVE, Center School will have state-of-the-art and up-to-date security protocols in effect thereby elevating the safety and security provided to our students and staff.

Our custodial services contractor, Star Building Services, has been supplying custodial services since the beginning of the fiscal year. We have completely transitioned and the services provided have been outstanding. We continue to tweak the service to meet our needs on various situations and events.

We repaired and conducted routine maintenance on all facility systems. All equipment and machinery were serviced and are fully operational.

Old Hammondtown School

This year we finished the security vestibule at Old Hammondtown School. It is now fully operational. Paired with Mutual Link, School Check-In and RAVE, Old Hammondtown School will have state-of-the-art and up-to-date security protocols in effect thereby elevating the safety and security provided to our students and staff.

Our custodial services contractor, Star Building Services, has been supplying custodial services since the beginning of the fiscal year. We have completely transitioned and the services provided have been outstanding. We continue to tweak the service to meet our needs on various situations and events.

The kitchen roof replacement, part of the Town's Capital Warrant, was completed. We conducted preventative maintenance on all facility systems including machinery and equipment.

Student Services and Special Education

During 2018 and as compared with the Commonwealth of Massachusetts the Marion, Mattapoisett, Rochester and Old Rochester Regional School Districts educated 88% of their students who receive special education within a full inclusion service delivery model, as compared with a state average of 63.3%. The benefits of education within our neighborhood schools include: higher expectations for students with disabilities; improved instruction (because of the need for teachers to teach to individual children regardless of their achievement levels); and a richer school environment because of the diversity of our classrooms. The average percentage of students with disabilities (SWDs) is 15.5%, which is 1.9% less than the state average of 17.4%. However, there is variability in the percent of students with disabilities among our school districts – as outlined in the table below:

| District | %SWD |
|--------------|-------|
| Marion | 20% |
| Mattapoisett | 15% |
| Rochester | 21% |
| ORR | 12% |
| System-Wide | 15.5% |
| State-Wide | 17.4% |

Moreover, the Office of Student Services collaborated with the Old Rochester Regional Junior High School to adopt the Responsive Classroom middle school approach to education. Responsive Classroom is an evidence-based approach to education that focuses on the strong relationship between academic success and social-emotional learning (SEL). The Responsive Classroom approach empowers educators to create safe, joyful, and engaging learning communities where all students have a sense of belonging and feel significant. Over 30 staff members from the Old Rochester Regional Junior High School were trained in this approach, including the building administration. This initiative was important, as the three elementary school districts have been implementing the Responsive Classroom elementary school approach for many years and the district will establish a consistent social-emotional learning approach for students Pre-K through 8th grade.

The Office of Student Services also focused on the professional development needs of special educators and related service providers in regard to reading instruction. Specifically, the approximately 25 staff members from the six Tri-Town schools participated in professional development opportunities focused on Lindamood-Bell training. Lindamood-Bell reading and comprehension instruction offers research-validated programs that develop the skills necessary to close achievement gaps in reading fluency and comprehension areas. It is important to note that trained practitioners can work with both special and regular education students based on their individual needs and learning profiles.

The recently developed Transition Program continues to thrive and offer special education programming for students who are not on a high school diploma track and are entitled to special education services until the age of 22. Students participate in vocational training and functional academics lessons. One particular highlight is the Transition Program's garden hosted on the Old Rochester Regional school District's campus. Students with support have grown their own vegetables and learned to sell their product at the Tri-Town's local Farmer's Market. This learning opportunity offers skill development in many key areas for young adults and learners.

Special Education Services Enrollment

Students who receive special education services in the Tri-Town Area range in age from 3 to 21. Our integrated preschool program called Project GROW provides services for any preschoolers who are eligible for special education. Some preschoolers, who are eligible for special education services, receive therapies on an appointment basis based on individual needs.

Students in elementary schools range from those who may have very mild learning or language disabilities or a developmental delay to students who have very significant disabilities (autism, multiple disabilities, etc.). School-based TEAMS consider the impact of the student's disability on their education in determining the types of services or program the student needs. Some students with complex disabilities affecting all areas of their lives may require services after school or during summer vacation. As students become older, school based TEAMs work with adult agencies to begin the transition process for students who are entitled to support services.

Finances

Federal and state grants continue to offset staffing in all four school districts, as well as provide staff development for targeted student needs including social/emotional learning, language-based learning disabilities, and students with significant and complex needs. Grants also offset a percentage of preschool programming. Finally, the continued investment in providing special education services within the neighborhood schools enriches the quality of teaching available to all students, improves the school culture and ultimately results in students with disabilities and their families maintaining a higher level of independence. The OPEB fund had an initial payment of \$35,602 in FY18, a second payment of \$25,000 in Fy19 and a proposed appropriation of \$25,000 in fiscal 2020.

The School Budgets

The table below displays the trends in the budgets of the Tri-Town district in the last three years.

The per pupil cost for education in the schools of the Old Rochester Regional and Massachusetts Superintendency Union #55 is compared to each other as well as to the Massachusetts state average:

| | FY'15 | FY'16 | FY'17 |
|---------------|----------|----------|----------|
| Marion | \$15,978 | \$15,889 | \$15,788 |
| Mattapoisett | \$15,817 | \$16,992 | \$19,427 |
| Rochester | \$13,695 | \$14,153 | \$15,269 |
| Old Rochester | \$14,099 | \$14,918 | \$15,316 |
| State Average | \$14,936 | \$15,545 | \$15,911 |

The source of support for public education programs in the Old Rochester Regional School District/Massachusetts Superintendency Union #55 includes funding sources described in the tables below:

Local Tax Assessments: Local School Budgets: (Grades K-6 Elementary School Program)

| | FY'16 | FY'17 | FY'18 |
|--------------|-------------|-------------|-------------|
| Marion | \$5,634,987 | \$5,860,656 | \$5,929,108 |
| Mattapoisett | \$6,385,750 | \$6,782,233 | \$6,917,439 |
| Rochester | \$5,798,410 | \$5,937,801 | \$6,076,313 |

Old Rochester Regional School District (Grades 7-12 Program)

| | FY'16 | | FY'17 | | FY'18 | |
|----------------------|-------------|-----------|-------------|-----------|-------------|-----------|
| | Operating | Capital | Operating | Capital | Operating | Capital |
| Marion's share | \$3,969,601 | \$251,463 | \$3,975,082 | \$223,195 | \$4,198,079 | \$233,619 |
| Mattapoisett's share | \$4,588,798 | \$349,922 | \$4,913,004 | \$310,585 | \$5,098,910 | \$321,656 |
| Rochester's share | \$4,260,523 | \$315,362 | \$4,599,199 | \$279,909 | \$4,487,989 | \$292,961 |

State Aid (Towns (K-6) & ORR District (7-12)

| Marion Mattapoisett Rochester | FY'16 \$ 670,258 \$ 772,515 \$1,762,322 | FY'17 \$ 694,733 \$ 799,465 \$1,788,722 | FY'18 \$ 833,282 \$ 812,995 \$1,802,732 |
|---|--|--|--|
| Old Rochester | \$2,715,679 | \$2,819,494 | \$2,900,926 |
| Federal and State Entitlements: Competitive Grant Funds: | FY'16 \$788,242 \$ 9,000 | FY'17 \$830,524 \$ 0 | FY'18 \$823,951 \$ 0 |

Enrollment

The October 1st enrollment totals in the Old Rochester Regional/Massachusetts Superintendency Union #55 Districts are showing a fluctuation from year to year. Although the enrollment trends in the state are showing a decrease in school age population the tri-town seems to remain consistent.

| | October 1 Figures | | | |
|------------------------|-------------------|------|------|--|
| | 2016 | 2017 | 2018 | |
| Sippican School | 454 | 454 | 446 | |
| Center School | 233 | 239 | 246 | |
| Old Hammondtown | 210 | 199 | 190 | |
| Rochester Memorial | 467 | 495 | 509 | |
| ORR Junior High School | 482 | 443 | 413 | |
| ORR Senior High School | 688 | 696 | 682 | |

Although a high percentage of the elementary school students K-6 are enrolled in the Tri-Town Public Schools there is some movement to independent and parochial schools from grade seven and a more significant movement to independent, parochial, and vocational schools, after the eighth grade. The following chart captures trends in student transfers. The largest transfer trend is seen from Grade 8 to Grade 9 where some of our students opt to go into Vocational High Schools, such as Upper Cape Cod Technical High School, Old Colony Regional High School and Bristol County Agricultural High School.

| | <u>2016</u> | 2017 | 2018 |
|--------------------|-------------|------|------|
| Grade 6 | 209 | 199 | 221 |
| Grade 7 | 239 | 204 | 204 |
| Grade 8 | 243 | 239 | 209 |
| Grade 9 | 163 | 172 | 179 |
| Grade 12 | 160 | 189 | 169 |
| Graduating Class * | 187 | 177 | |

^{*} Graduating class figures are as of June; other figures are as of October 1, 2018.

| GRADE | NON-RESIDENT | | MARION | MATTAPOISETT | ROCHESTER | TOTAL | |
|---------------|--------------|----|--------|--------------|--------------|-----------|-------|
| | NON TUITION | | | | | | |
| ELEMENTARY: | MR | MT | RCH | | | | |
| PROJECT GROW | | | | 23 | 26 | 25 | 74 |
| K | 2 | 1 | 1 | 53 | 48 | 61 | 162 |
| 1 | | | | 58 | 60 | 77 | 195 |
| 2 | | | 1 | 59 | 52 | 57 | 168 |
| 3 | | | 1 | 61 | 60 | 79 | 200 |
| 4 | | | 1 | 55 | 55 | 67 | 177 |
| 5 | | | | 61 | 65 | 68 | 194 |
| 6 | | 1 | | 76 | 70 | 75 | 221 |
| | | | | | | | |
| SUB-TOTALS | 2 | 2 | 4 | 446 | 436 | 509 | 1391 |
| JUNIOR HIGH:* | | | | MARION | MATTAPOISETT | ROCHESTER | TOTAL |
| 7 | | | | 57 | 76 | 71 | 204 |
| 8 | | | | 67 | 71 | 71 | 209 |
| SUB-TOTALS | | | | 124 | 147 | 142 | 413 |

| SENIOR HIGH:* | MARION | MATTAPOISETT | ROCHESTER | TOTAL |
|--------------------------|--------|--------------|-----------|-------|
| 9 | 50 | 69 | 60 | 179 |
| 10 | 45 | 69 | 52 | 166 |
| 11 | 49 | 54 | 59 | 162 |
| 12 | 48 | 56 | 65 | 169 |
| SP | 2 | 2 | 2 | 6 |
| SUB-TOTALS | 194 | 250 | 238 | 682 |
| SUB_TOTALS 7-12 | 318 | 397 | 380 | 1095 |
| GRAND TOTAL | 764 | 833 | 889 | 2486 |
| UPPER CAPE COD: | MARION | MATTAPOISETT | ROCHESTER | TOTAL |
| 9 | 4 | | | 4 |
| 10 | 6 | | | 6 |
| 11 | 1 | | | 1 |
| 12 | 8 | | | 8 |
| TOTAL | 19 | 0 | 0 | 19 |
| OLD COLONY: | MARION | MATTAPOISETT | ROCHESTER | TOTAL |
| 9 | | 7 | 20 | 27 |
| 10 | | 10 | 20 | 30 |
| 11 | | 4 | 25 | 29 |
| 12 | | 12 | 20 | 32 |
| TOTAL | | 33 | 85 | 118 |
| BRISTOL COUNTY AGGIE: | MARION | MATTAPOISETT | ROCHESTER | TOTAL |
| 9 | 2 | 1 | 5 | 8 |
| 10 | 3 | 2 | 3 | 8 |
| 11 | | 1 | 2 | 3 |
| 12 | | | | 0 |
| TOTAL | 5 | 4 | 10 | 19 |

*not including school choice

SP= Special Program (18-22 years of age)

SCHOOL CHOICE

| | SCHOOL CHOICE | | |
|-------------|-------------------------------------|--|--|
| GRADE | SCHOOL CHOICE | | |
| Grade K | MATTAPOISETT PUBLIC SCHOOLS 2 | | |
| 5th | 2 | | |
| GRAND TOTAL | 4 | | |

| JUNIOR HIGH: | OLD ROCHESTER REGIONAL |
|--------------|------------------------|
| 7 | 10 |
| 8 | 16 |
| SUB TOTAL | 26 |
| SENIOR HIGH: | |
| 9 | 27 |
| 10 | 30 |
| 11 | 16 |
| 12 | 20 |
| SUB TOTAL | 93 |
| GRAND TOTAL | 119 |

The following students from Marion graduated in 2018.

| William | Michael | Balser |
|------------|-----------|-------------|
| Riley | Aaron | Bart |
| Gheorghita | Sofiya | Battaglia |
| Michael | Timothy | Bowen |
| Liam | Joseph | Canavan |
| Nicholas | Steven | Claudio |
| Amanda | Marie | Cote |
| Hannah | Rose | Farias |
| Gabriella | Anne | Faulkner |
| Tanner | Benjamin | Figueiredo |
| Michael | Andrew | Fisher |
| Collin | Joseph | Fitzpatrick |
| Kyle | Harrison | Gillis |
| Lauren | Elizabeth | Gonsalves |
| Thomas | James | Goodfellow |
| Riley | Laurel | Goulet |
| Chase | Joseph | Guard |
| Ayana | Matiyeva | Hartley |
| Christian | William | Hotte |
| Sophie | Elizabeth | Hubbard |
| Sophie | Adair | Johnson |
| Zachary | Currie | Kelley |
| Tayber | Eric | Labonte |
| Zakary | Stephen | Labonte |
| Sophie | Margaret | Levine |
| Corey | Tae | Lunn |
| Kathryn | Caulfield | MacLean |
| | | |

Martin Madisen Saunders Andrew William Miller Elizabeth Megquier Mitchell Matteo NMN Momigliano Alessandra Munoz Juan Noah Matthew Paknis Michael Andrew Poulin Victoria Rose Mary Quinlan Andrew Luke Robertson Christopher James Savino Julia Frances Smith Benjamin Marshall Snow Nicole Marie Xin Sullivan Katherine Elizabeth Tracy Sadie Nicole Weedall Jacob Matthew Yeomans

The following students graduated in 2018 as part of the School Choice Program.

| | 8 | | |
|----------|--------------------|-------------|---------------|
| Julianna | Cynthia | Bachand | Acushnet |
| Ashley | Elizabeth Lorraine | Bachand | Fairhaven |
| Emily | Kathryn | Bock | Wareham |
| Madysen | Diana | Costa | Fall River |
| Cameron | William | DeMarco | Wareham |
| Timothy | Dennis | Finnegan | New Bedford |
| Kacey | Mae | Henriques | Fairhaven |
| Justin | Sullivan | Keating | Wareham |
| Hannah | Marie | McMorrow | Middleborough |
| Lindsey | Samantha | Merolla | New Bedford |
| Thomas | Cornelius | Noonan | Wareham |
| Nicole | Lee | Pires | Plymouth |
| Caroline | Claire | Regis | Acushnet |
| Emo | Raymond | Schiappa | Wareham |
| Michael | George | Sivvianakis | Wareham |
| Erin | Elizabeth | Stoeckle | Fairhaven |
| Sara | Rose | Sturtevant | New Bedford |

Union Agreements

During the 2018 school year, contracts were settled with the Marion Support Staff, Rochester Teachers Association and the Mattapoisett Teachers Association. At the time of this report, negotiations have started with Old Rochester Professional Educators Association which includes teachers, educational Assistance and Secretaries. In addition, the ORR custodians and food service workers are negotiating as well. Please note that these four contracts will expire in the summer of 2019.

During the 2017 school year, contracts were settled with the Marion Teachers Association and the Rochester Memorial Support Staff. At the time of this report, negotiations have started with the Marion Support Staff, Rochester Teachers Association and the Mattapoisett Teachers Association. Please note that these three contracts will expire in the summer of 2018

Curriculum & Instruction - Academic Performance Annual Report

We are in the 2nd year of the MCAS 2.0, which is taken by all of our students on a Chromebook with the exception of the high school. The bar for this exam is set so that students who performed over the score of 500 on an MCAS exam earned the designation of "Meets Expectations," or "Exceeds Expectations." Lower scores approaching the 500 mark are designated as "Partially Meeting Expectations" category. Students who are not demonstrating that they know the standards in a given subject area may earn a, "Not Meeting Expectations" performance rating. Our goal is to help every student Meet or Exceed the high standards taught our schools. This year, the Massachusetts Department of Elementary and Secondary Education incorporated additional accountability indicators which provide information about school performance and student opportunities beyond test scores.

There are also normative and criterion-referenced components to assessment introduced by the MA Department of Elementary and Secondary Education such as attendance in the accountability percentiles and progress toward set targets. The Department of Education has energized focus on raising the performance of each school's lowest performing students in addition to the performance of the school as a whole. They have also discontinued the use of accountability & assistance levels for Districts using a 1-5 scale, and they replaced them with accountability categories that define the progress that schools are making and the type of support they may receive from the Department. Districts are now classified based on district-level data, not based on the performance of a district's lowest performing school. The table below shows an at-a-glance overall performance of each district according to these new accountability measures. Each school's performance is discussed with school by school data.

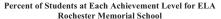
| | 2018 Pe | rformance At-A-Glance | |
|---------------|--|-------------------------------------|--|
| District | Overall Classification | Reason for Classification | Overall Progress Toward Improvement Targets (%) |
| Rochester | Not requiring assistance or intervention | Meeting Targets | 82% |
| Marion | Not requiring assistance or intervention | Meeting Targets | 82% |
| Mattapoisett | Requiring assistance or intervention | In need of focused/targeted support | 91% |
| Old Rochester | Not requiring assistance or intervention | Partially meeting targets | 41% |

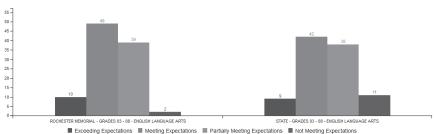
Rochester Memorial School Performance

Rochester students learn at a pre-k through grade 6 school. Their English Language Arts performance can be seen in the table below.

Students at Rochester Memorial School in all grades 3-6 achieved an average standard score above the aforementioned 500 threshold consisting of 505, 506, 501 and 512 respectively for all students in the English Language Arts MCAS 2.0 assessment. Grades 3, 4, 5 and 6 scored at the 81st, 80th, 76th and 86th achievement percentile level in our high needs subgroups, special education subgroup and/or economically disadvantaged subgroups. Grades 3, 4 and 6 scored at the 57th, 65th, and 86th achievement percentile level for all students in each respective cohort. Additionally, they scored in the 68th achievement percentile level for all grades 3-6. Student growth percentiles were 58.5 for grade 4 ELA, attaining a growth percentiles of 52 for grade 5 ELA and demonstrated a school wide growth percentile of 53 as compared to the expectation of 50 for the ELA content area.

Next Generation MCAS Tests 2018

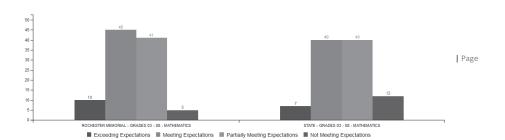




Mathematics

All grades 3-6 achieved an average standard score above the 500 threshold consisting of 501, 501, 500 and 509 respectively for all students in the Mathematics MCAS 2.0 assessment. Grades 3-6 scored at the 66th, 75th, 88th and 67th achievement percentile level respectively Rochester's high needs subgroups, special education subgroup and/or economically disadvantaged subgroups. Grade 3-6 of the special education subgroup scored at the 66th achievement percentile level while our 3-6 economically disadvantaged subgroup scored in the 83rd achievement percentile level. Grades 3-6 scored at the 50th, 61st, 58th and 84th achievement percentile level for all students in each respective cohort as well as scoring in the 65th achievement percentile level for all grades 3-6. The student growth percentile of 71 was achieved in grade 4, with a growth percentile of 64 in grade 5 and student growth percentile of 62 for all students grades 3-6 as compared to the expectation of attaining 50 in the mathematics content area to meet expectations statewide.

Next Generation MCAS Tests 2018 Percent of Students at Each Achievement Level for Math Rochester Memorial School



The table below describes the performance of each grade tested at Rochester Memorial School in 2018.

| | Meeti Excee Expect | eding | Excee | | Mee Expect | | Part Mee Expect | ting | Not Me Expect | | No. of Students Included | | Avg.SGP | Included in Avg.SGP | Ach.Pctl |
|---|--------------------------|-------|--------|-------|---------------|-------|-----------------------|-------|------------------|-------|--------------------------------|-------|---------|---------------------------|----------|
| Grade and Subject | School | State | School | State | School | State | School | State | School | State | iliciaaea | 30016 | | Avg.3GF | |
| GRADE 03 - READING | 59 | 52 | 6 | 9 | 53 | 43 | 39 | 41 | 2 | 7 | 66 | 504.7 | N/A | N/A | 57 |
| GRADE 03 - MATHEMATICS | 50 | 50 | 17 | 10 | 33 | 40 | 36 | 38 | 14 | 12 | 66 | 501.1 | N/A | N/A | 50 |
| GRADE 04 - ENGLISH LANGUAGE ARTS | 54 | 53 | 12 | 10 | 43 | 43 | 41 | 38 | 4 | 9 | 68 | 505.8 | 58.5 | 66 | 65 |
| GRADE 04 - MATHEMATICS | 48 | 48 | 7 | 7 | 40 | 41 | 48 | 39 | 4 | 13 | 67 | 501.3 | 71.3 | 65 | 61 |
| GRADE 05 - ENGLISH LANGUAGE ARTS | 52 | 54 | 4 | 6 | 48 | 48 | 47 | 38 | 1 | 8 | 73 | 501.2 | 51.7 | 71 | 44 |
| GRADE 05 - MATHEMATICS | 49 | 46 | 1 | 5 | 47 | 41 | 51 | 44 | 0 | 10 | 72 | 500.2 | 63.5 | 71 | 58 |
| GRADE 06 - ENGLISH LANGUAGE ARTS | 69 | 51 | 18 | 10 | 51 | 40 | 30 | 37 | 1 | 12 | 67 | 512.3 | 48.5 | 64 | 86 |
| GRADE 06 - MATHEMATICS | 72 | 47 | 13 | 7 | 58 | 41 | 27 | 42 | 1 | 11 | 67 | 509.5 | 49.4 | 62 | 84 |
| GRADES 03 - 08 - ENGLISH LANGUAGE ARTS | 58 | 51 | 10 | 9 | 49 | 42 | 39 | 38 | 2 | 11 | 274 | 505.9 | 52.9 | 201 | 68 |
| GRADES 03 - 08 - MATHEMATICS | 54 | 48 | 10 | 7 | 45 | 40 | 41 | 40 | 5 | 12 | 272 | 503.0 | 61.7 | 198 | 65 |

| | | ient or | Adva | nced | Profi | cient | Ne | | Warning | / Failing | No. of Students | CPI | Avq.SGP | Included in |
|---------------------------------|--------|---------|--------|-------|--------|-------|--------|-------|---------|-----------|--------------------|------|---------|----------------|
| Grade and Subject | School | State | School | State | School | State | School | State | School | State | Included | | | Avg.SGP |
| GRADE 05 - SCIENCE AND TECH/ENG | 47 | 47 | 15 | 18 | 32 | 30 | 51 | 39 | 3 | 13 | 73 | 80.5 | N/A | N/A |

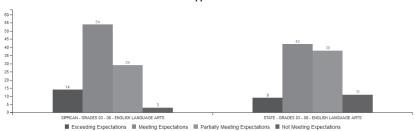
Our grade 5 achieved a composite performance index score of 80.5 for all students on the Science assessment. Grades 5 scored a composite performance index score of 68.8 and 71.7 in our high needs and special education subgroups.

The students performed particularly well on Earth & Space Science questions, outperforming the state in both sub categories i.e. Earth's Place in the Universe and Earth's Systems. Our students also outperformed the state in the Technology/Engineering questions on the assessment by 9 points as well as outperforming the state in Engineering Design by 9 points. The addition of Rochester's STEM specialist as well as the conversion of the library into a truly functioning media center has contributed to the science data. Rochester staff continue to plan STE improvement through the implementation of the district science units generated by elementary science ambassadors on Atlas Rubicon.

Sippican School Performance

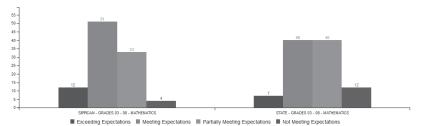
Marion's elementary school is the Sippican School serving pre-k-through grade 6. In English Language Arts, Grade 3, 81% Exceeded or Met expectations. No student fell into the "Did Not Meet" category. In grade 4 ELA, 58% fell into the Exceeded or Met expectations category and only 3% did not meet expectations. In grade 5 ELA, 69% fell into the Exceeding or Meets Expectations categories and 5% did Not Meet Expectations. Finally, in grade 6 64% Met or Exceeded Expectations and only 2% did Not Meet Expectations. Marion educators are very pleased with these high performance levels and efforts to assist children.

Next Generation MCAS Tests 2018 Percent of Students at Each Achievement Level for ELA Sippican School



To review grade level performance in Math at each grade we find that in grade 3, 72% Exceeded or Met Expectations and 3% did Not Meet Expectations. In 4th Grade math, 48% attained Exceeding or Met Expectations, 6% did Not Meet Expectations. In Grade 5, 48% Exceeded or Met Expectations and 6% did Not Meet Expectations. Finally, in grade 6, 65% Met or Exceeded Expectations and only 5% did Not Meet Expectations.

Next Generation MCAS Tests 2018 Percent of Students at Each Achievement Level for Math Sippican School



| | Excer Expect | eding | Excee Expect | | Mee | | Part Mee Expect | ting | Not Me Expect | | No. of Students Included | | | Included in Avg.SGP | Ach.Pctl |
|---|-----------------|-------|-----------------|-------|--------|-------|-----------------------|-------|------------------|-------|--------------------------------|-------|------|---------------------------|----------|
| 3rade and Subject | School | State | School | State | School | State | School | State | School | State | iliciuueu | Score | | Avg.3GF | |
| GRADE 03 - READING | 81 | 52 | 38 | 9 | 43 | 43 | 19 | 41 | 0 | 7 | 53 | 519.9 | N/A | N/A | 98 |
| GRADE 03 - MATHEMATICS | 72 | 50 | 17 | 10 | 55 | 40 | 26 | 38 | 2 | 12 | 53 | 511.4 | N/A | N/A | 84 |
| GRADE 04 - ENGLISH LANGUAGE ARTS | 58 | 53 | 10 | 10 | 48 | 43 | 39 | 38 | 3 | 9 | 62 | 506.2 | 42.3 | 58 | 67 |
| GRADE 04 - MATHEMATICS | 48 | 48 | 11 | 7 | 37 | 41 | 45 | 39 | 6 | 13 | 62 | 503.3 | 34.7 | 58 | 69 |
| GRADE 05 - ENGLISH LANGUAGE ARTS | 70 | 54 | 5 | 6 | 64 | 48 | 25 | 38 | 5 | 8 | 73 | 505.3 | 48.1 | 68 | 61 |
| GRADE 05 - MATHEMATICS | 66 | 46 | 12 | 5 | 53 | 41 | 32 | 44 | 3 | 10 | 73 | 508.6 | 59.9 | 68 | 87 |
| GRADE 06 - ENGLISH LANGUAGE ARTS | 64 | 51 | 7 | 10 | 57 | 40 | 34 | 37 | 2 | 12 | 61 | 506.9 | 58.9 | 57 | 71 |
| GRADE 06 - MATHEMATICS | 66 | 47 | 8 | 7 | 57 | 41 | 30 | 42 | 5 | 11 | 61 | 506.2 | 50.9 | 58 | 77 |
| GRADES 03 - 08 - ENGLISH LANGUAGE ARTS | 68 | 51 | 14 | 9 | 54 | 42 | 29 | 38 | 3 | 11 | 249 | 509.1 | 49.6 | 183 | 79 |
| GRADES 03 - 08 - MATHEMATICS | 63 | 48 | 12 | 7 | 51 | 40 | 33 | 40 | 4 | 12 | 249 | 507.3 | 49.1 | 184 | 81 |

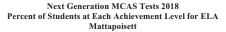
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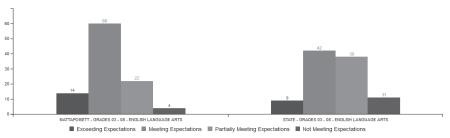
| | Profici Hig | | Adva | nced | Profi | cient | Nee Improv | eds ement | Warning | / Failing | No. of Students | CPI | Avg.SGP | Included in |
|---------------------------------|----------------|-------|--------|-------|--------|-------|---------------|--------------|---------|-----------|--------------------|------|---------|----------------|
| Grade and Subject | School | State | School | State | School | State | School | State | School | State | Included | | _ | Avg.SGP |
| GRADE 05 - SCIENCE AND TECH/ENG | 67 | 47 | 33 | 18 | 34 | 30 | 23 | 39 | 10 | 13 | 73 | 85.6 | N/A | N/A |

The state set ambitious expectations for science performance and Sippican School met them! In the accountability rating, Sippican earned 4 out of 4 points for science- the maximum allowed for the school "report card. Marion's STE CPI of 85.6 is outstanding. The table above shows that the school performed 20 points higher than the state in Advanced and Proficient. Sippican has had a robust participation of teachers on the science vertical team and many are grade level Ambassadors, appointed to share science knowledge across the elementary continuum. Because all grades, pre-k through 6 in Marion have linked arms on the important teaching of science, we can expect that every child will continue to achieve greatly and be fully prepared for the JRHS science program.

Mattapoisett Academic Performance

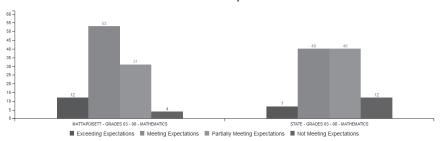
In English Language Arts, students far exceed the state in meeting and exceeding categories.





Similarly, in Mattapoisett, we continue to see gains in the use of the Go Math! Program with 67% of all students meeting and exceeding expectations vs the state with 47% of students meeting and exceeding expectations.

Next Generation MCAS Tests 2018 Percent of Students at Each Achievement Level for Math Mattapoisett



Overall, the table below shows that Mattapoisett students in grades 4-8 continue to outperform students throughout the state in both ELA, Math and Science. Mattapoisett children continue to make substantial gains even while performing at high levels. Mattapoisett ranks in the top 50 performing elementary schools in the state.

| | Excer Expect | eding ations | | tations | Expec | ting tations | Part Mee Expect | ting ations | | tations | No. of Students Included | | Avg.SGF | Included in Avg.SGP |
|--|-----------------|-----------------|----------|---------|----------|-----------------|-----------------------|----------------|----------|---------|--------------------------------|-------|---------|---------------------------|
| Grade and Subject | District | State | District | State | District | State | District | State | District | State | iliciuueu | 30016 | | Avg.3GF |
| GRADE 03 - READING | 58 | 52 | 8 | 9 | 50 | 43 | 38 | 41 | 4 | 7 | 52 | 504.2 | N/A | N/A |
| GRADE 03 - MATHEMATICS | 44 | 50 | 6 | 10 | 38 | 40 | 52 | 38 | 4 | 12 | 52 | 499.2 | N/A | N/A |
| GRADE 04 - ENGLISH LANGUAGE ARTS | 73 | 53 | 6 | 10 | 66 | 43 | 23 | 38 | 5 | 9 | 62 | 508.1 | 49.0 | 57 |
| GRADE 04 - MATHEMATICS | 73 | 48 | 11 | 7 | 61 | 41 | 21 | 39 | 6 | 13 | 62 | 509.8 | 64.5 | 59 |
| GRADE 05 - ENGLISH LANGUAGE ARTS | 74 | 54 | 13 | 6 | 60 | 48 | 24 | 38 | 3 | 8 | 68 | 512.1 | 58.8 | 62 |
| GRADE 05 - MATHEMATICS | 66 | 46 | 10 | 5 | 56 | 41 | 31 | 44 | 3 | 10 | 68 | 508.4 | 54.5 | 62 |
| GRADE 06 - ENGLISH LANGUAGE ARTS | 88 | 51 | 25 | 10 | 63 | 40 | 9 | 37 | 3 | 12 | 75 | 519.7 | 69.0 | 71 |
| GRADE 06 - MATHEMATICS | 73 | 47 | 17 | 7 | 56 | 41 | 25 | 42 | 1 | 11 | 75 | 512.7 | 63.4 | 71 |
| GRADE 07 - ENGLISH LANGUAGE ARTS | | 46 | | 8 | | 38 | | 39 | | 15 | 1 | | N/A | 1 |
| GRADE 07 - MATHEMATICS | | 46 | | 7 | | 39 | | 40 | | 14 | 1 | | N/A | 1 |
| GRADES 03 - 08 - ENGLISH LANGUAGE ARTS | 74 | 51 | 14 | 9 | 60 | 42 | 22 | 38 | 4 | 11 | 258 | 511.5 | 59.5 | 191 |
| GRADES 03 - 08 - MATHEMATICS | 65 | 48 | 12 | 7 | 53 | 40 | 31 | 40 | 4 | 12 | 258 | 507.9 | 60.8 | 193 |
| | | | | | | | | | | | | | | |

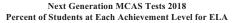
Students enter the Old Hammondtown School at strong levels and then at least maintain or in most cases accelerate those levels of achievement. In both ELA and Math students in grades 4-6 scored above the state by double digits.

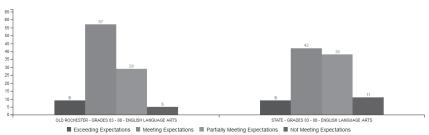
| | Profici | | Adva | | Profi | | Improv | ement | Warning | | No. of Students | CPI | Avg.SGP | |
|---------------------------------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|--------------------|------|---------|---------|
| Grade and Subject | District | State | Included | | | Avg.SGP |
| GRADE 05 - SCIENCE AND TECH/ENG | 71 | 47 | 25 | 18 | 46 | 30 | 24 | 39 | 6 | 13 | 68 | 87.9 | N/A | N/A |

Mattapoisett's 5th grade Science Technology and Engineering performance was 24 points above the state in Proficient or Advanced categories. In the accountability rating the school earned 3 out of 4 possible points for science. It seems clear that for every year a student spends in a Mattapoisett School, K-6, a student makes more than a year's worth of growth in that time frame.

Old Rochester Regional Junior High School

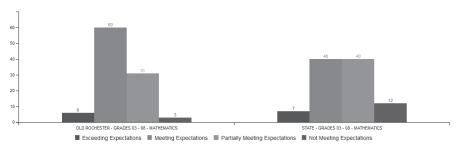
The Old Rochester Regional Junior High and High School are high performing schools which attain performance well above the state. Achievement is healthy with Gr. 7 & 8 performing 8% above the state average and with reading analysis skills were 10% above state average





Below you can see the JRHS math performance; math improved in all accountability target areas. The High Needs subgroup's mean is SGP 53.8 with an overall Grade 8 math mean SGP 51.3. Overall, math achievement was healthy with Gr 7 performing at 8.1% above the state, and Grade 8 students performing at 7.3% above the state. Gr 7 & 8 performed 10% above the state on questions related to math standards in statistics and probability.

Next Generation MCAS Tests 2018 Percent of Students at Each Achievement Level for Math



Math performance is 66% of students performing at the Meeting or Exceeding categories of performance in both grade 7 and grade 8. In grade 7 62% are at these highest categories and 69% are in these top categories in grade 8.

| | Excee Expect | eding | Excee Expect | | Mee Expect | | Part Mee Expect | ting | Not Me Expect | ations | No. of Students Included | | Avg.SGP | Included in Ava.SGP |
|--|-----------------|-------|-----------------|-------|---------------|-------|-----------------------|-------|------------------|--------|--------------------------------|-------|---------|---------------------------|
| Grade and Subject | District | State | District | State | District | State | District | State | District | State | iliciuueu | Score | | Avg.3GF |
| GRADE 07 - ENGLISH LANGUAGE ARTS | 61 | 46 | 5 | 8 | 56 | 38 | 34 | 39 | 5 | 15 | 220 | 502.9 | 46.1 | 210 |
| GRADE 07 - MATHEMATICS | 62 | 46 | 7 | 7 | 55 | 39 | 35 | 40 | 3 | 14 | 220 | 505.5 | 47.8 | 209 |
| GRADE 08 - ENGLISH LANGUAGE ARTS | 70 | 51 | 12 | 10 | 58 | 41 | 24 | 34 | 5 | 15 | 260 | 508.7 | 48.1 | 253 |
| GRADE 08 - MATHEMATICS | 69 | 50 | 5 | 8 | 63 | 41 | 28 | 38 | 3 | 12 | 260 | 506.4 | 51.3 | 253 |
| GRADES 03 - 08 - ENGLISH LANGUAGE ARTS | 66 | 51 | 9 | 9 | 57 | 42 | 29 | 38 | 5 | 11 | 480 | 506.0 | 47.2 | 463 |
| GRADES 03 - 08 - MATHEMATICS | 66 | 48 | 6 | 7 | 60 | 40 | 31 | 40 | 3 | 12 | 480 | 506.0 | 49.7 | 462 |

The table below shows the performance of grade 8 students in Science, Technology and Engineering. ORR JRHS students are 46% proficient as compared to the state at 35% proficient and above.

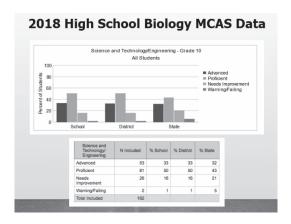
| | Profici Hig | | Adva | nced | Profi | cient | Improv | eds rement | Warning | Failing | No. of Students | CPI | Avg.SGF | Included in |
|---------------------------------|----------------|-------|----------|-------|----------|-------|----------|---------------|----------|---------|--------------------|------|---------|----------------|
| Grade and Subject | District | State | District | State | District | State | District | State | District | State | Included | | - | Avg.SGP |
| GRADE 08 - SCIENCE AND TECH/ENG | 46 | 35 | 6 | 4 | 40 | 31 | 44 | 44 | 10 | 21 | 259 | 77.1 | N/A | N/A |

Old Rochester Regional High School Performance

The High School continues to post high scored using the "legacy", or traditional MCAS test. 95% of all students are at Advanced or Proficient in grade 10 English Language Arts. 89% of all students are at Advanced or Proficient at grade 10 Mathematics. These are high scores have persisted for years. To attain a high "accountability ratings" a school must demonstrate high growth. However, is it statistically challenging to grow when performance is this high. Nonetheless, we strive for this growth each year.

| | Profici Higi | | Adva | nced | Profic | ient | Nee | | Warning/ | Failing | No. of Students | CPI | Avg.SGP | ncluded in |
|----------------------------------|-----------------|-------|----------|-------|----------|-------|----------|-------|----------|---------|--------------------|------|---------|---------------|
| Grade and Subject | District | State | District | State | District | State | District | State | District | State | Included | | | lvg.SGP |
| GRADE 10 - ENGLISH LANGUAGE ARTS | 95 | 91 | 57 | 51 | 38 | 40 | 3 | 6 | 2 | 3 | 180 | 98.6 | 45.1 | 159 |
| GRADE 10 - MATHEMATICS | 89 | 78 | 68 | 51 | 22 | 27 | 8 | 14 | 2 | 8 | 179 | 96.2 | 47.5 | 160 |

The Biology MCAS exam is taken in the grade 9 year. The table below shows that 83% of our students performed in the Advanced and Proficient categories vs. the state average which was 75% at this level.



Old Rochester Regional SAT Performance

The table below shows the 3 year history of SAT participation and performance at the Old Rochester Regional High School as well as the % of ORR graduates who choose to attend institutions of higher education.

We are very proud of the robust participation of our juniors and seniors in Advanced Placement courses.

In the 2017-2018 school year, 475 exams were taken by 100 students. We offer 14 AP courses; however, students can elect to sit for exams for which a course is not offered.

| School Totals for this View | 5 | 4 | 3 | 2 | 1 | Total Exams |
|------------------------------------|----|-----|-----|-----|----|-------------|
| Number of Exams | 60 | 103 | 159 | 101 | 52 | 475 |
| Percentage of Total Exams | 13 | 22 | 33 | 21 | 11 | 100 |
| Number of AP Students | 45 | 73 | 129 | 77 | 44 | |
| Subject Totals | 5 | 4 | 3 | 2 | 1 | Total Exams |
| Seminar | 10 | 9 | 24 | 1 | | 44 |
| Studio Art: 2-D Design Portfolio | | 1 | 1 | | | 2 |
| Studio Art: Drawing Portfolio | 1 | 2 | 1 | | | 4 |
| English Language and Composition | 9 | 15 | 22 | 3 | 1 | 50 |
| English Literature and Composition | 6 | 10 | 23 | 11 | | 50 |
| European History | 9 | 4 | 3 | 2 | | 18 |
| Microeconomics | | 1 | | | | 1 |
| Psychology | 9 | 16 | 17 | 22 | 30 | 94 |
| United States History | 4 | 5 | | | | 9 |
| Calculus AB | 4 | 5 | 4 | 2 | | 15 |
| Statistics | 3 | 10 | 14 | 15 | 4 | 46 |
| Biology | 4 | 16 | 36 | 17 | 2 | 75 |
| Environmental Science | 1 | 7 | 7 | 11 | 15 | 41 |
| French Language and Culture | | | 1 | 4 | | 5 |
| Spanish Language and Culture | | 2 | 5 | 13 | | 20 |
| Spanish Literature and Culture | | | 1 | | | 1 |

College and University Admissions

Our admissions show that students attain admissions at many varied institutions of higher education that are both private and public, and that they prepare themselves to reach their dreams in many diverse ways. Old Rochester Regional High School's class of 2018 students matriculated in large numbers at Bristol Community College (28) and many chose the economically advantageous opportunities within our state college system. Ten chose to attend University of Massachusetts Dartmouth, seven went to Bridgewater State University, one entered the University of Massachusetts Lowell, twelve went to UMASS Amherst, two chose Fitchburg State and one entered Framingham state University as well as Westfield State and Worcester State, respectively.

Several other students enrolled in state institutions of higher learning in other states. They traveled to Louisiana State University, University of Mississippi, University of South Carolina, University of Denver, San Diego State, Plymouth State, Rutgers, and many chose to attend local New England schools including University of Maine, University of Vermont, University of Connecticut and eight enrolled at the University of New Hampshire.

Private colleges in which our students entered were: Temple, Unity, Suffolk, Stonehill College, St. Lawrence, Salve Regina, Regis, PACE, Middlebury, Merrimac, Marymount, James Madison University, Colby College, Middlebury, Clemson, Bucknell, Brandeis, Babson, Boston University and Boston College. We are particularly proud of those 4 students in the class of 2018 who entered the Massachusetts Maritime Academy and who chose to serve our country in the US Army, Air Force and Navy.

Conclusion

The District completed their five year strategic plan in June of 2108. The emphasis for the last five years was in the areas of social emotional learning, technology, and academic rigor and relevance. During the course of the Spring stakeholders across all four districts met for over five months to develop a new strategic plan called Vision 2023. The new plan compliments the finished plan very nicely. The new plan will continue the work started in the area of social emotional learning, while expanding the scope of 21st century skills for all students. There will be opportunities for students to broaden their appreciation for multiculturalism, diversity and global awareness.

For the second year in a row students in grade 3-8 participated in the MCAS 2.0 online state assessments in English and Math. For the first time students in grades 3 and 8 participated in an online version of the Science assessment. Our 10th graders participated in the original MCAS paper version of the test for the last time. Next year's 10th grades will transition to MCAS 2.0 online version. The new accountability system that was implemented will helped us better identify our students strengthens and weakness as well as help us evaluate our curricula and programs.

The federal government has continued to shift funding sources away from public education to charter and private schools, which has impacted resources at the local level. At the state level, the legislators have been working on changing the Chapter Formula to help address the rising costs of health insurance and out of district special education; both have an impact on our schools.

Overall our schools remain strong, our students continue to be recognized for their accomplishments at the local, state and national levels. Many thanks to the citizens in our three towns for providing the financial support that have allowed us to provide high quality education for all of our students PreK to age 22.

School Committee

The following School Committee members concluded their service during the 2017-2018 school year, and we extend our thanks for their willingness to offer the many hours and considerable commitment required for this particular responsibility. The stakes involved in school committee decision-making are quite high.

The following school committee members completed terms in 2018: David MacDonald, Marion School Committee

The following school committee members began terms in 2018: April Rios, Marion School Committee

The following school committee members were re-elected in 2018: Cary Humphrey, ORR School Committee, Rochester Michelle Smith, ORR & Marion School Committee James Muse, ORR & Mattapoisett School Committee Tina Rood, ORR & Rochester School Committee Robin Rounseville. Rochester School Committee

Annual Administrator's Report 2017-2018 Sippican School Marion, Massachusetts

During the 2017-2018 school year students of Sippican School demonstrated progress on the MCAS 2.0 State assessment system. Sippican School proudly continues demonstrating strong scores, positioning itself as one of the more desirable school across the State. In addition to the many areas of strength shown across all tested grades, highlighted celebrations were the strong Science/Technology and Engineering scores demonstrated by our 5th graders and a very strong showing in both English/Language Arts and Math by our 3rd graders. Results such as these are only possible due to the combined efforts of staff, students and families working together on behalf of the children of Marion.

The school year began with 438 students in grades PreK through 6. Focus areas for the year centered around continued fine-tuning of the standards based report card, the creation of a vertical Social Studies team to develop a Pre-K – 12 curriculum that aligns with the new State Framework, a renewed focus on writing skills across all grades, and continued alignment of CASEL to enhance the social emotional wellness of our students. The Anchor program, led by Lisa Dix and Lisa Horan continued to offer families a variety of offerings that allowed for making connections with others in the school community as well as provided invaluable information. Their cross-District, multicultural event, OR Celebrates Family, was a great success!

Staffing

We are proud of the stability of our established, highly qualified team of professionals who make Sippican School a special place to learn. Over the past year, we bid farewell to our beloved, retiring Project Grow teacher, Barbara Moody. With a restructuring of our social emotional team the 2017 year ended with Mrs. Kim Besse and Mrs. Sharon Horton moving on to new ventures. Special needs teacher, Ms. Lindsay Swanton, resigned to pursue studies in physical therapy. Craig Gendreau, building supervisor, left to pursue other opportunities. We wish them all well as they turn the page to new chapters in their lives. The school welcomed Mrs. Caroline Cartmill, BCBA, Mrs. Brenda Mannix, school psychologist, Ms Emilee Arkoette, special needs teacher, and Mr. Craig Harrison, building supervisor. They have hit the ground running and are wonderful additions to the Sippican team.

Curriculum and Staff Development

Professional development is at the heart of keeping our staff's skills well polished. All staff had the opportunity to hone their skills in a variety of ways. During this year's summer retreat, the administrative staff conducted research across the focus areas of the new strategic plan and mapped out the action plan for achieving each of these new goals over the next five years. In turn this plan has become the road map of the Sippican School, School Improvement Plan and are a part of teach teacher's personal goals. Staff from Empowering Writers provided on site training for teachers K-6 as part of our continued goals in the area of writing. Under the leadership of Denise Bouvette and Charles West, several staff members received Crisis Prevention Intstitute training and refresher training. Sarah Goerges and Jessica Barrett attended the MassCue conference at Gillette stadium where they added to their repertoire of technological skills. The Tri-town police departments again offered their services and provided an ALICE training refresher to staff. The report card team came together to fine tune the standards based report card after the initial roll out. The social studies committee has begun their work toward a unified new K-12 curriculum for all schools in the District with many Sippican staff members representing each of the grade levels. Many staff member took advantage of a family engagement book study led by Mr. Mike Nelson and Dr. Elise Frangos. The dedication of strategies for our students.

Highlights Across the School

Students at Sippican not only learn in their classrooms, but are offered a variety of learning experiences outside the classroom that encompass both their curriculums and the arts. These were presented in the form of projects, field trips, in school presentations and clubs. Among these opportunities were visits with and to the New Bedford Symphony across the grade levels, guest speakers such Mr. Christian Halby, presentation by the Boston Museum of Science to grade 4 on how simple machines work, the Marion Fire Department's fire safety presentation, Zeiterion Theater experiences for every grade level, a kindergarten visit from the Owl Lady, participation in Hour of Code including the use of BeeBots and Dashbots, marketplace project, zoo project, Festival of Lights and many field trips that directly linked with curriculum. After school hours, learning continued with student's participation in Band, Chorus, Garden Club, Lexia Club, and Drama Club. Each offering is a demonstration of the investment on the part of staff and community to extend learning beyond that which takes place in the classroom.

Anchor offered programming to families each month. Under the direction of Lisa Dix and Lisa Horan families and community members were welcomed to a spaghetti supper/BINGO night and the Tri-Town OR Celebrates Family night. They experienced the benefits of mindfulness, participated in an egg hunt and so much more. The program partnered with the Old Rochester Regional High School AmbassadORRs who provided parents with babysitting and a great cross-school connection.

Thanks to a generous donor, Sippican School was able to train staff in the Playworks program. These new offerings included social emotional learning opportunities as part of recess play. The monies were also used to support the performance of the New Bedford Ballet for all students, Chromebooks 1:1 in grades 3-6 with a cart of 25 available to grades 1 through 3, financial support for field trips and lunch balances, and family engagement activities through Anchor. We are grateful for all that was made possible as we were able to positively impact the experience of every child in our school.

Community Connections

Volunteers At Sippican Elementary (V.A.S.E.) tirelessly supported the academic experience at Sippican School by promoting the arts. They graciously coordinated all trips for each grade to the Zeiterion Theater. Each grade level was able to bring varying experiences into the school that added to the curriculum through their financial support. Examples of these programs would be the Fun Run, Colonial America theater group, the Boston Science Museum presentation for grade 4, The Energized Guyz, MOP and so much more. V.A.S.E. members supplied recess equipment to allow students many activity choices. We are appreciative of their dedication to the the students of Sippican School.

A long time community connection has been the school garden. Retired teacher, Diane Cook, stepped down as garden club coordinator at the end of the 2017 school year. We thank her for he many years of dedication to the school and garden.

Our school community offers many school to home, and school to community connections. Families have opportunities to see learning in action during the school day. A few of the many offerings this year were 1st grade Family Traditions, open invitation at many All School Meetings, Kindergarten's Festival of Lights, and 2nd grade's Country Celebration. Family and community members are regularly invited to see student learning and talent outside of the school day. Here are a few of the highlights from 2016-2017:

- · Sippican School band marching in parades/Stroll
- Band and Chorus evening performances
- Drama Club performance
- Science Fair
- Schoolwide Reading Challenges

- Sippican's Got Talent, talent show
- School Garden Community shares
- Band Blast

Conclusion

2017-2018 was a year that saw the love of learning continue to be nurtured by staff, students, families and community. We are thankful for the strong support we receive.

To follow our activities on a continual basis please follow us on our webpage that include a link to our Facebook page.

https://www.oldrochester.org/ss

Respectfully submitted,

Evelyn J. Rivet, Principal

Principal's Annual Report Old Rochester Regional Junior High School FOR: FY2017/18

Kevin T. Brogioli-Principal

The Junior High experienced several personnel changes in the past year.

The following new staff were added to the Junior High:

Richard Laprise - General Music/Band Teacher Michael Bean - Individual Support Program Sarah Toltin was hired as a long-term substitute as a Grade 8 Science Teacher

The following staff retired from the Jr. High School:

Patricia Harriman Carol Fletcher

The following staff members were reassigned:

Paula Cavanaugh moved from the Individual Support Program to Grade 7 Blue Team - Special Ed Teacher Erica Ponte moved to the high school as a Special Education Teacher Brandon Terrien moved to the high school as a paraprofessional

<u>Curriculum and Instruction</u>:
Thirty teachers were trained by Responsive Classroom on September 20, October 6, January 12, and February 7th. This training helped to:

- · Create a safe, positive, and inclusive community with the Responsive Classroom approach to discipline
- Use teacher language to speak in ways that encourage student engagement and help students become more responsible
- · Challenge staff of their own habits to learn to apply new strategies that will help them more effectively manage their classroom
- Hold Responsive Advisory Meetings a core practice for middle school
- Use teaching practices that are culturally, individually, and developmentally responsive to young adolescents
- Design and deliver engaging instruction through practices such as active teaching, student practice, and the language of learning.

Afterschool Activities:

Old Rochester Regional Junior High School offers many intramural activities. During the 2017-2018 school year, intramural activities included Girls Field Hockey, Boys/Girls Soccer, Boys/Girls Basketball, Volleyball, Dodge ball and Fitness Club. The Boys/Girls Cross Country and Track Team were offered on an interscholastic basis.

Additionally, many students participated in other afterschool activities including Student Council, the Art Club, the Geek Club, Maker Space, Mindcraft, Ping Pong, Yoga, and the drama production of The Snow White Variety Show.

Community Service:

During 2017/2018 our students were involved in the following projects:

Annual Thanksgiving Banquet for the tri-town senior citizens - over 100 eighth-graders, 1/3 of the faculty staff and ½ of the cafeteria workers volunteered their time for this annual event. 300 Senior Citizens from the Tri-town area were served.

- Three students, Sophia Martin of Mattapoisett, Stephen Old of Marion and Jennifer Williams of Rochester, represented the Tri-towns at Project 351 in January. They met Governor Baker and participated in community service in Boston
- Our Grade 8 Green Team students volunteered their time during a field trip at Gifts to Give in New Bedford.
- Grade 8 Orange Team sponsored a walk-a-thon to raise funds for the Big Brother/Big Sister organization.

Survival:

Approximately 120 students went to Northfield, Massachusetts for a week of survival in the wilderness. The trip was the 45th trip to Northfield for the Junior High.

S.C.O.P.E.: (Supplemental Courses Offering Personal Enrichment)

The remainder of our grade seven students who did not attend Survival took advantage of many educational opportunities in the South Coast. Students had the opportunity to select from a wide variety of valuable and interesting, "hands-on activities" and curriculum related educational field trips such as: Newport Harbor Cruise and Fort Adams Tour – Newport, RI; Fort Phoenix and Fun, Fairhaven; Mattapoisett YMCA (Team Building/Cardboard Race); Sky Zone in Kingston.

Opening Day Orientation:

For the second consecutive year, we held an orientation half-day at the end of the summer for incoming Grade 7 students. Staff volunteered their time to work with incoming students on a scavenger hunt and other activities.

Students in Grade 7 were introduced to the junior high by attending a modified day here at the junior high. The day was used to help new students transition into the Junior High School by having planned activities and programs. Team building activities were employed to provide students the opportunity to communicate and work more effectively with other students. A cookout was held at the junior high for all grade seven students as an "icebreaker". Grade 8 students met for breakfast before resuming a normal day schedule.

Building Construction:

Our new security vestibule was completed. Additionally, new security cameras were installed, along with a license reader machine for all visitors entering the building.

School Council:

The Old Rochester Regional Junior High School's School Council met once a month from September 2017 to May 2018. The School Council reviewed the FY 17-18 budget and received updates on the budget process. Information on MCAS was provided and parents and council members were kept abreast of the latest State of Massachusetts Department of Education updates. The council reviewed the Student Handbook changes.

Old Rochester Regional Junior High to Senior High Transition:

In December, Grade 8 students toured the Senior High School and visited with teachers and staff of the high school. In February, Grade 8 Parents attended an ORR High School Information Night.

Vocational School Visitation:

In November students in Grade 8 had the opportunity to visit Old Colony Vocational School. (Mattapoisett and Rochester Students). Upper Cape Vocational came to the junior high and gave a presentation to our Marion students. Interested students also had the opportunity to visit Bristol Agricultural School.

Grade 6 to 7 Student Transition:

We offered three (3) separate parent meetings in the spring at each of the elementary schools: Superintendent Dr. White, Assistant Principal – Silas Coellner, Guidance Counselor – Ms. Julie Taylor, and Principal – Kevin Brogioli led these meetings.

Our guidance counselors visited all three elementary schools in February to begin the transition process. Students in Grade 6 in Marion, Mattapoisett and Rochester were bused to the Junior High School in June to visit the junior high and to become familiar with the layout of the building. In March we held a "Parent Information Night" especially designed for the parents of our incoming grade seven students. Guidance counselors and administrators were present and ready to answer any questions that parents might have had.

As mentioned, an orientation half-day was held at the end of August to familiarize incoming Grade 7 students with the school prior to the first day.

WINTERFEST:

Grade 7 Guidance Counselor, Ms. Sheri DeChellis, along with 20 other staff members who volunteered their time, organized our first Annual Winterfest. This fun event, featuring a variety of activities, food, and entertainment, was open to all students in Grades 6, 7 and 8.

Initiatives:

- We maintained our summer reading program where students in grades 7 & 8 were allowed to choose a
 minimum of one book from a selection of fiction and non-fiction titles. A book discussion was held on their
 selected title in September.
- "Coffee with the Principal" was held three times during the school year.
- Our annual Magazine Fundraiser earned \$3,100 in profits for the Jr. High School. Money was used to defray
 fieldtrip costs, for student celebrations and to purchase equipment.
- Career Day took place on September 20th, with Key Note Speaker, Aaron Polansky starting off the students' day discussing goals and grit in an inspiring manner. Students rotated through several career related activities and exercises; and had the ability to visit a variety of different professionals to ask questions. Ms. Sheri DeChellis Grade 7 Guidance Counselor welcomed 20 area businesses to speak with our students.
- Student Shadowing Several teachers and administration participated in the "Shadow a Student Challenge".
 They followed individual students all day, trying to walk in their shoes and experience school from their point of view.
- With the Mattapoisett Police and School Resource Officer, Matt McGraw, we trained our staff and students in the A.L.I.C.E. program (enhanced lockdown for school intruder emergencies).
- We administered the Panorama Survey to all our students to gather information about their social, emotional, and academic well-being.
- Student Roundtables were held with Grade 7 & Grade 8 students throughout the year. Discussions are related to school climate, homework, grades, extracurricular activities, etc.
 The Healthy Tri-Town Coalition met all year. This committee was made up of administrators, teachers,
- parents, and community members.

 The Anti-Defamation League trained a group of teachers on the subject of "Cultural Proficiency" and
- The Anti-Defamation League trained a group of teachers on the subject of "Cultural Proficiency" and "Biases".
- We continued to increase our 1 to 1 technology capability by leasing 4 more sets of chromebooks.
- Ms. Sam Enos led the Annual Scholastic Book Fair during the month of December.
- The Jr. High School hosted "Hidden in Plain Sight", a program designed to open parent's eyes regarding substances which our children should not be using. A mock teenage bedroom was set up and available to tour, showing potential signs of substance use and abuse.
- Late buses were offered 3 days a week, which was an increase of an additional day from previous years.
 Buses dropped off students at their local town libraries.
- Mandatory substance abuse screening "SBIRT" took place for our Grade 7 students.

 The Standards Based Grading Committee Study Group was formed – 11 teachers and administration examined current grading practices and researched standards-based grading theories and practices. The group met monthly during the entire school year.

Student Assemblies:

- In November, 2017, Grade 7 students attended the MARC (Massachusetts Aggression Reduction Center) presentation addressing bullying, cyberbullying and thoughtful choices.
- In December, 2017, Jamele Adams, Dean of Students at Brandeis University and Slam Poet, spoke to our students and recited some of his poetry. His topics included the "Power of Words"; "Inclusion and Trust"; as well as the issues of "Race and Dignity".
- In February, 2018, National Speaker, Katie Greer, spoke to all of our students about cell phone use, texting
 and social media addiction.
- In February, 2018, the Jr. High School sponsored a Health Fair. Students listened to Dr. Tom Bozzo, speak
 about Opioid addiction; then they heard Cory Palazzi share his personal story of addiction and the damage it
 caused. Later in the day, the students rotated through a variety of health and exercise related stations. Thanks
 to Health Teacher, Nancy Juvinall, and School Nurse, Linda Deveau, with assisting in this event.
- In February, 2018, 8th Grade students attended an assembly on the Mass. Jury System.
- In June, 2018, Grade 8 students attended a presentation about the dangers of Vaping.

Music Accomplishments:

Respectfully Submitted,

The following music students auditioned for and were accepted into the Southeast District Music Festival. They performed with other musicians from Southeastern Massachusetts Festival held at Taunton High School in March, 2018.

Isabella Correia & Nolan Gibbons – sang with the Treble Chorus Angelina Vaughan – performed on the flute with the Concert Band Caleb Devoe – played French horn with the Orchestra

This two-day festival, which involved hundreds of musicians throughout the southeastern Massachusetts, concluded with two concerts.

| Keni Brojuli |
|---------------------------|
| Kevin Brogioli, Principal |

Principal's Annual Report Old Rochester Regional High School 2018

Michael Devoll – Principal J. Michael Parker – Assistant Principal

Our Towns

Our school serves three southeastern Massachusetts towns: Mattapoisett; Marion; and, Rochester. All three towns have maintained their individual charm through careful and thoughtful community planning. Marion and Mattapoisett are quaint, close-knit seaside communities. Rochester has a more rural landscape surrounded by scenic farms, cranberry bogs, pine forests and fresh water ponds. Residents are proud of their school systems and have been very supportive in passing legislation to insure its continued success.

Our School

The 2017-2018 school year featured a student body made up of 763 students, including 80 students attending Old Rochester Regional High School through the School Choice Program. Our student body resides in the communities of the Tri-Town: Marion, Mattapoisett, and Rochester. Through the School Choice Program the school was able to welcome residents of the following communities to our school: Acushnet, Fairhaven, Lakeville, Middleboro, New Bedford, Wareham, and Westport. In 2016, ORRHS graduated a class of 200 seniors, which represented a graduation rate of 98%. ORRHS school offers a comprehensive curriculum with a wide selection of Honors and Advanced Placement courses. In 2018, approximately 93% of ORR graduates continued their education at two or four-year colleges.

Our Faculty

Of the 61 faculty members at ORRHS, 78% have their Masters degree and 3% have their Doctoral degree.

The Environmental Club collaborated with BayState Textile to learn about the importance of recycling of fabrics in the community. Students collected plastic bags to prepare a school-wide display to bring awareness of the global problem of plastic trash. They were also active in learning about the flora and fauna of the school campus, while picking up trash, and clearing the nature trail. They recycled after school in open classrooms throughout the building. Finally, they collaborated with the community service club in weeding and mulching the memorial gardens on campus.

Sign Language was offered for a second year as an enrichment opportunity once a week during the Bulldog Block at ORRHS. It was started by two students, Brianna Lynch and Celia Prefontaine, who have pursued their interest in learning sign language through our Dual Enrollment program at BCC. The number of students who attend the weekly class has been consistently around 20 this year. In addition to meeting once a week during the Bulldog block, the group participated in the Winter Music Concert by signing the song, "White Christmas" along with the band and the chorus as the last number of the night.

The Community Service Learning Club at ORRHS has had a busy and fun start to the 2018 school year. The club has increased its members who have met regularly on Thursdays after school with its advisors, Mrs. Karen Browning and Mrs. Andrea Moniz. The CSL Club's members met early and discussed areas of interest to volunteer that include: The Women's Shelter in New Bedford, Toys for Tots, Gifts to Give, tutoring at Old Rochester Regional Junior High School after school, volunteering at the Mattapoisett Land Trust, and more to come. The club has taken on one major project each term with smaller projects that students can also participate in, as they are able. During the fall, the club collected 450 pairs of new socks that we donated to the Women's Shelter in New Bedford. Leading up to the Holiday Season, we had a collection for new, unwrapped toys to donate to Toys for Tots that culminated with our Stuff a Cruiser event at the high school in December, where with the generosity of the community, the CSL Club was able to stuff not one, but two cruisers full of toys for children over the holidays. The CSL Club hopes to also continue to volunteer and has ideas to work with animals at a shelter, a beach clean up, and a collection of toiletries for the Women's Center to name a few.

The Old Rochester Regional High School Debate Team had a good year in 2017-18 within the Eastern Massachusetts Debate League (EMDL). This season the debaters argued the following resolution Resolved: The United States federal government should establish a policy that substantially increases its regulation and/or funding of K-12 education. Varsity debaters Noah Paknis, Ethan Mort and Abby Dyson ending a strong tenure in the Eastern Massachusetts Debate Teague. Abby Dyson received special recognition as the 2nd highest ranked varsity affirmative speaker in the EMDL. In 2018-19 the Debate Team is arguing the following resolution, Resolved: The United States federal government should substantially reduce its restrictions on legal immigration to the United States.

The SCI-FI & STRATEGY club has welcomed several new Freshmen members, organized two game nights, and engaged members with a variety of media. Students have taken part in sci-fi character study, pop culture debates, and student-lead modules designed to teach students how to play strategy games like Magic: The Gathering and Warhammer 40,000.

The student newspaper, PAW PRINTS, has further established its presence within the school. In addition to designing a new website & logo and increasing the club's social media presence, the staff have added great new features to the paper, like the Career Corner and Community pages. Students have even acquired an office in the ORRHS library commons and begun renovations on the space. Once again, the student-lead team will enter the Suffolk University Greater Boston High School Newspaper Competition and attend the banquet and reception in March.

National Honor Society students have been very busy working on school initiatives. They developed various committees dedicated to meeting student needs. For example, the academic committee implemented a peer tutoring service. They run the service every Wednesday during Bulldog Block and have successfully helped students in all academic subjects. The committee focused on social emotional health partnered with Philip Allessi to create a space with materials for students to de-stress, and they also sponsored a workshop for students. A third committee is working with our guidance department to meet with underclassman and share their college admission experiences. Another committee, made up of school choice students, is developing a welcoming program for school choice students who enter for the 2019-2020 school year. The fundraising committee spearheaded our Leukemia / Lymphoma campaign. Students are currently working on tri-town initiatives including beach cleanups, park development, and elementary schools partnerships. In addition to these initiatives, a select group of students worked under the direction of Al Caron to interview. This past fall, Honor Society students also competed in the Southcoast Honor Bowl. This spring they will take part in the United Day of Caring in New Bedford, MA.

The Old Rochester Student Council had a very busy and productive 2017-2018 school year. Student Council hit the ground running in September by raising \$500 through their Cha Cha for Change to support ORR's own Bill Tilden and his quest to win the Dancing with the Dignitaries. All proceeds went to support suicide prevention. In October, Student Council organized and planned a very successful "City Lights" themed Homecoming. Many students participated in spirit week through theme days and the always-popular pep rally on Friday. Over 650 students attended the dance, and the feedback was overwhelmingly positive from students and staff. Following homecoming, most of the STUCO board members attended the SEMASC fall leadership conference at Marshfield High School. ORR placed second of all of the conference attendees in the creative leadership challenge.

During the holidays, all four classes worked together to raise over \$1700 for the Neediest Family Fund, which went back to families in our own community. In February, after the school honored the life of class of 2017 graduate Becket Kiernan, Student Council held the annual Class Olympics. As the ORR school community came together to mourn their loss, the Class Olympics brought the student body even closer as they participated in a variety of team building activities in honor of their beloved classmate. Later in the Spring, STUCO hosted a student-lead Meet and Greet Q & A with visiting AFS students from Chicago. Student Council ended the year with a concerted effort to amend the Student Council constitution to make it more inclusive and reflective of the student body.

Due to the huge success of Homecoming, Student Council was also able to fund a number of valuable school activities, projects and programs during the 2017-2018 school year, including:

- New drone kits for the technology program (Technology)
- Art supplies for mural paintings to improve the aesthetics of the school (CORE)
- Bulbs, plants and supplies to beautify the school (Garden Club)
- Two state-of-the-art water bottle filling stations/fountains for the school (working in conjunction with the Booster Club)
- Contribution toward travel expenses for DI team trip to nationals in Tennessee (Destination Imagination)
- Transportation for GSA Club to attend conferences (Gender Sexuality Alliance)
- Four individual \$500 scholarships to 2018 graduating seniors for STUCO Unsung Hero Awards
- All in all, Student Council had a very successful year and was enthusiastic to continue to build school and community involvement and positive climate.

The AFS CLUB had a very successful year. They were very busy with activities as well as learning about our exchange students. This year ORRHS hosted Christiana from Norway, Alessandra from Mexico and Lynn from Germany. All three students participated in all aspects of life at ORRHS. They participated in sports, drama as well as learning in the classroom. The highlights of life at the high school were new friendships, sports events, and Homecoming activities. They all enjoyed proms and graduation ceremony. The AFS Club grew to fifty strong. The students volunteered at the Manjiro Festival in Fairhaven, hosted an International dinner open to the whole ORR community. The participants baked over 60 pies for the annual Thanksgiving fundraiser. There was also a trip to New York City at Christmas. The club also hosted students from Lisle, Illinois. The AFS club was able to share local sights and visit Boston. A highlight of this was the local scavenger hunt. Twenty plus OR students visited Lisle High school and took in local activities culminated by a visit to Chicago. In June, the school bid goodbye to our foreign exchange students but also our graduating seniors.

The ORR Math Team welcomed several new members this year, formulating the largest group of competitors in the last decade. The team had a successful season, improving their performance at each meet, and placed high enough among the nineteen schools in the South Coast Conference Mathematics League to qualify for the Playoffs. Leading scorers and seniors on this year's team include Sam Pasquill, Jahn Pothier, Evan Tilley, and Hanil Kang.

During the 2017-2018 school year, the Music Department had eight students accepted to the Southeast District Music Festival and two to the All-State Music Festival in Boston. So far in the 2018-2019 school year, we have had nine students accepted to the District Festival and 7 students recommended to audition for All-State. In February 2018, the Jazz Band received a Gold rating at the MAJE Cape Cod Coastal Festival and a Silver rating at the MAJE Sate Finals. At the Great East Festival, the Concert Band received a Gold rating and the Chorus received a Platinum rating. The Concert Band and Chorus are planning a trip for this April to Nashville; where they will perform at Festivals of Music, tour the city, and even see a show at the Grand Ole Opry.

Once again, the Old Rochester Regional High School proved to be first-class and continued the school's history of excellence. The school also wishes fond farewell to staff members Geralyn Dias, Judy Pretat, David Hamer, and Charles Howie. The school also warmly wishes Assistant Principal, J. Michael Parker, all the best as he begins his career as the Principal at Old Colony Vocational Technical High School.

Respectfully submitted,

Michael Devoll

Principal

2018 Chairperson's Report Marion School Committee

This past year has been a busy one for the Marion School Committee. A great deal of time, effort and consideration went into the negotiation of two different contracts: one for the secretaries/paraprofessionals and one for our cafeteria staff. Both of the contracts were significantly outdated in sections, incomplete and were not meeting the current needs of either the committee or the unions. As a result we took the time to go through them thoroughly and to create new documents that better met the needs of all. Like the negotiations with the teachers' union that was finished up the prior year, we used an "Interest Based Bargaining" (IBB) method to work collaboratively in a respectful and productive way with the unions and their representation. This assisted us in working through the problems in the contacts and to create documents that addressed the needs of all at the table. It is the committee's sincere vision that with the success of all three contract negotiations using IBB and the positive feelings that were felt following the processes, that this is the method with which future contract negotiations will follow. Working together respectfully yields progress as well as a feeling of shared ownership over the work we all do to support Sippican Elementary School.

The year of 2018 brought about changes, and we begun to prepare for others on the horizon. It was with very sad hearts that we said goodbye to our friend and business manager Patrick Spencer. His work, counsel and humor when we needed it was so incredibly valued, and is missed by all of us who had the privilege to know him. Chairperson Marcolini worked collaboratively with the other three chairs and Dr. Doug White as 2018 was coming to a close to begin planning for the changes that will be happening with our district's administrative Team over the next year to two years. The committee is grateful to our Assistant Superintendent Dr. Elise Frangos for all of her work over the years for Sippican School and for all schools in the Old Rochester Regional School District. We sincerely wish her well in her retirement. Principal Lyn Rivet will also be leaving us at the end of the 2018-2019 school year. Although this will be a significant loss for us, we sincerely wish her happiness in life's next adventure. I speak for all of the Sippican School Community when I say that we are incredibly appreciative of all the care, compassion and professionalism that Principal Rivet brought to the Sippican Elementary School each and every day. Her presence will be so missed by the staff, committee, fellow administrators, parents but most of all by the children who she guided and looked out for all of these years.

I would like to say a heartfelt thank you to all of the committee members, administrators and union representatives I have had the privilege of working with over the past six years. It has been my privilege to serve on the Marion School Committee, the ORR school committee as well as the Joint. Being the chairperson over these past years has been a true honor. I am proud of the work we have done and the legacy that we leave behind. By the school committee, administrative team, unions and representatives from the town working together with shared vision, common goals for our school and a positive respect and commitment to open communication and collaboration with one another is how we get things done. Only by us all working together do we help our school and community to be strong, and a source of true pride for all.

Respectively Submitted Christine Marcolini Chairperson Marion School Committee

Marion ORR Graduates 2018

William Michael Balser Riley Aaron Bart Gheorghita Sofiya Battaglia Michael Timothy Bowen Liam Joseph Canavan Nicholas Steven Claudio Amanda Marie Cote Hannah Rose Farias Gabriella Anne Faulkner Tanner Benjamin Figueirido Michael Andre Fisher Collin Joseph Fitzpatrick Kyle Harrison Gillis Lauren Elizabeth Gonsalves Thomas James Goodfellow Riley Laurel Goulet Chase Joseph Guard Ayana Matiyeva Hartley Christian William Hotte Sophie Elizabeth Hubbard Sophie Adair Johnson Zachary Currie Kelley Tayber Eric Labonte Zakary Stephen Labonte Sophie Margaret Levine Corey Tae Lunn Kathryn Caulfield MacLean Madisen Saunders Martin Andrew William Miller Elizabeth Megquier Mitchell Matteo NMN Momigliano Alessandra Juan Munoz Noah Matthew Paknis Michael Andrew Poulin Victoria Rose Mary Quinlan Andrew Luke Robertson Christopher James Savino Julia Frances Smith Benjamin Marshall Snow Nicole Marie Xin Sullivan Katherine Elizabeth Tracy Sadie Nicole Weedall Jacob Matthew Yeomans

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL ANNUAL REPORT 2018

To the citizens of Bourne, Falmouth, Marion, Sandwich, and Wareham:

FLECTED SCHOOL COMMITTEE REPRESENTATIVES:

JULIE WING

TOWN OF FALMOUTH THOMAS CORRIVEAU, VICE-CHAIR

MARYANN SMITH

TOWN OF MARION ELIZABETH MAGAURAN

TOWN OF SANDWICH MICHAEL DEGAN, TREASURER

STEVEN CHALKE

TOWN OF WAREHAM DOMINIC CAMMARANO

ROBERT FICHTENMAYER, CHAIR

SUPERINTENDENT DR. ROBERT A. DUTCH

Upper Cape Cod Regional Technical School foundation enrollment, as of October 1, 2017 consisted of one hundred seventy-five (175) students from Bourne, one hundred sixty-eight (168) from Falmouth, twenty-three (23) from Marion, one hundred thirty-two (132) from Sandwich, and two hundred sixty-six (266) from Wareham. The school also has a self-sufficient adult Licensed Practical Nursing program with both full-time and part-time day and evening programs available to students. For several years now, the school remains enrolled beyond capacity with a large waiting list. Due to the success of quality career and technical education garnering praise on regional, statewide, and national, fronts, the interest in attending Upper Cape Tech is increasing while the number of school age children is decreasing. Due to our limited number of seats the number of applicants who cannot be afforded the opportunity of a career and technical education continues to be significant.

School spirit has increased dramatically as enrollment has increased. Participation in athletics and extra-curricular activities is at an all time high. The school year concluded with Upper Cape Tech students experiencing great success in several trade competitions. Several students competed at the national level of the SkillsUSA competition in Louisville.

Kentucky resulting in two gold medal national champion teams and a silver medalist in Internetworking as well as a sixth place finish in Cabinetmaking. Upper Cape Tech Horticulture students also had a successful school year, winning 10th place in nursery landscape and team gold at the national Future Farmers of America convention, which is a tremendous accomplishment at the national level competing against 39 other states. At the state competition, Upper Cape Tech placed first in nursery landscape, agricultural sales, science demonstration, and chapter exhibit.

Upper Cape Tech continues to expand its offerings for adults and other out of school individuals. Adult tuition students, specialized afternoon and evening occupational programs, and summer programs are additional to the 764-pupil school day enrollment. Upper Cape Tech continues to offer valuable cost-effective services to its communities via its day and evening programs. During this fiscal year 1,735 adult students were enrolled in evening courses.

As the fiscal year concluded, several building projects were underway. Construction began on a fitness and wellness center. The 5,000 square foot building is comprised of a cardiovascular conditioning area as well as a strength training area. This building will enhance the physical therapy aide component that is being added to the Health Technology technical program. Upper Cape Tech was the recipient of a Massachusetts Capital Skills Grant in the amount of \$236,500.00 which will be used to purchase the equipment for the program. Other campus improvements included the addition of a 900 square foot classroom which will be utilized for the related classes in the Automotive Collision Repair program.

Upper Cape Tech staff and students are able to undertake much of the maintenance of the building, along with monitoring the facility's complex ventilation and heating, saving thousands of dollars in outside labor costs. Additionally, significant savings were realized this past fiscal year as a result of the solar canopies in the staff and student parking lot. The canopies resulted in nearly \$50,000 in net metering credits in fiscal year 2018. The district also earned revenues of over \$30,000 as a result of a power purchase agreement with Future Generation Wind.

The Regional School District Committee extends its appreciation to the many advisory boards that assist us in developing and maintaining educational programs, various town and school officials who support our efforts, and school staff members. It is the combined effort of all of these individuals that has enabled the success of the school and its graduates for the benefit of our communities. We look forward to your continued support.

Respectfully submitted,

Robert A. Dutch, Ed.D. Superintendent

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL / CLASS OF 2018

MARION STUDENTS [4]

Alshandra Areias/Cosmetology Hunter Gonsalves/Horticulture Christopher Parisi/Information Technology Jonathan Pope/Automotive

Annual Town Election Marion, MA May 18, 2018

| | May 18, 2018 | | |
|--------------------------------------|---|---------------------|----------|
| | , , | # Registered Voters | 4016 |
| | | # Voted | 1023 |
| | | % Turnout | 25.50% |
| Selectman 3 Years Vote for One | Randy L. Parker 735 Mill St. | | 807 |
| | | Blanks | 196 |
| | | Write in | 20 |
| | | Total | 1023 |
| Selectman 1 Year Vote for One | William Dale Jones 68 Register Rd. | | 106 |
| | Michelle L. Oullette Smith 38 Parkway Ln | | 221 |
| | John P. Waterman 2 Main St. | | 551 |
| | Joseph P. Zora Jr. 253 Wareham St. | | 113 |
| | | Blanks Write in | 31 1 |
| | | Total | 1023 |
| Assessor 3 Years Vote for One | Ray E. Pickles 29 Cove St. (Candidate for re-election) | | 268 |
| | George T.J. Walker | | 658 |
| | 639 Point Rd. | Blanks Write in | 87 10 |
| | | Total | 1023 |

| Moderator 1 Year Vote for One | Brad A. Gordon 2 Stoney Run Ln. | | 814 |
|---|---|--------------------|------|
| | | Blanks | 204 |
| | | Write in | 5 |
| | | Total | 1023 |
| Board of Health | John B. Howard | | 784 |
| 3 Years | 70 Water St. | | |
| Vote for one | | | |
| | | Blanks | 237 |
| | | Write in | 2 |
| | | Total | 1023 |
| Planning Board | Andrew Daniel | | 597 |
| 3 Years | 9 Cranberry Way | | 001 |
| Vote for Two | o olalizati, maj | | |
| | Kristen St. Don-Campbell | | 550 |
| | 2 Sara Sherman Ln | | |
| | | | |
| | | Blanks | 896 |
| | | Write in | 3 |
| | | Total | 2046 |
| Marion School Committee | Michelle L. Ouellette Smith | | 585 |
| 3 Years | 38 Parkway Ln (Candidate for re-election) | | 000 |
| Vote for one | , | | |
| | April Rios | | 549 |
| | 35 Ichabod Ln | | |
| | | | |
| | | Blanks | 909 |
| | | Write in | 3 |
| | | Total | 2046 |
| Open Space | Alan Harris | | 774 |
| Acquisition Commission 3 Years Vote for one | 927 Point Rd (Candidate for re-election) | | |
| | | Di i | 0.15 |
| | | Blanks Write in | 245 |
| - | | Total | 1023 |
| | | Total | 1023 |

TOWN OF MARION Annual Town Meeting Minutes May 14, 2018



The Annual Town Meeting was called to order by Moderator Brad Gordon at 6:45p.m. on May 14, 2018 at the Sippican School Auditorium. Invocation was by Rev. MaryAnn Purtill of the First Congregational Church of Marion. Tellers sworn were Patricia DeCosta, Donna Hemphill, Robert Hlady and Gary Taylor. The Moderator noted the presence of a quorum and reported that the Warrant for the meeting had been posted and returned in accordance with the law.

Article 1. Motion was made and seconded that the Town will vote to compensate its elected Town officials:

| EFFECTIVE JULY 1, 2018 | | | |
|--|----------|-----------|-------|
| | FY18 | FY19 | |
| | Approp | Recommend | % chg |
| Board of Selectmen, each member, per annum | \$ 4,902 | \$ 4,902 | 0.0% |
| Board of Assessors, each member, per annum | \$ 4,839 | \$ 4,839 | 0.0% |
| Board of Health, each member, per annum | \$ 1,866 | \$ 1,866 | 0.0% |
| Town Clerk, per annum | \$19,493 | \$19,493 | 0.0% |
| Moderator, for Annual Meeting | \$ 245 | \$ 245 | 0.0% |
| per Special Town Meeting | \$ 81 | \$ 81 | 0.0% |

Motion passed by voice vote at 6:59 PM

Article 2. Motion was made and seconded to see what sums of money the Town will raise and appropriate and/or transfer from available funds in the treasury in order to pay interest and maturing debt and for charges, expenses and outlays of the several Town departments and Reserve Fund for the ensuing year.

| | | | FY19 | 18 to 19 |
|----------|----------------------------|---------------|--------------|----------|
| | | FY18 | FinCom | % chg |
| GENERA | L GOVERNMENT | Appropriation | Recommend. | Differ |
| 113 | Election and Town Meetings | \$9,050 | \$8,950 | -1.10% |
| 122 | Selectmen | \$46,694 | \$47,006 | 0.67% |
| 123 | Town Administrator | \$123,689 | \$123,689 | 0.00% |
| 131 | Finance Committee | \$30,200 | \$37,700 | 24.83% |
| 132 | Reserve Fund | \$43,236 | \$120,000 | 177.55% |
| 135 | Finance Director/Town Acct | \$118,050 | \$120,590 | 2.15% |
| 141 | Assessors | \$108,112 | \$111,687 | 3.31% |
| 145 | Treasurer | \$55,677 | \$59,462 | 6.80% |
| 146 | Collector | \$51,334 | \$52,119 | 1.53% |
| 151 | Legal | \$189,500 | \$189,500 | 0.00% |
| 155 | Computer | \$97,800 | \$104,827 | 7.19% |
| 159 | Administrative Services | \$708,200 | \$725,150 | 2.39% |
| 161 | Town Clerk | \$21,593 | \$22,043 | 2.08% |
| 163 | Registrar of Voters | \$12,800 | \$12,800 | 0.00% |
| 171 | Conservation | \$2,960 | \$2,960 | 0.00% |
| 175 | Planning Board | \$18,400 | \$18,400 | 0.00% |
| 176 | Zoning Board | \$2,119 | \$2,119 | 0.00% |
| 191 | Town Facilities | \$318,707 | \$330,674 | 3.75% |
| 195 | Town Report | \$6,525 | \$6,525 | 0.00% |
| 199 | Unclassified | \$1,904 | \$1,800 | -5.46% |
| | Total General Government | \$1,966,550 | \$2,098,001 | 6.68% |
| PUBLIC 9 | SAFETY | | | |
| 210 | Police Department | \$1,847,788 | \$1,895,120 | 2.56% |
| 210 | Police Cruiser | \$38,518 | \$41,676 | 8.20% |
| 220 | Fire/EMS Department | \$1,021,782 | \$1,062,998 | 4.03% |
| 241 | Building Department | \$102,533 | \$104,027 | 1.46% |
| 292 | Animal Control | \$53,896 | \$54,795 | 1.67% |
| 295 | Marine Resources | \$231,721 | \$237,364 | 2.44% |
| 299 | Tree Warden | \$20,700 | \$20,700 | 0.00% |
| | Total Public Safety | \$3,316,938 | \$3,416,680 | 3.01% |
| SCHOOL | S | | | |
| 300 | Sippican School | \$6,083,589 | \$6,218,768 | 2.22% |
| 301 | ORR Operating | \$4,198,079 | \$4,336,188 | 3.29% |
| 302 | ORR Debt | \$233,619 | \$224,954 | -3.71% |
| 302 | Upper Cape Cod Oper. | \$291,309 | \$380,675 | 30.68% |
| 302 | Upper Cape Cod Debt | \$23,343 | \$25,481 | 9.16% |
| | Total Education | \$10,829,939 | \$11,186,066 | 3.29% |

| PUBLIC | WORKS ADMIN. | | | |
|---------|--------------------------------------|--------------|--------------|---------|
| 420 | Public Works | \$920,315 | \$942,736 | 2.44% |
| 439 | Regional Landfill Assessment | \$25,310 | \$27,841 | 10.00% |
| 490 | Utilities & Fuel | \$351,360 | \$456,710 | 29.98% |
| | Total Public Works | \$1,296,985 | \$1,427,287 | 10.05% |
| HUMAN | SERVICES | | | |
| 511 | Board of Health | \$147,882 | \$148,624 | 0.50% |
| 541 | Council on Aging | \$148,369 | \$196,796 | 32.64% |
| 543 | Veterans | \$66,426 | \$85,785 | 29.14% |
| | Total Human Services | \$362,677 | \$431,205 | 18.90% |
| CULTUR | E & RECREATION | | | |
| 610 | Library | \$163,644 | \$167,735 | 2.50% |
| 630 | Recreation | \$137,470 | \$141,614 | 3.01% |
| 670 | Natural History Museum | \$6,600 | \$6,600 | 0.00% |
| 692 | Celebrations-Parades & Band Concerts | \$18,900 | \$19,200 | 1.59% |
| | Total Culture & Recreation | \$326,614 | \$335,149 | 2.61% |
| DEBT SE | ERVICE | | | |
| 710 | Principal Payments | \$456,900 | \$490,800 | 7.42% |
| 711 | Interest Payments | \$146,821 | \$124,279 | -15.35% |
| | Total Debt Services | \$603,721 | \$615,079 | 1.88% |
| PENSIO | N & INSURANCE | | | |
| 911 | Pension Assessment | \$973,158 | \$1,019,533 | 4.77% |
| 914 | Group insurance | \$1,672,557 | \$1,702,065 | 1.76% |
| 940 | Town Insurance | \$611,115 | \$646,233 | 5.75% |
| | Total Pension & Insurances | \$3,256,830 | \$3,367,831 | 3.41% |
| | TOTAL OPERATING | | | |
| | BUDGET | \$21,960,254 | \$22,877,298 | 4.18% |
| | Less Transfers | \$294,471 | \$290,592 | |
| | Less Indirect Costs | \$790,617 | \$770,377 | |
| | Less Transfer from Free | * / | " > | |
| | Cash | \$370,139 | \$398,371 | |
| | Raise and Appropriate | \$20,505,027 | \$21,417,958 | |

Motion passed by voice vote at 7:17 PM

Article 3. Motion was made and seconded that the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$2,123,021 to be used to operate the water enterprise fund, the following sums to be appropriated to salaries and expenses, \$952,662; reserve fund, \$60,000; debt, \$775,588; and indirect costs, \$334,771; and the funds be raised from department receipts, \$1,723,021 and \$400,000 from water retained earnings.

| | FY18 | FY19 | % chg |
|--|--------------------------|--------------------------|--------|
| WATER ENTERPRISE FUND | Appropriation | Recommend. | Differ |
| Salaries and Expenses | \$929,585 | \$952,662 | 2.48% |
| Reserve Fund | \$54,078 | \$60,000 | 8.94% |
| Debt (principal, interest and charges) | \$818,948 | \$775,588 | -5.29% |
| Subtotal | \$1,803,611 | \$1,788,250 | -0.85% |
| Indirect Costs | \$346,790 | \$334,771 | -3.47% |
| TOTAL WATER ENTERPRISE BUDGET | \$2,150,401 | \$2,123,021 | -1.27% |
| Less Water Retained Earnings Water Revenues | \$400,000 \$1,750,401 | \$400,000 \$1,723,021 | |

Motion passed by voice vote at 7:19 PM

Article 4. Motion was made and seconded that the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$3,069,526 to be used to operate the sewer enterprise fund, the following sums to be appropriated to salaries and expenses, \$1,097,058; reserve fund, \$60,000; debt, \$1,476,862; and indirect costs, \$435,606; and the funds be raised from departmental receipts, \$2,769,526 and \$300,000 from sewer retained earnings.

| | FY18 | FY19 | % chg |
|--|---------------|-------------|--------|
| SEWER ENTERPRISE FUND | Appropriation | Recommend. | Differ |
| Salaries and Expenses | \$1,025,844 | \$1,097,058 | 6.94% |
| Reserve Fund | \$54,588 | \$60,000 | 9.91% |
| Debt (principal, interest and charges) | \$1,406,313 | \$1,476,862 | 5.02% |
| Subtotal | \$2,486,745 | \$2,633,920 | 5.92% |
| Indirect Costs | \$443,827 | \$435,606 | -1.89% |
| TOTAL SEWER ENTERPRISE BUDGET | \$2,930,572 | \$3,069,526 | 4.74% |
| Less Sewer Retained Earnings | \$400,000 | \$300,000 | |
| Sewer Revenues | \$2,530,572 | \$2,769,526 | |

Motion passed by voice vote at 7:20 PM

Article 5. Motion was made and seconded that the Town will vote to transfer from the Overlay Surplus Account the sum of \$25,000 to be used by the Board of Assessors for the revaluation of real and personal property as mandated by the Department of Revenue.

Motion passed by voice vote at 7:23 PM

Article 6. Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$120,000 to the compensated absence account for the purpose of funding accrued benefits for retiring employees.

Motion passed by voice vote at 7:23 PM

Article 7. Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$240,000 to the Other Post-Employment Benefit Liability Trust Fund as established at the Annual Town Meeting of 2010 under Article 14.

Motion passed by voice vote at 7:39 PM

Motion was made to recess the Annual Town Meeting and convene the Special Town meeting

Motion passed by voice vote at 7:39 PM

Article S1 Motion was made and seconded that the Town will vote to transfer from available funds in the Treasury the sum of \$150,000 (Free Cash) to supplement the Fiscal Year 2018 budgets of the various Town Departments to pay expenses associated with the removal of snow and ice, including related storm cleanup activities, from public ways during said Fiscal Year.

Motion passed by voice vote at 7:43 PM

Article S2 Motion was made and seconded that the Town will vote to appropriate a sum of money to provide for the installation of 2,700 linear feet, more or less, of 12-inch water main on County Road from Point Road to Blackmore Pond Road to include engineering services during construction; and to determine whether this appropriation shall be raised by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes in the amount of \$817,105 under the provisions of Chapter 44 of the General Laws, or other appropriate enabling authority.

Motion declared passed by 2/3 at 7:59 PM

Article S3 Motion was made and seconded that the Town will vote to supplement each prior vote of the Town that authorizes the borrowing of money to pay costs of capital projects to provide that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied.

Motion passed by voice vote at 8:01 PM

Annual town Meeting was re-convened by adjourning the Special town Meeting at 8:01 PM

Article 8. Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$50,000 to the Stabilization Fund.

Motion passed by voice vote at 8:02 PM

Article 9. Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$75,000 to the Capital Improvement Projects Stabilization Fund.

Motion passed by voice vote at 8:03 PM

Article 10. Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$75,000 to the School Department Stabilization Fund.

Motion passed by voice vote at 8:05 PM

Article 11 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$38,000 to be used by the Police Department for purchasing and equipping one (1) new police cruiser.

Motion passed by voice vote at 8:06 PM

Article 12 Motion was made and seconded that the Town will vote to appropriate the sum of \$2,500,000 for the construction of project CWSRF 4435 – Wastewater Treatment Plant Improvements; to determine whether this appropriation shall be raised by borrowing or otherwise.

Motion declared passed by 2/3 vote at 8:40 PM

Yes 206 No 20

Article 13 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$115,000 to fund the necessary engineering and design of the Mill Street water main replacement, and that to meet this appropriation, the sum of \$115,000 be transferred from Water Enterprise Retained Earnings.

Motion passed by voice vote at 8:45 PM

Article 14 Motion was made and seconded that the Town will vote to appropriate the sum of \$7,817,269 for the purpose of renovating the 1876 historic Marion Town House located at 2 Spring Street, Marion, MA, including final design, construction and equipping thereof, and also including costs incidental or related thereto; and, further, Motion was made and seconded that the Town will vote to act upon the recommendation of the Community Preservation Committee to (i) appropriate from CPA undesignated fund balance the amount of \$860,000 to the purposes of this vote; and (ii) to determine whether this appropriation shall be raised by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes under the provisions of Chapter 44 of the General Laws, or other appropriate enabling authority; subject to the voters' approval of a debt exclusion under the provisions of Chapter 59, Section 21C of the General Laws.

A motion was made and seconded to make voting by a paper ballot. Motion passed by voice vote at 9:18

A motion was made at 9:44PM to table the article. Motion failed to pass by a 2/3 vote (Yes 185 No 142)

The question was moved at 9:50 PM by J. Zora. Motion declared passed by 2/3 vote

The motion failed (Yes 120 No 214)

Motion was made and seconded to adjourn the Annual Town Meeting until Tuesday, the $15^{\rm th}$ of May, 2018 at 6:45 PM in the Sippican School Auditorium.

Motion passed by voice vote at 10:32 PM

The second night of the Annual Town Meeting was called to order by Moderator Brad Gordon at 6:45p.m. on May 15, 2018 at the Sippican School Auditorium. Tellers sworn were Patricia DeCosta, Donna Hemphill, Robert Hlady and Gary Taylor. The Moderator noted the presence of a quorum and reported that the Warrant for the meeting had been posted and returned in accordance with the law.

Article 15 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$320,000 to replace approximately 770 feet of 6-inch diameter sewer pipe with new 8-inch PVC sewer pipe in Mill Street between Route 6 and Wells Road, and that to meet this appropriation, the sum of \$320,000 be transferred from Sewer Enterprise Retained Earnings.

Motion passed by voice vote at 6:51 PM

Article 16 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$50,357 to be expended by the Fire Department for the necessary repairs and upgrades to the Department's newly acquired SAFE Boat.

Motion passed by voice vote at 6:53 PM

Article 17 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$31,290 to be expended by the Police Department to institute a replacement program of the Department's laptops in 5 cruisers.

Motion passed by voice vote at 6:57 PM

Article 18 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$109,500* (\$83,000) to be expended by the Facilities Manager to purchase a new Skyjack SJ66T telescopic boom lift and trailer.

Motion passed by voice vote at 7:01 PM

Article 19 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of \$62,000 to be expended by the Harbormaster for the purchase of one (1) SUV-type vehicle for use by the Marine Department, and that to meet this appropriation, the sum of \$62,000 be transferred from Waterways Account.

Motion passed by voice vote at 7:07 PM

Article 20 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$34,200 to be expended by the Fire Dept. to re-surface the apparatus bay floor at Fire Headquarters on Spring Street.

Motion passed by voice vote at 7:13 PM

Article 21 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$25,000 to be expended by the School Dept. to continue the phased replacement of VTC flooring in various sections of the Sippican School.

Motion passed by voice vote at 7:17 PM

Article 22 Motion was made and seconded to pass over this article

Motion passed by voice vote at 7:17 PM

Article 23 Motion was made and seconded that the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$20,000 to be expended by the Facilities Manager to purchase and install generators for various town-owned buildings including costs incidental and related thereto.

Motion passed by voice vote at 7:21 PM

Article 24 Motion was made and seconded that the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate, from Fiscal Year 2019 estimated annual revenues, \$2,000 to the Community Preservation Committee for administrative expenses.

Motion passed by voice vote at 7:23 PM

Article 25 Motion was made and seconded that the Town will vote to act upon the recommendation of the Community Preservation Committee, from the Fiscal Year 2019 estimated annual revenues, \$88,500 for the purpose of meeting the requirements of the Community Preservation Act, MGL c. 44B, s. 6 for the purpose of Open Space, Community Housing, and Historic Reserves for Fiscal Year 2019; and \$204,500 to the Community Preservation Act Budgeted Reserves.

Motion passed by voice vote at 7:25 PM

Article 26 Motion was made and seconded that the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$50,000 from Historic Reserves to the Sippican Historical Society to catalogue historical documents and artifacts and for an architectural historian to update and organize the 1998 Architectural Survey of Marion.

Motion passed by voice vote at 7:29 PM

Article 27 Motion was made and seconded that the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$15,000 from Historic Reserves and \$10,000 from the CPA undesignated fund balance for a total appropriation of \$25,000 to the Marion Firefighters' Association to restore its Maxim 1937 Ford Fire Truck to include professional painting, re-lettering, and body work.

Motion passed by voice vote at 7:40 PM

Article 28 Motion was made and seconded that the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$29,328 from Open Space/Recreation Reserves to the Marion Recreation Dept. to replace the aging playground at Silvershell Beach.

Motion passed by voice vote at 7:43 PM

Article 29 Motion was made and seconded that the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$35,000 from Open Space/Recreation Reserves to the Charles R. Washburn Memorial Trust to make needed electrical upgrades to meet code together with the replacement of aging fencing and retaining wall reinforcement and land improvements at its property at Washburn Park Lane.

Motion passed by voice vote at 7:45 PM

Article 30 Motion was made and seconded that the Town will vote to transfer the sum of \$2,000 from the Chester A. Vose Fund, said monies to be used by the Assessors for the reduction of taxes.

Motion passed by voice vote at 7:48 PM

Article 31 Motion was made and seconded that the Town will vote, pursuant to the provisions of MGL Chapter 44, $\$53E\ 1/2$, to authorize for Fiscal Year 2019 a revolving fund for the following purposes: Recreation Revolving Fund, to accept fees collected from participants in the various recreation programs. Said funds shall be received by the Treasurer and credited to the said Revolving Fund and said funds to be disbursed by the Town Accountant to offset the costs of these programs, total expenses not to exceed \$150,000.

Motion passed by voice vote at 7:51 PM

Article 32 Motion was made and seconded that the Town will vote to establish, commencing in Fiscal Year 2019, a revolving fund pursuant to MGL Chapter 44, §53E 1/2 for the lawful collection of monies by the Town Treasurer and the expenditure by the Marion Board of Health for all lawful purposes, including but not limited to, purchasing medical supplies and vaccines and the provision of public health and related services within the Town of Marion. The provisions, limitations, and requirements of MGL Chapter 44, §53E 1/2 as amended, shall apply to said fund, and the total expenses shall not exceed \$17,500.

Motion passed by voice vote at 7:53 PM

Article 33 Motion was made to table this article by Joe Zora, Jr. at 8:08

Motion declared failed by voice vote at 8:11 PM (Yes 54 No 96)

Motion was made and seconded that the Town will vote to amend the zoning map of the Town of Marion to re-classify the following lots, located on Spring Street, as Zoning District Residence E:

- Map 24 Lot 36A
- Map 24 Lot 37
- Map 24 Lot 37A
- Map 24 Lot 38

Motion declared passed by 2/3 voice vote (Yes 129 No 37) at 8:27 PM

Article 34 Motion was made and seconded to table this article.

Motion passed by voice vote at 8:38 PM

Article 35 Motion was made and seconded that the Town will vote to amend Chapter 230 of the Code of the Town of Marion by adding the following section entitled "Demolition Delay Bylaw":

Section 1. Intent and Purpose

This Bylaw is enacted for the purposes of preserving and protecting significant buildings and structures within the Town constituting or reflecting distinctive features of the architectural, cultural, economic, political or social history of the Town; and limiting the detrimental effect of demolition on the character of the Town. Through this bylaw, owners of such buildings are encouraged to seek out alternative options that will preserve, rehabilitate or restore such buildings, rather than demolish them, and residents of the Town are alerted to impending demolitions of buildings significant to the history and heritage of the Town. To achieve these purposes the Marion Historical Commission is authorized to advise the Building Commissioner with respect to demolition permit applications. The issuance of demolition permits for significant buildings is regulated as provided by this Bylaw.

Section 2 Definitions

APPLICATION: An application for the demolition of a Building in whole or in part.

BUILDING OR STRUCTURE: Any combination of materials forming a shelter for persons, animals, or property. Where used in this Chapter, the term "Building" shall include both Buildings and Structures.

COMMISSION: The Marion Historical Commission.

DEMOLITION: Any act of pulling down, destroying, removing, dismantling or razing a building or commencing the work of total or substantial destruction with the intent of completing the same.

DEMOLITION BY NEGLECT: A process of ongoing damage to the features, viability and/or function of an unoccupied building leading towards and/or causing its eventual demolition due to decay and/or structural failure and/or severe degradation over a period of time as a result of a general lack of maintenance, and/or failure to secure the building from pests or vandals, and/or failure to take reasonable measures to prevent the ingress of water, snow, ice, and wind through the roof, walls, or apertures.

DEMOLITION PERMIT: The building permit issued by the Building Commissioner for demolition of a building, excluding a building permit issued solely for the demolition of the interior of a building.

PREFERABLY PRESERVED: Any significant building which the Commission determines, following a public hearing, that it is in the public interest to be preserved rather than demolished. A preferably preserved building is subject to the twelve month demolition delay period of this bylaw.

SIGNIFICANT BUILDING: Any building which is, in whole or in part, 75 years old or older and:

- is included in the Marion Massachusetts Historic Properties Survey prepared by the Commission in 1998 on file with the Town Clerk's office, or any update of such Survey; or
- 2) is listed on, or is within an area listed on, the National Register of Historic Places; or is the subject of a pending application for listing on such National Register; or has been found eligible for listing on such National Register; or
- 3) is found by the Commission to be:
 - (a) historically or architecturally important (in terms of period, style, method of building construction or association with a recognized architect or builder) either by itself or in the context of a group of buildings; or
 - (b) importantly associated with one or more historic persons or events, or is within the broad architectural, cultural, political, economic or social history of the Town or the Commonwealth.

Section 3. Procedure

- 3.1. Compliance with Bylaw. No demolition permit for a building which is in whole or in part fifty years old or older shall be issued except in strict conformity with this Bylaw. If a building is of unknown age, it shall be assumed that the building is over 75 years old for the purposes of this Bylaw.
- 3.2. Application. An Applicant proposing to demolish a building 75 years old or older, or otherwise subject to this Bylaw, shall file with the Building Commissioner an Application containing the following information:
 - (a) The address of the building to be demolished;
 - (b) The name, address and telephone number of the applicant (and, if applicant is not the owner of the property, the name, address and telephone number of the owner);
 - (c) A description of the building;

(d) The reason for requesting a demolition permit;

(e) A brief description of the proposed reuse, reconstruction or replacement;

(f) A photograph or photograph(s) of the building; and

- (g) If Applicant is not the owner of the property, a statement by the owner of consent to the Application.
- 3.3. Referral to Commission. Within seven days of receiving an application for demolition pursuant to sections 3.1 and 3.2 above, the Building Commissioner shall forward a copy of the application to the Commission. No demolition permit may issue during this time.
- 3.4. Public Hearing. The Commission shall within thirty (30) days of receipt of an application hold a public hearing, subject to the notice requirements in Section 3.5 below. The purpose of the hearing is to determine whether the Building that is the subject of the demolition permit is a Significant Building and, if a Significant Building, whether it should be Preferably Preserved. No demolition permit may issue during this time.
- 3.5. Notice. No fewer than fourteen days before the hearing date, the Commission shall: 1) provide public notice of the time, place, and purpose of the hearing by publication in a newspaper of general circulation in the Town, and notice posted at the Town House or otherwise conspicuously visible to the public at all hours consistent with the Open Meeting Law; and 2) mail a copy of the notice to the Applicant; the Building Commissioner; all owners of abutting property as appearing on the most recent assessor's records; and to such other persons as the Commission shall deem entitled to notice. The Applicant shall pay the costs of such notice and mailings.

3.6. Findings.

- 3.6.1 Significant Building. At the public hearing, the Commission shall determine as a threshold issue whether the Building is a Significant Building as that term is defined in Section 2. The Commission may, in determining the architectural or historic significance of the Building, reference the federal Secretary of the Interior's standards for historic buildings.
- (a) If the Commission determines that the Building is not a Significant Building, the Commission shall make a written finding to that effect, and shall provide notice of such finding to the Building Commissioner and the applicant. Upon receipt of the Commission's written notice of finding that the Building is not a Significant Building, the Building Commissioner may issue a demolition permit.
- (b) If the Commission determines as a threshold issue that the Building is a Significant Building, the Commission shall proceed to the question of whether the Building should be Preferably Preserved.

- 3.6.2 Preferably Preserved. The Commission shall render a determination as to whether the Building is Preferably Preserved within fourteen days of the close of public hearing.
 - (a) If after public hearing the Commission determines that demolition of the Significant Building would not be detrimental to the historical or architectural heritage or resources of the Town, the Commission shall make a written finding that the Significant Building is not Preferably Preserved, and shall provide notice of such finding to the Building Commissioner and the Applicant. Upon receipt of the Commission's written notice of finding that the Significant Building is not Preferably Preserved, the Building Commissioner may issue a demolition permit.

(b) If after public hearing the Commission determines that demolition of the Significant Building would be detrimental to the historical or architectural heritage or resources of the Town, the Commission shall make a written finding that the Significant Building is Preferably Preserved, and shall provide notice of such finding to the Building Commissioner and the Applicant.

The Commission shall offer the Applicant

(c) The Commission shall offer the Applicant (and owner, if different) information about alternative to demolition, and shall direct the Applicant to resources, including the Massachusetts Historical Commission, which might assist in exploring alternatives to demolition of the Building, including preservation, rehabilitation, adaptive reuse, or sale to a person or group interested in such alternatives.

3.6.3 The Building Commissioner shall not issue a demolition permit for a Significant Building found to be Preferably Preserved until one of the following conditions is met:

(a) the Commission provides written notice that it is satisfied that there is no reasonable likelihood that either the owner or some other person or group is willing to purchase, preserve rehabilitate and restore the Preferably Preserved Significant Building; or

- (b) the Commission provides written notice that it is satisfied that the owner has made continuing, bona fide and reasonable efforts to locate a purchaser to preserve, rehabilitate and restore the Preferably Preserved Significant Building, and that such efforts have been unsuccessful; or
- (c) a period of at least twelve (12) months shall have elapsed following the date of the Commission's determination that the Significant Building is Preferably Preserved.

Section 4. Administration

- 4.1. Rules. The Commission may adopt such rules and regulations as are necessary to administer the provisions of this Bylaw.
- 4.2. Fees. The Commission may adopt a schedule of reasonable fees to cover the costs associated with the administration of this Bylaw.
- 4.3. Responsibilities of Owner. The owner of any Building subject to this Bylaw shall be responsible for participation in the procedures described above, including providing requested information; allowing access to the property; participating in the investigation of preservation options; and cooperating in seeking alternatives to demolition.

Section 5. Enforcement and Remedies

- 5.1. No building permit shall be issued with respect to any premises upon which a Building subject to this Bylaw is demolished in violation of this Bylaw for a period of two years after the date of completion of such demolition, unless otherwise agreed to by the Commission. As used herein, "premises" refers to the parcel of land upon which the demolished Building was located and all adjoining parcels of land under common ownership or control.
- 5.2. Upon a determination by the Commission that a Building is Preferably Preserved, the owner shall be responsible for securing the Building to the satisfaction of the Building Commissioner. Should the owner fail to secure the Building, the loss of such building through fire or other cause shall be considered demolition in violation of the Bylaw for the purposes of Section 5.1 above.
- 5.3 The owner of a Building subject to this Bylaw who demolishes such Building without first obtaining a demolition permit in accordance with this Bylaw shall be subject to a fine of Three Hundred Dollars (\$300.00), in addition to any fines that may be imposed for failure to comply with the State Building Code. Each day the violation exists shall constitute a separate offense until a faithful restoration of the demolished building is completed, unless otherwise agreed to by the Commission.
- 5.4. The Commission and/or the Building Commissioner are each authorized to institute any and all actions and proceedings, in law or equity, as they may deem necessary and appropriate to obtain compliance with the requirements of this Bylaw or to prevent a threatened violation thereof, or to require restoration of the premises to their condition prior to the violation.

Section 6. Emergency Demolition.

Nothing in this Bylaw shall prohibit the Building Commissioner from immediately ordering the demolition of any building in the event of imminent danger to the safety of the public pursuant to the applicable standards under the State Building Code.

Section 7. Demolition by Neglect.

- 7.1 If the Commission has reason to believe, through visual inspection or other means, that a Significant Building may be undergoing demolition by neglect, the Commission shall notify the owner and the Building Commissioner in writing. The Commission shall hold a public hearing, subject to the notice requirements of Section 3.5, for the purpose of determining whether the building is a Significant Building; and, if a Significant Building, whether the Building is undergoing demolition by neglect. In furtherance of determining the Building's condition, the Commission may request an inspection of the building by the Building Commissioner.
- 7.2 If the Commission finds that a Significant Building is undergoing demolition by neglect, the Commission shall attempt to negotiate a voluntary agreement with the owner for appropriate and timely repairs sufficient to structurally stabilize the building and/or prevent further deterioration, to the satisfaction of the Building Commissioner.
- 7.3 If the Commission is unable to negotiate an agreement with the owner pursuant to Section 7.2 above, or if the owner has agreed to undertake but has failed to satisfactorily complete such repairs in a timely manner, the Commissioner may pursue any lawful remedy,

including seeking a court order directing repairs to be undertaken to secure the building against the elements, vandals and vermin; to halt further deterioration; and to stabilize it structurally. The Commissioner may forbear from commencing an action in court for any reason and will consider any claim of undue economic hardship by the owner.

7.4 Upon completion of all repairs that have been agreed upon between the owner and the Commissioner, or ordered by the court, to the satisfaction of the Building Commissioner, the Commission shall find that the building is no longer undergoing demolition by neglect.

Section 8. Severability

If any section, paragraph or part of this Bylaw be for any reason declared invalid or unconstitutional by any court, every other section, paragraph, and part shall continue in full force and effect.

Presented by the Citizen Petition of Judith W. Rosbe, et al.

Motion declared **NOT PASSED** by voice vote at 9:13 PM

Article 36 Motion was made and seconded that the Town will vote to approve and adopt the Marion Town House Preservation Bylaw a Continuous Repair and Maintenance Program ("Program") with the objective and purpose to preserve and prolong the useful life of the Town House ("TH") for its architectural heritage and its use for the Town's administration offices in keeping with the Town's historic character.

Under the Program, the Facilities Manager shall develop a prioritized projects list and estimated costs for TH maintenance and repair for the next five years to be updated annually. This list shall be reviewed by the Capital and Finance Committees for recommendations to the Board of Selectmen for approval consistent with Program objectives.

The Program shall be funded by annual appropriations from the General Fund and in such amounts as approved by the Town Meeting. No board, committee or Town officer shall request Town House spending approval or authorization without first submitting such request to the Finance Committee. The Board of Selectmen shall place no TH spending Articles on the Warrant without having first received a written comments letter with recommendations from the Finance Committee.

The Program shall be effective with Town Meeting approval and shall not be changed, amended or modified except by Town Meeting approval. Failure of Town Meeting to approve annual Program appropriations shall not terminate the Program.

Appropriate and allocate \$200,000 from the Town's General Fund of which \$100,000 shall be allocated to boiler replacement and \$100,000 allocated to the Facilities Manager's budget for immediate Town House stabilization repairs and for preparation of a long term continuous repair and maintenance plan.

Presented by the Citizen Petition of Edwin North, et al.

Town Counsel declared this article unlawful as it interferes with the Board of Selectmens' authority to create the warrant.

Motion was passed over at 9:16 PM

Article 37 Motion was made and seconded that the Town will vote to add the following to Sections of the Marion General Bylaws Limitation of a Selectmen Holding Other Elected or Compensated Office or Employment with the Town and Limitation on Multiple Elected Board Participation.

A selectman may not hold any other elective or compensated office or position of employment with the Town of Marion during the term for which he/she is elected as a selectman; nor any compensated appointive town office or employment for one year thereafter. Also, that any member of the Board of Selectmen serving in such capacity at the time of adoption of this section shall be allowed to complete his/her current term of office on the Board prior to being subject to the requirements of this vote.

No individual may serve on two or more elected boards at the same time.

Presented by the Citizen Petition of Edwin North, et al.

Motion tabled at 9:25 PM

Article 38 Motion was made and seconded that the Town will vote to amend the Code of the Town of Marion by adding the following to the Marion General Bylaws: The public's right to be heard on warrant articles; finance committee comments and recommendations and warrant article disclosures.

Any Committee before taking its first or only vote with respect to an Article on the Warrant, must hold a duly noticed public hearing with respect to the Article, and the committee's permanent record must record that a duly noticed public hearing occurred before such vote. Notice of the public hearing shall be satisfied by compliance with the Open Meeting Law and other such statutory requirements governing the giving of notice as required. The vote on the Warrant Article may take place at any time or date after completion the public hearing. The Board of Selectmen shall not place on the Warrant for any annual or special Town Meeting any Article that has not first had a public hearing.

No Committee or Town officer shall request spending approval or authorization without first submitting such request to the Finance Committee. The Board of Selectmen shall place no spending Articles on the Warrant without having first received a written comments letter with recommendations from the Finance Committee.

Each Warrant Article shall disclose the Committee sponsor and shall contain a discussion and analysis for the purpose, reason and cost as the case maybe for the proposed Article including the disclosure of the forecasted aggregate cost of debt financing thereunder.

"Committee" shall include an elected or appointed board (including the Board of Selectmen), commission, council and trustees as the case maybe and any subcommittee thereof.

Presented by the Citizen Petition of Edwin North, et al.

Motion was passed over at 9:27 PM

Article 39 Motion made and seconded that the Town will vote to allow dogs & their owners to use Silvershell Beach from October 1 – June 1 and impose a fine of \$100 to anyone who fails to pick up and properly dispose of waste.

Presented by the Citizen Petition of Susannah Davis, et al.

Motion declared NOT PASSED at 9:37 PM

Article 40. Motion was made and seconded that the Town will vote to authorize the Board of Selectmen or its designee to make application on behalf of the Town to the appropriate agency of the Federal or State Governments for grants in aid or other funds or to private foundations or other foundations to further carry out certain programs hereinafter listed and to expend such grants to the Town; said applications and expenditures may include, but not be limited to, the following:

- A. Emergency Management Funds
- B. Sewer system, planning and improvements
- C. Water system improvements and aquifer protection
- D. Recreation and conservation land planning, acquisition, and improvements of open space
- E. Open space acquisition
- F. Executive Office of Environmental Affairs self-help program
- G. Executive Office of Environmental Affairs urban self-help program
- H. Executive Office of Environmental Affairs land and water conservation funds
- I. Repairs and renovations to Town properties
- J. Coastal Zone funds for coastal-related activities
- K. Housing-related grants
- L. Public Safety
- M. Title V subsurface disposal of sanitary waste management
- N. Public or private grants deemed by the Selectmen to be in the best interest of the community
- O. State Road funds, Chapter 53B and Chapter 150 (commonly known as Chapter 90 funds)

Motion declared passed by voice vote at 9:42 PM

Article 41 Motion was made and seconded that the Town will vote to authorize the Board of Selectmen to institute, defend, or compromise suits of law.

Motion declared passed by voice vote at 9:42 PM

Article 42 Motion was made and seconded that the Town will vote to authorize the Board of Selectmen to sell any article belonging to the Town, provided the Town has no further use for the same.

Motion declared passed by voice vote at 9:43 PM

Article 43 Motion was made and seconded that the Town will vote to authorize the Board of Selectmen to sell or transfer any taxation possession property held by the Town, pursuant to General Laws, Chapter 60, Section 77, after the Board of Selectmen has notified the Planning Board, Open Space Acquisition Commission, Conservation Commission, and the Affordable Housing Trust of the availability of such land and said agencies may report in writing within twenty (20) days to the Board of Selectmen any recommendations that they may have with regard to the disposition of said land.

Motion declared passed by voice vote at 9:46 PM

Article 44 Motion was made and seconded to consider the reports of the Town officers and committees and act thereon.

Motion declared passed by voice vote at 9:47 PM

Article 45 To choose by ballot all necessary officers for the ensuing year, viz; one Selectman for three years; one Selectman for one year; one Assessor for three years; one Moderator for one year; one Board of Health member for three years; two Planning Board members for three years; two Marion School Committee members for three years; and one Open Space Acquisition Commission member for three years; and to act on the following ballot question commencing on Friday, the 18th of May, 2018, at 8:00 o'clock in the morning in the Benjamin D. Cushing Community Center, 465 Mill Street (Route 6), in said Marion:

Question 1. Shall the Town of Marion be allowed to exempt from the provisions of proposition two and one half, so called, the amounts required to pay for the bonds to be issued in order to renovate the 1876 historic Marion Town House located at 2 Spring Street, Marion, MA, including final design, construction and equipping thereof, and also including costs incidental or related thereto?

| Yes | No | |
|-----|----|---|
| · | | Τ |

Motion declared passed by voice vote at 9:48 PM

Motion was made and seconded to adjourn the Annual Town Meeting until Friday, the 18th of May, 2018, at 8:00 o'clock in the morning in the Benjamin D. Cushing Community Center, 465 Mill Street (Route 6), in said Marion at which time the officers for the ensuing year shall be elected.

Motion passed by voice vote at 9:48 PM

Respectfully submitted by:

Ray E. Pickles

Town Clerk

Annual Town Election Marion, MA May 18, 2018

| Selectman 3 Years Vote for One | May 18, 2018 Randy L. Parker 735 Mill St. | # Registe Voters # Voted % Turno | | 4016 1023 25.50% 807 |
|--------------------------------------|---|---|--------------------|-------------------------------|
| | | | Blanks Write in | 196 20 1023 |
| | | | Total | 1020 |
| Selectman 1 Year Vote for One | William Dale Jones 68 Register Rd. | | | 106 |
| | Michelle L. Oullette Smith 38 Parkway Ln | | | 221 |
| | John P. Waterman 2 Main St. | | | 551 |
| | Joseph P. Zora Jr. 253 Wareham St. | | | 113 |
| | | | Blanks Write in | 31 1 |
| | | | Total | 1023 |
| Assessor 3 Years Vote for One | Ray E. Pickles 29 Cove St. (Candidate for re-election) | | | 268 |
| | George T.J. Walker 639 Point Rd. | | | 658 |
| | 555 FORKTOL | | Blanks Write in | 87 10 |
| | | | Total | 1023 |

| Moderator 1 Year Vote for One | Brad A. Gordon 2 Stoney Run Ln. | | 814 |
|--|---|--------------------|-----------|
| | | Blanks | 204 |
| | | Write in Total | 5 1023 |
| Board of Health | John B. Howard | | 784 |
| 3 Years | 70 Water St. | | 704 |
| Vote for one | | Blanks | 237 |
| | | Write in | 1023 |
| Planning Board 3 Years | Andrew Daniel 9 Cranberry Way | | 597 |
| Vote for Two | Kristen St. Don-Campbell 2 Sara Sherman Ln | | 550 |
| | | Blanks | 896 |
| | | Write in | 2046 |
| Marion School Committee | Michelle L. Ouellette Smith 38 Parkway Ln (Candidate for re- | | 585 |
| 3 Years Vote for one | election) | | |
| | April Rios 35 Ichabod Ln | | 549 |
| | | Blanks | 909 |
| | | Write in Total | 2046 |
| Open Space Acquisition Commission 3 Years Vote for one | Alan Harris 927 Point Rd (Candidate for re-election) | | 774 |
| | | Blanks Write in | 245 4 |
| | | Total | 1023 |

TOWN OF MARION Special Town Meeting Minutes February 15, 2018



The Special Town Meeting was called to order by Moderator Brad Gordon at 6:46 p.m. on February 15, 2018 at the Sippican School Auditorium. The Moderator noted the presence of a quorum and reported that the Warrant for the meeting had been posted and returned in accordance with the law.

Article S1. Motion was made and seconded that the Town vote to amend the Town's Zoning Bylaw by adding a new Section 230-8.13 TEMPORARY MORATORIUM ON ADULT USE MARIJUANA ESTABLISHMENTS, that would provide as follows, and further to amend the table of Contents to add a Section "Temporary Moratorium on Adult Use Marijuana Establishments:"

Definition

"Adult Use Marijuana Establishment" shall mean a "marijuana cultivator, independent testing laboratory, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana related business"

Temporary Moratorium

For the reasons set forth above, and notwithstanding, any other provision of the Zoning Bylaw to the contrary, the town of Marion hereby adopts a temporary moratorium on the use of land or structures for an Adult Use Marijuana Establishment and other uses related to Adult Use Marijuana. The moratorium shall be in effect through December 31, 2018. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of Adult Use marijuana in the Town, and to consider the Cannabis Control Commission regulations regarding Adult Use Marijuana Establishments, and shall consider adopting new Zoning Bylaws in response to these new issues.

Motion declared passed at 6:53 PM by a 2/3 voice vote

Article S2. Motion was made and seconded that the Town vote to raise and appropriate from Free Cash the sum of \$138,730 to repair and replace the town House boiler together with all necessary and related parts, materials, temporary heat, and labor.

Motion passed unanimously by voice vote at 6:59 PM

Motion was made and seconded to adjourn the Special Town Meeting

Motion passed unanimously by voice vote at 6:59 PM

Minutes submitted by: Elizabeth Magauran



TOWN OF MARION SPECIAL TOWN MEETING MINUTES October 22, 2018

The Special Town Meeting was called to order by Moderator Brad Gordon at 6:30pm on October 22, 2018 at Sippican School Auditorium. Tellers sworn were Patricia DeCosta, and Gary Taylor.

The Moderator noted the presence of a quorum and reported that the Warrant for the Meeting had been posted and returned in accordance with the law.

Article S1: Motion was made and seconded to appropriate \$500,000 for the purpose of financing the following water pollution facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with Board of Health and residential property owners including without limitation all costs thereof as defined in M.G.L. c. 111, \$1, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. c. 111, \$127B½, or any other authority. All or any portion of the amount authorized to be borrowed by this vote may be borrowed from the Massachusetts Clean Water Trust. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. 44, \$20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Motion carried by voice vote (with a single dissent) at 6:33pm

Article S2: Motion was made and seconded to raise and appropriate or transfer from available funds in the Treasury the sum of \$65,000 to be expended by the Water Dept. to purchase one (1) 4x4 pick-up truck with plow and that, to meet this appropriation, the sum of \$65,000 be transferred from Water Enterprise Retained Earnings.

Motion carried by voice vote at 6:43pm

Article S3: Motion was made and seconded to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$55,000 to purchase the electric vehicles presently leased by the town (three BMW I3s and one Nissan Leaf) at the termination of the leases.

Motion carried by voice vote at 7:02pm

Article S4: Motion was made and seconded to raise and appropriate from available funds in the Treasury (Free Cash) the sum of \$160,000 to be expended by the Department of Public Works to purchase one (1) new ten-wheel dump truck with plow and sander.

Motion carried by voice vote at 7:14pm

Article S5: Motion was made and seconded to raise and appropriate from available funds in the Treasury (Free Cash) the sum of \$50,000 to be expended by the Department of Public Works to purchase one (1) used six-wheel dump truck with plow and sander;

Motion carried by voice vote at 7:17pm

Article S6: Motion was made and seconded to amend the Marion General Bylaws by adding a new Chapter 120 of the Code of the Town of Marion, entitled "Stretch Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, including future editions, amendments or modifications thereto, with an effective date of January 1, 2019, as follows:

Chapter 120 - Stretch Energy Code

120-1 Definitions

International Energy Conservation Code (IECC) – The IECC is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency, and is updated on a three-year cycle. The baseline energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards.

Stretch Energy Code – Codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA of the 8th edition Massachusetts building code, the Stretch Energy Code is an appendix to the Massachusetts building code, based on further amendments to the IECC to improve the energy efficiency of buildings built to this code.

120-2 Purpose

The purpose of the Stretch Energy Code (780 CMR 115.AA) is to provide a more energy efficient alternative to the Base Energy Code applicable to the relevant sections of the building code for new buildings.

120-3 Applicability

This code applies to new residential and commercial buildings. Buildings not included in this scope shall comply with 780 CMR 13, 34, 51 as applicable.

120-4 Stretch Code Enforceability

The Stretch Code, as codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA, including any future additions, amendments or modifications, is herein incorporated by reference into the Town of Marion General By-Laws, Chapter 120.

The Stretch Code is enforceable by the Building Commissioner or local building inspector.

Motion carried by voice vote at 7:37pm

Article S7: Motion was made and seconded to amend the Chapter 230 of the Code of the Town of Marion by deleting Article XVIII - §230-18.1 in its entirety and inserting in place thereof the following Section 230-18 and by inserting a new Article XVIX – 230-19.1 as follows:

ARTICLE XVIII. ADULT USE MARIJUANA ESTABLISHMENTS § 230-18.1 Purpose.

The purposes of this bylaw are:

- A. To exercise lawful regulation of adult use marijuana establishments, consistent with G.L. c. 94G, *Regulation of the Use and Distribution of Marijuana Not Medically Prescribed;* 935 CMR 500.000 et seq., *Adult Use of Marijuana;* and in accordance with the Town of Marion's authority pursuant to G.L. c40A et seq.; and
- B. To protect community health and safety by imposing reasonable safeguards on the operation of adult use marijuana establishments within the Town, including limitations on the siting of such facilities to locations appropriate to such use.

§ 230-18.2 Applicability.

- A. No adult use marijuana establishment shall operate within the Town except in conformity with this Bylaw; and with all requirements of G.L. c. 94G and 935 CMR 500.000 et seq., inclusive.
- B. This Bylaw does not regulate Medical Marijuana Treatment Centers or Registered Marijuana Dispensaries. See Section 230-17 of this Bylaw.

§ 230-18.3 Definitions.

Unless otherwise indicated, terms used throughout this regulation shall be defined as they are in 935 CMR 500.000 et seq. and in General Law, Chapter 94G, §1.

As used in this article, the following terms shall have the meanings indicated:

ADULT USE MARIJUANA ESTABLISHMENT

Means a Marijuana Establishment lawful under G.L c. 94G, *Regulation of the Use and Distribution of Marijuana Not Medically Prescribed*, and conforming to the requirements of 935 CMR 500 et seq., *Adult Use of Marijuana*.

COMMISSION

Means the Massachusetts Cannabis Control Commission.

CONSUMER

Means a person who is at least 21 years of age.

CONTROLLING PERSON

Means an officer, board member or other individual who has a financial or voting interest of 10 percent or greater in a Marijuana Establishment.

EDIBLE MARIJUANA PRODUCTS

Means a Marijuana Product that is to be consumed by humans by eating or drinking.

HOST COMMUNITY

Means a municipality in which a marijuana establishment is located or in which an applicant has proposed locating a marijuana establishment.

HOST COMMUNITY AGREEMENT

Means the agreement reached between the Town of Marion and a marijuana establishment.

MANUFACTURE

Means to compound, blend, extract, infuse or otherwise make or prepare a marijuana product.

MARIJUANA

Means all parts of any plant of the genus Cannabis, not excepted below and whether growing or not; the seeds thereof; and resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or resin including tetrahydrocannabinol as defined in section 1 of chapter 94C and 94G; provided that "Marijuana" shall not include: (1) the mature stalks of the plant, fiber produced from the stalks, oil, or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture or preparation of the mature stalks, fiber, oil, or cake made from the seeds of the plant or the sterilized seed of the plant that is incapable of germination; (2) hemp; or (3) the weight of any other ingredient combined with marijuana to prepare topical or oral administrations, food, drink or other products. Marijuana also includes marijuana products except where the context clearly indicates otherwise.

MARIJUANA ACCESSORIES

Means equipment, products, devices or materials of any kind that are intended or designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, ingesting, inhaling or otherwise introducing marijuana into the human body.

MARIJUANA CULTIVATOR

Means an entity licensed to cultivate, process and package marijuana, to deliver marijuana to Marijuana Establishments and to transfer marijuana to other Marijuana Establishments, but not to consumers.

MARIJUANA ESTABLISHMENT

Means a marijuana cultivator, independent testing laboratory, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business.

MARIJUANA ESTABLISHMENT AGENT

Means a board member, director, employee, executive, manager, or volunteer of a Marijuana Establishment, who is 21 years of age or older. Employee includes a consultant or contractor who provides on-site services to a Marijuana Establishment related to the cultivation, harvesting, preparation, packaging, storage, testing, or dispensing of marijuana.

MARIJUANA PRODUCT MANUFACTURER Means an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to Marijuana Establishments and to transfer marijuana and marijuana products to other Marijuana, but not to consumers.

MARIJUANA PRODUCTS

Means products that have been manufactured and contain marijuana or an extract from marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.

MARIJUANA RETAILER

Means an entity licensed to purchase and deliver marijuana and marijuana products from Marijuana Establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to Marijuana Establishments and to consumers.

MARIJUANA TRANSPORTER

Means an entity, not otherwise licensed by the Commission, which is licensed to purchase, obtain, and possess marijuana and marijuana products solely for the purpose of transporting, temporary storage, sale and distribution to marijuana establishments not for sale to consumers.

MASSACHUSETTS RESIDENT

Means a person whose primary residence is located in Massachusetts.

PARAPHERNALIA

Means "drug paraphernalia" as defined in M.G.L. c. 94C, § 1.

PREMISES

Means any indoor or outdoor location over which a social consumption operation or its agents may lawfully exert substantial supervision or control over entry, property or the conduct of persons.

PROCESS OR PROCESSING

Means to harvest, dry, cure, trim and separate parts of the marijuana plant by manual or mechanical means, except it shall not include manufacture as defined in 935 CMR 500 et seq.

PROVISIONAL MARIJUANA ESTABLISHMENT LICENSE

Means a certificate issued by the Commission confirming that a Marijuana Establishment has completed the application process.

REGISTRANT

Means the holder of a registration card or a license, or a healthcare provider as that term is defined in 935 CMR 500 et seq.

REGISTRATION CARD

Means an identification card issued by the Commission to a Marijuana Establishment or laboratory agent. The registration card allows access into Commission-supported databases. The registration card facilitates identification by the Commission and law enforcement authorities of those individuals who are exempt from Massachusetts criminal and civil penalties Ch. 369 of the Acts of 2012, 105 CMR 725.000, 935 CMR 500.000, and the Act.

RESEARCH FACILITY

Means an entity licensed to do or engage in research projects assigned by the Commission.

SPECIAL PERMIT GRANTING AUTHORITY (SPGA)

Means the Marion Planning Board.

UNREASONABLY IMPRACTICABLE

Means that the measures necessary to comply with the regulations, ordinances or bylaws adopted pursuant to this chapter subject licensees to unreasonable risk or require such a high investment of risk, money, time or any other resource or asset that a reasonably prudent businessperson would not operate a Marijuana Establishment.

§ 230-18.4 Eligible locations.

Adult use marijuana establishments may be allowed by special permit in the Limited Industrial Zoning District, subject to all requirements of this Zoning Bylaw, the requirements of the Planning Board, and of 935 CMR 500.000 et seq.

§ 230-18.5 General requirements and conditions.

The following requirements and conditions shall apply to all adult use marijuana establishments and are conditions precedent to the application for a building permit for an adult use marijuana establishment:

- A. An adult use marijuana establishment shall be allowed only by special permit from the permit granting authority, in compliance with all requirements of § 230-7.2 and § 230-7.4B and § 230-7.4E of the Zoning Bylaw, in addition to the particular requirements of § 230-18.6, below.
- B. Adult use marijuana establishments shall obtain site plan approval from the Planning Board in compliance with the requirements of Article IX and Section 230-9.1C of the Zoning Bylaw.
- C. Adult use marijuana establishments shall have executed a legally binding Host Community Agreement with the Marion Board of Selectmen in which the parties shall have agreed, among other matters, to the payment to the Town of fees as provided by law.
- D. No adult use marijuana establishments shall be located within 300 feet of a residential zoning district, or within 500 feet of any lot containing a school, child-care facility, or playground or religious organization providing care for children through grade 12.

E. Signs for all marijuana establishments must be approved by the special permit granting authority through site plan review pursuant to Article IX of the Zoning Bylaw, and consistent with the provisions of 935 CMR 500.105(pertaining to "Marketing and Advertising Requirements".

§ 230-18.6 Special permit requirements.

An adult use marijuana establishment shall be allowed only by special permit and only if the same is in accordance with all relevant state laws and applicable regulations, G.L. c. 40A, § 9, the requirements of § 230-7.2 of the Zoning Bylaw, and with the additional requirements contained in this section (§ 230-18.6), below.

- A. Uses. A special permit for adult use marijuana establishments shall be limited to one or more of the following uses:
 - 1. Cultivating marijuana for adult use;
 - Processing and packaging of marijuana for adult use, including marijuana that is in the form of smoking or vaping materials, food products, oils, aerosols, ointments and other products; or
 - 3. Retail sale or distribution of marijuana for use only by adults 21 years of age or older, as that term is defined in 935 CMR 500.002.
- B. Application. In addition to the application requirements set forth in the rules of the special permit granting authority, a special permit application for an Adult Use Marijuana Establishment shall include the following:
 - The name and address of each Controlling Person related to the Adult Use Marijuana Establishment;
 - Copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the establishment:
 - 3. If premises are the subject of a lease, evidence of the property owner's assent to the application;
 - 4. Proposed security measures for Adult Use Marijuana Establishments demonstrating compliance with all requirements of 935 CMR 500.110, "Security Requirements for Marijuana Establishments," including but not limited to secure storage areas, limited-access areas. Security measures shall be reviewed and approved by the Police Department pursuant to 935 CMR 500.110.
 - 5. Proposed operations and maintenance manual for the Adult Use Marijuana Establishments demonstrating compliance with all the requirements of 935 CMR 500.110, "Security Requirements for Adult Use Marijuana Establishments," including but not limited to procedures for limiting access to the facility to persons authorized under 935 CMR 500.110; and procedures for transport of marijuana and/or Marijuana Infused Products (MIPs).
 - 6. The Host Community Agreement executed by the applicant and the Marion Board of Selectmen.
- C. Hours of operation. The hours of operation of an Adult Use Marijuana Establishment shall be established by the special permit granting authority consistent with applicable state laws and regulations.

- D. Transferability of a special permit. Special permits are presumed to be non-transferable and may be transferred only with the written approval of the special permit granting authority, following compliance with the procedural and substantive requirements of this Bylaw and relevant state law.
- E. A marijuana retailer may only sell marijuana and marijuana accessories. The sale of other products or offer of other services must be merely incidental to the sale of marijuana and marijuana accessories. In addition, a special permit for the sale of marijuana and marijuana accessories shall contain the following conditions of approval:
 - A marijuana retailer is prohibited from holding a tobacco sales permit for the same location.
 - A marijuana retailer is prohibited from holding a liquor license or selling or distributing any alcoholic beverage in any form at the same location.
 - 3. All self-service displays of marijuana products are prohibited.
 - 4. All vending machines containing marijuana products are prohibited.
- F. Special Permit Criteria. The Planning Board shall issue a special permit for a marijuana retailer only upon a showing of compliance with the terms, conditions, and criteria of Section 230-7.2 of the Zoning Bylaw and the terms, conditions, and criteria of the Host Community Agreement is entered into between the Marion Board of Selectmen and the applicant.

ARTICLE XVIX GENERAL

§ 230-19.0 Severability.

If any provision of this Bylaw or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Bylaw, to the extent it can be given effect, or the application of those provisions to the persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Bylaw are severable.

Motion carried by voice vote and declared passed by a 2/3 majority at 8:05pm

Article S8: Motion was made and seconded to amend the Code of the Town of Marion by amending Section 230-4.2 – Table of Principal Uses by inserting a new line item under Section N: Other Uses as follows:

| | R | RE | GB | LB | MB | LI | MSOD |
|------------------------|---|----|----|----|----|----|------|
| Adult Use marijuana | N | N | N | N | N | PB | N |
| establishments | | | | | | | |

Motion carried by voice vote and declared passed by a 2/3 majority at 8:08pm

Article S9: Motion was made and seconded to amend the Code of the Town of Marion by amending Section 230-7.6 – Additional Special Permit Regulations by inserting a new line item "J" as follows:

J. Section 230-8.18 Adult Use of Marijuana

Motion carried by voice vote and declared passed by a 2/3 majority at 8:09pm

Article S10: Motion was made and seconded that the town would vote to amend the Code of the town of Marion by striking Chapter 109 (Animal Control) in its entirety and inserting in place thereof a new Chapter 109 (Animal Control) as printed in the Warrant for the Special Town Meeting of October 22, 2018 and as further modified by the handout entitled "Updated Changes to Article S10, Chapter 109 (Animal Control) by the Marion Planning Board – (October 22, 2018)", substantially as follows:

- 1. Change Commercial Kennel to read "Kennel, Commercial" and change Hobby Kennel to read "Kennel, Hobby".
- Add four instead of five dogs in Hobby Kennel definition: "Kennel, Hobby A single premises with a collection of four to ten dogs, three months or older, that are housed, groomed, bred, boarded, trained or sold; or where fewer than four litters per year are raised."
- 3. Delete the Household Kennel definition
- 4. Delete the word "household kennel" under § 109-10 **Kennel licenses.** Section **A**, so it reads: Any owner or keeper of a hobby kennel or commercial kennel shall obtain a kennel license;"

Article I **Dog Control**

§ 109-1 **Definitions.** [Amended 4-28-2003 ATM by Art. 19]

As used in this bylaw, the following terms shall have the meanings indicated:

ANIMAL CONTROL OFFICER

The person or persons employed by the Town as the enforcement officer.

COMMERCIAL KENNEL

A single premises, with a collection of 11 or more dogs, three months or older, that are maintained for any purpose, or where four or more litters per year are raised, or where the boarding or grooming of dogs is performed as a business.

DOG POUND

Any premises designated by action of the Town for the purpose of impounding dogs and caring for all dogs found running at large in violation of this bylaw.

FIERCE, VICIOUS OR DANGEROUS DOG

A dog that either:

- Without justification, attacks a person or domestic animal, causing physical injury or death; or
- B. Behaves in a manner that a reasonable person would believe poses an unjustified imminent threat of physical injury or death to a person or to a domestic or owned animal.

HOBBY KENNEL

A single premises with a collection of five to ten dogs, three months or older, that are housed, groomed, bred, boarded, trained, or sold, or where fewer than four litters per year are raised.

HOUSEHOLD KENNEL

A single premises with a collection of up to four dogs, three months or older, that are maintained as household pets on a lot, not maintained for breeding purposes.

LICENSE PERIOD

The time between January 1st through December 31st, both dates inclusive.

OWNER

Any person, group of persons or corporation owning or keeping or harboring a dog or dogs.

RESTRAINT

A dog is under restraint within the meaning of this bylaw if it is under the control and beside a competent person and obedient to that person's command or within the property limits of its owner or keeper.

§ 109-2 Enforcement.

The Animal Control Officer or Animal Control Officers shall enforce the provisions of this bylaw.

§ 109-3 Restraint required.

The owner shall keep his dog under restraint at all times.

§ 109-4 Impoundment fees.

Any dog impounded hereunder may be reclaimed as herein provided upon payment by the owner to the Animal Control Officer of the sum of \$100 for each day such dog is kept.

§ 109-5 Confinement of certain dogs.

A. The owner shall confine within a building or secure enclosure every fierce, dangerous or vicious dog and not take such dog out of such building or secure enclosure unless such dog is securely muzzled and upon a leash. The Animal Control Officer may destroy any such dog which is found not to be so confined and without such a muzzle. B. The owner shall confine within a building or secure enclosure any dog that has been impounded more than twice by the Animal Control Officer and not take such dog out of such building or secure enclosure unless such a dog is well secured by a leash. Failure to do so may result in such dog being taken permanently.

§ 109-6 **Beaches.**

[Added 4-27-1998 ATM by Art. 26; amended 5-18-2009 ATM by Art. 24]

It shall be unlawful for any person to permit any dog owned by him and/or under his care or control to be present on any beach owned by the Town of Marion from May 1 through October 1. From October 2 through April 30, dogs may be present on any beach owned by the Town of Marion, provided they are under the control of their owner. It is the owner's responsibility to provide a "pooper scooper" or some other device capable of removing dog waste from the beach property. Failure of the owner to remove dog waste shall be subject to the penalties described in § 109-7.

§ 109-7 Violations and penalties.

Penalties for the violation of § 109-6 shall be assessed and collected in accordance with the procedure established under MGL c. 140, § 173A (noncriminal disposition of complaints for violation of dog control laws). The fines, beginning at the second offense are \$50, thereafter to \$60 for the third offense, and \$100 for the fourth and each subsequent offense within the calendar year.

Article II Licensing

[Added 4-28-2003 ATM by Art. 19]

§ 109-8 **Dog licenses.**

Pursuant to the terms of Massachusetts General Laws, Chapter 140, Sections 137A, 139(a), 173 and 173A, this Article II Licensing Section, including § 109-9 Kennel licenses, supplements the provisions of Massachusetts General Laws, Chapter 140, Section 137 through 174E, and certain provisions of the Marion Zoning Bylaw. Those statutes and regulations should be reviewed in order to obtain a complete understanding of the licensing provisions for dogs within the Town.

§ 109-9 License required; tags; fees.

- A. The owner or keeper of a dog in the Town of Marion is subject to these regulations when the dog reaches the age of three months. This section shall not apply to a person having a kennel license.
- B. There shall be a fee that is paid by the owner for each license and tag and any replacement tag issued by the Town Clerk. All fees under this section shall be determined by the Board of Selectmen and may be changed from time to time as it deems appropriate. No fee shall be charged for a license for a dog owned by a person aged 70 years or over. [Amended 5-19-2008 ATM by Art. 21]

- C. The Town Clerk shall record each license issued, the name of the owner or keeper of each dog so licensed, and the name, registered number and description of each dog. The owner or keeper of any dog so licensed shall state upon the license form the breed, color, weight and special markings of the dog. Such books shall be open to the public for inspection during the usual office hours of the Town Clerk.
- D. The owner or keeper shall cause said dog to wear around its neck or body a collar or harness to which the tag shall be securely attached. In the event that any tag is lost, defaced, or destroyed, the owner or keeper shall obtain substitute tags from the Town Clerk.
- E. The licensing period shall be for one year. The deadline for procurement of a dog license is established as December 30th of each year. License renewal may be applied for within 30 days prior to the expiration date. New residents must apply for a license within 30 days of establishing residence. No fee shall be charged for a dog specially trained to lead or serve a blind or deaf person upon presentation to the Town Clerk of a certificate of such training.
- F. A license fee shall not be refunded because of a subsequent death, loss, spaying or neutering, or removal from the Town of such dog, nor because a license fee has been mistakenly paid to the Town.
- G. No dog license shall be issued to any person who has been convicted of cruelty to animals as defined in MGL c. 272, § 77, 80A, 94 or 95.
- H. The provisions of this section shall not apply to institutions licensed under MGL c. 140, § 174D, to shops licensed under MGL c. 129, § 39A, to any person operating a licensed kennel or where otherwise provided by law.

§ 109-10 Kennel licenses.

- A. Any owner or keeper of a household kennel, hobby kennel, or commercial kennel shall obtain a kennel license; provided, however, that before the Town Clerk issues such license, the owner or keeper provides the Town Clerk a completed application with:
 - An opinion in writing by the Building Commissioner that the proposed kennel application meets the kennel definitions described in § 109-1.
 - An opinion in writing by the Animal Control Officer that the maintenance of a kennel will not result in a health hazard.

The issuance of a hobby kennel or commercial kennel license shall be contingent upon an inspection by the Animal Control Officer to ensure that the basic standards of cleanliness and proper care and confinement of said dogs exists on the premises, and the maintenance of a kennel will not result in a health hazard or be injurious to the health of the neighbors by reason of prospective noise or otherwise.

- B. A special permit for a hobby kennel or commercial kennel must meet the provisions and requirements of the Marion Zoning Bylaw pursuant to § 230-7.2, § 230-7.4, and § 230-7.6
- C. The kennel license shall be issued by the Town Clerk and there shall be a fee for such kennel license, to be paid by the owner. All fees under this section shall be determined by the Board of Selectmen, and may be changed from time to time as it deems appropriate.
- D. A kennel license shall be in lieu of any other license required for a dog, for the period of time the dog is kept in such kennel per MGL c. 140, § 137A. The owner or keeper of such kennel shall renew the license prior to the commencement of each succeeding license period.
- E. While at large, each dog in a kennel shall wear a collar or harness with a tag securely attached. The tag shall have the number of the kennel license, the name of the town that issued the kennel license, and the year that the license was issued. Such tag shall be in the form prescribed and furnished by the Town Clerk and shall be issued by the Town Clerk.
- F. If a kennel owner desires to increase the capacity of his/her kennel during a license period, or its use, he/she shall apply to the Town Clerk with a new kennel application.
- G. The Town Clerk shall issue, without charge, upon written application and written approval of the Board of Appeals, a kennel license to any domestic charitable corporation, incorporated in the commonwealth, exclusively for the purpose of protecting animals from cruelty, neglect, or abuse or for the relief of suffering except for commercial kennels which shall require compliance with § 230-7.4 of the Zoning Bylaw, provided that there is compliance with the terms and conditions of this Chapter.
- H. A veterinary clinic, office, or hospital shall not be considered a kennel unless it contains an area for the grooming or selling of dogs, or for the boarding of dogs for other than medical or surgical purposes. If it is considered a kennel, the owner or keeper shall, before the Town Clerk issues such license, provide the Town Clerk with the written approval of the Board of Appeals or special permitting authority.
- I. All holders of kennel licenses shall notify the Town Clerk, in writing, of the sale of any dog or puppy, which includes the description of the animal, the age, color, breed, identifying marks, sex, and whether the dog has been spayed or neutered. The kennel owner shall forward a copy of such notice to the Clerk of the city or town in which the new owner of the dog resides.

§ 109-11 Violations and penalties. [Added 4-27-1999 ATM by Art. 25]

- A. Whoever violates any provision of § 109-9 or 109-10 of these rules and regulations shall be punished by a fine of not less than \$25, which shall be paid to the Town.
- B. If any person refuses to answer, or answers falsely, questions of a police officer or an Animal Control Officer, pertaining to his/her ownership of a dog, he/she shall be punished by a fine of not less than \$25, which shall be paid to the Town.
- C. If the dog as to which any violation occurs was unlicensed at the time of such violation, a fine of not less than \$25 nor more than \$50 shall be paid by the owner to the Town, and the owner or keeper of such dog will be required to immediately procure all delinquent licenses and tags, as well as the current license and tag.

§ 109-12 Issuance and revocation of licenses; kennel inspections; complaints.

- A. Violation of any substantive provisions of this Chapter shall be grounds for the revocation of a license issued for a kennel pursuant to this Chapter. The Town Clerk may revoke or suspend any license upon receiving a written directive from the Board of Selectmen that was based on information concluding a kennel is operating in violation of this Chapter from the Animal Control Officer or the Chief of Police or his/her designee. Prior to such revocation, the Board of Selectmen shall hold a public hearing during which the kennel licensee shall have been offered, in writing, an opportunity to be heard. In such case of suspension of said license, the Board of Selectmen may reinstate such kennel license and impose conditions and regulations upon the operation of the kennel.
- B. If an applicant is shown to have withheld or falsified any material information on the application, the Town Clerk may refuse to issue or may revoke a license.
- C. The Animal Control Officer or the Chief of Police of the Town of Marion or other persons authorized under the General Laws may at any time inspect or cause to be inspected any kennel, and if, in his or her judgment, the same is not being maintained in a sanitary and humane manner, or if records are not properly kept as required by law, the Board of Selectmen shall by order revoke or suspend such license. In the case of suspension, the Board of Selectmen may reinstate such license and impose conditions and regulations upon the operation of said kennel.
- D. Upon the petition of six or more citizens filed with the Board of Selectmen setting forth they are aggrieved or annoyed to an unreasonable extent by one or more dogs at a kennel located in Town, because of: 1) excessive barking 2) vicious disposition or vicious actions or 3) any other conditions connected with the kennel that constitute a public nuisance, the Board of Selectmen shall, within fourteen (14) days of the filing of such petition, give notice to all parties concerned of a public hearing to be held within twenty-eight (28) days after the date of such notice. The Board of Selectmen shall, within fourteen (14) days after the public hearing, investigate or cause to be investigated the subject matter of the petition and shall, by order, either suspend or

revoke the kennel license, otherwise regulate the kennel, or dismiss the petition. Written notice of any order under this section revoking, suspending or reinstating a license shall be mailed forthwith to the office issuing such license and to the holder of the license.

E. Any person maintaining a kennel after the license has been so revoked, or while such license is so suspended, shall be charged a fee of \$50 per day up to \$250 (MGL c. 140, § 137C).

Motion carried by voice vote and declared passed by a 2/3 majority at 8:23pm

Article S11: Motion was made and seconded to amend the Code of the Town of Marion by amending Section 230-4.2 – Table of Principal Uses by inserting two (2) new line items substantially as follows:

| | R | RE | GB | LB | MB | LI | MSOD |
|-----------------------------|-------|----|----|----|----|----|------|
| K. Miscellaneous Commercial | | | | | | | |
| <u>Uses</u> | | | | | | | |
| | | | | | | | |
| Kennel, Commercial | BA(3) | N | BA | BA | N | BA | N |
| | | | | | | | |
| M. Accessory Uses | | | | | | | |
| | | | | | | | |
| Kennel, Hobby | BA | N | BA | BA | N | BA | N |
| | | | l | | | | |

Notes:

3. A minimum lot size of 4 acres is required.

Amendment offered by Vin Malkoski @ 8:27pm (Amendment in Italics)

Motion carried as amended by voice vote and declared passed by a 2/3 majority at 8:27pm

Article S12: Motion was made and seconded to amend the Code of the Town of Marion by inserting in Section 230-7.4 – Uses authorized by special permit a new Section G substantially as follows:

- G. *Kennel, Commercial* and *Kennel, Hobby*. A Commercial kennel and Hobby kennel may be granted a special permit by the Board of Appeals, provided the following criteria are met:
- (1) The structure will provide the basic standards of cleanliness and proper care and confinement of said dogs on the premises.
- (2) The structure will not result in a health hazard or be injurious to the health of the neighbors by reason of prospective noise or otherwise.

Amendment offered by Vin Malkoski @ 8:29pm (Amendment in Italics)

Motion carried as amended by voice vote and declared passed by a 2/3 majority at 8:29pm

Article S13: Motion was made and seconded to reduce and amend the "Minimum Side and Rear Setback" for District Residence E, contained in Table 5.1A, entitled Dimensional Requirements Table, which is contained in Article V, §230-5.1 of the Code of the Town of Marion, from 20 feet to 10 feet;

Motion failed by voice vote at 8:41pm

Motion was made and seconded to adjourn Special Town Meeting at 8:43pm.

Motion carried by voice vote at 8:43pm

A true copy, attest:

Ray Pickles, Town Clerk

Report of the Town Clerk

To the Honorable Selectmen:

At the close of the census, it was announced that the figures for the 2018 census were available. Total year round population as of May 31, 2018 was 5169. The year round population does not include "inactive" voters. The breakdown is as follows:

| Under age 5 years | 81 |
|-----------------------|------|
| Age 5 – 17 years | 653 |
| Age 18 – 59 years | 2653 |
| Age 60 years and over | 1782 |
| Unknown DOB | 0 |
| Corrupt Record | 1 |
| Inactive Voters | 162 |

The following are (year round) population figures reported over the last five years.

| Year | Population |
|------|------------|
| 2013 | 5286 |
| 2014 | 5236 |
| 2015 | 5116 |
| 2016 | 4753 |
| 2017 | 5068 |

Voter Registration

As of May 31, 2018: Total 4018 (Active: 3866 Inactive: 162)

| Democrat | 899 |
|-----------------------------|------|
| Republican | 675 |
| Unenrolled | 2391 |
| United Independent | 26 |
| Green-Rainbow | 7 |
| Libertarian | 13 |
| Green Party | 1 |
| MA Indep | 2 |
| Inter 3 rd Party | 1 |
| Pizza Party | 1 |
| American Independent | 1 |
| Pirate | 1 |

Marion Vitals for 2018 (January 1 – December 31, 2018)

Births 20 (8 Females, 12 Males)

Marriages 28

Deaths 70 (49 Residents, 21 Out of Town)

Respectfully submitted by

Ray E. Pickles, Town Clerk Elizabeth LN Magauran, Assistant Town Clerk

GROSS EARNINGS OF TOWN EMPLOYEES

| EMPLOYEE LAST NAME | EMPLOYEE FIRST NAME | | EMPLOYEE GROSS |
|--------------------|---------------------|------|----------------|
| AGUIAR | LINDA | 2018 | 8,527.50 |
| ALMEIDA | CHERYL | 2018 | 7,133.58 |
| AMARA | MELISSA | 2018 | 80.00 |
| AMBROSI | TANYA | 2018 | 3,452.70 |
| ANDRADE | HARTMUT | 2018 | 20,439.90 |
| ARGENTINIS | DARIUS | 2018 | 15,705.59 |
| ARKOETTE | EMILEE | 2018 | 54,459.48 |
| ARRUDA | JESSE | 2018 | 38,030.31 |
| ASHLEY | JOHN | 2018 | 12,643.04 |
| ASHWORTH | WENDY | 2018 | 7,182.96 |
| AULD | RONALD | 2018 | 79,774.47 |
| AYRES | JOSEPH | 2018 | 96,612.91 |
| BAILEY | PAMELA | 2018 | 18,721.43 |
| BAKER | HEIDI | 2018 | 80.00 |
| BANDARRA | BARBARA | 2018 | 29,457.10 |
| BANGS | JULIE | 2018 | 91,340.36 |
| BARRATT | JONATHAN | 2018 | 365.00 |
| BARRETT | JESSICA | 2018 | 80,857.20 |
| BARRETTE | JOSHUA | 2018 | 11,557.22 |
| BEDNARCZYK | ERIN | 2018 | 5,263.25 |
| BELMORE | WILLIAM | 2018 | 11,100.00 |
| BENJAMIN | MAUREEN | 2018 | 480.00 |
| BENTZ | MICHAEL | 2018 | 2,371.26 |
| BERTOCCHI | JAKE | 2018 | 31,485.00 |
| BISSONNETTE | MICHELE | 2018 | 54,310.83 |
| BLACKBURN | MARIA | 2018 | 16,228.32 |
| BLANCHARD | DONNA | 2018 | 19,486.20 |
| BLIZARD | DANIEL | 2018 | 20,133.51 |
| BONANCA | MICHAEL | 2018 | 20,509.10 |
| BONOAN | GILBERT | 2018 | 275.00 |
| BORSARI | NICKOLAS | 2018 | 1,896.18 |
| BORSARI | PETER | 2018 | 1,277.23 |
| BOURGAULT | PETER | 2018 | 54,433.12 |
| BOURGEOIS | MARC | 2018 | 2,883.56 |
| BOURGEOIS | EMILY | 2018 | 92,716.64 |
| BOUSSY | NICOLE | 2018 | 92,802.80 |
| BOUVETTE | DENISE | 2018 | 80,593.56 |
| BRADLEY | CHARLES | 2018 | 781.59 |
| BREAULT | ADAM | 2018 | 1,183.71 |
| BROWN | CONOR | 2018 | 446.16 |
| BUCKLEY | KEVIN | 2018 | 31,871.43 |
| BURKE | DANIEL | 2018 | 1,013.16 |
| BUTLER | MARY | 2018 | 1,687.07 |
| CAMACHO | ELLEN | 2018 | 8,647.39 |
| CAMMARANO | ANTHONY | 2018 | 771.60 |
| CARAMANICA | CATHERINE | 2018 | 39,247.22 |
| CARDOSO | JEFFREY | 2018 | 55,428.25 |
| CARR | MICHAEL | 2018 | 12,571.05 |
| | | | |

| CARREAU | KEVIN | 2018 | 1,190.51 | |
|-----------------|------------|------|------------|----------------------------|
| CARREIRO | GARY | 2018 | 79,006.20 | |
| CARROLL | LUKE | 2018 | 5,459.05 | |
| CARTMILL | CAROLINE | 2018 | 52,357.64 | |
| CARVALHO | DIANE | 2018 | 53,840.10 | |
| CARVALHO | ADAM | 2018 | 45,465.07 | |
| CASWELL | RANDY | 2018 | 7,400.00 | |
| CHANDLER | FOSTER | 2018 | 4,224.00 | |
| CHANDLER HALLAM | HALEY | 2018 | 729.96 | |
| CHARETTE | MICHELLE | 2018 | 6,827.19 | |
| CIETO | MELISSA | 2018 | 65,378.04 | |
| CLARK | KAREN | 2018 | 770.00 | |
| COLLINGS | EMMA | 2018 | 617.11 | |
| CONDRY | EMILY | 2018 | 59,734.56 | |
| CONNOR | SUSAN | 2018 | 61,395.36 | |
| COOPER | FRANK | 2018 | 78,494.06 | |
| CORMIER | SHAUN | 2018 | 82,029.99 | |
| CORMIER | MICHAEL | 2018 | 554.56 | |
| CORREIA | CHACE | 2018 | 4,370.22 | |
| COUET | MARY JAYNE | 2018 | 77,321.52 | |
| COWAN | SCOTT | 2018 | 91,031.84 | |
| COWAN | SCOTT | 2018 | 324.00 | Detail |
| CROSBY | ALISHA | 2018 | 68,373.44 | |
| CROSBY | ALISHA | 2018 | 328.00 | Detail |
| CRUISE | MOLLY | 2018 | 63,790.36 | |
| CUNNINGHAM | SUSANA | 2018 | 3,382.90 | |
| DANIEL | TAMI | 2018 | 8,246.34 | |
| DAWSON | PAUL | 2018 | 127,257.02 | |
| DAY | SEAN | 2018 | 85,520.91 | |
| DAY | SEAN | 2018 | 4,573.50 | Detail |
| DAYTON | JOSEPH | 2018 | 3,005.11 | |
| DECOSTA | PATRICIA | 2018 | 4,839.00 | |
| DECOSTA | CRAIG | 2018 | 27,641.48 | |
| DELEHANTY | JOHN | 2018 | 3,353.39 | |
| DELEHANTY | STEPHEN | 2018 | 2,417.91 | |
| DENHAM | BARRY | 2018 | 2,550.00 | |
| DENHAM | ALLEN | 2018 | 21,262.50 | |
| DENHAM | JOSHUA | 2018 | 55,559.62 | |
| DENHAM | JASON | 2018 | 150.57 | |
| DESOUSA | AUSTIN | 2018 | 2,200.00 | |
| DESSERT | LINDA | 2018 | 72,125.04 | |
| DICARLO | ANTHONY | 2018 | 119,826.57 | |
| DICARLO | ANTHONY | 2018 | 2,627.00 | Detail |
| DICKERSON | JONATHAN | 2018 | 65,640.12 | Recreation Director |
| DICKERSON | JONATHAN | 2018 | 2,042.50 | Selectman |
| DINEEN | LEANNE | 2018 | 91,176.64 | |
| DIX | LISA | 2018 | 75,581.37 | |
| DIXON | LYNN-ANN | 2018 | 30,686.84 | |
| | | | | |

| DONOVAN | ANNITA | 2018 | 55,316.80 | |
|------------|-------------|------|------------|--------|
| DONOVAN | PAUL | 2018 | 2,485.28 | |
| DOW | KENNETT | 2018 | 14,686.09 | |
| DOWNEY | KATHLEEN | 2018 | 70,306.42 | |
| DUANE | CHARLES | 2018 | 1,340.82 | |
| DUBOIS | JUSTIN | 2018 | 18,976.87 | |
| DUGGAN | WILLIAM | 2018 | 1,745.20 | |
| DUNN | DONNA | 2018 | 36,085.26 | |
| DUNN | ELIZABETH | 2018 | 1,866.00 | |
| DUPUIS | JEFFREY | 2018 | 14,419.23 | |
| DYER | KEVIN | 2018 | 24,456.61 | |
| EAMES | BRADFORD | 2018 | 4,839.00 | |
| FARDY | JOSHUA | 2018 | 1,481.34 | |
| FARIA | NICHOLAS | 2018 | 21,759.31 | |
| FEENEY | TRACY | 2018 | 68,934.73 | |
| FINCHER | NATHAN | 2018 | 43,415.00 | |
| FOX | MACLEOD | 2018 | 2,297.31 | |
| FRADE | LYNNE | 2018 | 34,264.71 | |
| FRANCIS | KRISTINE | 2018 | 29,034.17 | |
| FRANCIS | ROBERT | 2018 | 950.00 | |
| FRANGOS | ELISE | 2018 | 19,261.63 | |
| FRANKLIN | LAURINA | 2018 | 260.33 | |
| FRIEDRICHS | IAN | 2018 | 2,098.15 | |
| FURFEY | ERIN | 2018 | 90,190.36 | |
| FURTADO | CATHLEEN | 2018 | 95,752.95 | |
| GARCIA | JOHN | 2018 | 139,121.22 | |
| GARIB | PAUL | 2018 | 30,247.00 | |
| GENDREAU | CRAIG | 2018 | 5,112.04 | |
| GIANNELLI | CATHERINE | 2018 | 7,619.60 | |
| GIBBS | STEVEN | 2018 | 1,050.00 | |
| GIBERTI | RICHARD | 2018 | 7,538.75 | |
| GLAVIN | DYLAN | 2018 | 42,176.55 | |
| GOERGES | SARAH | 2018 | 95,343.59 | |
| GOLL | DARLENE | 2018 | 20,988.20 | |
| GONSALVES | TOBY | 2018 | 40,315.85 | |
| GONSALVES | STEPHEN | 2018 | 817.00 | |
| GOYETTE | JEANETTE | 2018 | 9,652.63 | |
| GREGORY | KAREN | 2018 | 56,880.10 | |
| GUARD | MICHAELA | 2018 | 5,687.73 | |
| GUARD | HANNAH | 2018 | 5,578.98 | |
| HABICHT | JEFFREY | 2018 | 112,310.56 | |
| HABICHT | JEFFREY | 2018 | 11,679.50 | Detail |
| HAMILTON | CAMERON | 2018 | 856.26 | 2000 |
| HARRIMAN | HEATH | 2018 | 71,525.40 | |
| HARRINGTON | ANDREW | 2018 | 2,094.68 | |
| HARRISON | JONATHAN | 2018 | 5,214.64 | |
| HARRISON | CRAIG | 2018 | 44,683.92 | |
| HATHAWAY | MALCOLM | 2018 | 56,981.30 | |
| DALIAWAI | IVIALCOLIVI | 2010 | 30,301.30 | |

| HEMPHILL | DONNA | 2018 | 48,729.18 | |
|--------------|-----------|------|------------|--------|
| HEMPHILL | MARLEIGH | 2018 | 2,138.51 | |
| HENESEY | JILLANNE | 2018 | 8,253.69 | |
| HILARIO | GILBERTO | 2018 | 31,914.37 | |
| HORAN | LISA | 2018 | 88,968.69 | |
| HOUDE | MATTHEW | 2018 | 7,801.63 | |
| HOWARD | JOHN | 2018 | 1,866.00 | |
| HYDE | PAUL | 2018 | 2,423.20 | |
| JACKVONY | LINDA | 2018 | 2,154.64 | |
| JACKVONY | BRIAN | 2018 | 120,911.24 | |
| JOHNSON | NORMAN | 2018 | 25,399.25 | |
| JOHNSON | EDWARD | 2018 | 1,596.92 | |
| JOHNSON | EDWARD | 2018 | 8,666.50 | Detail |
| JOHNSON | SCOTT | 2018 | 6,690.62 | |
| JOHNSON | RICHARD | 2018 | 9,344.64 | |
| JONES | EUGENE | 2018 | 12,470.42 | |
| JOYCE | ROBERT | 2018 | 16,672.55 | |
| KEARNS | KATHLEEN | 2018 | 56,638.25 | |
| KEARNS | LAURA | 2018 | 5,277.80 | |
| KELLEHER | KELLY | 2018 | 93,412.82 | |
| KELLEY | CAMERON | 2018 | 3,656.26 | |
| KILPATRICK | HEIDI | 2018 | 28,727.10 | |
| KING | NATHANIEL | 2018 | 1,413.73 | |
| KIRK | ERIN | 2018 | 83,828.53 | |
| KONDRACKI | NICHOLAS | 2018 | 1,789.61 | |
| KRYSTOFOLSKI | ROBERT | 2018 | 99,612.93 | |
| LABELLE | SCOTT | 2018 | 10,014.00 | |
| LAMB | HANNAH | 2018 | 3,609.45 | |
| LAMOUREUX | MAUREEN | 2018 | 77,381.57 | |
| LAMSON | JUDITH | 2018 | 77.00 | |
| LAWRENCE | DERRYL | 2018 | 94,077.31 | |
| LAWRENCE | DERRYL | 2018 | 7,256.50 | Detail |
| LAWRENCE | CHELSEY | 2018 | 66,651.89 | |
| LECLAIR | PATRICIA | 2018 | 14,551.50 | |
| LECONTE | ANDREW | 2018 | 71,079.17 | |
| LEMARIER | AMANDA | 2018 | 76,222.19 | |
| LIMA | BARRY | 2018 | 1,728.83 | |
| LYNCH | ZACHARY | 2018 | 4,195.15 | |
| MACHADO | STEPHANIE | 2018 | 180.00 | |
| MACHADO | STEVEN | 2018 | 1,920.00 | |
| MADDEN | MEGAN | 2018 | 2,392.69 | |
| MAGAURAN | ELIZABETH | 2018 | 49,285.43 | |
| MALOUIN | DEREK | 2018 | 2,985.00 | |
| MANNIX | BRENDA | 2018 | 54,319.24 | |
| MARTIN | ROBERT | 2018 | 21,453.69 | |
| MATHIEU | MARY | 2018 | 3,036.17 | |
| MATTSON | MICHAELA | 2018 | 3,084.13 | |
| MAURO | HENRY | 2018 | 1,675.60 | |
| | | | | |

| MCASSEY | SEAN | 2018 | 83,440.06 | |
|------------------|-------------|------|------------|--------|
| MCASSEY | SEAN | 2018 | 7,577.50 | Detail |
| MCCARTHY | MATTHEW | 2018 | 1,124.50 | |
| MCDONALD | RONALD | 2018 | 2,777.50 | |
| MCGLINN | DUSTAN | 2018 | 13,805.74 | |
| MCKEEN | PAULA | 2018 | 92,828.69 | |
| MCKIM | AMANDA | 2018 | 1,943.87 | |
| MCMORROW | DAVID | 2018 | 1,773.46 | |
| MCNALLY | CHRISTOPHER | 2018 | 1,650.87 | |
| MCNAMARA | ROBERT | 2018 | 7,626.09 | |
| MEDEIROS | MARTI | 2018 | 91,340.36 | |
| MENDONCA | NICHOLAS | 2018 | 20,073.89 | |
| MESSINA | KRISTEN | 2018 | 1,489.46 | |
| MILDE | ELIZABETH | 2018 | 77,321.52 | |
| MILLER | ANDREW | 2018 | 3,082.70 | |
| MILLER | LINCOLN | 2018 | 23,468.87 | |
| MILLER | PATRICIA | 2018 | 425.00 | |
| MILLER | MATTHEW | 2018 | 16,318.33 | |
| MONIZ-TOMKIEWICZ | AMY | 2018 | 870.00 | |
| MONTEIRO | JAMES | 2018 | 836.55 | |
| MOODY | BARBARA | 2018 | 81,113.08 | |
| MOONEY | JUDITH | 2018 | 117,476.79 | |
| MOORE | HANNAH | 2018 | 88,768.69 | |
| MORGAN | JOSHUA | 2018 | 10,853.11 | |
| MUNAFO | NATHANIEL | 2018 | 84,075.22 | |
| MURPHY | MAUREEN | 2018 | 50,513.35 | |
| MURPHY | ADAM | 2018 | 71,716.45 | |
| MYDLACK | THOMAS | 2018 | 4,792.51 | |
| NAWOICHIK | ADAM | 2018 | 12,493.07 | |
| NELSON | MICHAEL | 2018 | 18,446.06 | |
| NIGHELLI | RICHARD | 2018 | 127,751.43 | |
| NIGHELLI | RICHARD | 2018 | 832.00 | Detail |
| NOLAN | ELISABETTA | 2018 | 3,089.24 | |
| NOONAN | RYAN | 2018 | 9,817.54 | |
| NOONE | KEVIN | 2018 | 605.40 | |
| NUNES | DIANE | 2018 | 427.00 | |
| NYE | NATHAN | 2018 | 59,265.38 | |
| NYE | CHRISTOPHER | 2018 | 3,966.93 | |
| NYE | THOMAS | 2018 | 5,119.02 | |
| O'CONNOR | DEVYN | 2018 | 3,464.50 | |
| O'CONNOR | STEVEN | 2018 | 960.00 | |
| OKOLITA | ANNA | 2018 | 604.82 | |
| OLIVEIRA | JAMES | 2018 | 53,350.47 | |
| O'MALLEY | JO-ANN | 2018 | 4,527.20 | |
| O'NEIL | WILLIAM | 2018 | 5,970.95 | |
| OUELLETTE | ISAAC | 2018 | 1,638.12 | |
| PACHECO | JACQUELINE | 2018 | 35,021.69 | |
| PACHECO | JO-ANN | 2018 | 699.25 | |
| | | | | |

| PAIVA | DEBRA | 2018 | 59,522.22 | |
|---------------|------------------|------|------------|------------|
| PAKNIS | LILLI | 2018 | 160.00 | |
| PAKNIS | MARISA | 2018 | 80.00 | |
| PAOLELLA | MICHAEL | 2018 | 3,144.08 | |
| PARKER | RANDY | 2018 | 4,743.00 | |
| PARRISH | NICOLE | 2018 | 8,171.51 | |
| PERRY | ISAAC | 2018 | 81,671.87 | |
| PETERSON | CHELSEA | 2018 | 2,018.80 | |
| PICKLES | RAY | 2018 | 19,417.84 | Town Clerk |
| PICKLES | RAY | 2018 | 1,847.18 | Assessor |
| PIKE | COLE | 2018 | 7,607.24 | 7.5555501 |
| POITRAS | CHERYL | 2018 | 361.00 | |
| PORTER | KEVIN | 2018 | 20,055.51 | |
| POTITO | JOHN | 2018 | 1,097.58 | |
| POZNYSZ | MICHAEL | 2018 | 29,800.51 | |
| PROC | JANICE | 2018 | 7,659.82 | |
| | MIA | | - | |
| QUINLIN | | 2018 | 1,367.82 | |
| QUIRK READ | EMMA KIMBERLY | 2018 | 2,597.46 | |
| | | 2018 | 3,651.41 | |
| REED | MICHAEL | 2018 | 54,022.60 | |
| REIMOLD | RAYMOND | 2018 | 1,776.28 | |
| REYNOLDS | JANET | 2018 | 32,266.55 | |
| REYNOLDS | JASON | 2018 | 1,866.00 | |
| RICHARD | PATRICIA | 2018 | 89,468.69 | |
| RIQUINHA | STACEY | 2018 | 75,071.88 | |
| RIVET | EVELYN | 2018 | 110,551.87 | |
| RODRIGUES | GRACE | 2018 | 61,958.31 | |
| RODRIGUEZ | STEVEN | 2018 | 16,606.19 | |
| ROGERS | MELISSA | 2018 | 59,905.68 | |
| ROSEMAN | WILLIAM | 2018 | 88,939.32 | |
| ROSEMAN | JEAN | 2018 | 90,199.64 | |
| RUSSO | DIANA | 2018 | 10,281.35 | |
| RUSSO | MARISA | 2018 | 25,474.44 | |
| SADECK | MARSHALL | 2018 | 164,584.66 | |
| SADECK | MARSHALL | 2018 | 17,695.00 | Detail |
| SADECK | NICOLE | 2018 | 120.00 | |
| SALVADOR | ANA | 2018 | 8,257.84 | |
| SANSOUCY | NATHAN | 2018 | 6,001.00 | |
| SANTOS | TERESA | 2018 | 51,558.61 | |
| SANTOS | KAREN | 2018 | 29,377.10 | |
| SAVERY | LARRY | 2018 | 1,959.19 | |
| SAVERY | LARRY | 2018 | 24,849.00 | Detail |
| SAVERY | LARRY | 2018 | 98,660.00 | |
| SAVERY | LARRY | 2018 | 6,509.50 | Detail |
| SCHERBARTH | RICHARD | 2018 | 21,363.42 | |
| SCHIAPPA | SOPHIA | 2018 | 1,705.44 | |
| SEBASTIAO | KATHRYN | 2018 | 22,075.42 | |
| SHAW | DAVID | 2018 | 11,436.38 | |
| | | | | |

| SHERMAN | ADAM | 2018 | 774.00 | |
|------------|--------------|------|------------|--------|
| SHERMAN | GARY | 2018 | 77,439.55 | |
| SHIPPEY | SCOTT | 2018 | 76,681.26 | |
| SHROER | ABIGAIL | 2018 | 1,490.50 | |
| SILVIA | KAMERON | 2018 | 4,668.76 | |
| SIMMONS | WILLIAM | 2018 | 10,537.43 | |
| SINNOTT | CATHLEEN | 2018 | 89,040.37 | |
| SMITH | SCOTT | 2018 | 141,991.40 | |
| SMITH | SCOTT | 2018 | 3,611.50 | Detail |
| SMITH | KRIS | 2018 | 125,552.43 | |
| SMITH | KRIS | 2018 | 392.00 | Detail |
| SMITH | DEIDRE | 2018 | 1,160.00 | |
| SOARES | DEBORAH | 2018 | 14,913.39 | |
| SOUCY | DELANEY | 2018 | 2,162.67 | |
| SOUZA | KIMBERLY | 2018 | 91,340.36 | |
| SPENCER | PATRICK | 2018 | 15,502.64 | |
| ST DON | JACKSON | 2018 | 460.02 | |
| STELMACH | MATTHEW | 2018 | 3,209.41 | |
| STILL | MICHAEL | 2018 | 5,829.64 | |
| STILLERMAN | PATRICIA | 2018 | 42.50 | |
| SULLIVAN | PENNY | 2018 | 68,541.89 | |
| SULLIVAN | HEATHER | 2018 | 77,761.52 | |
| SWEATLAND | ASHLEY | 2018 | 81,772.69 | |
| SWOISH | SUSAN | 2018 | 28,905.42 | |
| SYLVIA | JENNA | 2018 | 28,377.15 | |
| SZTELIGA | TAMMY | 2018 | 29,428.21 | |
| TABER | ABIGAIL-ROSE | 2018 | 2,588.48 | |
| TAVARES | JOSE | 2018 | 32,577.73 | |
| TERPENY | HAROLD | 2018 | 1,800.84 | |
| TEVES | MELISSA | 2018 | 5,378.38 | |
| THACKERAY | DOUGLAS | 2018 | 7,261.34 | |
| TILDEN | REBECCA | 2018 | 63,959.78 | |
| TOBIA | ANNE MARIE | 2018 | 51,167.44 | |
| TRACY | KATHERINE | 2018 | 2,196.32 | |
| TRACY | JONATHAN | 2018 | 40,479.16 | |
| TRACY | JONATHAN | 2018 | 392.00 | Detail |
| TRIPP | JEFFREY | 2018 | 129,902.38 | |
| TRIPP | JEFFREY | 2018 | 4,308.00 | Detail |
| TRIPP | JOSEPH | 2018 | 8,044.02 | |
| TROUPE | KARL | 2018 | 69,571.10 | |
| VAUGHAN | NATHAN | 2018 | 17,795.16 | |
| VIEIRA | NICHOLAS | 2018 | 11,405.08 | |
| VISOTSKI | CYNTHIA | 2018 | 51,261.66 | |
| VITAL | ANN-LOUISE | 2018 | 92,181.17 | |
| WALTON | JAMES | 2018 | 13,128.50 | |
| WASHBURN | CHRISTOPHER | 2018 | 69,720.08 | |
| WASHBURN | JOYCE | 2018 | 7,917.20 | |
| WATTERS | JOEL | 2018 | 19,024.81 | |
| | | | | |

| WAUGH-WAGONER | PAMELA | 2018 | 25,857.96 |
|---------------|----------|------|------------|
| WHEELER | SUSAN | 2018 | 9,586.14 |
| WHITE | SUZANNE | 2018 | 120.00 |
| WHITE | SUSAN | 2018 | 4,896.74 |
| WHITE | DOUGLAS | 2018 | 25,968.32 |
| WICKER | MICHELLE | 2018 | 36,706.46 |
| WIGGIN | AMY | 2018 | 88,172.53 |
| WILSON | BROOKS | 2018 | 5,241.09 |
| WILSON | BLAKE | 2018 | 7,858.18 |
| WOOD | PETER | 2018 | 58,122.38 |
| ZENUS | JOHN | 2018 | 14,524.04 |
| ZORA | ROBERT | 2018 | 155,100.45 |
| ZORA | EILEEN | 2018 | 2,395.40 |

GENERAL FUND

| GEN | ERAL FUND | | | | |
|---------------------------------------|-----------|----|--------------|----------|--------------|
| <u>ASSETS</u> | | | Debit | | Credit |
| CASH | | \$ | 6,182,230.98 | | |
| RECEIVABLES | | | | | |
| TAXES: | | | | | |
| Personal Property | | \$ | 20,996.86 | | |
| Real Estate | | \$ | 1,029,068.44 | | |
| Supplemental tax | | \$ | 241.02 | | |
| TAX LIENS | | \$ | 277,157.39 | | |
| EXCISES: | | | | | |
| Motor Vehicles | | \$ | 144,480.88 | | |
| Boat Excise | | \$ | 26,069.39 | | |
| Ambulance Receivables | | \$ | 283,498.00 | | |
| LIABILITIES | | • | , | | |
| ACCOUNTS PAYABLE | | | | \$ | 982,603.44 |
| PAYROLL WITHHOLDINGS: | | | | Ÿ | 302,003.44 |
| Payroll Withholdings | | | | \$ | 4,900.77 |
| Federal Tax Withholdings | | | | \$ | 4,500.77 |
| | | | | \$ | 1.02 |
| FICA Medicare Withholdings | | | | \$ \$ | 1.02 |
| State Tax Withholdings | | | | | 7.554.40 |
| County Retirement Withholdings | | | | \$ | 7,554.46 |
| Teacher Retirement Withholdings | | | | \$ | 8,994.61 |
| Roth IRA Retirement Withholdings | | | | \$ | - |
| Health Insurance Withholdings | | | | \$ | 364,678.92 |
| Life Insurance Withholdings | | | | \$ | 15,302.94 |
| Disability Withholdings | | | | \$ | 729.50 |
| Dental Withholdings | | | | \$ | 992.15 |
| Vision BCBS | | | | \$ | 61.08 |
| Union dues Withholdings | | | | \$ | 376.10 |
| Deferred Comp Withholdings | | | | \$ | 2,129.20 |
| Escrow Withholdings | | \$ | 193.54 | | |
| FSA - Def Benefit Withholdings | | | | \$ | 1,718.34 |
| UNCLAIMED CHECKS/OVERPAYMENTS | | | | \$ | 38,895.14 |
| DEFERRED REVENUES: | | | | | |
| Property Taxes | | | | \$ | 755,507.51 |
| Tax Liens | | | | \$ | 277,157.39 |
| Motor Vehicles | | | | \$ | 144,480.88 |
| Boat Excise | | | | \$ | 26,069.39 |
| Departmental - deputy fees | | | | \$ | 11,195.81 |
| Departmental - Ambulance | | | | \$ | 283,498.00 |
| PROVISION FOR ABATEMENTS/EXEMPTIONS | | | | \$ | 294,798.81 |
| FUND BALANCES | | | | | |
| RESERVED FOR ENCUMBRANCES | | | | \$ | 607,534.06 |
| RESERVED FOR CONTINUED APPROPRIATIONS | | | | \$ | 742,197.55 |
| RESERVED FOR FUTURE DEBT (PREM) | | | | \$ | 39,770.96 |
| RESERVED FOR EXPENDITURES | | | | \$ | 1,340,218.00 |
| UNDESIGNATED FUND BALANCE | | | | \$ | 2,012,570.47 |
| | TOTALS | \$ | 7,963,936.50 | \$ | 7,963,936.50 |
| | | | | | |

HIGHWAY FUND

| <u>ASSETS</u> | | Debit | Credit |
|--|---------|-----------|-----------------|
| CASH | | | \$ 170.41 |
| STATE SHARE APPROVED | \$ | 32,336.97 | |
| <u>LIABILITIES & FUND BALANCES</u> | | | |
| ACCOUNTS PAYABLE | | | \$ - |
| DEFERRED REVENUES - STATE SHARE BILLED | | | \$ 170.41 |
| DEFERRED REVENUES - STATE SHARE UNBILLED | | | \$ 32,166.56 |
| FUND BAL - Ch90 RESERVED for PROJECTS | \$ | 170.41 | |
| то | TALS \$ | 32,507.38 | \$ 32,507.38 |

COMMUNITY PRESERVATION FUND

| ASSETS | | Debit | Credit |
|--|-----------|-----------------|--------------|
| CASH | \$ | 1,551,143.07 | |
| RECEIVABLES | | | |
| CPA | \$ | 10,527.06 | |
| <u>LIABILITIES</u> | | | |
| ACCOUNTS PAYABLE | | \$ | - |
| DEFERRED REVENUE | | \$ | 10,527.06 |
| FUND BALANCES | | | |
| RESERVED FOR OPEN SPACE | | \$ | 46,553.29 |
| RESERVED FOR HISTORIC RESOURCE | | \$ | 37,440.99 |
| RESERVED FOR COMMUNTY HOUSING | | \$ | 57,400.29 |
| RESERVED FOR MAHT Plan (ATM5/09) | | \$ | 5,572.50 |
| RESERVED FOR Open Space/Rec Plan (ATM5/09) | | \$ | 4,560.00 |
| RESERVED FOR Land Purchase Project (ATM5/09) | | \$ | 25,002.66 |
| RESERVED FOR MH Foundation (ATM5/14) | | \$ | 94,560.00 |
| RESERVED FOR Town House (ATM5/15) | | \$ | 144,279.17 |
| RESERVED FOR Marion Village (ATM5/15) | | \$ | 200,001.00 |
| RESERVED FOR PT Road Playground (ATM5/15) | | \$ | 1,054.82 |
| RESERVED FOR Washburn Park (ATM5/15) | | \$ | 436.30 |
| RESERVED FOR Bike Pathway (ATM5/15) | | \$ | 165,596.91 |
| RESERVED FOR Marion Art Center Windows (ATM5/17) | | \$ | 49,000.00 |
| UNRESERVED FUND BALANCE | | \$ | 719,685.14 |
| | TOTALS \$ | 1,561,670.13 \$ | 1,561,670.13 |

SPECIAL REVENUE GRANTS

| <u>ASSETS</u> | | _ | | Debit | | Credit |
|---------------|---|------------|----|------------|----|------------|
| CASH | | ' <u>•</u> | \$ | 258,694.78 | | |
| LIABILITIES | | | | | | |
| | ITS PAYABLE | | | | | |
| FUND BALANCES | | | | | | |
| | GRANTS | | | | | |
| 25041 | School Lunch | | \$ | 245.73 | | |
| 25042 | Chapter I (grant 305) | | - | | \$ | 10,155.94 |
| 25043 | · · · · · · · · · · · · · · · · · · · | | | | \$ | 1,044.95 |
| | Reading Recovery Grant (574) | | | | \$ | 15,546.77 |
| | Teacher Quality (grant 140) | | | | \$ | 113.48 |
| | SPED (grant 274) | | | | \$ | 3,968.44 |
| | League of Voters | | | | \$ | 1,249.54 |
| | Community Partnership (Grant 391) | | \$ | 10,446.32 | Y | 1,243.54 |
| 25052 | | | Ţ | 10,440.32 | \$ | 6,400.00 |
| | Circuit Breaker | | | | \$ | 66,250.68 |
| 25057 | Title IV (grant 309) | | \$ | 312.00 | Y | 00,230.00 |
| 25082 | ·- | | * | 312.00 | \$ | 29.27 |
| TOWN G | RANTS | | | | | |
| 25059 | Dare | | | | \$ | 2,911.28 |
| 25060 | Emergency Management | | | | \$ | 341.56 |
| | Arts Lottery | | | | \$ | 3,767.64 |
| 25062 | Fire FEMA | | | | \$ | 323.81 |
| 25065 | Harbormaster Pumpout | | | | \$ | 2,307.75 |
| 25067 | FEMA | | | | \$ | 76,693.57 |
| 25069 | Fire Safe | | | | \$ | 3,430.02 |
| 25070 | BOH - MAPH | | | | \$ | 1,377.08 |
| 25071 | BBNEP - Open Space Protection | | | | \$ | 45,000.00 |
| 25073 | Releaf | | | | \$ | 1,380.00 |
| 25074 | Library Planning | | | | \$ | 18,800.00 |
| 25076 | Police Public Safety | | \$ | 3,478.45 | | |
| 25085 | Branch Brook Grant | | | | \$ | 3,585.50 |
| | MVP Planning Grant | | | | \$ | 10,000.00 |
| 25089 | Community Compact Grant (DPW Structure) | | \$ | 1,500.00 | | |
| | | TOTAL S | \$ | 274,677.28 | \$ | 274,677.28 |

SPECIAL REVENUE FUNDS - GIFTS & DONATIONS

| <u>ASSETS</u> | | | Debit | Credit |
|---------------|---|-----------|---------------|------------|
| CASH | | \$ | 175,553.23 | |
| LIABILITIES | | | | |
| | TS PAYABLE | | \$ | - |
| FUND BALANCES | | | | |
| 27128 | Marine gifts & donations | | \$ | 380.89 |
| 27129 | Fire Dept gifts & donations | | \$ | 2,518.84 |
| 27132 | Recreation (Playground Equip) donations | | \$ | 4,282.79 |
| 27135 | Drug Enforcement account | | \$ | 14,144.14 |
| 27137 | COA Van gifts & donations | | \$ | 43,536.12 |
| 27138 | Town Block Party donations | | \$ | 8,702.37 |
| 27139 | Town Hall donations | | \$ | 18.07 |
| 27143 | Scholarship & Education donations | | \$ | 3,892.40 |
| 27144 | Bicycle Path gifts & donations | | \$ | 1,623.81 |
| 27145 | Marion Parks/Tree donations | | \$ | 2,620.57 |
| 27146 | Friends of Silvershell donations | | \$ | 35.00 |
| 27147 | COA gifts & donations | | \$ | 38,002.94 |
| 27149 | Fireworks donations | | \$ | 9,548.57 |
| 27151 | PAUS donations | | \$ | 2,522.92 |
| 27152 | Beach playground donations | | \$ | 802.91 |
| 27159 | EMS gifits & donations | | \$ | 12,595.50 |
| 27165 | Police gifts & donations | | \$ | 1,514.70 |
| 27166 | Sippican School Garden donations | | \$ | 4,162.48 |
| 27172 | Library gifts & donation | | \$ | 100.00 |
| 27173 | DPW gifts & donations | | \$ | 703.51 |
| 27180 | Sippican School Principal donations | | \$ | 18,825.28 |
| | Community Center | | \$ | 3,944.42 |
| | Music Hall donations | | \$ | 725.00 |
| 27187 | Sippican School J.Mccarthy fund donations | | \$ | 350.00 |
| | | TOTALS \$ | 175,553.23 \$ | 175,553.23 |

SPECIAL REVENUE FUNDS - RECEIPTS RESERVED FOR APPROP

| <u>ASSETS</u> | | | Debit | Credit |
|---------------|--|-----------|---------------|------------|
| CASH | | \$ | 861,066.38 | |
| LIABILITIES | | | | |
| | TS PAYABLE | | \$ | - |
| | | | · | |
| FUND BALANCES | | | | |
| 29071 | Island Wharf - Historical Society Fund | | \$ | 2,000.00 |
| 29072 | Kittanset | | \$ | 155.00 |
| 29073 | Fire non-criminal violation | | \$ | 100.00 |
| 29074 | Sippican Lost Books | | \$ | 1,046.63 |
| 29075 | Sippican Student Activities | | \$ | 14,935.82 |
| 29076 | Insurance Reimbursement | | \$ | 67,117.73 |
| 29077 | Waterways Fund | | \$ | 322,825.49 |
| 29078 | Road Machinery | | \$ | 4,518.83 |
| 29079 | Parking Fines | | \$ | 16,643.21 |
| 29080 | County Dog Fund | | \$ | 6,825.73 |
| 29081 | State Aid Library | | \$ | 7,742.41 |
| 29082 | Sale of Cemetery Lots | | \$ | 115,161.50 |
| 29083 | Wetlands Protection Fees | | \$ | 4,034.45 |
| 29084 | Recycling | | \$ | 35,510.49 |
| 29085 | Recreation Revolving | | \$ | 29,238.57 |
| 29086 | School Building Rental | | \$ | 106,811.89 |
| 29089 | Comcast - PEG Annual Support | | \$ | 29,103.83 |
| 29091 | Meters in Stock | | \$ | 16,033.33 |
| 29092 | Shellfish | | \$ | 504.72 |
| 29093 | Town Clerk Fees | | \$ | 40,349.14 |
| 29097 | Planning Bd Consulting | | \$ | 14,014.74 |
| 29098 | Public Health Donations | | \$ | 12,336.00 |
| 29099 | Sippican Music | | \$ | 14,056.87 |
| | | TOTALS \$ | 861,066.38 \$ | 861,066.38 |

CAPITAL PROJECTS FUND

| ASSETS | | | | Debit | | Credit |
|--------------|--|--------|----|--------------|----|--------------|
| CASH | | | \$ | 3,908,812.93 | | |
| <u>MEMO</u> | | | | | | |
| PROJECTS | S AUTHORIZED | | \$ | 2,204,420.00 | | |
| PROJECTS | S AUTHORIZED UNISSUED | | | | \$ | 2,204,420.00 |
| IABILITIES | | | | | | |
| ACCOUN | TS PAYABLE | | | | \$ | - |
| B.A.N. PA | YABLE - Failed Septic | | | | \$ | 31,556.00 |
| B.A.N. PA | AYABLE - Sewer | | | | \$ | 200,000.00 |
| B.A.N. P. | YABLE - Water Tower (Tank) | | | | \$ | 1,320,000.00 |
| B.A.N. P. | YABLE - Fire Engine Truck | | | | \$ | 500,000.00 |
| B.A.N. P. | YABLE - NPDES Sewer | | | | \$ | 893,000.00 |
| B.A.N. P. | YABLE - WWTP Equip & Reliablity Upgrades | | | | \$ | 1,340,000.00 |
| B.A.N. PA | AYABLE - Mary's Pond Well | | | | \$ | 598,500.00 |
| UND BALANCES | | | | | | |
| 30106 | Failed Septic Systems | | \$ | 24,755.57 | | |
| 30107 | Berry Satellite Projects | | | | \$ | 35,197.77 |
| 30109 | Computer Equipment | | | | \$ | 3,323.53 |
| 30110 | Fire Engine Truck | | \$ | 499,853.50 | | |
| 30111 | Sippican School Project | | | | \$ | 1,149.13 |
| 30114 | Sewer Extention | | \$ | 165,776.59 | \$ | - |
| 30116 | Water Tank Repairs | | | | \$ | 180,078.62 |
| 30118 | New Water Tank Construction | | | | \$ | 343,682.47 |
| 30119 | Fire Ladder Truck | | | | \$ | 1,292.48 |
| 30169 | Water Main Extention (village loop-Phase I) | | | | \$ | 685,343.34 |
| 30175 | Great Hill Water Tank (5/14) | | \$ | 1,304,650.53 | | |
| 30178 | New Police Station | | | | \$ | - |
| 30179 | Water Main Extention (village loop-Phase II) | | | | \$ | 528,026.43 |
| 30186 | Roadway Improvements CIP (Phase 1A) | | | | \$ | 1,542.20 |
| 30245 | Lagoon Improve/NPDES (5/16) | | \$ | 377,170.89 | | |
| 30249 | WWTP Equip & Reliablility upgrade (5/17) | | \$ | 216,725.88 | | |
| 30246 | Mary's Pond Well Replacement (5/16) | | \$ | 164,946.08 | | |
| | | TOTALS | Ś | 8,867,111.97 | Ś | 8,867,111.97 |

WATER ENTERPRISE FUND

| <u>ASSETS</u> | | Debit | Credit |
|---------------------------------------|--------|--------------------|--------------------|
| CASH | | \$ 1,537,695.60 | |
| RECEIVABLES | | | |
| WATER: | | | |
| Water Rates | | \$ 370,478.30 | |
| Services | | \$ 4,908.42 | |
| UTILITY LIENS: | | | |
| Water Liens | | \$ 112,455.01 | |
| AMOUNTS PROVIDED FOR BOND PAYMENTS | | \$ 5,107,200.00 | |
| LIABILITIES | | | |
| ACCOUNTS PAYABLE | | | \$ - |
| DEFERRED REVENUES: | | | |
| Water | | | \$ 375,386.72 |
| Utility Liens | | | \$ 112,455.01 |
| LONG TERM DEBT OUTSIDE LIMIT | | | \$ 5,107,200.00 |
| FUND BALANCES | | | |
| RESERVED FOR ENCUMBRANCES | | | \$ 103,141.99 |
| RESERVED FOR CONTINUED APPROPRIATIONS | | | \$ 18,951.53 |
| RESERVED FOR EXPENDITURES | | | \$ 515,000.00 |
| UNRESERVED RETAINED EARNINGS | | | \$ 900,602.08 |
| | TOTALS | \$ 7,132,737.33 | \$ 7,132,737.33 |

SEWER ENTERPRISE FUND

| SEWER ENTERPRISE FUN | טו | | |
|--|--------|---------------------|---------------------|
| <u>ASSETS</u> | | Debit | Credit |
| CASH | | \$ 1,692,369.77 | |
| RECEIVABLES | | | |
| SEWER: | | | |
| Sewer Rates | | \$ 474,762.84 | |
| Sewer Services | | \$ 126.22 | |
| Sewer Liens - 2018 | | \$ 93,844.36 | |
| Special Assessment - Sewer Betterments | | \$ 36,499.94 | |
| Committed Interest - Betterments | | \$ 15,285.01 | |
| Unapportioned Assessments - Betterments | | \$ 4,201,280.93 | |
| AMOUNTS PROVIDED FOR BOND PAYMENTS | | \$ 16,357,268.43 | |
| <u>LIABILITIES</u> | | | |
| ACCOUNTS PAYABLE | | | \$ - |
| DEFERRED REVENUES: | | | |
| Sewer | | | \$ 474,889.06 |
| Utility Liens | | | \$ 93,844.36 |
| Betterments | | | \$ 4,253,065.88 |
| LONG TERM DEBT INSIDE LIMIT | | | \$ 6,495,900.00 |
| LONG TERM DEBT OUTSIDE LIMIT | | | \$ 9,861,368.43 |
| FUND BALANCES | | | |
| RESERVED FOR ENCUMBRANCES | | | \$ 192,345.39 |
| RESERVED FOR CONTINUED APPROPRIATIONS | | | \$ 319,370.68 |
| RESERVED FOR EXPENDITURES | | | \$ 620,000.00 |
| UNRESERVED RETAINED EARNINGS | | | \$ 560,653.70 |
| | TOTALS | \$ 22,871,437.50 | \$ 22,871,437.50 |

TRUST FUNDS

| | | Debit | Credit |
|---------------------------------|--|---|--|
| | \$ | 5,408,986.24 | |
| | | | |
| PAYABLE | | | |
| | | | |
| TRUSTS | | | |
| Bird Island | | \$ | 153.50 |
| Saltonstall Memorial | | | 390.49 |
| Conservation Land Acquisition | | | 378,851.03 |
| Performance Bond CCBT | | \$ | 3,859.44 |
| Briggs Memorial | | \$ | 1,010.36 |
| E. H. Allen | | \$ | 934.93 |
| Music Hall Restoration | | \$ | 64,689.17 |
| Crossneck Road | | \$ | 56,034.60 |
| Audio Visual | | \$ | 23,988.46 |
| Point Road Cemetery | | \$ | 49,223.22 |
| Z.B.A. | | \$ | 7,762.08 |
| Housing Survey | | \$ | 12,280.20 |
| Marion Affordable Housing Trust | | \$ | 108,243.12 |
| Neponset Valley | | \$ | 9,604.79 |
| Stabilization Fund | | \$ | 2,158,106.27 |
| School Stabilization Fund | | \$ | 311,333.38 |
| Capital Stabilization Fund | | \$ | 259,484.75 |
| Landfill Post Closure | | \$ | 426,461.07 |
| OPEB Trust | | \$ | 1,373,983.90 |
| Performance Bond Cumberland | | \$ | 7,589.84 |
| DABLE TRUSTS | | | |
| Chester Vose | | \$ | 86,299.06 |
| M.B. Andrews | | \$ | 4,615.93 |
| Claude B. Ellis Memorial | | \$ | 185.83 |
| A.G. Weeks | | \$ | 3,734.70 |
| Cemetery Perpetual Care | | \$ | 34,599.37 |
| J. Hadley | | \$ | 12,358.25 |
| Conservation | | \$ | 13,208.50 |
| | | | |
| | Saltonstall Memorial Conservation Land Acquisition Performance Bond CCBT Briggs Memorial E. H. Allen Music Hall Restoration Crossneck Road Audio Visual Point Road Cemetery Z.B.A. Housing Survey Marion Affordable Housing Trust Neponset Valley Stabilization Fund School Stabilization Fund Landfill Post Closure OPEB Trust Performance Bond Cumberland DABLE TRUSTS Chester Vose M.B. Andrews Claude B. Ellis Memorial A.G. Weeks Cemetery Perpetual Care J. Hadley | ETRUSTS Bird Island Saltonstall Memorial Conservation Land Acquisition Performance Bond CCBT Briggs Memorial E. H. Allen Music Hall Restoration Crossneck Road Audio Visual Point Road Cemetery Z.B.A. Housing Survey Marion Affordable Housing Trust Neponset Valley Stabilization Fund School Stabilization Fund Capital Stabilization Fund Landfill Post Closure OPEB Trust Performance Bond Cumberland DABLE TRUSTS Chester Vose M.B. Andrews Claude B. Ellis Memorial A.G. Weeks Cemetery Perpetual Care J. Hadley | PAYABLE ETRUSTS Bird Island \$ Saltonstall Memorial \$ Conservation Land Acquisition \$ Performance Bond CCBT \$ Briggs Memorial \$ E. H. Allen \$ Music Hall Restoration \$ Crossneck Road \$ Audio Visual \$ Point Road Cemetery \$ Z.B.A. \$ Housing Survey \$ Marion Affordable Housing Trust \$ Neponset Valley \$ Stabilization Fund \$ School Stabilization Fund \$ Landfill Post Closure \$ OPEB Trust \$ Performance Bond Cumberland \$ DABLE TRUSTS Chester Vose \$ M.B. Andrews \$ Claude B. Ellis Memorial \$ A.G. Weeks \$ Semetery Perpetual Care \$ J. Hadley \$ |

AGENCY FUNDS

| ASSETS | _ | Debit | Credit |
|--------------------|--------|-----------------|-----------------|
| CASH | • | | \$ 52,948.51 |
| <u>LIABILITIES</u> | | | |
| ACCOUNTS PAYABLE | | | \$ - |
| FUND BALANCES | | | |
| Extra Details | | \$ 54,959.76 | |
| Deputy Collector | | \$ 58.00 | |
| State FireArms | | | \$ 2,069.25 |
| | TOTALS | \$ 55,017.76 | \$ 55,017.76 |

LONG TERM DEBT FUND

| <u>ASSETS</u> | | Debit | Credit |
|--|--------|--------------------|--------------------|
| AMOUNTS PROVIDED FOR BOND PAYMENTS | | \$ 3,700,600.00 | |
| <u>LIABILITIES</u> LONG TERM DEBT INSIDE LIMIT | | | \$ 3,700,600.00 |
| | TOTALS | \$ 3,700,600.00 | \$ 3,700,600.00 |

| | | | | Ţ | Transfers | Ξ | Expended | Balance | Enc & C/O | Ö | Closed to |
|---------------------------------|-----|--------------|-----------|----------|--------------|-----|---------------|-----------|--------------|-----|------------|
| | | | Balance | Rese | Reserve Fund | | | (Over)/ | Balance | Ä | Revenue |
| | | Apprtn | Forward | × | x Other | | | Under | Forward | Tu | Turnbacks |
| Election/Town Meeting | | | | | | | | | | | |
| Poll workers | 69: | 2,000.00 | | | | 69: | \$ 05.789 | 1,312.50 | | 69: | 1,312.50 |
| Printing ballots | 69 | 750.00 | | | | 69 | 554.50 \$ | 195.50 | | 69 | 195.50 |
| Program voting machine | 69 | 2,650.00 | | | | 69 | 1,476.17 \$ | 1,173.83 | | 69 | 1,173.83 |
| Moderator | 69 | 500.00 | | 69 | , | 69 | 59 | 500.00 | \$ 407.00 | 69 | 93.00 |
| Sound Services | 69 | 1,250.00 | | | | 69 | 2,100.00 \$ | (850.00) | | 69 | (850.00) |
| Dues | 69 | 150.00 | | | | 69 | 25.00 \$ | 125.00 | | 69 | 125.00 |
| Rental | 99 | 750.00 | | | | 69 | 9 | 750,00 | | 69 | 750.00 |
| Unclassified | S | 1,000.00 | | | | 69: | \$ 00.89 | 932.00 | | S | 932.00 |
| | S | \$ 00.050,0 | | S | , | 69 | 4,911.17 \$ | 4,138.83 | \$ 407.00 | 69 | 3,731.83 |
| Selectmen | | | | | | | | | | | |
| Salaries | 69 | 14,706.00 \$ | | | | 69 | 8,170.00 \$ | 6,536.00 | | 69 | 6,536.00 |
| Advertising | 69 | 2,000.00 \$ | 1 | | | 69: | 1,624.95 \$ | 375.05 | | 69: | 375.05 |
| Contract Services | 69 | 17,000.00 \$ | 1 | 69 | 6,830.00 | 69: | 21,278.67 \$ | 2,551.33 | \$ 2,400.00 | 69 | 151.33 |
| Weights/ Measures | 69: | 1,450.00 \$ | • | | | 69: | 1,015.57 \$ | 434.43 | - % | 69: | 434.43 |
| Vehicle Maintenance | 69 | 2,000.00 | | ⇔ | 293.45 | 69 | 1,264.26 \$ | 1,029.19 | - 8 | 69 | 1,029.19 |
| Travel/Meetings | 69 | 2,000.00 \$ | 1 | | | 69: | \$ 98.079 | 1,329.14 | | 69: | 1,329.14 |
| Town Administrator Exp | 69 | 3,000.00 | , | | | 69 | 2,324.32 \$ | 675.68 | - 8 | 69 | 675.68 |
| Dues | 69 | 2,300.00 \$ | • | | | 69: | 1,340.00 \$ | 00.096 | 9 | 69 | 960.00 |
| Unclassified | 69 | 1,300.00 \$ | , | | | 69 | 1,847.43 \$ | (547.43) | \$ 7,940.00 | 69 | (8,487.43) |
| Buzzards Bay Committee | 69 | 938.00 \$ | • | | | 69: | 937.50 \$ | 0.50 | 9 | 69 | 0.50 |
| Marion 2015 Committee | | 69 | 3,194.21 | | | 69 | - | 3,194.21 | \$ 3,194.21 | 69 | |
| Bikepath Engineering | | 69 | 3,663.36 | | | 69 | 59 | 3,663.36 | \$ 3,663.36 | 69 | |
| Feasability Study | | 69 | 5,515.00 | | | 69: | 9 | 5,515.00 | \$ 5,515.00 | S | , |
| Accrued Benefits | | 69 | 6,795.93 | 69 | 120,000.00 | 69: | 114,461.54 \$ | 12,334.39 | \$ 12,334.39 | 69 | |
| Consulting/Contract Services | | 69 | 3,863.22 | | | 69: | 280.00 \$ | 3,583.22 | \$ 3,583.22 | 69: | 1 |
| Records Codification Consulting | | 69 | 34,300.00 | | | 69: | 18,360.00 \$ | 15,940.00 | \$ 15,940.00 | 69 | |
| Records Codification | | 69 | 6,450.00 | | | 69: | 6,450.00 \$ | 1 | | S | , |
| BOS Classification Study/plan | | 8 | , | S | 20,000.00 | 69 | - | 20,000.00 | \$ 20,000.00 | S | |
| | 69 | \$ 00.469,94 | 63,781.72 | 69: | 147,123.45 | 69 | 180,025.10 \$ | 77,574.07 | \$ 74,570.18 | 69 | 3,003.89 |

| | | | | | 1 | , ' | | | i | | | | | |
|----------------------------------|--------------|---------------|--------------|----------|-------------|-----------------|-------------|---------------|-----|--------------|-------------|--------------|------------|----|
| | | | | | Ä | Transfers | ń | Expended | Bal | Balance | Enc & C/O | 0 | Closed to | |
| | | | Balance | e | Res | Reserve Fund | | | Ó | (Over)/ | Balance | | Revenue | |
| | | Apprtn | Forward | р | × | x Other | | | ņ | Under | Forward | _ | Tumbacks | |
| Town Administrator | | | | | | | | | | | | | | |
| Salary | ss: | 123,689.00 \$ | | , | 65: | , | 65: | 123,689.00 \$ | | , | | 0, | · | |
| TH Phone System | 65 | - | \$ 4,99 | 4,998.46 | | | 69: | - | | 4,998.46 \$ | \$ 4,998.46 | 3.46 \$ | | |
| | 50 | 123,689.00 \$ | | 4,998.46 | 65 | | 65 | 123,689.00 \$ | | \$ 98.46 | 4,998.46 | | - \$ | Ì |
| Finance Committee | | | | | | | | | | | | | | |
| Audit expenses | 6/3 | 30,000.00 | | | 69: | 2,250.00 \$ | 69: | 17,000.00 \$ | | 15,250.00 \$ | | 15,250.00 \$ | , | |
| Undassified | \$ | 200.00 | | | \$ | | 6 9: | 180.00 \$ | | 20.00 \$ | 44 | , | 20.00 | _ |
| | 69 | 30,200.00 | s | | ss | 2,250.00 | 69 | 17,180.00 \$ | | 15,270.00 \$ | 15,250.00 | | \$ 20.00 | ۱. |
| Reserve Fund | | | | | | | | | | | | | | |
| Transfers | \$ | 130,000.00 | | | \$ | (130,000.00) \$ | 69: | - | | | | 3, | | |
| | 69÷ | 130,000.00 \$ | | , | · · | \$ (00.000,081) | 69: | \$ | | - | 5€: | , | | ı |
| Finance Director/Town Accountant | | | | | | | | | | | | | | |
| Salary | \$ \$ | 95,200.00 | | | 69: | 16,800.00 | 69: | 112,000.00 \$ | | , | | 0, | , | |
| Certification | 69 | 3,000.00 | | | 6 5÷ | | 69: | 3,000.00 | | , | | 0, | , | |
| Longevity | 60 | 1,100.00 | | | 69 | , | 60 | 1,100.00 \$ | | , | | 9, | , | |
| Education/Training | 60 | 1,200.00 | | | | | 60 | 819.32 \$ | | 380.68 | | 9, | 380.68 | ~ |
| Travel/Meetings | 69: | 00.009 | | | | | 69: | \$ 89.066 | | (390.68) | | 0, | (390.68) | ~ |
| Dues | 69 | 150.00 | | | | | 69: | 140.00 \$ | | 10.00 | | 0, | 10.00 | _ |
| Fixed Assets | S | 1 | 3,90 | 3,900.00 | | | 60 | - | | 3,900.00 | 3,900 | 3,900.00 | , | |
| Actuary Study | s | - | | , | S | 8,000.00 | S | - | | 8,000.000 \$ | 8,000.00 | 00.0 | | - |
| | 69: | 101,250.00 \$ | | 3,900.00 | 69: | 24,800.00 | 69: | 118,050.00 \$ | | \$ 00.000,11 | 11,900.00 | \$ 00.0 | 1 | Ì |
| Assessors | | | | | | | | | | | | | | |
| Salaries - Elected Officials | \$ | 14,517.00 | | | 60 | , | 50 | 13,944.68 \$ | | 572.32 | \$ 572 | 572.32 | (0.00) | _ |
| Salary | \$ \$ | 71,500.00 | 5 \$÷ | , | 65: | , | 69: | 71,500.00 \$ | | , | | 0, | | |
| Longevity | 69: | 1 | 46 | i | | | 6 5 | 1 | | | | 0, | | |
| Computer Maintenance | \$ | 13,970.00 | | | 60 | 1,000.00 | 50 | 14,045.00 \$ | | 925.00 \$ | \$ 450 | 450.00 \$ | 475.00 | _ |
| Book Binding | s | 300.00 | | | | | 65 | - | | 300.00 | 44 | , | 300.00 | _ |
| Maps & Surveys | \$ | 1,600.00 | | | | | 65: | 1,600.00 | | 1 | 40 | , | | |
| Records Maintenance | \$ | 2,800.00 | | | \$ | | 6 5 | 3,373.00 \$ | | (573.00) \$ | 455 | 455.00 \$ | (1,028.00) | _ |
| Office Supplies | s | 1 | | | | | 65 | - | | - | 44 | , | | |
| Travel/Meetings | 69: | 2,800.00 | | | 69 : | | 69: | 2,498.38 \$ | | 301.62 | 46 | 1 | 301.62 | ٥, |
| Dues | \$ | 325.00 | | | 65: | , | 65: | 350.00 \$ | | (25.00) \$ | 40 | , | (25.00) | _ |

| | | | | | Transfers | | Expended | B | Balance | Enc & C/O | Ö | Closed to |
|-----------------------------|---|---------------|-----------|--------|--------------|-----|---------------|----|--------------|-----------|-----|------------|
| | | | Balance | | Reserve Fund | | | 9 | (Over)/ | Balance | ď | Revenue |
| | ⋖ | Apprtn | Forward | | x Other | | | ٦ | Under | Forward | Tn | Turnbacks |
| Registry of deeds | | 300.00 | | 99 | 90.00 | 69 | 155.50 \$ | 69 | 234.50 \$ | 50.00 | 69 | 184.50 |
| Update Property Assessments | | 1 | 42,064.77 | .77 | 25,000.00 | 69: | 26,212.01 | 40 | 40,852.76 \$ | 40,852.76 | 69: | (0.00) |
| GIS Records Maintenance | | - | 2,329.50 | .50 \$ | - | 59 | 5 | | 2,329.50 \$ | 2,329.50 | 8 | |
| S | | 108,112.00 \$ | 44,394.27 | 27 \$ | 26,090.00 | 69 | 133,678.57 \$ | | 44,917.70 \$ | 44,709.58 | 69 | 208.12 |
| Treasurer | | | | | | | | | | | | |
| Salary | | 39,235.00 | | 99 | , | 69 | 39,235.00 \$ | | , | | 69 | , |
| Longevity | | 537.00 | | 99 | 1 | 69 | 537.00 \$ | | , | | 69 | , |
| Consulting | | 12,000.00 | | 69: | 2,500.00 | 69 | 15,252.50 \$ | | (752.50) | | 69 | (752.50) |
| Travel/Meetings \$ | | 1,185.00 | | | | 69: | 1,207.02 \$ | | (22.02) | | 69: | (22.02) |
| Dues \$ | | 170.00 | | | | 69 | 162.50 \$ | | 7.50 | | 69 | 7.50 |
| Bonding | | 550.00 | | | | 69: | 625.00 \$ | | (75.00) | | 69: | (75.00) |
| Bank Service Charges \$ | | 2,000.00 | | S | 2,500.00 | 69 | 2,686.50 \$ | | 1,813.50 | | 69 | 1,813.50 |
| S | | 55,677.00 \$ | | 69: | 5,000.00 | 69: | 59,705.52 \$ | | 971.48 \$ | , | 69: | 971.48 |
| Collector | | | | | | | | | | | | |
| Salary | | 39,234.00 | | €9: | 1 | 69: | 39,234.00 \$ | | , | | 69: | , |
| Longevity | | 538.00 | | | | 69 | 538.00 \$ | | , | | 69 | , |
| Advertising | | 225.00 | | | | 69: | 1 | | 225.00 | | 69: | 225.00 |
| Printing Tax Bills | | 3,200.00 | | | | 69 | 2,486.43 | | 713.57 | | 69 | 713.57 |
| Bills/Demands \$ | | 4,000.00 | | | | 69 | 2,832.57 | | 1,167.43 | | 69 | 1,167.43 |
| Travel/Meetings \$ | | 1,000.00 | | | | 69 | 1,198.58 \$ | | (198.58) | | 69 | (198.58) |
| Dues \$ | | 80.00 | | | | 69 | 141.17 \$ | | (61.17) | | 69 | (61.17) |
| Registry of Deeds | | 900.00 | | | | 69 | 1 | | 900.00 | | 69 | 900.00 |
| Bonding | | 2,157.00 \$ | | | | 69 | 937.50 \$ | | 1,219.50 | | 69 | 1,219.50 |
| Tax Foreclosure Art. | | - | 24,592.60 | \$ 09. | 1 | 69 | 7,655.64 | | 16,936.96 \$ | 16,936.96 | 69: | |
| 65 | | 51,334.00 \$ | 24,592.60 | \$ 09. | 1 | 69 | 55,023.89 \$ | | 20,902.71 \$ | 16,936.96 | 69 | 3,965.75 |
| Legal | | | | | | | | | | | | |
| Legal Counsel \$ | | 187,500.00 | | 69 | 12,695.00 | 69 | 197,831.24 \$ | | 2,363.76 \$ | | 69 | 2,363.76 |
| Books | | 2,000.00 | | 69 | 1 | 69 | 5 | | 2,000.00 \$ | 4,363.76 | 69: | (2,363.76) |
| 69 | | 189,500.00 \$ | | 69 | 12,695.00 | 69 | 197,831.24 \$ | | 4,363.76 \$ | 4,363.76 | 69 | 0.00 |

| | | | | Transfers | fers | Expended | | Balance | Enc & C/O | | Closed to |
|-------------------------|------------|----|-----------|--------------|--------------|------------|-----|----------------|-----------|------|-------------|
| | | В | Balance | Reserve Fund | Fund | • | | (Over)/ | Balance | | Revenue |
| | Apprtn | Ä | Forward | x Other | her | | | Under | Forward | | Turnbacks |
| Computer | | | | | | | | | | | |
| Hardware maintenance | 25,500.00 | | | | 69: | 37,187.74 | 69: | (11,687.74) \$ | 1 | 69: | (11,687.74) |
| Software maintenance \$ | 54,500.00 | 69 | , | | S | 47,977.95 | 69 | 6,522.05 | • | 69: | 6,522.05 |
| Web Maintenance | 4,800.00 | | | \$ 2 | 2,500.00 \$ | 6,775.00 | 69: | 525.00 | | 69: | 525.00 |
| Programming & Misc \$ | 2,000.00 | | | 8 | 149.85 \$ | 1,698.99 | 69 | 450.86 | | 69 | 450.86 |
| Paper & forms \$ | 1,500.00 | | | 69 | \$ 09.85 | 407.05 | 69: | 1,151.55 | | 69: | 1,151.55 |
| Equipment Replacement | 8,500.00 | | | 8 | 4,094.02 \$ | 9,448.12 | 69 | 3,145.90 | | 69 | 3,145.90 |
| Travel & Meetings | 1,000.00 | | | | €9: | 1,107.62 | S | (107.62) \$ | , | 69: | (107.62) |
| Disaster Recovery \$ | | 69 | 14,998.19 | | €9 | 1 | 69 | 14,998.19 \$ | 14,998.19 | \$ 6 | • |
| Computer Equipment | - | S | 2,760.40 | 69 | \$ | • | S | 2,760.40 \$ | 2,760.40 | \$ 0 | , |
| 95 | 97,800.00 | S | 17,758.59 | 9 \$ | 6,802.47 \$ | 104,602.47 | 69: | 17,758.59 \$ | 17,758.59 | \$ 6 | 0.00 |
| Administrative Services | | | | | | | | | | | |
| Clerical wages \$ | 625,200.00 | | | 6 \$ | 9,250.00 \$ | 623,429.01 | 69: | 11,020.99 | | 69: | 11,020.99 |
| Vacation/Sick buyback | | | | | 69: | 2,577.99 | 69 | (2,577.99) | | 69: | (2,577.99) |
| Overtime | 12,000.00 | | | | S | 9,365.80 | 9 | 2,634.20 \$ | • | 69: | 2,634.20 |
| Education/Training \$ | 750.00 | | | | 69 | 80.00 | 69 | \$ 00:029 | | 69: | 670.00 |
| Advertising | | | | | 69: | ı | 69: | ı | | 69: | , |
| Office equipment \$ | 17,000.00 | | | \$ 3 | 3,699.38 \$ | 15,361.36 | 69 | 5,338.02 | | 69: | 5,338.02 |
| Office supplies \$ | 15,000.00 | | | 69: | ss: - | 14,474.70 | 69: | 525.30 \$ | 1 | 69: | 525.30 |
| Paper & forms \$ | 1,000.00 | | | | S | 322.21 | 69 | 67.779 | | 69: | 67.779 |
| Postage \$ | 28,000.00 | | | 8 | 8 | 24,765.27 | S | 3,234.73 \$ | | 69 | 3,234.73 |
| \$ | 698,950.00 | 69 | | \$ 12 | 12,949.38 \$ | 690,376.34 | 69 | 21,523.04 \$ | • | 9 | 21,523.04 |
| Town Clerk | | | | | | | | | | | |
| Salary | 19,493.00 | | | | 69 | 19,417.84 | S | 75.16 | | 69: | 75.16 |
| Advertising | 400.00 | | | 69: | 69: | 1,196.00 | S | (796.00) | | 69: | (796.00) |
| Travel/Meetings \$ | 1,000.00 | | | | 69: | 366.88 | 69: | 633.12 | | 69: | 633.12 |
| Dues \$ | 100.00 | | | | 69: | 100.00 | 69 | | | 69: | , |
| Bonding \$ | 200.00 | | | | 69: | 100.00 | 69: | 100.00 | | 69: | 100.00 |
| Unclassified | 400.00 | | | | S | 384.95 | S | 15.05 | | 69: | 15.05 |
| 69: | 21,593.00 | 69 | 1 | 69: | ss: - | 21,565.67 | 69: | 27.33 \$ | 1 | 69: | 27.33 |

| | | | | Transfers | Ð | Expended | Balance | Enc & C/O | O | Closed to |
|-----------------------------|---------------------------------------|-------------|--------------|--------------|-----|--------------|-----------|---------------------------------------|-----|-----------|
| | | Balance | | Reserve Fund | | | (Over)/ | Balance | × | Revenue |
| | Apprtn | Forward | rd | x Other | | | Under | Forward | Τn | Turnbacks |
| Registrar of Voters | | | | | | | | | | |
| Registrars | \$ 7,500.00 | | <i>\$</i> 9: | • | 69 | 1,784.76 \$ | 5,715.24 | | 69 | 5,715.24 |
| Census | \$ 4,500.00 | | €9 | • | 69 | 3,212.83 | 1,287.17 | | S | 1,287.17 |
| Travel/Meetings | \$ 200.00 | | | | 69 | 51.88 \$ | 148.12 | | 69 | 148.12 |
| Unclassified | \$ 600.000 | | | | S | 978.47 \$ | (378.47) | | S | (378.47) |
| | \$ 12,800.00 | 8 | 9 | , | S | 6,027.94 \$ | 6,772.06 | | 69 | 6,772.06 |
| Conservation | | | | | | | | | | |
| Advertising | \$ 1,200.00 | | | | 69 | 862.30 | 337.70 | | S | 337.70 |
| Office supplies | - 8 | | | | 69 | 21.60 \$ | (21.60) | | 69 | (21.60) |
| Travel/Meetings | \$ 900.000 | | | | 69 | 1,547.10 \$ | (647.10) | | S | (647.10) |
| Dues | \$ 610.00 | | | | 69 | \$ 29.00 \$ | 81.00 | | 69 | 81.00 |
| Recordings/Plans | \$ 250.00 | | | | 69 | \$ | 250.00 | | 69 | 250.00 |
| | \$ 2,960.00 | 9 | \$ - | 1 | 69 | 2,960.00 \$ | 1 | - | 69 | , |
| Planning Board | | | | | | | | | | |
| Part Time Planner | \$ 16,450.00 | | | | 69 | 16,153.58 \$ | 296.42 | | 69 | 296.42 |
| Advertising | \$ 1,000.00 | | | | 69 | 1,492.21 \$ | (492.21) | | 69 | (492.21) |
| Consulting | · · · · · · · · · · · · · · · · · · · | | 69: | 11,561.29 | 69 | 11,561.29 \$ | 1 | | 69 | , |
| SRPEDD Agent | \$ 250.00 | | | | S | ٠ | 250.00 | · · · · · · · · · · · · · · · · · · · | 69 | 250.00 |
| Office Supplies | \$ 50.00 | 6 9- | , | | S | 76.16 \$ | (26.16) | · · · · · · · · · · · · · · · · · · · | 69 | (26.16) |
| Travel/Meetings | \$ 500.00 | | | | S | 553.05 \$ | (53.05) | · · · · · · · · · · · · · · · · · · · | 69 | (53.05) |
| Dues | \$ 150.00 | | | | S | 125.00 \$ | 25.00 | · · · · · · · · · · · · · · · · · · · | 69 | 25.00 |
| Computer Mapping Equipment | - 8 | ∞ •• | 812.00 | | S | ٠ | 812.00 | \$ 812.00 | 69 | , |
| Part Time Planner - Article | · · | \$ 20,7 | 20,747.28 | | S | \$ 82.966.8 | 11,750.50 | \$ 11,750.50 | 69 | (0.00) |
| Master Plan Consultant | - \$ | \$ 20,0 | 20,000.00 | | S | 4,058.52 \$ | 15,941.48 | \$ 15,941.48 | S | |
| | \$ 18,400.00 \$ | | 41,559.28 \$ | 11,561.29 | 69 | 43,016.59 \$ | 28,503.98 | \$ 28,503.98 | 69 | (0.00) |
| Zoning Board | | | | | | | | | | |
| Advertising | \$ 2,069.00 | 9 | 59 | | S | 640.00 \$ | 1,429.00 | · · · · · · · · · · · · · · · · · · · | S | 1,429.00 |
| Office supplies | · | | | | 69- | - | 1 | | 69: | , |
| Dues | \$ 50.00 | | | | so | - | 50.00 | | S | 50.00 |
| | \$ 2,119.00 | 69: | 59: | , | 69: | 640.00 \$ | 1,479.00 | 9 | 69: | 1,479.00 |

| | | | | • | Transfers | Ξ | Expended | Balance | Enc & C/O | 0 | Closed to |
|--|-----|-----------------|---------|----------|--------------|-----|---------------|---------------|---------------------------------------|-----|-------------|
| | | | Balance | Re | Reserve Fund | | | (Over)/ | Balance | _ | Revenue |
| | | Apprtn | Forward | | x Other | | | Under | Forward | Ē | Turnbacks |
| Town Buildings-Town Hall | | | | | | | | | | | |
| Facilities Manager | 9 | \$ 00,580.00 \$ | , | | | 69: | \$0,580.00 \$ | 1 | | 69: | , |
| Full Time wages - Laborer/Carpentry | 69 | 103,044.00 | | | | 69 | 94,120.65 \$ | 8,923.35 | | 69 | 8,923.35 |
| Full Time wages - Custodial | 69: | 31,200.00 | | | | 69: | 30,765.00 \$ | 435.00 | | 69: | 435.00 |
| Part Time wages | 69 | - | , | | | 69 | - | 1 | | S | |
| Overtime | 69 | 3,753.00 | | | | 69: | 864.72 \$ | 2,888.28 | | 69: | 2,888.28 |
| Uniform allowance | 69 | 1,000.00 \$ | , | | | 69 | 1,006.03 \$ | (6.03) | | S | (6.03) |
| Property Maintenance - Contract Services | 69 | 14,000.00 \$ | | 69: | | 69 | 16,679.33 \$ | (2,679.33) | 9 | 9 | (2,679.33) |
| Repair Motor Vehicles | 69 | 1,500.00 | | 69 | • | 69 | 3,163.37 \$ | (1,663.37) | | 69 | (1,663.37) |
| Cleaning services | 69 | 5 | | 69: | | 69 | 5 | | · · · · · · · · · · · · · · · · · · · | 69 | |
| Telephone | 69: | 10,650.00 \$ | , | 69: | , | 69 | 15,052.06 \$ | (4,402.06) | 9 | 9 | (4,402.06) |
| Custodial supplies | 69 | 3,400.00 \$ | | 69: | | 69 | 3,264.14 \$ | 135.86 | · · · · · · · · · · · · · · · · · · · | 69 | 135.86 |
| Building Maintenance Supplies | 69 | 11,000.00 \$ | 1 | ⇔ | 2,460.64 | 69: | 16,841.31 \$ | (3,380.67) | \$ 10,463.46 | 69: | (13,844.13) |
| Unclassified | 69 | 250.00 \$ | | 69: | | 69 | 224.43 \$ | 25.57 | 69 | 9 | 25.57 |
| Property Maintenance | 69 | - \$ | | S | 138,730.00 | 69 | 123,466.12 \$ | 15,263.88 | \$ 9,900.00 | S | 5,363.88 |
| | S | 260,377.00 \$ | , | S | 141,190.64 | 69 | 386,027.16 \$ | 15,540.48 | \$ 20,363.46 | S | (4,822.98) |
| Community Center | | | | | | | | | | | |
| Property Maintenance Contract Services | 69 | 8,000.00 | | 69: | • | 69 | 5,468.71 \$ | 2,531.29 | • | S | 2,531.29 |
| Telephone | 99 | 1,800.00 | | 69: | , | 69: | 2,764.33 \$ | (964.33) | · S | 69: | (964.33) |
| Building Maintenance Services | 99 | 4,000.00 | | S | 210.25 | 69 | 5,698.57 \$ | (1,488.32) | - 8 | S | (1,488.32) |
| | so. | 13,800.00 \$ | | S | 210.25 | 69 | 13,931.61 \$ | 78.64 | - 8 | 69: | 78.64 |
| Parks/Recreation | | | | | | | | | | | |
| Property Maintenance Contract Services | 69 | 4,000.00 | | 69: | | 69 | 4,563.04 \$ | (563.04) \$ | 69: | 69 | (563.04) |
| Building Maintenance Services | 99 | 4,000.00 | | S | | 69 | 4,098.54 \$ | (98.54) | - 8 | S | (98.54) |
| | S | 8,000.000 \$ | | S | | 69 | 8,661.58 \$ | (661.58) | - \$ | S | (661.58) |
| Music Hall | | | | | | | | | | | |
| Contract Srevices | 69 | 10,180.00 \$ | | 69: | | 69 | 12,607.94 \$ | (2,427.94) \$ | 69 | 9 | (2,427.94) |
| Telephone | 69- | 1,800.00 \$ | 1 | 69: | 132.06 | 69: | 1,596.92 \$ | 335.14 | 9 | 9 | 335.14 |
| Building Maintenance Services | S | 4,750.00 \$ | | ∽ | | 69 | 3,835.72 \$ | 914.28 | - % | S | 914.28 |
| | 69 | 16,730.00 \$ | 1 | 69: | 132.06 | 69: | 18,040.58 \$ | (1,178.52) | · · | 9 | (1,178.52) |

| | | | | I | Transfers | Expended | В | Balance | Enc & C/O | O | Closed to |
|---|-----|---------------|------------|-----|---------------|------------|-------------|---------------|------------|----|-----------|
| | | | Balance | Res | Reserve Fund | , | \subseteq | (Over)/ | Balance | - | Revenue |
| | | Apprtn | Forward | | x Other | | י | Under | Forward | Ë | Turnbacks |
| Library | | | | | | | | | | | |
| Contract Services | 69 | 10,800.00 | | 69 | - | 5,612.01 | 69: | 5,187.99 \$ | | 9 | 5,187.99 |
| Building Maintenance Services | 69 | 3,500.00 | | 69 | - | 27.06 | 69 | 3,472.94 \$ | , | S | 3,472.94 |
| | 69 | 14,300.00 \$ | | 69 | · | 5,639.07 | 69 | 8,660.03 | | S | 8,660.93 |
| Atlantis Drive | | | | | | | | | | | İ |
| Property Maintenance Contract Services | 69 | 2,500.00 | | 69 | 9 | 1,648.88 | 69 | 851.12 \$ | , | S | 851.12 |
| Building Maintenance Services | S | 3,000.00 | 1 | | 69 | 1,564.79 | 69 | 1,435.21 \$ | | S | 1,435.21 |
| | 69 | \$,500.00 \$ | | 69 | · | 3,213.67 | 69 | 2,286.33 \$ | | 99 | 2,286.33 |
| Facilitites Special Articles | | | | | | | | | | | |
| Music Hall Roof Repairs (ATM 5/14) | 69 | 9 | 19,336.00 | _ | 99 | 285.34 | 69 | \$ 99.050,61 | 19,050.66 | S | |
| Music Hall Repointing (ATM 5/14) | 69: | 9 | 1,300.00 | _ | 69- | 1 | 69: | 1,300.00 | 1,300.00 | 69 | , |
| Atlantis Dr - Fire Alarm (ATM 5/15) | 99 | ← | 17,775.00 | _ | 69 | , | 69: | 17,775.00 \$ | 17,775.00 | S | |
| AED Defebrillators | 69 | · | 9,065.00 | _ | 69 | 8,755.30 | 69 | \$ 02.608 | 309.70 | 69 | 00.00 |
| Silver Shell Beach House | 69 | 9 | 6,194.00 | _ | 69 | 6,194.00 | S | 5 | , | S | |
| Library Roof Duct | 69 | · | 92,400.00 | \$ | · | 4,875.00 | 69: | 87,525.00 \$ | 87,525.00 | 69 | , |
| Fire Station Repairs | 69 | · | 32,430.33 | | 69 | 32,430.33 | 69 | \$ | , | 69 | , |
| Community Center - Fire Alarm (STM 5/17) | 69 | · | 1 | 69: | 17,657.50 \$ | 13,399.62 | 69 | 4,257.88 \$ | 4,257.88 | 69 | (0.00) |
| Facility Truck Body (ATM 5/17) | 69 | · | • | 69 | 16,950.00 \$ | 16,946.00 | 69 | 4.00 | , | 69 | 4.00 |
| Library Repairs/Carpet Replace (ATM 5/17) | 69 | · | | 69: | 20,700.00 \$ | | 69: | 20,700.00 \$ | 20,700.00 | S | |
| | 69 | - | 178,500.33 | es- | 55,307.50 \$ | 82,885.59 | 69 | \$ 150,922.24 | 150,918.24 | S | 4.00 |
| Town Facilities \$ | S S | 318,707.00 \$ | 178,500.33 | \$ | 196,840.45 \$ | 518,399.26 | 69 | 175,648.52 \$ | 171,281.70 | S | 4,366.82 |
| Town Report | | | | | | | | | | | |
| Printing warrants | 69 | 6,525.00 | | | 9 | 6,334.74 | S | 190.26 | | S | 190.26 |
| | 69 | 6,525.00 \$ | 1 | 69: | - | 6,334.74 | 69: | 190.26 \$ | | 69 | 190.26 |
| Unclassified | | | | | | | | | | | |
| SRPEDD Assessment | 69 | 854.00 | | | 65 | 874.87 | S | (20.87) | | 9 | (20.87) |
| County Ext service | 69 | 750.00 | | | 69 | 1 | 69 | 750.00 | | S | 750.00 |
| Tri town river | S | 300.00 | | | \$ | - | S | 300.00 | | 9 | 300.00 |
| | 69 | 1,904.00 \$ | 1 | 69 | 5 | 874.87 | 69 | 1,029.13 \$ | | 69 | 1,029.13 |

TOWN OF MARION

EXPENDITURE REPORT (FY2018)

| | | | Τ | Transfers | щ | Expended | Balance | | Enc & C/O | ŏ | Closed to |
|----------------------------------|-----------------|---------|-----|--------------|-----|-----------------|---------|---------------|-----------|-----|-------------|
| | | Balance | Res | Reserve Fund | | | (Over)/ | | Balance | Re | Revenue |
| | Apprtn | Forward | Ŷ | x Other | | | Under | | Forward | Tur | Turnbacks |
| Police Dept | | | | | | | | | | | |
| Chief Salary | \$ 135,598.00 | | 69 | | 69: | 135,598.00 \$ | | , | 97 | , . | , |
| Clerical wages | \$ 18,009.00 | | | | 69: | \$ | 18,0 | 00.600,81 | 97 | | 18,009.00 |
| Certification | \$ 14,000.00 | | 69 | | 69 | 13,000.00 \$ | 1,0 | 1,000.00 | 97 | | 1,000.00 |
| Patrolmen | \$ 744,004.00 | | 69: | 27,798.00 | 69: | 766,720.67 \$ | 5,0 | 5,081.33 | 97 | | 5,081.33 |
| Lieutenant | \$ 105,865.00 | | 69 | | 69: | 110,640.20 \$ | 7,4) | (4,775.20) | 97 | | (4,775.20) |
| Special officers | \$ 64,571.00 | | 69: | , | 69: | 33,764.80 \$ | 30,8 | 30,806.20 | 97 | (,) | 30,806.20 |
| School Resource Officer | \$ 21,808.00 | | | | 69 | 21,000.00 \$ | ã | 808.00 | 97 | | 808.00 |
| Sergeant | \$ 262,337.00 | | 69 | 9,305.00 | 69: | 223,154.70 \$ | 48,4 | 48,487.30 | 07 | 7 | 48,487.30 |
| Overtime | \$ 297,275.00 | | 69 | 9,405.00 | 69 | 361,258.14 \$ | (54,5 | (54,578.14) | 97 | 91 | (54,578.14) |
| Longevity | \$ 4,200.00 | | S | | 69: | 4,200.00 \$ | | , | 97 | , . | , |
| Education/Training | \$ 10,300.00 | | 69 | | 69 | 7,629.94 \$ | 2,6 | 2,670.06 | 97 | | 2,670.06 |
| Uniform allowance | \$ 28,600.00 | | 69: | 2,550.00 | 69: | 34,749.57 \$ | (3,5) | \$ (75.99.57) | 1 | | (3,599.57) |
| Computer maintenance | \$ 25,180.00 | | | | 69 | 36,583.78 \$ | 4,11) | (11,403.78) | 97 | | (11,403.78) |
| Radio Maintenance | \$ 5,500.00 | | | | 69 | 6,061.35 \$ | (5 | (561.35) | 97 | ,, | (561.35) |
| Repair Motor Vehicles | \$ 11,500.00 | | | | 69: | 14,442.30 \$ | (2,9 | (2,942.30) | 07 | | (2,942.30) |
| Cleaning Services | \$ 12,480.00 | | | | 69: | 14,745.00 \$ | (2,2) | (2,265.00) | 97 | | (2,265.00) |
| Wareham lockup | \$ 1,000.00 | | | | 69: | 1,432.28 \$ | 4 | (432.28) | 97 | | (432.28) |
| Telephone | \$ 11,452.00 | | | | 69 | 12,452.00 \$ | 0,1) | (1,000.00) | 97 | | (1,000.00) |
| Supplies | \$ 5,772.00 | | | | 69: | 5,755.58 \$ | | 16.42 \$ | 1 | | 16.42 |
| Custodial Supplies | \$ 3,000.00 | | | | 69 | 1,177.55 \$ | 1,8 | 1,822.45 | 97 | | 1,822.45 |
| Public safety equipment | \$ 8,500.00 | | | | 69: | 16,823.55 \$ | (8,3) | (8,323.55) | 97 | | (8,323.55) |
| Building Maintenance | \$ 10,978.00 | - 8 | | | 69 | 12,557.16 \$ | (1,5 | 1,579.16) \$ | 1 | | (1,579.16) |
| Chiefs Expenses | \$ 2,550.00 | | | | 69: | 3,392.17 \$ | 8) | (842.17) | 07 | ,, | (842.17) |
| Police cruiser (Budget) | \$ 38,518.00 | | | | 69 | 38,518.00 \$ | | ı | 99 | | 1 |
| Police Radio Upgrade (ATM 5/17) | · · | | 69: | 37,077.00 | 69 | 37,077.00 \$ | | | 97 | | , |
| Police Speed Monitor (STM 10/17) | - 5 | | 69 | 7,900.00 | 69 | 7,900.00 | | 1 | 0, | | 1 |
| | \$ 1,842,997.00 | - | S | 94,035.00 | 69 | 1,920,633.74 \$ | | 16,398.26 \$ | 1 | 8 | 16,398.26 |

| | | EXPI | SNDITURE | REPO | EXPENDITURE REPORT (FY2018) | | | | | | | |
|---|--------------|--------------|-----------|--------------|-----------------------------|--------------|---------------|-------------|--------------|-------------|-----------|-------------|
| | | | | Ţ | Transfers | Expended | þ | Balance | Enc & C/O | 0 | Closed to | d to |
| | | | Balance | Res | Reserve Fund | | | (Over)/ | Balance | | Revenue | nne |
| | | Apprtn | Forward | | x Other | | | Under | Forward | | Tumbacks | acks |
| Fire Dept | | | | | | | | | | | | |
| Fire Chief | \$ \$ | 114,444.00 | | | | , 114,4 | 114,444.00 \$ | 1 | \$ | 69: | | , |
| Firemen | \$ \$ | 213,869.00 | | 69: | 1 | , 244,933.47 | 33.47 \$ | (31,064.47) | ∽ | 69: | (31,0 | (31,064.47) |
| EMT Wages | \$ | 427,350.00 | | S | 162.75 | 418,2 | 418,234.70 \$ | 9,278.05 | | 50 | 9,2 | 9,278.05 |
| Fireman - Lt. | \$ | 53,244.00 | | \$ | , | 49,1 | 49,191.43 \$ | 4,052.57 | · · | 6 5 | 4,0 | 4,052.57 |
| Overtime | ₩ | 12,000.00 \$ | | \$ \$ | , | 6,7 | 6,719.22 \$ | 5,280.78 | · | 6 5÷ | 5,2 | 5,280.78 |
| Education/Training | ₩ | 16,500.00 \$ | | | 0, | 6,3 | 6,360.13 \$ | 10,139.87 | · | 6 5÷ | 10,1 | 10,139.87 |
| Uniform Allowance | ⇔ | 11,500.00 \$ | , | | • | , 7,9 | 7,931.34 \$ | 3,568.66 | \$ | \$ | 3,5 | 3,568.66 |
| Computer maintenance | \$ | 5,000.00 | | | • | 3 | 349.53 \$ | 4,650.47 | \$ 7,089.02 | .02 \$ | (2,4 | (2,438.55) |
| Contract Services | \$ | 11,000.00 \$ | | | • | ; 11,0 | 11,023.17 \$ | (23.17) | · · | \$ | | (23.17) |
| Contract Services - CIEMSS | \$ | 4,200.00 \$ | • | | • | 3,8 | 3,844.51 \$ | 355.49 | S | 55 | 3 | 355.49 |
| Radio maintenance | ⇔ | 4,000.00 \$ | , | s | , | , 4,0 | 4,017.50 \$ | (17.50) | · · | \$ | | (17.50) |
| Repair motor vehicles | \$ | 30,000.00 \$ | • | ss: | 753.08 | , 28,3 | 28,399.39 \$ | 2,353.69 | · · | 5 \$ | 2,3 | 2,353.69 |
| Telephone | ⇔ | 11,500.00 \$ | • | ss: | 246.56 | ; 10,5 | \$ 08.105,01 | 1,244.76 | \$ 252.54 | .54 \$ | 6 | 992.22 |
| Safety Testing | \$ | 4,000.00 \$ | 1 | 693 | , | , 4,6 | 4,658.08 \$ | (658.08) | \$ | 69: | 9) | (658.08) |
| Fire Supplies | 6 5 | 4,500.00 \$ | 1 | 69: | , | , 4,8 | 4,818.62 \$ | (318.62) | ⇔ | 69: | (3 | (318.62) |
| Custodial supplies | \$ \$ | 1,250.00 \$ | • | 69: | 1 | , 2 | 265.07 \$ | 984.93 | ∽ | 69: | 6 | 984.93 |
| Medical Supplies | ⇔ | 17,000.00 \$ | • | ss: | 587.63 | , 22,2 | 22,207.26 \$ | (4,619.63) | \$ 301 | 301.02 \$ | (4,9 | (4,920.65) |
| Equipment | \$ | 24,000.00 \$ | 1 | S | 25,056.41 | 37,9 | 37,929.69 \$ | 11,126.72 | \$ 270.80 | \$ 08. | 10,8 | 10,855.92 |
| Building Maintenance | \$ \$ | \$ 00.000,6 | , | 65: | 1 | 11,11 | 11,150.07 \$ | (2,150.07) | \$ 850.00 | \$ 00. | (3,0 | (3,000.07) |
| Alarm System Repair | \$ \$ | 3,675.00 \$ | , | 6/9: | 1 | 1,4 | 1,497.85 \$ | 2,177.15 | . | 69: | 2,1 | 2,177.15 |
| Hose replacement | \$ | 4,000.00 \$ | 1 | S | , | 3,2 | 3,214.56 \$ | 785.44 | \$ | 50 | _ | 785.44 |
| Building Equipment | \$ | \$ 00.000,00 | 1 | S | 7,657.50 \$ | 7,4 | 4,771.55 \$ | 8,885.95 | \$ | 50 | 8,8 | 8,885.95 |
| Equipment Replacement - pagers | \$ \$ | 10,000.00 \$ | , | 65: | 1 | ; 12,9. | 2,920.08 \$ | (2,920.08) | \$ | 69: | (2,9 | (2,920.08) |
| Protective Clothing | \$ \$ | 15,750.00 \$ | • | 69: | 1 | 14,7 | 4,748.00 \$ | 1,002.00 | ∽ | 69: | 1,0 | 1,002.00 |
| Travel & Meetings | \$ | 4,000.00 \$ | 1 | 693 | , | 5, 4,7 | 4,766.20 \$ | (766.20) | \$ | 69: | | (766.20) |
| Licenses | 6 5 | 4,000.00 | | | | ; 1,3 | 1,300.00 \$ | 2,700.00 | ⇔ | 69: | 2,7 | 2,700.00 |
| IV Infusion Pumps (ATM 5/17) | | 5 5÷ | 1 | 69: | 3,500.00 | | \$ ₽ | 3,500.00 | \$ 3,500.00 | \$ 00. | | , |
| Station 1 AC (ATM 5/17) | | | | 69: | 20,000.00 | | 59: | 20,000.00 | \$ 20,000.00 | \$ 00. | | , |
| Emergency Generator | | \$ | 11,356.00 | \$ (| 1 | ; 1,6 | 1,679.40 \$ | 09'9'29'6 | \$ 9,676.60 | \$ 09. | | , |
| Fire Station I Ventillation system (ATM 5/16) | | \$ | 79,494.00 | \$ (| (25,500.00) \$ | 14,3 | 14,396.00 \$ | 39,598.00 | \$ 39,598.00 | \$ 00. | | , |
| Fire Alarm Repair (ATM 5/12) | | \$ | 19,701.33 | \$ | 1 | 12 | \$ 00.887 | 18,913.33 | \$ 18,913.33 | .33 \$ | | , |

| | | | | | Ė | Transfers | | Fynonded | _ | Bolonce | Fnc & C /O | 0/0 | Closed to | ç |
|---|------------|-----------------|---------|------------|-------------|--------------|-----|--------------|-------------|---------------|------------|---------------|-----------|------------|
| | | | | | | eriorer o | | nanuadva | • | Marie | 3 | | 200 | |
| | | | Balance | e | Rese | Reserve Fund | | | _ | (Over)/ | Balance | nce | Revenue | nne |
| | | Apprtn | Forward | rd | × | x Other | | | | Under | Forward | ard | Turnbacks | acks |
| Fire Station 2 Ventillation system (ATM 5/17) | | | S | | 69 | 25,500.00 | 69 | 1,401.00 | 69 | 24,099.00 | , 24 | 24,099.00 | | , |
| Fire Phone System (ATM 5/14) | | | \$ 2,0 | 2,060.76 | S | 1 | 69 | 1 | 69: | 2,060.76 | 5, | 2,060.76 | | , |
| Fire Command Vehicle (ATM 5/17) | | | S | | 69 | 45,000.00 | 69 | 44,987.00 | 69 | 13.00 | | , | | 13.00 |
| Fire Software (ATM 5/15) | | | 8 7,0 | 7,000.00 | 69 | 1 | 69: | , | 69: | 7,000.00 | \$ 7, | 7,000.00 \$ | | , |
| | 69 | 1,021,782.00 \$ | | 119,612.09 | \$ | 102,963.93 | 69 | 1,093,448.62 | 69 | 150,909.40 \$ | | 133,611.07 \$ | | 17,298.33 |
| Building Dept | | | | | | | | | | | | | | |
| Bldg Commissioner | S | 74,688.00 | | | 69 | • | 69 | 74,688.00 | 69 | , | | 97 | | |
| Inspections | 69 | 19,700.00 | | | 69: | 500.00 | 69 | 19,850.00 | 69 | 350.00 | | 97 | | 350.00 |
| Longevity | S | 1,275.00 | | | | | 69 | 1,275.00 | 69 | , | | 97 | | |
| Education & Training | 69 | 2,000.00 | | | 69: | , | 69 | 750.00 | 69 | 1,250.00 | | 97 | 1, | ,250.00 |
| Repair Motor Vehicles | 69: | 100.00 | ss. | , | 69: | 1 | 69 | 45.00 | 69: | 55.00 | | 1 | | 55.00 |
| Telephone | S | 270.00 | | | | | 69 | 214.71 | 69: | 55.29 | | 97 | | 55.29 |
| Travel/Meetings | 69: | 2,500.00 | | | | | 69 | 882.94 | 69: | 1,617.06 | | 97 | 1,0 | ,617.06 |
| Unclassified | 69 | 2,000.00 | | | | | 69 | 849.25 | 69: | 1,150.75 | | 200.00 | | 950.75 |
| Demoliation Abandon bldgs | 8 | - | \$ 2,0 | 2,085.00 | S | 1 | 69 | - | 69 | 2,085.00 | \$ 2, | 2,085.00 \$ | | 1 |
| | 9 | 102,533.00 | \$ 2,0 | 2,085.00 | 69 | 500.00 | 69 | 98,554.90 | 69 | 6,563.10 | \$ 2, | 2,285.00 \$ | 4, | 4,278.10 |
| Animal Control Officer | | | | | | | | | | | | | | |
| Wages - Full Time | S | 43,501.00 | | | 69 | • | 69 | 43,668.43 | 69 | (167.43) | | 97 | | (167.43) |
| Wage - Part Time | 69: | 1,445.00 | | | ⇔ | 1 | 69: | 1 | 69: | 1,445.00 | | 07 | 1, | 1,445.00 |
| Longevity | 69 | 1,700.00 | | | 69 | 1 | 69 | 1,700.00 | 69 | | | 01 | | , |
| Uniform allowance | S | 200.00 | | | | | 69 | 1 | 69 | 200.00 | | 97 | | 200.00 |
| Boarding & burial | 9 | 2,000.00 | | | | | 69 | 437.50 | 69 | 1,562.50 | | 97 | 1, | ,562.50 |
| Telephone | S | 500.00 | | | | | 69 | 226.40 | 69 | 273.60 | | 97 | | 273.60 |
| Vehicle Reimbursement | 9 | 3,900.00 | | | | | 69 | 3,900.00 | 69 | | | 97 | | , |
| Unclassified | S | 650.00 | | | | | S | 2,821.03 | 69 | (2,171.03) | | 57 | (2) | (2,171.03) |
| | € > | 53,896.00 | S | , | 6 9- | 1 | 69: | 52,753.36 | 69 : | 1,142.64 | 46 | - | 1, | 1,142.64 |

| | | | | | Transfers | Expended | Balance | Enc & C/O | | Closed to |
|--------------------------------------|-----|---------------|----------|-----|--------------|--------------|---------------|---------------------------------------|-------------|------------|
| | | | Ralance | 2 | Beserve Fund | 1 | (Over)/ | Ralance | | Revenue |
| | | Apprtn | Forward | | x Other | | Under | Forward | | Turnbacks |
| Marine Resources | | | | | | | | | | |
| Fulltime wages | 9 | 182,070.00 | | 69 | · | 182,044.93 | \$ 25.07 | | 69: | 25.07 |
| Overtime | 69 | 4,251.00 | | 69 | · · | 4,248.82 | \$ 2.18 | | 69: | 2.18 |
| Longevity | 69: | 1,100.00 | | 69: | 5 | 1,100.00 | - | | 69: | , |
| Uniform allowance | 69 | 4,500.00 | | 69 | · · | 4,500.00 | - | | 69: | 1 |
| Repair motor vehicles | 69 | 1,500.00 | | | S | 1,500.00 | - | | 69: | 1 |
| Telephone | 69: | 3,800.00 | | | S | 3,797.40 | \$ 2.60 | | 69: | 2.60 |
| Marine supplies | 69: | 5,000.00 | | | S | 4,857.53 | \$ 142.47 | | 69: | 142.47 |
| Float maintenance | 69: | 2,000.00 | | | S | 1,988.19 | 11.81 | | 69: | 11.81 |
| Building maintenance | 69: | 5,000.00 | | | S | 5,000.00 | - | 9 | 69: | , |
| Channel/Buoy maintenance | 69: | 2,000.00 | | 69: | 5 | 1,978.60 | \$ 21.40 | 9 | 69: | 21.40 |
| Boat supplies | 69 | \$ 00.000,9 | 1 | 69: | \$ | 5,995.82 | \$ 4.18 | · & | S | 4.18 |
| Equipment Replacement | 69 | 3,000.00 | | | S | 2,996.28 | 3.72 | · & | S | 3.72 |
| Shellfish propagation | 69 | 6,000.00 | | | S | 5,896.07 | \$ 103.93 | · & | S | 103.93 |
| Licenses & Dues | 69: | 1,500.00 | | 69: | · | 1,494.54 | 5.46 | 9 | 69: | 5.46 |
| Management/Development | 69: | 3,000.00 | | 69: | · | 3,349.21 | (349.21) | | 69: | (349.21) |
| Unclassified | 69 | 1,000.00 | | | S | 973.61 | \$ 26.39 | | S | 26.39 |
| Outboard Motor Replacement | S | \$ | • | 9 | \$ 00.000,00 | 57,628.25 | \$ 2,371.75 | \$ 2,371.75 | 75 \$ | |
| | 69 | 231,721.00 \$ | 1 | 69 | \$ 00.000,09 | 289,349.25 | \$ 2,371.75 | \$ 2,371.75 | \$ 5/ | 0.00 |
| Tree Warden | | | | | | | | | | |
| Contract services - Hazardous | 9 | 2,000.00 | | | 65 | 5,032.50 | \$ (3,032.50) | | 69 : | (3,032.50) |
| Contract services - Tree | S | 5,000.00 | | | S | 1 | 5,000.00 | | 69: | 5,000.00 |
| Contract services - Tree Replacement | S | \$ 00.006 | 2,640.00 | _ | S | 2,804.00 | \$ 736.00 | · · · · · · · · · · · · · · · · · · · | 69: | 736.00 |
| Parks Maintenance | 69: | 10,000.00 | | | S | 12,307.40 | \$ (2,307.40) | | 69: | (2,307.40) |
| Unclassified | 69: | 1,000.00 | | | S | 75.00 | \$ 925.00 | | 69: | 925.00 |
| Details - Police | 69: | 1,800.00 \$ | 430.00 | _ | S | 3,551.00 | (1,321.00) | 9 | 69: | (1,321.00) |
| Cemetery Maintenance (STM 10/17) | 69- | 1 | | 69 | 25,000.00 \$ | 2,700.00 | \$ 22,300.00 | \$ 22,300.00 | \$ 00 | |
| Contract Services - Gypsy (ATM 5/15) | S | 8 | 3,700.00 | 8 | - 8 | | \$ 3,700.00 | \$ 3,700.00 | \$ 00 | 1 |
| | 69 | 20,700.00 | 6,770.00 | 8 | 25,000.00 \$ | 26,469.90 \$ | 5 26,000.10 | \$ 26,000.00 | \$ 00 | 0.10 |

| | | | | | Transfers | | Expended | | Balance | Enc | Enc & C/O | င် | Closed to |
|--|--------------|---------------------|------------|-----------|--------------|-------------|--------------|------------|-------------|-------------|------------|-----------|-------------|
| | | | Balance | Re | Reserve Fund | | | | (Over)/ | B | Balance | Re | Revenue |
| | | Apprtn | Forward | | x Other | | | | Under | Fo | Forward | Tur | Turnbacks |
| Sippican School | | | | | | | | | | | | | |
| Salaries | \$ | 4,370,033.00 \$ | 209,291.60 | S | , | 65: | 4,056,554.18 | 65 | 522,770.42 | e | 344,581.95 | \$ 17 | 178,188.47 |
| Expenses | 65 | 1,713,556.00 \$ | 13,976.76 | \$ | , | 65 : | 1,805,189.07 | 65 | (77,656.31) | 65 | 21,983.67 | 6) | (99,639.98) |
| Sippican School Pumps (Art 16 ATM 4/05) | | \$ | 3,367.07 | \$ | , | \$ | , | 69 | 3,367.07 | 65 | 3,367.07 | ** | , |
| Sippican Window replacement (ATM 5/13) | | 55 | 1,300.00 | \$ | , | 65 : | | 65 | 1,300.00 | 65 | 1,300.00 | ** | , |
| Sippican Energy Equip upgrade (ATM 5/13) | | 55 | 530.12 | \$ | , | 65 : | | 69: | 530.12 | 65 | 530.12 | ** | , |
| Sippican Fire Alarm (Art 12 ATM 5/11) | | \$ | 10,878.22 | \$ | , | \$ | , | 69 | 10,878.22 | 65 | 10,878.22 | ** | , |
| Sippican VCT Flooring (ATM 5/14) | | 55 | 25,000.00 | \$ | , | 65 : | 25,000.00 | 69: | , | 65 | , | ** | , |
| Sippican Security System (ATM 5/15) | | \$ | 340.52 | S | • | \$ | | ss: | 340.52 | 65 | 340.52 | ** | , |
| | \$ \$ | \$ 00.683,589.00 \$ | 264,684.29 | 65 | | 65 | 5,886,743.25 | 69: | 461,530.04 | 3 | 382,981.55 | \$ | 78,548.49 |
| School Assessments | | | | | | | | | | | | | |
| Old Rochester Regional | 65 | 4,421,819.00 | | \$ | 9,879.00 | \$ | 4,431,698.00 | 69: | , | 69: | , | 65: | , |
| Upper Cape Regional | \$ \$ | 314,652.00 | | S | | 65: | 314,652.00 | 65 | • | | | 40 | |
| | 59: | 4,736,471.00 \$ | | ss: | 9,879.00 | 65: | 4,746,350.00 | 65: | | 6 5≥ | | | |
| DPW | | | | | | | | | | | | | |
| Administrative salary | 65 | 32,043.00 | | \$ | , | 65 : | 27,388.81 | 65 | 4,654.19 | 65 | , | ** | 4,654.19 |
| Fulltime wages | 65 | 471,763.00 | | \$ | 15,417.00 | \$ | 473,325.88 | 69 | 13,854.12 | 65 | 6,001.00 | ** | 7,853.12 |
| Temporary employees | 6 \$÷ | 32,324.00 | | \$ | • | \$ | 7,155.50 | 69 | 25,168.50 | 60 | , | 2 | 25,168.50 |
| Vacation/Sick buyback | 6 \$÷ | 6,921.00 | | \$ | 138.00 | \$ | 6,925.60 | 69: | 133.40 | 60 | , | 44 | 133.40 |
| Certification/Licenses | 65 | 1,400.00 \$ | • | \$ | 1,400.00 | \$ | 2,400.00 | 69: | 400.00 | 65 | , | ** | 400.00 |
| Overtime | 6 \$÷ | 25,066.00 | | \$ | 450.00 | \$ | 35,189.67 | 69: | (9,673.67) | 60 | , | ·~ | (9,673.67) |
| Winter overtime | \$ \$ | 10,000.00 | | 65: | 20,000.00 | \$ | 29,083.75 | 65 | 916.25 | 69: | , | | 916.25 |
| Longevity | \$ \$ | 533.00 | | 65: | • | \$ | 533.00 | 65 | , | 69: | , | | |
| Education/Training | \$ \$ | 1,500.00 | | 65: | • | \$ | 1 | 65 | 1,500.00 | 69: | , | | 1,500.00 |
| Uniform allowance | \$ \$ | 11,200.00 | | 65: | • | \$ | 9,449.70 | 65 | 1,750.30 | 69: | , | | 1,750.30 |
| Advertising | \$ \$ | 250.00 | | 65: | • | \$ | 1 | 65 | 250.00 | 69: | , | | 250.00 |
| Contract Services | \$ \$ | 4,500.00 | | 65: | 50.00 | \$ | 4,107.32 | 65 | 442.68 | 69: | 14,312.00 | \$ | (13,869.32) |
| Repair motor vehicles | \$ \$ | 20,000.00 | | 65: | • | \$ | 15,589.40 | 65 | 4,410.60 | 69: | , | | 4,410.60 |
| Engineering | \$ \$ | 15,000.00 | | 65: | • | \$ | 1 | 65 | 15,000.00 | 69: | 1,400.00 | | 13,600.00 |
| Telephone | 5 5 | 3,860.00 | | sp: | 6.75 | 65 : | 4,380.61 | 69: | (513.86) | 6/2 | 1 | ** | (513.86) |
| Snow removal services | \$ \$ | 12,000.00 | | \$ | 90,000.00 | \$ | 145,062.63 | 69: | (43,062.63) | 65: | 1,095.00 | 4 | (44,157.63) |
| MS4 Storm Water Expense | 65: | 50,000.00 | | | | \$ | | 6 5 | 50,000.00 | 663: | 49,700.00 | 65 | 300.00 |

| | | | | | Transfers | Expended | | Balance | Enc & C/0 | ū | Closed to |
|--|--------------|---------------|-----------|-------------|---------------|------------|------------|----------------|-------------|-------------|-------------|
| | | | Balance | æ | Reserve Fund | | | (Over)/ | Balance | × | Revenue |
| | | Apprtn | Forward | | x Other | | | Under | Forward | Tu | Turnbacks |
| Supplies | \$ | 35,000.00 | | S | 34.01 \$ | 30,175.18 | \$ | 4,858.83 | \$ 4,347.41 | 65 | 511.42 |
| Property maintenance | ⇔ | 5,000.00 | | s | 1 | 9,525.68 | ss: ∞ | (4,525.68) \$ | 23,773.75 | \$ | (28,299.43) |
| Vehicle maintenance supplies | ⇔ | 27,500.00 | | S | 1 | 24,534.04 | \$ | 2,965.96 | | ss: | 2,965.96 |
| Equipment replacement | ⇔ | 25,000.00 | | 65 | 1 | 21,896.51 | \$ | 3,103.49 | | 69: | 3,103.49 |
| Snow removal supplies | ⇔ | 28,000.00 | | S | 40,000.00 | 66,659.52 | 2 | 1,340.48 | | ss: | 1,340.48 |
| Recycling | ⇔ | 11,500.00 | | 65 | 40.50 | 14,241.35 | \$ | (2,700.85) | 3,410.87 | s | (6,111.72) |
| Travel/Meetings | ⇔ | 250.00 | | S | 1 | | છ | 250.00 | | ss: | 250.00 |
| Licenses/Dues | ⇔ | 1,300.00 | | s | 1 | 1,440.77 | \$ | (140.77) \$ | , | 69: | (140.77) |
| Washburn Field | ⇔ | 1,000.00 | | 65 | 1 | 00'009 | \$ | 400.00 | | 69: | 400.00 |
| Extra Details | \$ \$ | 5,000.00 | | ss: | , | 3,399.00 | \$ 0 | 1,601.00 | | 65 | 1,601.00 |
| Sidewalk/Road repair | \$ | 65,000.00 | | s | - | 23,115.05 | \$ | 41,884.95 | | s | 41,884.95 |
| | \$ | 902,910.00 \$ | | S | 167,536.26 \$ | 956,178.97 | \$ 2 | 114,267.29 \$ | 104,040.03 | S | 10,227.26 |
| DPW Special Articles | | | | | | | | | | | |
| Benson Brook Landfill | | \$ | 29,286.01 | \$ | 1 | 1 | 55 | 29,286.01 \$ | 29,286.01 | 65 | , |
| Vehicle purchase (ATM 5/15) | | \$ | 7,058.54 | 69: | 1 | | \$ | 7,058.54 | 7,058.54 | 65: | , |
| DPW Bldg Complex (ATM 5/14) | | \$ | 537.67 | 65 | - | 1 | \$ | 537.67 | 537.67 | s | , |
| MS4 Permit Needs Assessment (ATM 5/16) | | \$ | 27,618.08 | S | 1 | 3,459.79 | \$ 6 | 24,158.29 | 24,158.29 | ss: | |
| MS4 Permit Compliance (ATM 5/17) | | \$ | • | s | 65,600.00 | 1 | ss: | 65,600.00 | 65,600.00 | ss: | |
| | \$ | \$ \$ | 64,500.30 | ¢¢: | \$ 00.009,59 | 3,459.79 | \$ 6 | 126,640.51 \$ | 126,640.51 | 65 | |
| CMW Landfill Assessment | | | | | | | | | | | |
| CMWRRD Assessment | \$ | 25,310.00 \$ | • | 65 | \$ | 25,309.90 | \$ 0 | 0.10 \$ | - | s | 0.10 |
| Utilities | \$\$ | 25,310.00 \$ | | 6 5÷ | 1 | 25,309.90 | \$ | 0.10 | , | 6 5÷ | 0.10 |
| Gas | ₩ | 50,000.00 | | S | 1 | 46,821.15 | \$ | 3,178.85 | | S | 3,178.85 |
| Electric | ⇔ | 82,860.00 \$ | 6,722.83 | S | 1 | 102,633.09 | \$ | (13,050.26) \$ | | s | (13,050.26) |
| Fuel | ⇔ | 19,500.00 \$ | • | 65 | 1 | 9,793.41 | \$ | 9,706.59 | | ¢\$ | 9,706.59 |
| Contract Services | \$ | 2,000.00 \$ | • | 69: | 1 | 1,164.75 | \$\$ 10 | 835.25 | 35,132.50 | \$ | (34,297.25) |
| Diesel | \$ | 54,000.00 \$ | 1 | | 97 | 38,994.02 | 2 | 15,005.98 | | s | 15,005.98 |
| Unleaded Gas | \$ | \$ 00.005,96 | 1 | S | - | 64,514.03 | 3 \$ | 31,985.97 | 1 | 65 | 31,985.97 |
| Equipment Repair | ₩ | 10,000.00 \$ | • | \$ | 1 | 5,826.95 | \$ | 4,173.05 \$ | | ss: | 4,173.05 |
| Street Lighting | ₩ | 36,500.00 \$ | 2,856.83 | \$ | 1 | 10,122.15 | \$\$ 10 | \$ 29,234.68 | 39,500.00 | \$ | (10,265.32) |
| Street Lighting purchase LED (STM 10/17) | \$ | \$ · | | s | 105,408.00 \$ | | 65 | 105,408.00 \$ | 105,408.00 | 65 | , |
| | \$ \$ | 351,360.00 \$ | 9,579.66 | \$ | 105,408.00 \$ | 279,869.55 | \$\$ 10 | 186,478.11 \$ | 180,040.50 | \$ | 6,437.61 |

| | | | | Transfers | _ | Expended | Balance | En | Enc & C/O | Ö | Closed to |
|------------------------------|--------------|---------------|----------|--------------|--------------|---------------|------------|---------|-----------|--------------|------------|
| | | | Balance | Reserve Fund | | | (Over)/ | щ | Balance | × | Revenue |
| | | Apprtn | Forward | x Other | | | Under | H | Forward | Τm | Turnbacks |
| Board of Health | | | | | | | | | | | |
| Elected officials | 69: | 5,598.00 | | | 69: | \$,598.00 | | | | ⇔ | , |
| Full Time wages - Nurse | \$ ≎ | 65,683.00 | | | \$ \$ | \$ 92.666,89 | (3,316.76) | (92 | | \$ | (3,316.76) |
| Longevity | ss | 675.00 | | | 60 | \$ 00.579 | , | | | s | , |
| Uniform Allowance | 693 | 200.00 | | | 693 | 218.95 \$ | (18) | (18.95) | | 65 | (18.95) |
| Advertising | ss | 100.00 | | - | 60 | \$ 00.96 | 4 | 4.00 \$ | , | s | 4.00 |
| Telephone | ss | 400.00 | | - | 60 | - | 400.00 | \$ 00 | , | s | 400.00 |
| Health inspections | \$ \$ | 3,000.00 | | | 6/9: | 1,307.00 \$ | 1,693.00 | \$ 00 | 300.00 | 6 2 | 1,393.00 |
| Disease Control supplies | \$ \$ | 13,796.00 | | | 6/9: | 9,622.96 | 4,173.04 | 04 \$ | • | 6 2 | 4,173.04 |
| Regional Sanitarian | 69: | 56,330.00 | | | 69: | \$6,330.00 | , | ss: | , | \$ | , |
| Travel/Meetings | \$ \$ | 1,500.00 | | | 6/9: | 3,563.99 \$ | (2,063.99) | \$ (66 | • | 6 2 | (2,063.99) |
| Dues | \$ \$ | 500.00 | | | 6/9: | 320.00 \$ | 180.00 | 00 | | 6 2 | 180.00 |
| Unclassified | \$ \$ | 100.00 | | | 69 | | 100.00 | 00 | | \$ | 100.00 |
| Council on Aeine | 6 5 | 147,882.00 \$ | 1 | 1 | 69: | 146,731.66 \$ | 1,150.34 | 34 \$ | 300.00 | ⇔ | 850.34 |
| Parttime wages - Van Drivers | ss | 61,634.00 | | · · | 69 | \$ 26,393.95 | 2,240.05 | 05 | | 65 | 2,240.05 |
| COA Director | \$ | 43,993.00 | | 1 | 65 | 47,812.37 \$ | (3,819.37) | 37) | | 6 5 | (3,819.37) |
| Outreach Specialist | 6/3: | 6,426.00 | | · | 6/9: | 3,503.70 \$ | 2,922.30 | 30 | | \$ | 2,922.30 |
| Program Coordinator | \$ \$ | 26,068.00 | | | 6/9: | 21,667.85 \$ | 4,400.15 | 15 | | 6 2 | 4,400.15 |
| Computer Maintenances | \$ \$ | 500.00 | | - | 65: | 961.42 \$ | (461.42) | 42) | | \$ | (461.42) |
| Van maintenance | \$ \$ | 1,900.00 | | - | \$ \$ | 3,829.77 \$ | (1,929.77) | (77) | | \$ | (1,929.77) |
| Telephone | \$ \$ | 1,248.00 | | 1 | \$ \$ | 559.33 | 29.889 | 29 | | \$ | 29.889 |
| Program activities | \$ \$ | 1,500.00 | | | \$ \$ | 2,399.08 | (80.08) | (80 | | \$ | (80368) |
| Supplies | \$ \$ | 3,600.00 | | | \$ \$ | 3,884.16 \$ | (284.16) | 16) | | \$ | (284.16) |
| Educational materials | s | 1,500.00 | | - | s | 748.04 \$ | 751.96 | 96 | | s | 751.96 |
| Veterans | S | 148,369.00 \$ | 1 | - | \$ | 144,759.67 \$ | 3,609.33 | 33 \$ | 1 | \$ \$ | 3,609.33 |
| Agents salary | 6/3 | 10,404.00 | | - | S | 8,345.26 \$ | 2,058.74 | 74 \$ | 1 | S | 2,058.74 |
| Parttime wages - Clerical | 69: | 5,202.00 | | 1 | 69: | 5,100.00 | 102.00 | 00 | | \$ | 102.00 |
| Supplies | \$ | 720.00 | | | 65: | \$ 09.686 | (269.60) | (09 | | \$ | (269.60) |
| Travel/Meetings | \$ \$ | 100.00 | | | 65: | 215.34 \$ | (115.34) | 34) | | \$ | (115.34) |
| Benefits | 69: | \$0,000.00 | 1,000.00 | \$ 28,887.00 | 69: | 79,132.78 \$ | 754.22 | 22 \$ | 623.02 | \$ | 131.20 |
| | \$ \$ | 66,426.00 \$ | 1,000.00 | \$ 28,887.00 | 69÷ | 93,782.98 \$ | 2,530.02 | 02 \$ | 623.02 | ⇔ | 1,907.00 |

| | | | | Trar | Transfers | Ħ | Expended | Balance | Enc & C/O | 0 | Closed to |
|----------------------------------|-----|---------------|---------|----------|--------------|-----|---------------|-------------|---------------------------------------|-----|-------------|
| | | | Balance | Reserv | Reserve Fund | | | (Over)/ | Balance | _ | Revenue |
| | V | Apprtn | Forward | 0 x | x Other | | | Under | Forward | Ţ | Turnbacks |
| Elizabeth Taber Library | | | | | | | | | | | |
| Assessment | 69 | 163,644.00 | | €9: | 1 | 69: | 163,644.00 \$ | , | | 69 | , |
| | 69 | 163,644.00 \$ | | 69 | ı | 69: | 163,644.00 \$ | | s | S | |
| Recreation | | | | | | | | | | | |
| Parttime wages - Clerical | 69 | 10,562.00 | | ⇔ | 1 | 69 | \$,809.56 | 1,752.44 | | 69 | 1,752.44 |
| Parttime wages - Lifeguards | 69 | 35,090.00 | | | | 69: | 30,915.97 \$ | 4,174.03 | | 69 | 4,174.03 |
| Parttime wages - Gate Attendants | 69 | 6,795.00 | | | | 69 | 69 | 6,795.00 | | 69 | 6,795.00 |
| Parttime wages - Seasonal | 69 | 10,693.00 | | | | 69: | 22,434.52 \$ | (11,741.52) | | 69 | (11,741.52) |
| Recreation Director | 69 | 63,430.00 | | 69 | 1 | 69: | 64,230.12 \$ | (800.12) | · · · · · · · · · · · · · · · · · · · | 69 | (800.12) |
| Website Maintenance | 69 | 1,400.00 | | 69 | , | 69 | 918.98 \$ | 481.02 | | 69 | 481.02 |
| Repair motor vehicles | 69 | 500.00 | | 69 | 1 | 69: | 5,075.03 \$ | (4,575.03) | | 69 | (4,575.03) |
| Telephone | 69 | 2,300.00 \$ | 174.32 | 69 | 3,600.00 | 69: | 3,017.15 \$ | 3,057.17 | · · · · · · · · · · · · · · · · · · · | 69 | 3,057.17 |
| Medical Supplies | 69 | 1,700.00 \$ | 187.60 | 69: | , | 69: | 1,187.29 \$ | 700.31 | · · | 69: | 700.31 |
| Property Maintenance | 69 | 500.00 | • | 69 | 1 | 69: | 2,129.46 \$ | (1,629.46) | · · · · · · · · · · · · · · · · · · · | 69 | (1,629.46) |
| Playground Equipment | 69- | 500.00 | | | | 69: | 347.36 \$ | 152.64 | - 9 | 69 | 152.64 |
| Field maintenance | 99 | 3,000.00 \$ | 13.00 | 69 | , | 69 | 1,423.09 \$ | 1,589.91 | - 9 | 69 | 1,589.91 |
| Unclassified | S | 1,000.00 | | 69: | , | 69: | 716.12 \$ | 283.88 | \$ 59.97 | 69 | 223.91 |
| Replace Rec Truck (ATM 5/17) | S | - | | \$ 1 | 12,600.00 | 69 | 12,555.00 \$ | 45.00 | - 8 | S | 45.00 |
| | S | 137,470.00 \$ | 374.92 | \$ 1 | 16,200.00 | 69 | 153,759.65 \$ | 285.27 | \$ 59.97 | 69- | 225.30 |
| Natural History Museum | | | | | | | | | | | |
| Museum | S | 6,600.00 | | | | 69 | \$ 00.0099 | - | | 8 | , |
| | 69 | \$ 00.009,9 | | 69 | , | 69 | \$ 00.009,9 | • | · · | 9 | |
| Celebrations | | | | | | | | | | | |
| Parades | 99 | 7,900.00 | | | | 69 | 7,113.20 \$ | 786.80 | | 69 | 786.80 |
| Band concerts | S | 11,000.00 | | | | 69 | 11,000.00 \$ | - | | S | |
| | 9 | 18,900.00 \$ | | 69 | | 69 | 18,113.20 \$ | 786.80 | - \$ | 69 | 786.80 |
| Debt Principal | | | | | | | | | | | |
| Debt Principal | 99 | 456,900.00 | | 99 | 1 | 69: | 456,900.00 \$ | 1 | - 8 | 69 | 1 |
| | 99 | 456,900.00 \$ | | 69 | , | 69 | 456,900.00 \$ | 1 | 5 | 69 | , |

| | | | Transfers | | Expended | Balance | Enc & C/O | | Closed to |
|------------------------------|--------------------|---------|--------------|----------|-----------------|----------------|-------------|-------------|-------------|
| | | Balance | Reserve Fund | Þ | • | (Over)/ | Balance | | Revenue |
| | Apprtn | Forward | x Other | | | Under | Forward | • | Turnbacks |
| Debt Interest | | | | | | | | | |
| Debt interest | \$ 116,821.00 | | \$ | 69 | 116,821.00 | , | | €9: | , |
| Temporary borrowing interest | \$ 20,000.00 | | | 69: | 6,588.19 | 13,411.81 | | 69: | 13,411.81 |
| Debt charges | \$ 10,000.00 | | · | 69: | 328.03 | 9,671.97 | , | 69: | 9,671.97 |
| | \$ 146,821.00 \$ | | \$ | ⇔ | 123,737.22 \$ | 23,083.78 | - \$ | ⇔ | 23,083.78 |
| State/County assessments | | | | | | | | | |
| County tax | | | | 69 | 33,811.43 | \$ (33,811.43) | (6) | 69 | (33,811.43) |
| Mosquito control | | | | 69: | 39,614.00 | (39,614.00) | 6 | 69: | (39,614.00) |
| Air pollution | | | | 69: | 2,474.00 | (2,474.00) | 6 | 6 9: | (2,474.00) |
| Parking surcharge | | | | 69: | 5,060.00 | (5,060.00) | 6 | 69: | (5,060.00) |
| Special Education | | | | 69: | 1,050.00 | (1,050.00) | 0) | 99 | (1,050.00) |
| | \$ | - \$ | \$ | 69 | 82,009.43 \$ | (82,009.43) | - \$ (9 | S | (82,009.43) |
| Pension | | | | | | | | | |
| Retirement | \$ 973,158.00 | | \$ | 69: | 973,158.00 \$ | - | | 99 | |
| | \$ 973,158.00 \$ | - | \$ | 69: | 973,158.00 | | \$ | 69: | |
| Group Insurance | | | | | | | | | |
| Health insurance | \$ 1,448,562.00 | | \$ | 59 | 919,947.49 | 528,614.51 | | 50 | 528,614.51 |
| Life insurance | \$ 18,835.00 | | ⟨\$: | 69: | 13,988.59 | 4,846.41 | | S | 4,846.41 |
| FICA medicare | \$ 138,160.00 | | ⟨\$ | 69: | 133,141.86 | 5,018.14 | _ | 69: | 5,018.14 |
| Unemployment expenses | \$ 62,000.00 | | \$ | 69 | 27,387.33 | 34,612.67 | \$ | 69: | 34,612.67 |
| Medicaid collaborative | \$ 5,000.00 | | \$ | 69: | - | 5,000.00 | | 69: | 5,000.00 |
| | \$ 1,672,557.00 \$ | - | - \$ | 69 | 1,094,465.27 \$ | 578,091.73 | - \$ 9 | \$ | 578,091.73 |
| Town Insurance | | | | | | | | | |
| Workers Compensation | \$ 106,860.00 | | ⟨\$ | 69: | 100,275.00 | 6,585.00 | | 69: | 6,585.00 |
| Liability | \$ 138,000.00 | | | 69 | 132,464.10 | 5,535.90 | | 69: | 5,535.90 |
| Accident | \$ 58,500.00 | | | 69: | 64,162.00 | (5,662.00) | 6 | 69: | (5,662.00) |
| Errors and Omissions | 00.000.00 | | | 69 | 5,724.00 | 3 276.00 | | €9: | 276.00 |
| Property Insurance | \$ 220,055.00 | | | 69: | 212,542.00 | 7,513.00 | | 69: | 7,513.00 |
| Marine | \$ 12,300.00 | | | 69: | 10,250.00 | , 2,050.00 | | 69: | 2,050.00 |
| Vehicles | \$ 63,400.00 | | \$ | 59 | 57,187.00 | \$ 6,213.00 | 00.86 \$ 0 | \$ 0 | 6,115.00 |
| Deductibles | \$ 6,000.00 | | \$ | 69: | 1,606.97 | 4,393.03 | | \$ | 4,393.03 |
| | \$ 611,115.00 \$ | | · · | 69 | 584,211.07 | 26,903.93 | 00.86 \$ \$ | \$ 0 | 26,805.93 |

| | | EXI | PEN | DITURE | Œ | EXPENDITURE REPORT (FY2018) | ~ | | | | | | |
|-----------------------------------|-----|---------------|-----------|------------|-------------|-----------------------------|-----|---------------|-----------|-----------------|-----------------|-------------|---------------|
| | | | | | • | Transfers | | Expended | | Balance | Enc & C/O | Ö | Closed to |
| | | | В | Balance | Re | Reserve Fund | | | | (Over)/ | Balance | ~ | Revenue |
| | | Apprtn | Щ | Forward | | x Other | | | | Under | Forward | Ţ | Turnbacks |
| TOTAL GENERAL FUND FY 18 EXPENSES | €9- | 21,950,375.00 | 69 | 848,091.51 | €9- | 992,121.23 | ⊌9- | 21,705,885.75 | 69 | 2,084,701.99 \$ | \$ 1,349,731.61 | e9- | \$ 734,970.38 |
| Sewer Enterprise Fund | | | | | | | | | | | | | |
| Administrative salary | Ş | 32,043.00 | 6/9: | | s | 54,588.00 | s | 86,504.80 | 69 | 126.20 \$ | • | \$ | 126.20 |
| Fulltime wages | \$ | 231,430.00 | 65 | 1 | S | 4,302.00 | \$ | 231,472.77 | 69 | 4,259.23 \$ | • | 60 | 4,259.23 |
| Vacation or Sick buyback | \$ | 1,076.00 | 65 | 1 | S | 21.00 | \$ | 1,107.60 | 69 | (10.60) \$ | • | 60 | (10.60) |
| Certification/Licenses | \$ | 400.00 | 65 | 1 | S | 800.00 | \$ | 00.009 | 69 | \$ 00.009 | • | 60 | 00.009 |
| Overtime | \$ | 25,089.00 | 65 | , | 6 9: | 289.00 | s | 26,605.77 | 69: | (1,227.77) \$ | | 69: | (1,227.77) |
| Longevity | \$ | 534.00 | 69: | , | \$ | , | \$ | 534.00 | 60 | <i>\$</i> ≎ | 1 | 69 : | , |
| Education/Training | Ş | 2,000.00 | 69: | | \$ | | s | 962.00 | 69: | 1,038.00 \$ | 1 | 69 : | 1,038.00 |
| Uniform allowance | \$ | 4,000.00 | \$ | • | \$ | • | s | 4,234.67 | 69: | (234.67) \$ | | 6 5 | (234.67) |
| Advertising | \$ | 250.00 | 65 | 1 | S | 1 | \$ | , | 69 | 250.00 \$ | • | 65 | 250.00 |
| Contract Services | \$ | 35,000.00 | 60 | 72,833.15 | S | 1 | s | 78,585.13 | 65 | 29,248.02 \$ | 157,610.05 | \$ | (128,362.03) |
| Repair motor vehicles | \$ | 3,500.00 | 60 | 1 | S | 1 | \$ | 543.60 | 60 | 2,956.40 \$ | | 60 | 2,956.40 |
| Legal Counsel | \$ | | 69: | , | \$ | , | \$ | 10,747.51 | 60 | (10,747.51) \$ | 24,801.88 | 69 : | (35,549.39) |
| Telephone | \$ | 6,760.00 | 69: | , | \$ | , | \$ | 5,691.54 | 60 | 1,068.46 \$ | 1 | 69 : | 1,068.46 |
| Electric | ş | 160,000.00 | 692 | 14,051.62 | \$ | | s | 180,755.91 | 69 | (6,704.29) \$ | | \$ | (6,704.29) |
| Wastewater Engineering | Ş | 30,000.00 | 69: | | \$ | | s | 18,364.87 | 69: | 11,635.13 \$ | 1 | 69 : | 11,635.13 |
| Wastewater testing | Ş | 40,000.00 | 69: | | \$ | | s | 39,489.07 | 60 | 510.93 \$ | 396.40 | 69 : | 114.53 |
| I&I Services | \$ | 190,000.00 | 60 | 190,506.85 | S | 1 | \$ | 169,381.16 | 60 | 211,125.69 \$ | 130,760.00 | 60 | 80,365.69 |
| Supplies | s | 40,000.00 | 65 | 1 | S | • | s | 34,818.84 | 60 | 5,181.16 \$ | 3,189.61 | 65 | 1,991.55 |
| Property maintenance | \$- | 1,500.00 | 65: | , | \$ | , | \$ | 108.60 | 69: | 1,391.40 \$ | 1 | \$ | 1,391.40 |
| Vehicle Maintenance Supplies | \$ | 3,000.00 | 69: | , | \$ | , | \$ | 2,878.23 | 69: | 121.77 \$ | 1 | 69 : | 121.77 |
| Chemicals | Ş | 26,000.00 | 69: | | \$ | | s | 32,296.33 | 69: | (6,296.33) \$ | 1 | 69 : | (6,296.33) |
| Fuel Oil | Ş | 40,000.00 | 69: | | \$ | | s | 39,880.44 | 60 | 119.56 \$ | 1 | 69 : | 119.56 |
| Diesel fuel | \$ | 2,500.00 | 69: | | \$ | | s | 1,907.48 | 60 | 592.52 \$ | 1 | 69 : | 592.52 |
| Gasoline | \$ | 7,500.00 | 60 | 1 | S | 1 | s | 4,468.34 | 65 | 3,031.66 \$ | 1 | 60 | 3,031.66 |
| Travel/Meetings | s | 200.00 | 69 | 1 | Ś | 1 | \$ | 275.20 | 60 | 224.80 \$ | ı | 65 | 224.80 |
| Licenses/Dues | s | 850.00 | 69: | 1 | \$ | , | \$ | 723.41 | 69: | 126.59 \$ | , | \$ | 126.59 |
| CMOM Program | ٠ | 50,000.00 | | | | | \$ | | 60 | \$ 00.000.00 | 1 | 69 : | 50,000.00 |
| Details - Police | ↔ | 1,500.00 | 65: | 1 | \$ | • | ÷ | 1,607.25 | 69: | (107.25) \$ | , | 69: | (107.25) |

| | | | | | Transfers | | Expended | | Balance | Enc & C/0 | _ | Closed to | 9 |
|---------------------------------------|-----|------------------|------------|--------------|--------------|-----------|--------------|-------------|----------------|------------|------------|--------------|----------|
| | | | Balance | щ | Reserve Fund | | | | (Over)/ | Balance | | Revenue | <u>e</u> |
| | | Apprtn | Forward | | x Other | | | | Under | Forward | | Turnbacks | ks |
| Sidewalk and Road repair | ↔ | 5,000.00 | | 69: | , | s | 1,776.72 | 65 | 3,223.28 \$ | | 0.7 | \$ 3,223.28 | 3.28 |
| Well cleaning & repair | ❖ | 20,000.00 \$ | | 65 | | s | 31,046.33 | 65 | (11,046.33) \$ | 1,123.00 | 0 | (12,169.33) | 9.33) |
| Residential pump repair | ❖ | \$ 00.000,09 | | 55 | 1 | s | 51,525.80 | 65 | 8,474.20 \$ | 1,489.74 | 4 | 6,984.46 | 4.46 |
| Debt Principal | ❖ | \$84,719.00 \$ | | 55 | 1 | s | 861,754.56 | 65 | 22,964.44 \$ | | 0.7 | , 22,964.44 | 4.44 |
| Debt Interest | ❖ | \$ 427,529.00 \$ | | 65 | | s | 417,541.94 | 65 | \$ 90.786,6 | | 0.7 | 90.786,0 | 90.7 |
| Debt Temportary | ❖ | 24,065.00 \$ | | 55 | 1 | s | 15,224.67 | 65 | 8,840.33 \$ | | 0.7 | 8,840.33 | 0.33 |
| Debt Charges | ❖ | \$ 00.000,07 | | 65 | | s | 26,692.70 | 65 | 43,307.30 \$ | | 0.7 | , 43,307.30 | 7.30 |
| Reserve Fund | \$ | \$ 00.000,09 | | 65 | (60,000.00) | \$ | , | 69: | ٠ | | 0.7 | | , |
| Engineering - CIP Phase 1B (ATM 5/13) | ss: | \$ | 16,518.22 | 2 | 1 | s | | 65 | 16,518.22 \$ | 16,518.22 | 2 | | |
| Sewer Generator (ATM 5/15) | 693 | \$ | 35,000.00 | \$ 0 | , | \$ | 472.55 | 65: | 34,527.45 \$ | 34,527.45 | 77 | | , |
| CMOM Program | \$ | \$ · | 58,057.87 | \$ | | s | 22,621.57 | 65 | 35,436.30 \$ | 35,436.30 | 0 | | , |
| Sewer Asset Management | ss: | \$ | 91,700.00 | \$ 0 | 1 | s | 19,400.00 | 65 | 72,300.00 \$ | 72,300.00 | 0 | | |
| Sewer Truck (ATM 5/11) | s | \$ | 4,763.42 | 2 \$ | , | s | | 65 | 4,763.42 \$ | 4,763.42 | 2 | | , |
| Sewer Asset Assessment (ATM 5/14) | s | \$ - | 28,800.00 | \$ 0 | | ↔ | - | 65 | 28,800.00 \$ | 28,800.00 | 0 | | |
| TOTAL SEWER ENT FUND FY18 EXPENSES | € | 2,486,745.00 \$ | 512,231.13 | 3 \$ | | €9 | 2,422,601.36 | \$ | 576,374.77 \$ | 511,716.07 | | \$ 64,658.70 | 3.70 |
| Water Enterprise Fund | | | | | | | | | | | | | |
| Administrative salary | ❖ | 32,043.00 \$ | | 55 | 55,013.00 | s | 86,504.09 | 65: | 551.91 \$ | | 0.7 | 551 | 551.91 |
| Fulltime wages | ❖ | 164,389.00 \$ | , | 69: | 4,183.00 | ş | 168,928.05 | 69: | (356.05) | , | 0.7 | 350 | (356.05) |
| Vacation or Sick buyback | ↔ | 3,247.00 \$ | , | 69: | 65.00 | s | • | 69: | 3,312.00 \$ | ' | 0., | 3,312.00 | 2.00 |
| Backflow Program | ❖ | \$,000.000 \$ | 1 | \$ \$ | | s | 1,892.48 | 69: | 3,107.52 \$ | , | 0., | 3,107.52 | 7.52 |
| Certification/Licenses | ↔ | \$ 00.008 | , | 69: | 400.00 | s | 1,000.00 | 65: | 200.000 | ' | 0., | 300 | 200.00 |
| Overtime | ❖ | 26,246.00 \$ | | 55 | 339.00 | s | 25,688.72 | 65: | \$ 82.968 | | 0.7 | 968 : | 896.28 |
| Longevity | ❖ | \$33.00 \$ | | 50 | | s | 533.00 | 60 | · | | 9. | | , |
| Education/Training | ❖ | 1,500.00 \$ | | 50 | • | s | 630.00 | 600 | \$ 00.078 | | 0, | 87(| 870.00 |
| Uniform allowance | ❖ | 4,000.00 \$ | 214.86 | \$ 9 | • | s | 4,187.45 | 600 | 27.41 \$ | | 0, | 27 | 27.41 |
| Advertising | ❖ | 1,500.00 \$ | ' | 50 | | s | 153.00 | 6 5 | 1,347.00 \$ | | 9. | 1,347.00 | 2.00 |
| Contract Services | ❖ | 24,000.00 \$ | ' | \$ \$ | , | s | 33,531.11 | 65 | \$ (11.165,6) | ' | - | (9,531.11) | 1.11) |
| Water District Assessment | ❖ | \$ 00.652,325 | ' | \$ \$ | , | s | 223,360.00 | 69 : | (1.00) | ' | - | D : | (1.00) |
| Repair motor vehicles | ❖ | 3,500.00 \$ | ' | \$ \$ | , | s | 6,425.07 | 65 | (2,925.07) | ' | - | (2,925.07) | 5.07) |
| Telephone | ❖ | 10,260.00 \$ | ' | \$ \$ | , | s | 14,615.83 | 65 | (4,355.83) \$ | ' | - | (4,355.83) | 5.83) |
| Electric | \$ | \$ 00.009,27 | 4,493.08 | ∞ | • | \$ | 73,734.30 | \$ | 6,358.78 \$ | | 9 , | 6,358.78 | 8.78 |

(437.36) (42.36)(925.50) 964.83 250.00 941.58 (5.90)21,649.80 (31,467.32) (6,874.30) (74,593.71) 42,065.90 (4,416.17)31,806.96 \$ 75,000.00 \$ 1,738,518.34 \$ 171,899.62 \$ 122,093.52 \$ 49,806.101,405.74 755.83 8,601.82 30,453.12 \$ 17,181.80 5,980.31 28,816.05 Turnbacks Closed to Revenue 7,476.63 3,792.00 675.00 65,000.00 3,729.90 2,395.00 1,350.00 4,000.00 31,679.99 Enc & C/O Forward Balance (437.36) \$ (9,593.71) \$ \$ 060.000 (2.30) 20,973.80 1,639.83 (42.36)(6,874.30) (4,416.17) 21,649.80 (925.50)30,453.12 3,729.90 2,395.00 1,350.00 212.67 941.58 28,816.05 4,000.00 7,476.63 5,980.31 11,405.74 755.83 8,601.82 0.10 250.00 (Over)/ Under 24,416.17 558.42 5,939.10 15,333.10 3,937.36 1,693.90 5,925.50 11,874.30 53,400.00 179,923.00 25,171.88 10,526.20 8,350.20 20,042.36 54,019.69 8,594.26 3,244.17 4,898.18 19,747.90 59,690.38 75,000.00 3,865.22 1,183.95 Expended \$ (00.000,09) 75,000.00 \$ Reserve Fund Transfers x Other 2,395.00 1,350.00 4,000.00 7,476.63 1,972.93 3,729.90 1.077.89 5,096.67 Forward Balance \$ 1,803,611.00 \$ 31,500.00 \$ 50,000.00 30.000.00 15,000.00 3,000.00 3,500.00 20,000.00 19,748.00 1,500.00 1,688.00 5,000.00 5,000.00 45,000.00 20,000.00 20,000.00 4,000.00 13,500.00 50,000.00 250.00 553,400.00 179,923.00 55,625.00 30,000.00 60.000.00 TOTAL WATER ENT FUND FY18 EXPENSES Well Exploration Repair and Maintenance Engineering - CIP Phase 1B (ATM 5/13) Water Tower Eng/Design (ATM 5/11) Water Protection Dist. Assessment Water Truck Art 25 (ATM 5/15) Water Main Replace (ATM 5/17) Perry Hill Station(STM 10/13) Vehicle Maintenance Supplies Perry Hill Roof (ATM 5/11) Sidewalk and Road repair Well cleaning & repair Water withdrawal fees Property maintenance Debt Temporary Int Meter Replacement Water engineering Fravel/Meetings Hydrant Repairs Details - Police Licenses/Dues Debt Principal Debt Charges Water testing Debt Interest Reserve Fund Diesel fuel Chemicals Fuel Oil Gasoline Supplies

\$ 26,240,731.00 \$ 1,392,129.60 \$ 1,067,121.23 \$ 25,867,005.45 \$ 2,832,976.38 \$ 1,983,541.20 \$ 849,435.18

TOTAL FY18 OPERATING EXPENSES

TOWN OF MARION REVENUE REPORT

| REVENUE REPORT | | | |
|---|-------|-----------------|---------------------------------|
| | | Α | ctual revenues FY18 |
| General Fund | | | |
| TAXES REAL ESTATE | 2009 | Ф | 28.23 |
| REAL ESTATE | 2010 | \$ \$ | 30.78 |
| | 2010 | \$ | 33.84 |
| | 2011 | \$ | 40.98 |
| | 2012 | \$ | 47.70 |
| | 2014 | \$ | 344.14 |
| | 2015 | \$ | 9,302.82 |
| | 2016 | \$ | 34,689.02 |
| | 2017 | \$ | 203,695.33 |
| | 2018 | \$ | 17,322,019.22 |
| | | \$ | 17,570,232.06 |
| PERSONAL PROPERTY | 2014 | \$ | 34.18 |
| | 2015 | \$ | 144.11 |
| | 2016 | \$ | 376.11 |
| | 2017 | \$ | (14,455.19) |
| | 2018 | \$ | 358,948.47 |
| | | \$ | 345,047.68 |
| SUPPLEMENTAL RE PROPERTY | | \$ | 29,030.83 |
| TAX LIENS REDEEMED | | \$ | 96,395.86 |
| MOTOR VEHICLE EXCISE | 2009 | \$ | 100.00 |
| | 2011 | \$ | 46.25 |
| | 2012 | \$ | 68.55 |
| | 2013 | \$ | 194.48 |
| | 2014 | \$ | 199.95 |
| | 2015 | \$ | 406.35 |
| | 2016 | \$ | 7,405.50 |
| | 2017 | \$ | 128,345.66 |
| | 2018 | \$ \$ | 705,388.52 842,155.26 |
| BOAT EXCISE | prior | \$ | 206.01 |
| DOM ENGINE | 2012 | \$ | 6.97 |
| | 2013 | \$ | 151.47 |
| | 2014 | \$ | 75.85 |
| | 2015 | \$ | 254.35 |
| | 2016 | \$ | 201.80 |
| | 2017 | | 356.09 |
| | 2018 | | 36,167.02 |
| 07477 4/0 | | \$ | 37,419.56 |
| STATE OWNED LAND | | ¢. | 22 202 00 |
| STATE OWNED LAND | | \$ | 22,382.00 |
| ABATEMENTS VETERANS & ELDERLY CHAPTER 70 SCHOOL AID | | \$ | 34,276.00 |
| | | \$ | 836,959.00 |
| STATE AID - BENTO HOMELESS STATE VOC TRANSPORTATION | | \$ \$ | 1,225.00 |
| VETERANS BENEFITS | | \$ \$ | 986.00 56,122.00 |
| VETEIVANO DENEFITO | | φ | 50, 122.00 |

TOWN OF MARION REVENUE REPORT

| | A | ctual revenues |
|---------------------------------|----|----------------|
| | | FY18 |
| UNRESTRICTED GENERAL GOVT AID | \$ | 225,411.00 |
| STATE MISC - Extended polling | \$ | 655.20 |
| STATE RMV | \$ | 17,022.92 |
| | \$ | 1,195,039.12 |
| LOCAL RECEIPTS | | |
| INTEREST ON TAXES-PROPERTY | \$ | 104,734.18 |
| INTEREST ON TAXES-EXCISE | \$ | 10,954.59 |
| COLLECTORS FEES & DEMANDS | \$ | 33,008.02 |
| ALCOHOL LICENSES | \$ | 14,650.00 |
| FIREARMS LICENSES | \$ | 6,225.00 |
| RECYCLING PERMITS | \$ | 2,745.00 |
| ALL OTHER LICENSES | \$ | 28,883.50 |
| FIRE DEPT PERMITS | \$ | 15,895.00 |
| BUILDING PERMITS | \$ | 115,570.00 |
| ELECTRICAL PERMITS | \$ | 21,750.00 |
| PLUMBING PERMITS | \$ | 16,835.00 |
| GAS PERMITS | \$ | 8,020.00 |
| SHELLFISH PERMITS | \$ | 11,395.00 |
| FEES | \$ | 16,492.25 |
| FINES | \$ | 352.50 |
| AMBULANCE | \$ | 305,048.66 |
| WIND TURBINE (GWP) | \$ | 100,653.54 |
| RENTALS | \$ | 134,564.65 |
| SELECTMEN | \$ | 9,045.00 |
| POLICE | \$ | 295.00 |
| HARBOR RECEIPTS | \$ | 103,032.48 |
| MUNICIPAL LIENS | \$ | 16,900.00 |
| TOWN CLERK | \$ | 1,349.00 |
| BOARD OF HEALTH | \$ | 30,830.40 |
| PLANING BOARD | \$ | 1,326.29 |
| ZONING BOARD | \$ | 4,200.00 |
| RECREATION | \$ | 25,830.00 |
| CEMETERY GENERAL | \$ | 13,015.00 |
| INVESTMENT INTEREST | \$ | 49,697.51 |
| ADVERTISING | \$ | 1,107.50 |
| SCHOOL TRANSPORTATION REIMB | \$ | 154,479.60 |
| UNCLASSIFIED | \$ | 7,380.24 |
| MEDICARE REIMBURSEMENTS | \$ | 53,420.14 |
| PRIOR YEAR REFUNDS | \$ | 899.12 |
| MISCELLANEOUS - TUITION NON-RES | \$ | 1,491.00 |
| | \$ | 1,422,075.17 |
| | | |
| OTHER FINANCE SOURCES | | |
| WATERWAYS | \$ | 260,000.00 |
| CONSERVATION WETLANDS FEES | \$ | 3,500.00 |
| STATE AID LIBRARY | \$ | 3,500.00 |
| COUNTY DOG FUND | \$ | 5,300.00 |
| CHESTER VOSE | \$ | 2,000.00 |
| | \$ | 274,300.00 |
| | | |
| TOTAL GENERAL FUND REVENUES | \$ | 21,811,695.54 |

TOWN OF MARION REVENUE REPORT

| REVENUE REPORT | | | |
|---------------------------------------|----------------|-----------------|--|
| | Ad | Actual revenues | |
| | | FY18 | |
| Enterprise Funds | | | |
| WATER | | | |
| WATER RATES | \$ | 1,711,663.75 | |
| WATER SERVICES | \$ | 30,798.49 | |
| INTEREST | \$ | 20,810.53 | |
| FEES | \$ \$ \$ | 22,425.00 | |
| WATER UTILITY LIENS | \$ | 113,256.28 | |
| BACKFLOW TESTING | \$ | - | |
| MISCELLANEOUS RECEIPTS | \$ | - | |
| INVESTMENT INTEREST | \$ | 4,839.78 | |
| TOTAL WATER ENTERPRISE FUND REVENUES | \$ | 1,903,793.83 | |
| SEWER | | | |
| SEWER RATES | \$ | 1,932,612.65 | |
| I & I FEES | \$ | 32,400.00 | |
| SEWER SERVICES | \$ | 221,129.50 | |
| INTEREST | \$ \$ | 9,744.31 | |
| SEWER UTILITY LIENS | \$ | 110,971.58 | |
| SPECIAL ASSESS-BETTERMENTS | \$ | 9,519.70 | |
| UNAPPORTIONED - BETTERMENTS | \$ | 105,344.34 | |
| APPORTIONED TO 15 TAXES (BETTERMENTS) | \$ | 18.70 | |
| APPORTIONED TO 16 TAXES (BETTERMENTS) | \$ | 1,456.81 | |
| APPORTIONED TO 17 TAXES (BETTERMENTS) | \$ | 5,321.62 | |
| APPORTIONED TO 18 TAXES (BETTERMENTS) | \$ | 225,029.29 | |
| COMMITTED INTEREST | \$ | 104,340.57 | |
| MISCELLANEOUS RECEIPTS | \$ | 6,520.00 | |
| INVESTMENT INTEREST | \$ | 4,398.46 | |
| | | | |

TOTAL SEWER ENTERPRISE FUND REVENUES

\$ 2,768,807.53

LISTING OF PROPERTIES AND TOTAL TAXES

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---------------------------------------|-----------------|-----------------------|--------------------------|-------------|
| OWNER | Property | Barranda Landina | Downster ID | Total tax |
| OWNER | number | Property Location | Property ID | |
| 12 EAST AVENUE LLC | | 12 EAST AVE | 0003-00042 | \$7,116.48 |
| 120 FRONT STREET LLC | | 120 FRONT ST | 0016-00074 | \$5,025.94 |
| 133 WAREHAM ROAD LLC | | 0 POINT RD | 0011-0121A | \$1,520.61 |
| 133 WAREHAM ROAD LLC | | 133 WAREHAM ST | 0011-00121 | \$5,556.87 |
| 157 CARRIAGE HOUSE LLC | 1799 | 157 A FRONT ST {REAR} | 0014-0079A | \$4,485.19 |
| 157 MARION HOUSE LLC | 1798 | 157 FRONT ST | 0014-00079 | \$6,129.60 |
| 2 HOLLY LANE LLC | 5 | 2 HOLLY LN | 0019-00241 | \$3,469.66 |
| 20 OIT REALTY TRUST | 6 | 20 OLD INDIAN TRAIL | 0026-00027 | \$4,147.58 |
| 2006 MCCARTHY FAMILY IRREV TR | 7 | 9 KABEYUN RD | 0019-00062 | \$4,317.02 |
| 210 SPRING ST LLC | 8 | 208 SPRING ST | 0024-00033 | \$10,956.08 |
| 22 COVE STREE LLC | 9 | 213 CONVERSE RD | 0017-0027A | \$7,433.37 |
| 30 ALDEN ROAD NOMINEE TRUST | 10 | 30 ALDEN RD | 0018-00135 | \$6,360.84 |
| 313 WAREHAM ROAD REALTY TRUST | 11 | 313 WAREHAM ST | 0011-0076A | \$3,890.28 |
| 324 FRONT STREET OWNER LLC | 135 | 324 FRONT ST | 0013-00024 | \$4,842.57 |
| 375 FRONT STREET LLC | 12 | 375 FRONT ST | 0011-0061A | \$2,555.82 |
| 38 WEST AVENUE RT | 13 | 38 WEST AVE | 0003-00009 | \$15,136.44 |
| 381 FRONT ST LLC | | 381 FRONT ST | 0011-00045 | \$4,809.87 |
| 428 WAREHAM LLC | | 428 WAREHAM ST | 0013-0049E | \$3,193.04 |
| 438 FRONT STREET NOMINEE TRUST | | 438 FRONT ST | 0023-0043A | \$3,493.65 |
| 438 FRONT STREET NOMINEE TRUST | | 0 FRONT ST {OFF} | 0023-0043B | \$80.15 |
| 534 POINT ROAD LLC | | 534 D POINT RD | 0006-0039A | \$17,748.67 |
| 534 POINT ROAD LLC | | 0 POINT RD | 0006-0039A | \$104.20 |
| 544 POINT ROAD LLC | | 544 POINT RD | 0006-0033D | \$5,869.87 |
| A & J BOAT CORP | | 840 A POINT RD | 0008-00041 | \$12,496.53 |
| A D MAKEPEACE COMPANY | | | 0008-00041 0027-0012A | |
| | | O RR ROW {OFF} | | \$70.99 |
| AARSHEIM JAN MARIE | | 305 DELANO RD | 0005-00017 | \$9,252.56 |
| ABACUS LLC | | 240 WAREHAM ST | 0008-00002-B1 | \$1,866.30 |
| ABACUS LLC | | 240 WAREHAM ST | 0008-00002-B2 | \$1,884.99 |
| ACHER DONALD M | | 65 DEXTER RD | 005A-00010 | \$7,662.08 |
| ACHER DONALD M | | O DEXTER RD | 005A-00011 | \$454.57 |
| ACKERMAN KATHLEEN M | | 0 PLEASANT ST {OFF} | 0016-00036 | \$66.41 |
| ACKERMAN KATHLEEN M | | 9 PLEASANT ST | 0016-0034A | \$7,169.03 |
| ACKERMAN KENNETH J & CAROLYN | | 639 FRONT ST | 0022-00019 | \$7,400.27 |
| ACKERMAN R D & MD QPRTRUSTS | 29 | 108 POINT RD | 0001-0021A | \$18,973.00 |
| ADAMS NELSON M III & DONNA A | 30 | 251 WAREHAM ST | 0011-00085 | \$3,505.33 |
| ADAMS VIOLET L | 31 | 4 MARCONI LN | 0024-0013A | \$2,686.63 |
| AGH LLC | 32 | 3 MAIN ST | 0014-00088 | \$18,311.77 |
| AHEARN MARIE L | 33 | 534 A POINT RD | 0006-0039C | \$4,350.89 |
| AHRENS GLENN SCOTT & DONNA LH | 34 | 43 JOANNE DR | 007B-00022 | \$3,974.83 |
| AINSLIE HOLLY N & FIGUEIREDO KELSEY & | 35 | 12 GREEN ST | 0010-00048 | \$3,010.14 |
| ALBERT MARY J TRUSTEE | 36 | 26 BEACH ST | 0017-00065 | \$7,129.32 |
| ALEXANDER STEPHEN J & DIANE L | 37 | 24 BROOK HAVEN LN | 0022-0019H | \$3,810.15 |
| ALLARD DENISE V & | 38 | 61 OAKDALE AVE | 0012-00018 | \$6,364.91 |
| ALLEN EDWIN C II | 39 | 0 PINEWOOD DR | 0022-0020M | \$106.49 |
| ALLEN GEORGE G | | 157 WAREHAM ST | 0011-00125 | \$2,322.24 |
| ALLEN STREET NOMINEE TRUST | | 36 ALLEN ST | 0016-00105 | \$5,759.38 |
| ALLENS POINT LLC | | 380 WAREHAM ST | 0013-0001C | \$4,467.22 |
| ALLISON DALE M | | 371 DELANO RD | 005A-00102 | \$6,788.89 |
| ALLISON DALE IN ALLISON ANITA N | | 359 DELANO RD | 005A-00102 | \$4,488.46 |
| ALMEIDA MIGUEL R & | | 27 MANSFIELD AVE | 005A-00103 | \$2,254.51 |
| ALMY JOHN & GUGGIARI LESLIE S | | 93 C PINEY POINT RD | 0002-00041 | |
| | | 782 MILL ST | | \$24,657.16 |
| ALPHONSE WILLIAM J | | | 0017-00007 | \$1,956.70 |
| ALTMAN GARY D & FERBER JUDITH R TRS | | 370 DELANO RD | 005A-0060A | \$14,907.53 |
| ALTON HILARY & | | 367 FRONT ST | 0011-00064 | \$3,738.01 |
| ALVES DOMINGO P JR & GLENDA M | | 321 COUNTY RD | 0021-0003A | \$3,228.53 |
| ALVES KATHY L & NELSON M | | 625 DELANO RD | 007A-0003A | \$5,098.35 |
| AMARYLLIS HOUSING ASSOC | | 41 MILL ST | 0024-0013W | \$16,686.25 |
| AMBROSI CHRISTIAN | 51 | 5 COVE ST | 0017-00069 | \$5,720.83 |
| AMICK CAROL C | 52 | 14 QUELLE LN | 0019-00171 | \$3,976.33 |
| ANDELMAN DAVID R TRUSTEE | 53 | 538 POINT RD | 0006-00038 | \$40,298.85 |
| ANDERSON DANA D TRUSTEE | 54 | 40 PLEASANT ST | 0015-00052 | \$5,705.65 |
| ANDERSON DONALD M & | 55 | 6 ARROWHEAD LN | 0018-0042L | \$6,679.75 |
| ANDERSON DONALD M & | 56 | 2 ARROWHEAD LN | 0018-0042M | \$5,394.93 |
| ANDERSON KATHLEEN A | 57 | 26 ZORA RD | 0016-0003U | \$6,123.76 |
| ANDERSON KATHLEEN A | 58 | 0 CONVERSE RD | 0017-0026C | \$54.96 |
| | | | | |

| OWNER | DDODEDTY NUMBER | DDODEDTY I COATION | PROPERTY IN | TOTAL TAY |
|--|-----------------|---------------------------------------|--------------------------|--------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| ANDERSON LISA C & JEFFREY S | 59 | 30 JOANNE DR | 007B-00047 | \$3,469.12 |
| ANDERSON RUSSELL W | 1666 | 78 QUAILS CROSSING RD | 0023-00082 | \$2,908.53 |
| ANDRESEN JODI | 60 | 15 HUCKLEBERRY WAY | 0022-0025L | \$3,666.50 |
| ANDREWS CHRISTIAN A | | 101 WAREHAM ST | 0010-00058 | \$3,199.34 |
| ANDREWS CHRISTIAN A & CYNTHIA | | 980 POINT RD | 0011-00104 | \$3,434.08 |
| ANDREWS D M & CHRISTIAN L J & | | 997 POINT RD | 0010-0011C | \$2,719.33 |
| ANDREWS JAMES III & SHAWNA RAE | | 17 DEXTER RD | 005A-00057 | \$8,435.56 |
| ANDREWS LILLIAN T | | 20 VINE ST | 0016-00138 | \$14,572.35 |
| ANESTI PAUL S JR & ROBYN L ANGELO THOMAS C & GOKAVI SUZANNE J | | 965 POINT RD 2 BROOK HAVEN LN | 0010-00017 0022-0019A | \$3,216.85 \$4,658.04 |
| ANGLE RICHARD W JR | | 0 BAY RD BEACH | 0002-0019A 0002-0001D | \$1,936.84 |
| ANNICHIARICO DAVID A & CAROL A | | 9 COLE RD | 005A-00033 | \$3,539.29 |
| ANTIN FRANCIS D TRUSTEE | | 18 REGISTER RD | 0002-00169 | \$7,672.40 |
| ANTIN FRANCIS D TRUSTEE | | O NOKOMIS RD | 0019-00040 | \$8.02 |
| ANTIN FRANCIS D TRUSTEE | | 0 NOKOMIS RD | 0019-00049 | \$8.02 |
| ANTIN FRANCIS D TRUSTEE | | 18 NOKOMIS RD | 0019-00050 | \$8,160.21 |
| ANTIN FRANCIS D TRUSTEE | 74 | 0 KABEYUN RD | 0019-00058 | \$504.95 |
| ANTIN FRANCIS D TRUSTEE | 73 | 0 NOKOMIS RD | 0019-00051 | \$427.09 |
| AOYAMA STEVEN & JOYCE | 75 | 55 PARKWAY LN | 0011-0046M | \$3,662.99 |
| APR 137 REALTY TRUST | 76 | 137 ALLENS POINT RD | 0006-0043C | \$49,578.99 |
| AQUILINO MICHAEL D | 77 | 9 SEASIDE LN | 0019-0243A | \$6,278.46 |
| ARC POINT PROPERTY RT | 78 | 600 POINT RD | 0006-0031J | \$14,053.80 |
| ARCHER BARBARA ANNE & | 79 | 151 COUNTY RD | 0022-0039A | \$2,641.09 |
| ARCIKOWSKI PATRICA R TRUSTEE OF | | 57 DEXTER RD | 005A-00008 | \$4,093.95 |
| ARES BEVERLYN B | | 31 CRANBERRY WAY | 022A-00075 | \$4,190.96 |
| ARMES JEFFREY R | | 29 HASTINGS RD | 0008-00017 | \$2,517.29 |
| ARMES JEFFREY R | | 0 HASTINGS RD | 0008-00019 | \$301.14 |
| ARMS MARGOT D | | 55 MAIN ST | 0014-00051 | \$10,386.60 |
| ARNE JAMES A | | 340 CONVERSE RD | 0015-00020 | \$4,861.97 \$3,669.17 |
| ARONE BRADFORD ARRUDA BRADFORD A & BEATRIZ | | 30 QUAILS CROSSING RD 31 COUNTY RD | 0023-00078 022A-00058 | \$3,065.03 |
| ARRUDA BRADFORD A & BEATRIZ | | 0 COUNTY RD {OFF} | 022A-00038 022A-0068A | \$3,003.03 |
| ARRUDA JAMES & THERESA M | | 618 FRONT ST | 0023-00069 | \$3,515.84 |
| ARRUDA MICHAEL C & BONNIE-LEE | | 5 REBECCA DR | 007B-00063 | \$5,116.28 |
| ARSENAULT DEBORAH C | 91 | 25 ABELS WAY | 0017-0002M | \$3,003.13 |
| ARTHUR HELEN A | 92 | 17 MOORINGS RD | 0020-0002A | \$30,796.82 |
| ARTHUR RIJR & COOPERSD & | 93 | 0 DEER RUN | 0005-0035B | \$2,542.98 |
| ASHLEY IRENE M & | 94 | 704 MILL ST | 0015-00007 | \$2,698.12 |
| ASKER G WAYNE & JOAN P | 95 | 23 CRAPO ST | 0016-00200 | \$5,467.40 |
| ASKEW DARRELL S & CLAUDIA M | 96 | 759 MILL ST | 0026-00005 | \$5,516.45 |
| ASSAD SHAY D & CHRISTINE MARY | 97 | 31 COVE ST | 0017-0029C | \$17,697.65 |
| ASSING WAYNE A & ALLAN TERRY G | | 481 DELANO RD | 0007-0017N | \$4,116.14 |
| AST REBECCA S GARNICK & TOBY E | | 11 QUELLE LN | 0019-00148 | \$2,957.58 |
| ATLANTIS LIMITED PARTNERSHIP | | 23 ROGERS DR | 0002-00158 | \$6,123.76 |
| AUBRECHT JOHN J & VICKI ANN | | 311 CONVERSE RD | 0015-0044A | \$4,450.16 |
| AUCOOT COVE PROPERTIES LLC | | 98 INDIAN COVE RD | 0018-0128A | \$7,237.94 |
| AVERSANO GENEVIEVE AVILA BRIAN & MARGARET ANN | | 82 COVE CIR 651 DELANO RD | 0002-00085 007A-00001 | \$5,872.66 \$3,395.71 |
| AYAN TRINA | | 878 POINT RD | 007A-00061 | \$3,100.06 |
| AYERS PAUL & SIMONE ZUTHER | | 139 BULLIVANT FARM RD | 0009-00079 | \$8,335.77 |
| AYRES JOSEPH G & KAREN J | | 37 COUNTY RD | 0022-00043 | \$4,217.61 |
| BABBITT JANE V TRUSTEE | | 40 MAIN ST | 0016-0089A | \$11,200.87 |
| BABBITT KATHERYN L TRUSTEE | | 0 BELL GUZZLE LN | 0016-0049B | \$321.75 |
| BABBITT KATHERYN L TRUSTEE | | 24 BELL GUZZLE LN | 0016-0049C | \$7,793.86 |
| BABBITT-GRAINGER K F TRUSTEE | 110 | 840 MILL ST | 0017-0018A | \$3,174.81 |
| BACKUS BARBARA L EST OF | 111 | 52 CONVERSE RD | 0018-00068 | \$4,983.11 |
| BACON DONALD F & HELEN D | 112 | 8 BLACKHALL CT | 0008-0004G | \$4,551.77 |
| BACON ELIZ JEAN & STEVENSON SARAH ANN & | 113 | 100 MAIN ST | 0015-00070 | \$4,041.39 |
| BAILEY DONALD E & SANDRA L | | 14 BRIGGS TERR | 0023-00064 | \$3,879.31 |
| BAILEY WILMA M TRUSTEE | | 41 DEXTER RD | 005A-00003 | \$6,502.92 |
| BAILLIEUL PATRICIA P & JOHN B TRTS | | 88 OLD KNOLL RD | 0017-00095 | \$4,582.13 |
| BAKER MATTHEW & JULIA GORDON | | 116 DEXTER RD | 005A-00146 | \$4,300.67 |
| BAKER TALBOT JR TRUST | | 154 FRONT ST | 0014-0062A-04 | \$3,436.42 |
| BALBONI BARBARA GARTY | | 28 PITCHER ST | 0016-00054 | \$6,565.87 |
| BALBONI NEAL & CECILY T | | 35 PLEASANT ST | 0016-00048 | \$8,412.73 |
| BALBONI NEAL B TRUSTEE | | 160 FRONT ST | 0014-00061 | \$8,469.33 |
| BALDWIN MICHAEL & MARGHERITA B | 122 | 36 COTTAGE ST | 0014-00044 | \$8,193.28 |
| | | | | |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|--|--------------------------|---------------------------|
| BALDWIN MICHAEL TRUSTEE | 123 | 0 WATER ST | 0016-0177E | \$2,356.12 |
| BALE CHRISTOPHER S | 124 | 314 POINT RD | 0002-00026 | \$4,841.41 |
| BALESTRACCI LOUIS H TRUSTEE | 125 | 514 DELANO RD | 0007-00071 | \$3,101.24 |
| BALTZ MATTHEW S & LISA M | 126 | 114 ALLENS POINT RD | 0006-00030 | \$14,685.63 |
| BANCROFT EDWARD J & PATRICIA C | 127 | 28 BULLIVANT FARM RD | 0009-00042 | \$7,833.57 |
| BANNON MARVIN C & CAROL S TRS | 128 | 22 WILSON RD | 005A-00019 | \$5,339.41 |
| BAPTISTE BENJAMIN J | 129 | 50 OLD INDIAN TRAIL | 0026-00028 | \$3,136.51 |
| BARBOZA JOSEPH E | 130 | 0 BARROS DR | 0011-00102 | \$1,174.20 |
| BARBOZA LORRAINE M & | 131 | 0 COUNTY RD | 0021-0014A | \$2,794.07 |
| BARKER DAVID B & JANE F TRTS | 132 | 15 RYDER LN | 0013-00036 | \$5,938.06 |
| BARNES BRENDA & WILLIAM C | 133 | 18 GREEN ST | 0010-00050 | \$2,260.35 |
| BARNES RICHARD E & JANET | 134 | 296 FRONT ST | 0013-00034 | \$7,962.04 |
| BARRETT ALEXANDRA E | 136 | 0 ERNEST ST | 0019-00026 | \$1.15 |
| BARRETT DAVID A & GORMLEY LB | 137 | 0 REGISTER RD | 0002-00168 | \$3,067.36 |
| BARRETT DAVID A & LAURIE P | 138 | 68 PLEASANT ST | 0015-00063 | \$8,461.90 |
| BARRETT FATIMA S | 139 | 30 ROCKY KNOOK LN | 0026-00051 | \$3,208.68 |
| BARRETT JEFFREY H & MAUREEN | 140 | 0 RIVER RD {OFF} | 0009-0035A | \$9.16 |
| BARRETT JEFFREY H & MAUREEN | 142 | 16 RIVER RD | 0009-00035 | \$3,986.51 |
| BARRETT JOHN M & SUSAN C | 143 | 21 BAYBERRY LN | 0019-00195 | \$8,106.98 |
| BARRETT JOHN M & SUSAN C | 145 | 0 BAYBERRY LN | 0019-00230 | \$1.15 |
| BARRETT JOHN M & SUSAN C | 144 | 0 BAYBERRY LN | 0019-00198 | \$3.44 |
| BARRETT MAE | 147 | 15 QUELLE LN | 0019-00149 | \$2,973.08 |
| BARRETT MAE | 146 | 13 QUELLE LN | 0019-0148A | \$3,860.51 |
| BARRETT MARGUERITE E | 148 | 412 WAREHAM ST | 0013-0022B | \$4,446.66 |
| BARRETT MARGUERITE E | | 416 WAREHAM ST | 0013-0022C | \$3,276.42 |
| BARRETT PATRICK J | | 5 RESERVATION WAY | 0018-0042P | \$6,046.13 |
| BARRINGTON SAMUEL C & THERESA | | 37 HOLMES ST | 0016-0131D | \$8,941.90 |
| BARRON MARY R | | 26 JENNEY LN | 0008-0030G | \$7,582.46 |
| BARRON STEPHEN R | | 23 WILSON RD | 005A-00021 | \$2,998.08 |
| BARROS ALFRED H | | 16 BARROS DR | 0011-00103 | \$2,595.53 |
| BARROS BELMIRO J JR | | 0 WAREHAM ST 14 JEREI LN | 007A-00065 | \$139.69 |
| BARROS CASIMIRO J BARROS CJ & WRIGHT DJ TRTS | | 158 WAREHAM ST | 007A-00068 007A-00070 | \$4,269.14 \$2,964.59 |
| BARROS JOAQUIM C & MARIA R | | 11 WEST RIVER RD | 0009-00089 | \$7,367.57 |
| BARROS MANUEL S JR | | 11 WHYNOT CT | 0003-00083 0011-0103A | \$2,646.92 |
| BARROS MANUEL S JR & KARRY | | 0 WHYNOT CT | 0011-0103A | \$1,244.28 |
| BARROS RONALD J & IRENE M TRUSTEES | | 0 POINT RD | 007A-00039 | \$127.31 |
| BARROS RONALD J & IRENE TRUSTEES | | 936 POINT RD | 007A-00040 | \$2,389.98 |
| BARROS SARA ABEBE & ROLANDO J | | 0 GIFFORDS CORNER RD | 0015-00002 | \$1,169.53 |
| BARROS SARA ABEBE & ROLANDO J | | 10 GIFFORDS CORNER RD | 0015-0002A | \$2,319.79 |
| BARROWS DEBORAH A | 164 | 7 REBECCA DR | 007B-00062 | \$5,184.77 |
| BARRUS DAVID J & DONNA B | 165 | 34 JOANNE DR | 007B-00045 | \$3,716.72 |
| BARRY ELDERIC H TRUSTEE | 166 | 5 JOBS COVE RD | 0018-0042A | \$4,924.02 |
| BARRY MARK L | 167 | 78 PLEASANT ST | 0015-0077A | \$5,202.28 |
| BART AARON R & KAREN D | 168 | 24 RIVER RD | 0009-00033 | \$3,708.55 |
| BARTHOLOMEW THOMAS & SHARON | 169 | 38 ZORA RD | 0016-0003R | \$5,435.81 |
| BASCOM CHARLES E & CHRISTINA M | 172 | 95 ALLENS POINT RD | 0006-0042C | \$24,713.22 |
| BASCOM CHARLES E & CHRISTINA M | 170 | 0 HILLER ST | 0014-00085 | \$348.08 |
| BASCOM CHARLES E & CHRISTINA M | | 13 MAIN ST | 0014-00096 | \$9,822.50 |
| BASSHAM BEN & CARLYN M | | 10 JENNEY LN | 0008-0030Q | \$6,484.64 |
| BATHER PAUL C & PATIENCE J M | | 0 POINT RD {OFF} | 0008-00036 | \$231.29 |
| BATHER PAUL C & PATIENCE J M | | 0 POINT RD {OFF} | 0008-0036A | \$128.24 |
| BATHER PAUL C & PATIENCE J M | | 0 POINT RD {OFF} | 0008-0036B | \$101.91 |
| BATHER PAUL C & PATIENCE J M | | 0 POINT RD {OFF} | 0008-0036C | \$119.08 |
| BATISTA DEBORAH | | 26 RIVER RD | 0009-00032 | \$2,578.02 |
| BATISTA DEBORAH BATTAGLIA J F & SHIFMAN D S | | 0 RIVER RD {OFF} 23 BLUEBERRY WAY | 0009-0032A 022A-00064 | \$13.74 |
| | | | 0024-00050 | \$3,541.62 |
| BATTLES RICHARD T TRUSTEE | | 0 LUCE AVE | 0003-00016 | \$1,969.08 |
| BAUERLEIN DUDLEY JR & ANA S BAYWATCH REALTY TRUST | | 64 WEST AVE 2 FIELD STONE LANE | 024A-00001 | \$17,878.67 \$1,154.34 |
| | | | | |
| BAYWATCH REALTY TRUST BAYWATCH REALTY TRUST | | 4 FIELD STONE LANE 6 FIELD STONE LANE | 024A-00002 024A-00003 | \$1,154.34 \$1,154.34 |
| BAYWATCH REALTY TRUST | | 8 FIELD STONE LANE | 024A-00003 024A-00004 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 10 FIELD STONE LANE | 024A-00004 024A-00005 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 14 FIELD STONE LANE | 024A-00003 024A-00007 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 16 FIELD STONE LANE | 024A-00008 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 20 FIELD STONE LANE | 024A-00010 | \$1,154.34 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|--------------------------------|--------------------------|---------------------------|
| BAYWATCH REALTY TRUST | 193 | 22 FIELD STONE LANE | 024A-00011 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 24 FIELD STONE LANE | 024A-00011 | \$1,176.54 |
| BAYWATCH REALTY TRUST | | 26 FIELD STONE LANE | 024A-00013 | \$1,167.20 |
| BAYWATCH REALTY TRUST | | 28 FIELD STONE LANE | 024A-00014 | \$1,231.42 |
| BAYWATCH REALTY TRUST | 197 | 30 FIELD STONE LANE | 024A-00015 | \$1,175.37 |
| BAYWATCH REALTY TRUST | 198 | 32 FIELD STONE LANE | 024A-00016 | \$1,175.37 |
| BAYWATCH REALTY TRUST | 199 | 34 FIELD STONE LANE | 024A-00017 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 200 | 36 FIELD STONE LANE | 024A-00018 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 201 | 38 FIELD STONE LANE | 024A-00019 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 202 | 40 FIELD STONE LANE | 024A-00020 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 203 | 42 FIELD STONE LANE | 024A-00021 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 204 | 29 FIELD STONE LANE | 024A-00022 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 205 | 27 FIELD STONE LANE | 024A-00023 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 206 | 25 FIELD STONE LANE | 024A-00024 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 23 FIELD STONE LANE | 024A-00025 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 21 FIELD STONE LANE | 024A-00026 | \$1,155.52 |
| BAYWATCH REALTY TRUST | | 19 FIELD STONE LANE | 024A-00027 | \$1,159.01 |
| BAYWATCH REALTY TRUST | | 17 FIELD STONE LANE | 024A-00028 | \$1,155.52 |
| BAYWATCH REALTY TRUST | | 15 FIELD STONE LANE | 024A-00029 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 13 FIELD STONE LANE | 024A-00030 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 213 | 11 FIELD STONE LANE | 024A-00031 | \$1,154.34 |
| BAYWATCH REALTY TRUST | | 9 FIELD STONE LANE | 024A-00032 | \$1,154.34 |
| BAYWATCH REALTY TRUST | 215 | 7 FIELD STONE LANE | 024A-00033 | \$2,141.22 |
| BAYWATCH REALTY TRUST | | 5 FIELD STONE LANE | 024A-00034 | \$3,799.18 |
| BAYWATCH REALTY TRUST | | 1 FIELD STONE LANE | 024A-00036 | \$2,291.88 |
| BAYWATCH REALTY TRUST | | 0 FIELD STONE LANE | 024A-00037 | \$237.02 |
| BEACH AJA S | | 15 INLAND RD | 022A-00054 | \$4,406.48 |
| BEACH HARRY C & HEIDI H | | 7 BLACKHALL CT | 0008-0004F | \$3,596.43 |
| BEAKES BRYAN P & FISET CATHERINE | | 102 QUAILS CROSSING RD | 0023-00084 | \$4,111.47 |
| BEALE TRACY G | | 7 BLUEBERRY WAY | 022A-00060 | \$4,878.23 |
| BEAMS ROBERT C & VIRGINIA C | | 35 HOLLY RD | 0002-00113 | \$16,668.73 |
| BEARDSLEY WILLIAM W III | | 0 AUCOOT AVE | 0019-00027 | \$1.15 |
| BEARDSLEY WILLIAM W III & | | 8 PARLOWTOWN RD | 0026-00021 | \$5,210.47 |
| BEATONS INC | | 0 ROCHESTER RD {OFF} | 0022-00007 | \$622.50 |
| BEATONS INC | | 0 ROCHESTER RD {OFF} | 0022-00008 | \$1,160.89 |
| BEATONS INC | | 0 ROCHESTER RD | 0022-00010 | \$443.80 |
| BEAUDOIN THOMAS A & DENISE GEORGE | | 166 ALLENS POINT RD | 0006-0035B | \$15,953.97 |
| BEAUDOIN THOMAS A & DENISE GEORGE | | 0 ALLENS POINT RD | 0006-0035C | \$445.41 |
| BEAULIEU ANNE M | | 555 MILL ST | 0024-0012B | \$3,728.39 |
| BEAULIEU STEVEN G & LISA A | | 8 JOANNE DR | 007B-00058 | \$3,629.13 |
| BEAUREGARD BRANDON J & MARY C | | 3 REBECCA DR | 007B-00066 | \$4,474.69 |
| BEAUREGARD JOSEPH E & | | 482 DELANO RD | 0007-00078 | \$4,640.53 |
| BECHER R M & V D TRUSTEES | | 72 INDIAN COVE RD | 0018-00125 | \$10,101.63 |
| BECK JOHN W & SANDRA J | | 17 RIVER RD | 0009-0020E | \$5,231.49 |
| BECK JOHN W & SANDRA J | | O RIVER RD | 0009-0020P | \$180.91 |
| BECKFORD GEORGE W & JACQUELINE M | | 162 WAREHAM ST | 007A-00072 | \$4,162.85 |
| BEECH JOHN E BELL HAROLD W JR & JEANNE L | | 20 QUELLE LN 44 A BRIGGS LN | 0019-00175 0015-0056D | \$8,046.15 |
| BELL ROBERT C | | 20 GIFFORDS CORNER RD | 0015-00001 | \$5,419.17 \$2,714.13 |
| BELLANGER MARC A & SUZANNE F | | 20 BEACH ST | 0013-00001 | \$6,520.85 |
| BELTON ERLINE | | 14 WIANNO RD | 0017-00063 | |
| | | 25 SOUTH ST | | \$5,240.27 |
| BENNETT JOANNA M TRUSTEE BENTO-ROGERS DEBRA A | | 4 STONEY RUN LN | 0016-00151 0007-00105 | \$17,302.90 \$4,742.13 |
| BERG CHRISTOPHER W & SHEA K D | | 4 RIDGEWOOD LN | 0007-00103 0005-0025C | \$5,176.49 |
| BERGQUIST GLENN P & LISSNER KIM | | 69 QUAILS CROSSING RD | 0023-00110 | \$3,170.45 |
| BERRY JAMES & KATHY | | 993 POINT RD | 0010-0011D | \$3,332.48 |
| BERRY JOSEPH A & PATRICIA M | | 33 RIVER VIEW LN | 0009-00061 | \$8,338.10 |
| BERRY W P & VOGLER S E TRTS | | 48 EAST AVE | 0003-00050 | \$8,251.68 |
| BERTO WARREN C & JOY A | | 0 POINT RD | 0003-00030 | \$1,931.00 |
| BERTO WARREN C & JOY A | | 683 POINT RD | 0007-00022 | \$4,377.75 |
| BESSEY LUCAS M & SHERRY L | | 830 MILL ST | 0017-00023 | \$3,353.50 |
| BETTS JOSEPH S & JANE LEE | | 31 OLD KNOLL RD | 0017-00018 0017-0021B | \$6,353.83 |
| BEVERLY LAND TRUST BY TRS | | 99 WATER ST | 0016-00180 | \$31,703.81 |
| BIDSTRUP LAWRENCE O & WENDY T & | | 306 FRONT ST | 0013-00029 | \$5,816.60 |
| BIELLO RACHEL G | | 41 PLEASANT ST | 0016-00050 | \$4,790.02 |
| BIENZ SCOTT S & HEATHER | | 200 CONVERSE RD | 0017-0025B | \$6,643.47 |
| BIEVER CLAIRE L | | 44 OAKDALE AVE | 0017-00238 | \$4,276.15 |
| | 230 | | 0012 00013 | y .,2,0.13 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|------------------------------|--------------------------|--------------------------|
| BIGELOW HAWLEY TRUSTEE | 257 | 16 PITCHER ST | 0016-00057 | \$6,150.62 |
| BILENTSCHUK LUBA D | 258 | 0 RIDGEWOOD LN | 0005-00023 | \$1,521.06 |
| BILENTSCHUK LUBA D | 259 | 0 RIDGEWOOD LN | 0005-0023A | \$119.08 |
| BILLINGS SUSAN W TRUSTEE | 261 | 17 KABEYUN RD | 0019-00059 | \$5,771.56 |
| BINER ALEXANDER | 262 | 546 POINT RD | 0006-0037B | \$13,876.07 |
| BISCAIA FLAVIO & GINA | 263 | 52 BULLIVANT FARM RD | 0009-00048 | \$6,176.31 |
| BISSELL G THADDEUS & DONNA T | 264 | 42 EAST AVE | 0003-0050A | \$6,719.39 |
| BLACK CHRISTINE M | 265 | 45 RIVER RD | 0009-00025 | \$4,519.07 |
| BLACK KEVIN P | 266 | 926 POINT RD | 007A-00046 | \$3,763.76 |
| BLACKBURN KELLY & | 267 | 34 PINE HILL LN | 0009-00108 | \$6,224.20 |
| BLAKE CHRISTOPHER K & JOANNE C | | 21 OLDE MEADOW RD | 0017-00117 | \$5,776.89 |
| BLANCHETTE CHARLES B | | 407 FRONT ST | 0011-0024C | \$5,621.30 |
| BLANCHETTE DEBRA M | | 86 COUNTY RD | 0009-0004B | \$4,217.75 |
| BLANKENSHIP TRUST LLC | | 470 POINT RD | 0002-0013C | \$9,260.74 |
| BLANKENSHIP TRUST LLC | | 468 POINT RD | 0002-00013 | \$18,549.05 |
| BLANKINSHIP COVE LMTD PRTNSHP | | 604 POINT RD | 0006-00032 | \$19,824.39 |
| BLINDT ADRIAN & CHRISTINE | | 2 HARNUM WAY | 005A-00036 | \$3,723.42 |
| BLOUT GAIL F & DARYA LILLIAN | | 179 CONVERSE RD | 0017-00034 | \$3,110.12 |
| BLOUT GAIL F & DARYA LILLIAN | | 187 CONVERSE RD | 0017-00039 | \$12,596.31 |
| BOARDMAN BARBARA C | | 5 HASTINGS RD | 0008-00007 | \$2,143.56 |
| BOEING JOHN E | | 3 WILDFLOWER LN | 0005-0013N | \$5,861.70 |
| BOGINS GLORIA H BOGINS GLORIA H | | 5 THISTLE LN 0 THISTLE LN | 0019-00224 0019-00225 | \$5,744.04 |
| BOIT NANCY K | | 0 WEST DR | 0019-00225 | \$353.81 \$1,560.77 |
| BOIT NANCY K | | 8 WEST DR | 0006-00021 | \$20,263.52 |
| BOIT NANCY K | | 0 WEST DR | 0006-00023 | \$5,806.09 |
| BOKELKAMP BRET E & DEBORAH W | | 50 OLD KNOLL RD | 0017-0020D | \$4,769.00 |
| BOLD STEPHANIE | | 945 POINT RD | 0007-00034 | \$3,157.30 |
| BOLD STEPHANIE | | 0 POINT RD | 0007-0034B | \$44.66 |
| BOLICK PAUL R & CAROLINE S | | 2 BEACH ST | 0017-00058 | \$7,604.66 |
| BONANNO STEPHEN P | | 0 HOLLY POND RD | 0018-00004 | \$230.15 |
| BONDI-PICKLES DIANE Y | | 29 COVE ST | 0017-00076 | \$9,514.17 |
| BONGIORNO GREGORY M & IXIA B | 289 | 21 INLAND RD | 022A-00053 | \$4,517.58 |
| BONNEY ANDREW W & CHRISTINA R TRUSTEES | 290 | 22 MAIN ST | 0016-00159 | \$13,252.62 |
| BONPUN CAROLE G | 291 | 23 COVE CIR | 0002-00080 | \$5,305.06 |
| BOONE VIRGINIA H TRUSTEE | 292 | 11 OLDE MEADOW RD | 0017-00115 | \$6,885.23 |
| BORDEN HERBERT M & MARJORIE B | 293 | 21 MAIN ST | 0014-00093 | \$7,380.42 |
| BORGES ALLAN J & ELLEN J | 294 | 14 ICHABOD LN | 022A-00007 | \$3,708.55 |
| BORSARI PETER A & MARJORIE A TRS | 295 | 492 DELANO RD | 0007-00076 | \$3,508.83 |
| BOSCH CLAYTON J & JOAN H | 296 | 2 SASSAMON TRAIL | 0018-00131 | \$4,083.44 |
| BOSTON NANCY A TRUSTEE | 297 | 88 CONVERSE RD | 0018-00092 | \$4,790.83 |
| BOUCHER JAD & ELIZABETH R | 298 | 15 STONEY RUN LN | 0007-00087 | \$4,413.96 |
| BOUGAS JAMES A & TINA | 300 | 0 BAY RD | 0002-00072 | \$1,123.25 |
| BOUGAS JAMES A & TINA | | 0 BAY RD | 0002-00073 | \$1,201.06 |
| BOUGAS JAMES A & TINA | | 51 BAY RD | 0002-00071 | \$6,970.49 |
| BOURG CHRISTIAN PETER | | 85 WATER ST | 0016-0177B | \$31,889.97 |
| BOWEN SID & WATSON ANGELA | | 16 VINE ST | 0016-00135 | \$12,055.52 |
| BOWEN TIMOTHY D & MAUREEN A | | 10 PINEWOOD DR | 0022-0020E | \$5,559.66 |
| BOWERS BERNARD G & EILEEN T TRUSTEES | | 14 BAYVIEW RD | 0019-00131 | \$6,129.60 |
| BOWLER ELLEN P TRUSTEE | | 33 EAST AVE | 0003-00067 | \$18,460.29 |
| BOYAJIAN SUSAN M | | 14 GREEN ST | 0010-00049 | \$2,949.41 |
| BOYD ELIZABETH L | | 574 FRONT ST | 0023-0009D | \$4,938.56 |
| BOYD RICHARD A & | | 96 HOLLY POND RD | 0018-00009 | \$5,118.20 |
| BOYLE ROBERT L & JANET E | | 31 JENNEY LN | 0008-0030C 0016-0036A | \$6,412.23 |
| BOZOYAN JACK & HELEN M BRADFORD WILLIAM S | | 74 HOLMES ST 468 MILL ST | 0013-00059 | \$9,761.77 \$3,443.43 |
| BRADLEY CHARLES J JR | | 57 ALLEN ST | 0016-00032 | \$4,162.85 |
| BRADLEY CHARLES J JR | | 64 FRONT ST | 0016-00032 | \$6,370.18 |
| BRADLEY HEATHER M & GARRETT J TRTS | | 8 PARK ST | 0014-00033 | \$5,825.94 |
| BRADY SCOTT H | | 933 POINT RD | 007A-00021 | \$2,356.12 |
| BRAITMAYER JOHN W & NANCY F | | 520 POINT RD | 0002-00011 | \$26,892.52 |
| BRAMAN ROBERT A JR & JANET | | 61 ALLEN ST | 0016-00031 | \$4,517.90 |
| BRAMLEY DAVID L & MARGARET-MARY DAILEY | | 33 JOANNE DR | 007B-00017 | \$4,016.87 |
| BRANDOW BRYON C | | 113 MAIN ST | 007B-00017 0014-0013A | \$2,759.04 |
| BRAXTON LOUISE | | 585 DELANO RD | 0007-00005 | \$1,399.07 |
| BRAY GIBBS V & PATRICIA | | 21 PAWKECHATT WAY | 0016-0131B | \$13,047.07 |
| BREEN MOLLY | | 369 COUNTY RD | 0010-0131B | \$2,502.10 |
| | 521 | - | | . , |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|------------------------------------|--------------------------|--------------------------|
| BREWER HEIDI | 325 | 4 BARNABAS RD | 0024-00046 | \$3,962.69 |
| BREWER HEIDI | | 513 MILL ST | 0024-00049 | \$11,335.64 |
| BRICE GOYAL LLC | 327 | 0 LUCE AVE | 0024-00051 | \$975.20 |
| BRICE GOYAL LLC | 328 | 525 MILL ST | 0024-00052 | \$11,444.71 |
| BRIER MEGAN | 329 | 145 COUNTY RD | 0022-0037A | \$3,495.99 |
| BRIER VICTOR J | 330 | 165 COUNTY RD | 0022-0040B | \$1,363.40 |
| BRIER VICTOR J | 331 | 0 COUNTY RD | 0022-00005 | \$51.53 |
| BRIER VICTOR J & VICTORIA B | 332 | 149 COUNTY RD | 0022-00038 | \$2,259.18 |
| BRIER VICTOR J & VICTORIA B | 333 | 0 COUNTY RD | 0022-00039 | \$37.79 |
| BRIER VICTOR J & VICTORIA B | 336 | 0 COUNTY RD {REAR} | 0022-0040D | \$1,173.03 |
| BRIER VICTOR J & VICTORIA B | | 0 COUNTY RD {OFF} | 0022-0040A | \$449.99 |
| BRIER VICTOR J & VICTORIA B | | 157 COUNTY RD | 0022-00040 | \$4,882.28 |
| BRIER VICTOR J & VICTORIA B | | 163 COUNTY RD | 0022-0040C | \$2,627.07 |
| BRIGGS ADAM P | | 0 BAYBERRY LN | 0019-00231 | \$1.15 |
| BRIGGS ARNOLD | | 0 PUMPING STATION RD | 0023-0022A | \$1,856.25 |
| BRIGGS ARNOLD | | 0 POINT RD | 0002-0019A | \$2,081.66 |
| BRIGGS BARBARA H & CHARLOTTE L & | | 375 DELANO RD | 005A-0102A | \$4,718.09 |
| BRIGGS BEVERLY A | | 9 BRIGGS TERR | 0023-00062 | \$3,829.95 |
| BRIGGS DALE C & L A TRUSTEES BRIGGS DALE C & LAURA A | | 510 COUNTY RD 521 COUNTY RD | 0021-0014B 0021-00017 | \$2,641.09 \$2,909.24 |
| BRIGGS DALE C & LAURA A | | 0 DEXTER RD | 005A-0054A | \$145.42 |
| BRIGGS DC & LA M&A LIV TRUSTS | | 512 COUNTY RD | 0021-00014 | \$4,152.35 |
| BRIGGS FAMILY REALTY TRUST | | 46 HOLMES ST | 0016-00120 | \$9,419.58 |
| BRIGGS JEAN E & EARLAND D | | 15 ARROWHEAD LN | 0018-0042G | \$10,566.80 |
| BRIGGS LANE COURT TRUST | | 0 BRIGGS LANE CT | 0015-0061E | \$265.64 |
| BRIGGS LAURA A & DALE C | | 23 DEXTER RD | 005A-00055 | \$5,208.01 |
| BRIGGS MARK R & ASHLEY L | | 0 HOLLY RD | 0002-0090A | \$1,830.56 |
| BRIGGS MARK R & ASHLEY L | 352 | 73 COVE CIR | 0002-00089 | \$37,836.92 |
| BRIGGS MARY E | 353 | 602 DELANO RD | 0007-00048 | \$2,184.43 |
| BRIGGS SARAH ELIZABETH | 354 | 22 PARKWAY LN | 0011-0074A | \$3,664.17 |
| BRIGGS SHERMAN & ALICE | 355 | 297 WAREHAM ST | 0011-00079 | \$2,606.05 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | 356 | 0 COUNTY RD | 0011-0013A | \$1,183.55 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | 357 | 0 COUNTY RD | 0011-0014D | \$445.41 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | 358 | 0 COUNTY RD | 0011-0014F | \$445.41 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | | 0 TRANQUIL FARM LN | 0011-0014G | \$345.79 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | | 0 TRANQUIL FARM LN | 0011-0014H | \$345.79 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | | 0 TRANQUIL FARM LN | 0011-0014J | \$368.69 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | | 0 TRANQUIL FARM LN | 0011-0014K | \$322.89 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | | 0 TRANQUIL FARM LN | 0011-0014L | \$318.31 |
| BRIGGS SHERMAN & BRIGGS ARNOLD | | 0 TRANQUIL FARM LN | 0011-0014M | \$328.62 |
| BRIGGS SHERMAN E BRIGGS SHERMAN E | | 194 SPRING ST | 0024-00037 0022-00042 | \$1,106.01 |
| BRIGGS SHERMAN E & ALICE M | | 0 COUNTY RD {OFF} 20 PARKWAY LN | 0011-00074 | \$475.18 \$5,400.83 |
| BRIGGS SHERMAN E JR | | 1109 POINT RD | 0009-0015C | \$2,235.82 |
| BRIGGS SHERMAN E JR | | 2 SHERMANS WAY | 0009-0015D | \$2,095.67 |
| BRIGGS SHERMAN E JR | | 1129 POINT RD | 0009-00014 | \$2,945.90 |
| BRIGGS SHERMAN E JR | | 0 SHERMANS WAY | 0009-00015 | \$1,539.75 |
| BRIGGS SHERMAN E JR | | 4 SHERMANS WAY | 0009-0015E | \$2,984.45 |
| BRIGGS SHERMAN E JR | 371 | 3 SHERMANS WAY | 0009-0015F | \$2,244.00 |
| BRIGGS SHERMAN E JR | 372 | 0 SHERMANS WAY | 0009-0015G | \$1,233.76 |
| BRIGGS SHERMAN E JR | 373 | 1125 POINT RD | 0009-00012 | \$2,756.70 |
| BRIGGS SHERMAN E JR | 376 | 0 SPRING ST | 0024-0037A | \$784.83 |
| BRIGGS SHERMAN E JR & ALICE M | 377 | 324 POINT RD | 0002-0019E | \$3,320.80 |
| BRIGGS SHERMAN E JR & | 381 | 0 POINT RD | 007A-0001A | \$439.68 |
| BRIGGS SHERMAN E JR & | | 390 WAREHAM ST | 0013-00002 | \$3,685.19 |
| BRIGGS SHERMAN E JR & | 379 | 0 WAREHAM ST | 0013-0002A | \$1,548.64 |
| BRIGGS SHERMAN E JR & | | 0 SPRING ST | 0024-0036A | \$547.75 |
| BRIGGS SHERMAN E JR & ALICE | | 1115 POINT RD | 0009-0015B | \$1,985.89 |
| BRIGGS SHERMAN E JR & ALICE M | | 1132 POINT RD | 0011-00027 | \$4,285.49 |
| BRIGGS SHERMAN E JR & ALICE M | | 0 FRONT ST | 024A-00038 | \$125.95 |
| BRIGGS SHERMAN E JR & ALICE M | | 0 FRONT ST | 0023-00043 | \$90.46 |
| BRIGGS SHERMAN JR & ALICE M | | 0 FRONT ST | 0023-00052 | \$3,096.57 |
| BRIGGS STEVEN A | | 0 POINT RD | 0011-0028B | \$143.13 |
| BRIGGS STEVEN A BRIGGS STEVEN A | | 1106 POINT RD 0 POINT RD | 0011-0030A | \$2,916.59 |
| BRIGGS STEVEN A BRIGGS STEVEN A | | O POINT RD | 0011-0028A | \$60.73 \$32.70 |
| BRIGGS STEVEN A BRIGGS STEVEN A | | 1108 POINT RD | 0011-00029 0011-00030 | \$32.70 \$2,989.09 |
| S OGG S. EVERY A | 332 | 1100 . 51111 115 | 0011 00050 | \$2,505.05 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|--------------------------------------|--------------------------|---------------------------|
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| BRIGGS STEVEN A | | 0 POINT RD | 0011-00028 | \$91.10 |
| BROERE JOHN & CAILIN | | 47 SOUTH ST | 0016-00085 | \$6,156.46 |
| BROOKS GEORGE E JR & NADA M BROOME JAMES S & BETTY J | | 186 WAREHAM ST 10 OLDE FARM RD | 007A-00081 0017-00109 | \$2,734.11 \$5,602.88 |
| BROWN BARBARA EILEEN | | 17 MARCONI LN | 0017-00103 0024-0013U | \$2,289.54 |
| BROWN BARBARA S | | 166 WAREHAM ST | 007A-00073 | \$2,741.52 |
| BROWN CATHERINE L | | 58 MAIN ST | 0016-00080 | \$5,516.07 |
| BROWN CHARLES A & CAROL A | 399 | 23 INDIAN COVE RD | 0018-00117 | \$5,084.33 |
| BROWN CLINTON H JR TRT & | 400 | O BAYBERRY LN | 0019-00228 | \$574.79 |
| BROWN CLINTON H JR TRT & | 401 | O BAYBERRY LN | 0019-00229 | \$526.70 |
| BROWN CLINTON H JR TRT & | | 0 THISTLE LN | 0019-00233 | \$530.14 |
| BROWN CLINTON H JR TRT & | | 16 BAYBERRY LN | 0019-00222 | \$9,163.51 |
| BROWN CLINTON H JR TRT & | | O BAYBERRY LN | 0019-00223 | \$429.38 |
| BROWN ERIC J & PEGGY L BROWN JOHN F III & DOROTHY M | | 0 ROCKY KNOOK LN 0 SHAWONDASSE RD | 0026-00045 0019-00084 | \$967.53 \$825.55 |
| BROWN JOHN F III & DOROTHY M | | 7 SHAWONDASSE RD | 0019-00084 | \$8,752.00 |
| BROWN LAWRENCE & ELEANOR L | | 62 CREEK RD | 0008-00025 | \$4,132.49 |
| BROWN MARK & NANCY E | | 0 HOLLY LN | 0019-00227 | \$424.80 |
| BROWN MARK & NANCY E | 411 | 0 HOLLY LN | 0019-00234 | \$484.34 |
| BROWN MARK & NANCY E | 412 | 0 HOLLY LN | 0019-00237 | \$2.29 |
| BROWN MARK & NANCY E | 413 | 0 HOLLY LN | 0019-00246 | \$768.30 |
| BROWN MARK & NANCY E | 409 | 15 HOLLY LN | 0019-00226 | \$10,290.31 |
| BROWN REBECCA L | | 2 MANSFIELD AVE | 005A-00137 | \$3,825.20 |
| BROWN WENDELL S & LESLIE A TRUSTEES | | 95 HOLLY POND RD | 0018-00005 | \$6,113.25 |
| BROWN WILLIAM J | | 54 MAIN ST | 0016-00082 | \$6,717.67 |
| BROWNE M J & RURODE M B TRTS BROWNE MARCIA & CLARK JEFFREY | | 214 POINT RD 44 MAIN ST | 0001-00011 0016-00086 | \$24,940.97 |
| BROWNING RUSSELL E TRUSTEE | | 106 POINT RD | 0016-00086 0001-0021B | \$5,764.05 \$18,751.10 |
| BRUEN GERALD EMMETT & JEANNE HELEN | | 22 CRAPO ST | 0016-00218 | \$5,656.60 |
| BRUNO NANCY L TRUSTEE | | 130 BULLIVANT FARM RD | 0009-00082 | \$9,689.36 |
| BRYANT CHRISTOPHER B & JOANNE T | | 103 MAIN ST | 0014-0014A | \$5,170.76 |
| BRYANT CHRISTOPHER B TRUSTEE | 423 | 0 MAIN ST | 0014-0018A | \$1,213.91 |
| BUCKING JAMES W & CATHERINE M TRS | 424 | 5 KABEYUN RD | 0019-00064 | \$4,923.27 |
| BUCKLEY JOHN M & NANNA L | | 0 POINT RD | 0002-00022 | \$1,938.01 |
| BUCKLEY JOHN M & NANNA L | | 0 POINT RD | 0002-00023 | \$60.69 |
| BUCKLEY JOHN M & NANNA L | | 342 POINT RD | 0002-0023A | \$4,190.88 |
| BULLERJAHN SR & DF TRUSTEES | | 111 ALLENS POINT RD | 0006-0030A | \$55,758.34 |
| BUMPUS EDNA L BUMPUS RICHARD A & LYNNE G | | 10 PARKWAY LN 16 PARKWAY LN | 0011-00075 0011-0075A | \$2,456.56 \$3,081.38 |
| BUNNELL ROBERT M | | 34 BRIGGS LN | 0015-00061 | \$5,122.87 |
| BURBANK BOULDIN G JR & ELOISE H | | 59 MAIN ST | 0014-00050 | \$7,187.71 |
| BURKE CHARLES J III & KATHLEEN C | | 9 ARROWHEAD LN | 0018-0042V | \$12,551.32 |
| BURKE CHARLES J III & KATHLEEN C | 434 | O BAYBERRY LN | 0019-00232 | \$1.15 |
| BURKE JOHN & HEATHER | 435 | 68 FRONT ST | 0016-0039A | \$6,573.40 |
| BURKE JOSEPH J JR | 436 | 0 DELANO RD | 007A-00005 | \$22.90 |
| BURKE JOSEPH J JR | | 613 DELANO RD | 007A-00006 | \$2,646.92 |
| BURKE JOSEPH J JR | | 0 DELANO RD | 007A-00007 | \$1,225.59 |
| BURKE KEVIN G & ALANA R BURKE STELLA DECAS TRUSTEE | | 28 MANSFIELD AVE 11 JENNEY LN | 005A-00117 | \$4,127.61 |
| BURKE WILLIAM C & KARLA KAY | | 88 BULLIVANT FARM RD | 0008-0030V 0009-00095 | \$6,353.83 \$7,253.12 |
| BURNER LOUISE K | | 868 POINT RD | 0009-00093 | \$3,532.19 |
| BURNETT ANNE E | | 5 OLDE LOGGING RD | 0017-00142 | \$4,888.94 |
| BURNETT CHARLES E JR & | | 6 JOBS COVE RD | 0019-00109 | \$6,485.86 |
| BURNETT MELVILLE D | 445 | 0 MANSFIELD AVE | 005A-00131 | \$1,719.49 |
| BURNS JOHN W TRUSTEE | 446 | 84 OLD KNOLL RD | 0017-00094 | \$5,223.31 |
| BURPEE DEAN B TRUSTEE | 447 | 52 WEST AVE | 0003-00013 | \$15,521.85 |
| BURR BROTHERS BOATS INC | 448 | 366 WAREHAM ST | 0012-00029 | \$8,714.87 |
| BURR BROTHERS BOATS INC | | 305 FRONT ST | 0013-00008 | \$40,496.94 |
| BURR BROTHERS BOATS INC | | 309 FRONT ST | 0013-00009 | \$19,565.83 |
| BURR BROTHERS BOATS INC | | 533 MILL ST 317 FRONT ST | 0024-00012 0013-00007 | \$28,933.55 |
| BURR BROTHERS BOATS INC BURR CARLTON JR & BARBARA D | | 27 PAWKECHATT WAY | 0013-00007 0016-0131S | \$6,778.95 \$8,954.75 |
| BURR JOHNATHAN L | | 34 EAST AVE | 0003-00048 | \$8,954.75 |
| BURR-TARRANT CORNELIA | | O ROCHESTER RD (OFF) | 0003-00048 0023-0007A | \$443.12 |
| BURR-TARRANT CORNELIA V R | | 714 FRONT ST | 0023-00002 | \$4,765.49 |
| BURRELL ROBERT B & KATHARINA | | 0 DELANO RD | 0005-00033 | \$763.72 |
| BUZZARD BAY REALTY PARTNERS LLC | | 18 PITCHER ST | 0016-00056 | \$5,432.37 |
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| OWNER | DDODEDTY NUMBER | DDODEDTY I OCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|---------------------------------|--------------------------|--------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | IOIAL IAX |
| CABRAL PAUL L | 461 | 12 OAK ST | 0010-00075 | \$2,927.22 |
| CADDELL KEVIN N & KAREN A & | 462 | 599 FRONT ST | 0022-0020B | \$9,976.66 |
| CAFARELLA MARK A & CARLA M | | 437 DELANO RD | 0005-0028B | \$5,264.77 |
| CAFARELLA MARK A TRUSTEE | | 40 HOLLY RD | 0002-00129 | \$8,411.67 |
| CAHILL JOHN P & LOUISE M | | 7 HASTINGS RD | 0008-00008 | \$2,222.98 |
| CALDEIRA ROBERT B & SUSAN A | | 687 FRONT ST | 0022-0014A | \$3,054.52 |
| CALDWELL CRAIG & | | 14 COVES END RD | 0011-0081C | \$3,439.93 |
| CALLAHAN LORINDA W | | 237 CONVERSE RD | 0016-00001 | \$10,387.76 |
| CAMARA WAYNE J & BONNIE J BLISS-CAMARA CAMP HADLEY TRUST TRUSTEES | | 222 POINT RD 0 COUNTY RD | 0001-0011C 0021-00009 | \$13,523.58 \$0.00 |
| CAMP HADLEY TRUST TRUSTEES | | 0 COUNTY RD | 0021-00010 | \$0.00 |
| CAMP HADLEY TRUST TRUSTEES | | 449 COUNTY RD | 0021-00010 | \$0.00 |
| CAMPBELL S J & MALONEY K A | | 146 ALLENS POINT RD | 0006-00033 | \$17,290.05 |
| CANELLI GERARD P & CHARLOTTE L | | 7 WILDFLOWER LN | 0005-0013P | \$5,637.92 |
| CANTO BRIAN & KRISTIN | | 50 STONEY RUN LN | 0007-00091 | \$4,501.54 |
| CAPLAN RANDY H & PATRICIA L | | 11 PINEWOOD DR | 0022-0020L | \$6,045.51 |
| CARAMANICA JAMES A & C M | 478 | 17 CRANBERRY WAY | 022A-00079 | \$6,074.66 |
| CARBONE CIRO & ANGELO | 480 | 4 JOBS COVE RD | 0019-00105 | \$6,148.51 |
| CARD JOSEPH M JR | 481 | 0 SHORE DR | 0018-00058 | \$16.03 |
| CARIBBEAN REALTY INC | 959 | 77 WAREHAM ST | 0010-00074 | \$2,715.37 |
| CARIBBEAN REALTY INC | 983 | 913 POINT RD | 007A-00018 | \$3,177.89 |
| CARLUCCI DANIEL MD & ELLEN C | 482 | 39 ALLEN ST | 0016-00121 | \$7,612.83 |
| CARNEY SHAUN W & ANN J | | 310 FRONT ST | 0013-00028 | \$7,219.25 |
| CARON ALBERT W JR & EILEEN S TRUSTEES | | 20 INLAND RD | 022A-00033 | \$4,948.22 |
| CARON MICHAEL F & KARA M | | 101 BULLIVANT FARM RD | 0009-0073A | \$7,941.02 |
| CARPENTER GREGORY E | | 14 CONVERSE RD | 0019-00065 | \$3,772.78 |
| CARR MICHAEL G & KRISTYN A | | 90 COUNTY RD | 0009-00003 | \$2,356.12 |
| CARR WILLIAM G CARREAU KEVIN M & WENDY L | | 0 DELANO RD | 0007-00044 | \$82.44 |
| CARREAU KEVIN M & WENDY L | | 0 HASTINGS RD 13 HASTINGS RD | 0008-00010 0008-00011 | \$1,343.54 |
| CARRILLO JORGE R & LAURA M | | 15 RIVER VIEW LN | 0008-00011 | \$3,645.80 \$6,762.60 |
| CARROLL ALF L III & NANCY J | | 271 DELANO RD | 0005-00038 | \$6,870.05 |
| CARROLL JACQUELINE E | | 329 WAREHAM ST | 0011-00071 | \$2,930.72 |
| CARROLL MELISSA E & LUKE B | | 470 DELANO RD | 0005-0026B | \$3,706.21 |
| CARTER REGINALD & HELENE C | 495 | 15 ICHABOD LN | 022A-00008 | \$3,729.35 |
| CARTRELEX LTD | 496 | 102 POINT RD | 0001-0022A | \$15,282.43 |
| CARVALHO JOAN M | 497 | 12 MANSFIELD AVE | 005A-00132 | \$3,143.28 |
| CARVER JOSEPH B & JUDITH G | 498 | 35 SOUTH ST | 0016-00092 | \$5,390.32 |
| CARVER MARION & WAREHAM REGIONAL | 499 | 57 BENSON BROOK RD | 0024-0009C | \$0.00 |
| CASEY TIMOTHY | 500 | 411 DELANO RD | 005A-0133A | \$3,558.54 |
| CASS WALTER J & DOROTHY ET ALS | | 375 POINT RD | 0002-00110 | \$4,322.86 |
| CASSUM R A & C L TRUSTEES | | 58 MOORINGS RD | 0020-0012B | \$35,060.82 |
| CASWELL GENEVIEVE M | | 506 DELANO RD | 0007-00073 | \$3,124.60 |
| CATERIANO JORGE A HUACO & | | 73 HOLMES ST | 0016-0041A | \$5,740.69 |
| CATTEL JAMES J JR & ELAINE M | | 56 OAKDALE AVE | 0012-0020D | \$2,663.27 |
| CATTEL ROBERT F & PAMELA J | | 6 BLACKHALL CT | 0008-0004A | \$4,383.59 |
| CAYA JOEL G & CHRISTIANN M CEDERHOLM JOHN T & THERESA D TRTS | | 562 DELANO RD 0 EAST AVE | 0007-00059 0003-00055 | \$4,627.68 \$5,469.74 |
| CEDERHOLM JOHN T & THERESA D TRTS | | 73 EAST AVE | 0003-00058 | \$17,274.87 |
| CEDERLUND DAVID J | | 598 DELANO RD | 0003-00038 | \$2,664.44 |
| CERKOVITZ FRANK A & NANCY R | | O CROSS NECK RD | 0005-00039 | \$477.47 |
| CERKOVITZ FRANK A & NANCY R | | 155 CROSS NECK RD | 0005-0039A | \$4,662.71 |
| CHACE BRIAN D & ELIZABETH M | | 3 SARAH SHERMAN LN | 0012-0020J | \$3,570.73 |
| CHAFFEE BARBARA S TRUSTEE | 515 | 12 WEST AVE | 0003-00003 | \$13,375.25 |
| CHAMBERLAIN G R REV TR & | 516 | 0 WEST DR | 0006-0041A | \$5,767.55 |
| CHAMBERLAIN G RANDALL & | 517 | 4 WEST DR | 0006-0025A | \$20,980.61 |
| CHANDLER LINDA M | 2583 | 20 REZENDES TERR | 007A-00032 | \$2,753.20 |
| CHANDLER RAYMOND B & MICHELLE E | 518 | 555 FRONT ST | 0022-0025C | \$4,395.07 |
| CHANG NED | | 3 BASS POINT RD | 005A-00091 | \$6,106.65 |
| CHANG NED | | 0 BASS POINT RD | 005A-00090 | \$508.38 |
| CHANG NED | | 0 BASS POINT RD | 005A-00092 | \$172.90 |
| CHANNELL ELIZABETH A | | 28 DEXTER RD | 005A-00062 | \$2,390.15 |
| CHARLES R WASHBURN MEMORIAL TR | | 0 WASHBURN LN {OFF} | 0011-00052 | \$0.00 |
| CHARLES R WASHBURN MEMORIAL TR | | 0 WASHBURN LN (OFF) | 0011-00130 | \$0.00 |
| CHARLES WASHBURN MEMORIAL TRST | | 0 WASHBURN LN (OFF) | 0011-00051 | \$0.00 |
| CHARLES WASHBURN MEMORIAL TRST CHARLES WASHBURN MEMORIAL TRST | | 0 WASHBURN LN (OFF) | 0011-00046 | \$0.00 |
| CHARLES WASHDORN WEINORIAL IRST | 527 | 0 WASHBURN LN {OFF} | 0011-00036 | \$0.00 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|-----------------------------------|--------------------------|--------------------------|
| CHARLES WASHBURN MEMORIAL TRST | 528 | 30 WASHBURN LN | 0011-00037 | \$0.00 |
| CHARTERIS MICHAEL | 529 | 16 DORAN WAY | 005A-00152 | \$3,149.88 |
| CHARVES MARK & ANA P | 530 | 4 SARAH SHERMAN LN | 0012-0020G | \$4,252.79 |
| CHARYK CHRISTOPHER E & PATRICIA M | | 20 OLD KNOLL RD | 0017-0023A | \$6,281.42 |
| CHASE KAREN H TRUSTEE | | 387 POINT RD | 0002-00171 | \$4,565.78 |
| CHAVES JUDITH A & | | 864 MILL ST | 0018-0003A | \$3,168.98 |
| CHENEY DAVID J & ELIZABETH J | | 11 OLDE FARM RD | 0017-00110 | \$4,792.36 |
| CHENEY DAVID JOHN | | 0 DELANO RD | 0007-00010 | \$133.97 |
| CHENEY DAVID JOHN | | 0 DELANO RD | 0007-00018 | \$3,368.68 |
| CHICLANA FRUTO O CHILDS NANCY J | | 988 POINT RD 168 WAREHAM ST | 0011-00115 007A-00074 | \$2,334.98 |
| CHILDS NANCY J CHILDS NANCY J TRUSTEE | | 0 PINE GROVE LN | 007A-00074 | \$2,055.96 \$1,927.52 |
| CHILDS NANCY J TRUSTEE | | 520 FRONT ST | 0023-00021 | \$3,524.13 |
| CHILDS RICHARD N | | 0 DORAN WAY | 005A-00157 | \$1,670.44 |
| CHILDS RICHARD N | | 124 DEXTER RD | 005A-00162 | \$3,811.18 |
| CHISMER ROBERT JAMES | | 0 DELANO RD | 0005-00029 | \$1,843.29 |
| CHOMIAK MARK & KRISTEN POHLMAN | 544 | 10 PUCKERBRUSH WAY | 0018-0033E | \$6,878.42 |
| CHRISTIANSEN TERRANCE A & B L | 545 | 9 BLACKHALL CT | 0008-0004H | \$4,973.38 |
| CHRISTOPHER MATTHEW D & JENNIFER M | 546 | 159 SPRING ST | 0013-0022G | \$3,101.24 |
| CHRISTOS SPEARE G & MARIA A | 547 | 4 BARROS DR | 0011-00112 | \$1,806.03 |
| CHRISTOS SPEARE G & MARIA A | 548 | 0 POINT RD | 0011-00113 | \$84.73 |
| CHRISTYS REALTY LTD PARTNERSHIP | | 413 WAREHAM ST | 0013-0021A | \$4,789.56 |
| CHURCH ANN M & ELIZABETH N | | 24 INLAND RD | 022A-00034 | \$4,081.03 |
| CIL REALTY OF MASSACHUSETTS INC | | 551 DELANO RD | 0007-00014 | \$0.00 |
| CIPRIANO PATRICK C & JENNIFER | | 15 BRIGGS TERR | 0023-00060 | \$3,881.39 |
| CLAFLIN WILLIAM W JR | | 0 DELANO RD 618 D DELANO RD | 0007-00042 | \$1,041.95 |
| CLAFLIN WILLIAM W JR CLAFLIN WILLIAM W JR | | 618 A DELANO RD | 0007-00053 0007-00041 | \$4,197.89 |
| CLANCY ELIZABETH N | | 0 AUCOOT SALT MARSH | 0018-00199 | \$9,719.72 \$24.05 |
| CLANCY GERALD S & JUNE R TRUSTEES OF THE | | 6 LADY SLIPPER LN | 0005-0013K | \$5,020.09 |
| CLANCY GERALD S & LISA GILSON | | 7 NOKOMIS RD | 0019-00046 | \$4,566.58 |
| CLANCY RP & CM REVOCABLE TRUSTS | | 30 PINE HILL LN | 0009-00110 | \$6,764.93 |
| CLARK RICHARD M | 561 | 21 PLEASANT ST | 0016-00040 | \$6,630.63 |
| CLARK STEPHEN B & TINA L | 562 | 707 MILL ST | 0026-00016 | \$2,563.16 |
| CLARKE KENNETH O & NANCY A | 563 | 191 CONVERSE RD | 0017-00032 | \$6,056.02 |
| CLARKE THOMAS F & HODGES ALISON M | 564 | 30 BEACH ST | 0017-00066 | \$8,339.26 |
| CLAVELL ADAM S & HOLLY A | | 525 DELANO RD | 0007-0017D | \$4,082.27 |
| CLEMISHAW DENNIS A & KAREN L | | 99 PERRY LANE ROCHESTER | 0021-0006Z | \$3,925.78 |
| CLOHISY PAUL T | | 0 QUELLE LN | 0019-00185 | \$1.15 |
| CLOHISY PAUL T | | 0 HOLLY LN | 0019-00253 | \$2.29 |
| COBB GRACE E TRUSTEE | | 13 WIANNO RD | 0019-00088 | \$5,147.42 |
| COBBOLD G BRUCE & DIANE M COBLE GAIL | | 333 FRONT ST 125 CROSS NECK RD | 0013-0001E 0005-00038 | \$5,980.11 \$6,658.66 |
| COBLE GAIL COBLE GAIL TRUSTEE | | 0 CROSS NECK RD | 0005-00038 | \$1,916.99 |
| COFFIN LOUIS D & DANIELLE D | | 16 PLEASANT ST | 0015-00043 | \$7,097.79 |
| COFONE MICHAEL J & ALLISON S | | 154 SPRING ST | 0013-00050 | \$6,866.55 |
| COGGESHALL LAURA K | | 0 WASHBURN LN | 0011-00048 | \$1,396.10 |
| COGGESHALL MALCOLM H JR | | 51 WASHBURN LN | 0011-00047 | \$2,949.41 |
| COGGESHALL MALCOLM H JR | 577 | 856 MILL ST | 0018-00001 | \$3,075.54 |
| COHEN ADAM M & DEBRA | 578 | 13 JOANNE DR | 007B-00007 | \$3,598.76 |
| COLAGEO JAMES E | 579 | 41 RIVER RD | 0009-00024 | \$5,156.74 |
| COLE KELLYANN | 580 | 4 JULIAN RD | 005A-00047 | \$3,232.66 |
| COLE KELLYANN | | 0 HARNUM WAY | 005A-00041 | \$1,218.58 |
| COLE NEWCOMB D III & | | 32 PLEASANT ST | 0015-00049 | \$5,220.97 |
| COLLINGS CHRISTOPHER & KATHRYN | | 13 RIVER RD | 0009-0020C | \$4,759.45 |
| COLLINGS CHRISTOPHER & KATHRYN | | O RIVER RD | 0009-0020D | \$180.91 |
| COLLINS DAVID M & JANET L | | 0 REGISTER RD | 0002-00141 | \$306.86 |
| COLLINS JAMES M & ANNE-MARIE COLLINS JAMES M & ANNE-MARIE | | 54 DEXTER RD 0 HARNUM WAY | 005A-00043 005A-00042 | \$4,266.70 \$124.81 |
| COLLINS JOHN J JR | | 68 WEST AVE | 0003-00042 | \$12,321.45 |
| COLLINS JOHN L | | 39 RYDER LN | 0013-00054 | \$7,257.79 |
| COLLINS NANCY E TRUSTEE | | 109 MAIN ST | 0014-0013C | \$4,447.82 |
| COLLINS-THOMPSON JULI A | | 91 OLD KNOLL RD | 0017-00090 | \$7,080.27 |
| COMMODORE'S TRUST THE | | 0 DELANO RD | 0005-00002 | \$995.01 |
| COMMUNITY BAPTIST CHURCH | | 441 FRONT ST | 0011-00022 | \$1,058.51 |
| COMMUNITY BAPTIST CHURCH | 594 | 0 WASHBURN PARK RD | 0011-0022A | \$0.00 |
| CONDON HARRISON & LESLIE | 595 | 68 HOLMES ST | 0016-00037 | \$8,421.02 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|----------------------------------|-----------------------------|--------------------------|
| CONGREGATIONAL CHURCH SOC INC | 596 | 39 MAIN ST | 0014-00067 | \$0.00 |
| CONKLIN JOSEPH & KILDUFF RITA | 597 | 10 ARROWHEAD LN | 0018-0042K | \$6,838.52 |
| CONNOLLY JAMES M | 598 | 92 DEXTER RD | 005A-00141 | \$4,821.58 |
| CONNOLLY JOHN M & KATHLEEN V | 599 | 174 POINT RD | 0001-0013A | \$18,974.16 |
| CONNOR KENNETH M & SUSAN K | 600 | 466 FRONT ST | 0023-00038 | \$5,039.00 |
| CONNORS JOHN J JR & DIANE M | 601 | 1 DORAN WAY | 005A-00160 | \$2,951.44 |
| CONNORS LAWRENCE & CONNORS | 602 | 11 EAST AVE | 0003-0072A | \$10,920.32 |
| CONVERSE ANNE T | 603 | 6 WASHBURN LN | 0011-0070A | \$5,552.65 |
| CONVERSE JONATHAN S & P E | | 26 MAIN ST | 0016-00158 | \$6,534.86 |
| CONVERSE NORMAN A JR & BETSEY W | | 197 CONVERSE RD | 0017-00077 | \$3,204.01 |
| CONVERSE POINT REALTY TRUST | | 21 MOORINGS RD | 0020-00002 | \$33,681.53 |
| CONVERSE SHEILA POWERS | | 4 JENNEY LN | 0008-0030T | \$7,277.65 |
| CONWAY JOHN A & LESLIE B | | 61 PLEASANT ST | 0016-00066 | \$8,978.11 |
| COOK M F & D H JR TRUSTEES COOK STEPHEN A & DIANE C TRS | | 1 CONVERSE RD 8 EMILS WAY | 0020-0001A 0007-00081 | \$7,897.44 |
| COOK STEPHEN A & DIANE C TRS | | 208 CONVERSE RD | 0017-00081 | \$4,898.63 \$5,567.84 |
| COOLMAR LIMITED PARTNERSHIP | | 0 POINT RD | 0006-0031L | \$2.34 |
| COOLMAR LIMITED PARTNERSHIP | | 586 POINT RD | 0006-0031D | \$2.34 |
| COOLMAR LIMITED PARTNERSHIP | | 588 POINT RD | 0006-0031E | \$2.34 |
| COOLMAR LIMITED PARTNERSHIP | | 590 POINT RD | 0006-0031F | \$2.34 |
| COOLMAR LIMITED PARTNERSHIP | | 592 POINT RD | 0006-0031G | \$2.34 |
| COOLMAR LIMITED PARTNERSHIP | | 0 POINT RD | 0006-00013 | \$8.18 |
| COOLMAR LIMITED PARTNERSHIP | | 602 POINT RD | 0006-0031K | \$6,432.09 |
| COOLSTED NOMINEE TRUST | | 598 POINT RD | 0006-00031 | \$21,564.56 |
| COONEY DANIEL J & KATHERINE S | 620 | 9 JENNA DR | 007B-00032 | \$3,762.27 |
| COONEY EDWARD M & ELIZABETH L | 621 | 67 PLEASANT ST | 0016-0182A | \$5,978.94 |
| COOPER DAVID & KELLY | 622 | 28 PARLOWTOWN RD | 0026-0015D | \$4,604.32 |
| COOPER MILDRED | 623 | 30 RIVER RD | 0009-00030 | \$2,572.17 |
| COOPER MILDRED | 624 | 0 RIVER RD {OFF} | 0009-0030A | \$10.31 |
| COOPERATIVE PRODUCTION INC | 625 | 760 MILL ST | 0017-00004 | \$0.00 |
| COPE JUDITH A | 626 | 16 WEST AVE | 0003-00004 | \$15,308.13 |
| COPPAGE CHRISTOPHER A & | 627 | 25 ROCKY KNOOK LN | 0026-00043 | \$4,336.88 |
| COPPER MEDAL LLC | | 135 CONVERSE RD | 0017-00046 | \$15,010.29 |
| COPPER MEDAL LLC | | 125 CONVERSE RD | 0017-0046C | \$9,745.42 |
| CORDERIO ALBERT M & DEBRA L | | 24 EDGEWATER LN | 0007-00115 | \$6,977.49 |
| CORKERY JOHN F TR | | 9 SPINNAKER LN | 0019-00272 | \$6,329.90 |
| CORKUM BURTON L III & KATHLEEN | | 154 FRONT ST | 0014-0062A-01 | \$2,029.81 |
| CORNFORD FREDERICK D & SALLY M CORNWELL SHARON | | 0 OAKDALE AVE 62 CONVERSE RD | 0012-0020F | \$1,475.52 |
| CORNWELL SHARON | | 0 AUCOOT AVE | 0018-00060 0019-00028 | \$5,057.53 \$4.58 |
| CORREIA CARL A & KAREN J | | 812 MILL ST | 0013-00028 0017-0015A | \$2,565.17 |
| CORREIA CARL A & KAREN J | | 814 MILL ST | 0017-0013A 0017-00015 | \$5,038.78 |
| CORREIA EVELYN & ERNEST | | 21 RIVER RD | 0009-0020G | \$3,251.89 |
| CORRIERI ROBERT S & MAUREEN E | | 247 CONVERSE RD | 0016-00010 | \$2,513.78 |
| CORRIGAN SEAN TRUST | | 28 REGISTER RD | 0002-00167 | \$7,223.92 |
| COSMAN CHARLES M & DIANNE M TRUSTEES | | 19 WEST AVE | 0003-00037 | \$7,584.80 |
| COSMAN EDWARD P & AMY C | 642 | 41 WEST AVE | 0003-00031 | \$6,572.24 |
| COSMAN EDWARD P & AMY C | 643 | 0 EAST AVE | 0003-00049 | \$4,374.25 |
| COSMAN GARY L & ROSEMARY J | 644 | 2 TUCKER LN | 0021-0006L | \$3,709.71 |
| COSMAN H G & J A COSMAN TRUSTEES | 645 | 47 WEST AVE | 0003-00029 | \$6,620.12 |
| COSTA JONATHAN & JESSICA | 646 | 912 POINT RD | 007A-00052 | \$3,601.90 |
| COSTA PAULINE J TRUSTEE | 647 | 37 HOLLY POND RD | 0018-00047 | \$5,830.61 |
| COSTA RICHARD D TRUSTEE | 648 | 37 RIVER RD | 0009-00022 | \$4,603.16 |
| COSTA VICTOR C & RITA S | 649 | 8 MANSFIELD AVE | 005A-00134 | \$4,476.07 |
| COTE DOUGLAS E & ROBIN M | | 576 DELANO RD | 0007-0056A | \$3,665.33 |
| COTE JAMES S & JANIS E | | 1 CRAPO ST | 0016-0205A | \$5,477.50 |
| COTTRILL JOHN E | | 134 DEXTER RD | 005A-0078A | \$4,794.69 |
| COTTRILL SALLY L | | 30 INDIAN COVE RD | 0018-00119 | \$4,821.55 |
| COULSON CAROL & FREDERICK TRUSTEE | | 35 BENSON BROOK RD | 0024-0010M | \$14,425.90 |
| COVE CIRCLE LLC | | 107 COVE CIR | 0002-00030 | \$34,446.50 |
| COW BARN LIMITED PARTNERSHIP COWAN SHARON | | 522 B POINT RD | 0006-0039E | \$12,266.92 |
| | | 90 MAIN ST 15 PUCKERBRUSH WAY | 0015-00073 | \$3,724.90 \$6,296.06 |
| COWELL SCOTT C & CATHY A COWELL SHIRLEY M | | 54 CONVERSE RD | 0018-0033F 0018-00066 | \$5,035.43 |
| COYKENDALL ROBERT R & JUDITH R | | 53 STONEY RUN LN | 0007-00092 | \$4,489.87 |
| COYNE ROBERT T | | O RIDGE HILL RD | 0028-00006 | \$1,737.13 |
| CRABBE ALICIA M TRUSTEE | | 238 WAREHAM ST | 0008-00000 0008-00002-C1 | \$1,362.94 |
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| OWNER | DODEDTY NUMBER | DDODEDTY I OCATION | PROPERTY ID | TOTAL TAY |
|---|-----------------|-------------------------------------|--------------------------|----------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| CRABBE ALICIA M TRUSTEE | 663 | 238 WAREHAM ST | 0008-00002-C2 | \$1,326.73 |
| CRABBE ALICIA TRUSTEE | | 238 WAREHAM ST | 0008-00002-C4 | \$1,316.23 |
| CRABTREE JAMES T & | | 36 OAKDALE AVE | 0012-0020B | \$2,325.75 |
| CRAFFEY MICHAEL TRUSTEE | | 522 A POINT RD | 0006-00039 | \$22,570.13 |
| CRETE DANIEL P & KATHERINE C CRETE HOLDINGS LLC | | 69 HOLMES ST | 0016-0041B | \$6,282.60 |
| CRIPPIN DEREK A & KRISTIN L | | 291 WAREHAM ST 3 OAK ST | 0011-0079A 0010-00065 | \$4,955.40 \$3,558.85 |
| CRITCHELL ROBERT S & CAROL D | | 0 POINT RD | 0010-00003 0006-0017A | \$2,352.61 |
| CROCKER DOUGLAS TRUSTEE | | 0 WATER ST | 0016-00175 | \$1,988.22 |
| CROCKER DOUGLAS TRUSTEE | | 60 WATER ST | 0016-00136 | \$37,537.94 |
| CROCKER EVELYN T | 675 | 53 SOUTH ST | 0016-0082A | \$4,885.79 |
| CROCKER FREDERICK G JR | 676 | 7 ROSE COTTAGE LN | 0015-0052B | \$5,445.21 |
| CROCKER P B & LYON R A M TRUSTEES | 677 | 14 WATER ST | 0016-00117 | \$17,422.86 |
| CROLL DAVID D | 678 | 10 LEWIS ST | 0016-00098 | \$53,381.67 |
| CROLL DAVID D | | 0 LEWIS ST | 0016-0098A | \$23,029.11 |
| CROLL DAVID D | | 177 SPRING ST | 0013-0022J | \$2,089.38 |
| CROLL DAVID D | | 173 SPRING ST | 0013-0022S | \$3,704.58 |
| CRONAN DANIEL T | | 15 HARNUM WAY | 005A-00040 | \$3,266.01 |
| CRONIN DANIEL A & DIANNE P CRONIN MICHAEL R & | | 2 PARLOWTOWN RD 11 WILDFLOWER LN | 0026-00022 0005-0013R | \$3,924.60 \$6,113.25 |
| CROOKS MICHAEL B & MARY C | | 9 ABELS WAY | 0003-0013K | \$3,163.13 |
| CROSBY JEAN | | 1168 POINT RD | 0011-00016 | \$3,701.54 |
| CROSS AUDREY TRUSTEE | | 353 DELANO RD | 005A-00104 | \$4,153.55 |
| CROWLEY TIMOTHY J & MICHELLE | | 83 WAREHAM ST | 0010-00071 | \$2,937.73 |
| CROWLEY TIMOTHY J & MICHELLE M | 687 | 305 WAREHAM ST | 0011-00076 | \$2,574.05 |
| CROWLEY TIMOTHY J & MICHELLE M | 688 | 826 MILL ST | 0017-00019 | \$2,140.05 |
| CROWLEY TIMOTHY J & MICHELLE M | | 720 MILL ST | 0017-0001A | \$2,836.12 |
| CROWLEY TIMOTHY J & MICHELLE M | | 1026 POINT RD | 0011-00128 | \$5,828.28 |
| CROWNE COLIN T TRUSTEE | | 39 QUAILS CROSSING RD | 0023-00120 | \$3,362.85 |
| CRUZ MARY F | | 17 A PINE GROVE LN | 0023-00020 | \$2,272.03 |
| CULLUM RAYMOND J & WENDY M CUMBERLAND FARMS INC | | 178 FRONT ST {REAR} | 0014-0036B | \$9,643.81 |
| CUNNINGHAM BRONWEN TRUSTEE OF BRONWE | | 406 WAREHAM ST 23 CROSS ST | 0013-0022A 0019-00117 | \$11,796.96 \$10,234.56 |
| CUNNINGHAM JAMES S & HELEN E TRS | | 0 FRONT ST {OFF} | 0015-00117 0016-0135D | \$289.69 |
| CUNNINGHAM JAMES S & HELEN E TRS | | 105 FRONT ST | 0016-00133 | \$8,523.79 |
| CUNNINGHAM JOHN H III & CHRISTOPHER D & | | 75 MOORINGS RD | 0020-00008 | \$23,546.50 |
| CURRAN LYNNE M & ALEXIS PEREZ | 699 | 977 POINT RD | 0010-00013 | \$2,199.62 |
| CURRAN MICHAEL J & MARY S | 700 | 38 POINT RD | 0001-00025 | \$17,416.18 |
| CURTIS HARRY LEROY III & ALICE OBER | | 28 HOLMES ST | 0016-00128 | \$9,981.33 |
| CUSHING BENJAMIN D & JOAN M | | 9 BAYVIEW RD | 0019-00113 | \$4,576.02 |
| CUSHING JENNIFER L | | 581 DELANO RD | 0007-00006 | \$3,836.40 |
| CUSHING KEVIN J | | 98 DEXTER RD | 005A-00139 | \$4,217.17 |
| CUSHING STEPHEN & JEAN P CUSHING STEPHEN M | | 11 ROCKY KNOOK LN 430 FRONT ST | 0026-00041 0023-00044 | \$4,019.71 \$3,658.32 |
| CUTLER PCC & SHAW F W JR TRUSTEES | | 560 B POINT RD | 0006-0036A | \$8,567.01 |
| CUTTYTEXAS LLC | | 343 DELANO RD | 005A-00108 | \$9,249.20 |
| CUZZI BARBARA GRAINGER TR | | 35 EAST AVE | 0003-00066 | \$12,737.58 |
| D'ALMEIDA DIANE C | 708 | 93 MAIN ST | 0014-00022 | \$3,997.01 |
| D'ALMEIDA JAIME C & LISA M | 709 | 78 ALLEN ST | 0016-00018 | \$4,411.62 |
| D'ARCY HILL CHRISTOPHER W & CAROLINE V | 1382 | 81 OLD KNOLL RD | 0017-00088 | \$6,630.63 |
| D'ITALIA JJ & SULLIVAN WAYNE TRTS | | 119 WAREHAM ST | 0010-00020 | \$15,052.35 |
| D'ITALIA ROBERT | | 140 WAREHAM ST | 007A-00038 | \$5,417.18 |
| DACOSTA EMMANUEL & ANABELA | | 163 CROSS NECK RD 5 SPARROW LN | 0007-00020 | \$6,495.16 |
| DACOSTA EMMANUEL G & ANABELA C DADAGIAN BARBARA J TRUSTEE | | 106 COVE CIR | 0026-00040 0002-00048 | \$3,331.31 \$7,763.49 |
| DAHILL STEPHEN J & CATHERINE TRS | | 24 BASS POINT RD | 005A-00095 | \$6,854.67 |
| DAI KENNETH Q & CHAN AUDREY S | | 24 OLDE SHEEPFIELD RD | 0017-00005 | \$5,796.75 |
| DALY JOSEPH B & JEANNE F | | 116 OLD KNOLL RD | 0017-00105 | \$6,565.23 |
| DALY L SHELDON III & | | 31 SPRING ST | 0014-00029 | \$4,196.73 |
| DALY L SHELDON III & | 719 | 429 FRONT ST | 0011-0021A | \$6,035.51 |
| DANHAUSER FREDRIC C & BETTY A TRTS | 720 | 40 LEWIS ST | 0016-00007 | \$4,997.91 |
| DANIEL ANDREW M & NICHOLE | 721 | 9 CRANBERRY WAY | 022A-00081 | \$5,147.87 |
| DANIELLE REALTY TRUST | | 0 RIVER RD {OFF} | 0009-0031A | \$12.60 |
| DANIELLE REALTY TRUST | | 0 RIVER RD {OFF} | 0009-0033A | \$12.60 |
| DANIELLE REALTY TRUST | | 0 WAREHAM ST | 0009-0020W | \$2,401.66 |
| DANIELLE REALTY TRUST DANIELS JASON & LISA | | 0 RIVER RD {OFF} 42 FRONT ST | 0009-0028A | \$4.58 \$4,416.29 |
| DAINILLS JASUN & LISA | 2511 | 42 I NOINT 31 | 0016-00187 | 34,410.29 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|-------------------------------------|--------------------------|---------------------------|
| DANIELS MARGARET C | 726 | 252 CONVERSE RD | 0015-00033 | \$3,072.04 |
| DANIELS-DALGEWICZ NANCY M | 727 | 40 ABELS WAY | 0017-0002H | \$3,158.46 |
| DARNTON SUSAN | 728 | 42 MAIN ST | 0016-00088 | \$8,485.26 |
| DAROCHA JARED P | 729 | 62 OAKDALE AVE | 0012-0020E | \$3,230.87 |
| DAROSA DANNY L | 730 | 770 MILL ST | 0017-0005A | \$3,707.12 |
| DARTT ELIZABETH C TRUSTEE OF THE | | 9 AUCOOT AVE | 0019-00015 | \$6,525.22 |
| DASILVA HARRY B | 732 | 0 DELANO RD | 007A-00010 | \$969.82 |
| DASILVA RICHARD & JEAN | 733 | 921 POINT RD | 007A-00015 | \$2,971.60 |
| DAVIDIAN JAMES C TRUSTEE | | 21 EAST AVE | 0003-00069 | \$11,310.40 |
| DAVIDSON PAUL D & MARY W | | 537 DELANO RD | 0007-0017A | \$3,777.45 |
| DAVIGNON BRYANT & PAIM RACHEL | | 9 OLDE SHEEPFIELD RD | 0017-00134 | \$6,212.52 |
| DAVIS CHARLES C & REED JAIME L | | 10 BRIGGS LN | 0015-0062B | \$5,919.38 |
| DAVIS CHARLES R & LUCIA C | | 12 BRIGGS LN | 0015-00062 | \$5,921.46 |
| DAVIS GLENN A DAVIS JUDITH R | | 5 WASHBURN PARK RD 19 PITCHER ST | 0011-0021C 0016-0063E | \$2,973.89 |
| DAVIS JODITH K DAVIS MARC A TRUSTEE | | 266 DELANO RD | 0005-00010 | \$7,531.08 \$10,363.24 |
| DAVIS MARC A TRUSTEE | | 0 DELANO RD | 0005-0010 0005-0010A | \$1,074.01 |
| DAVIS MARK R | | 40 BRIGGS LN | 0015-0056B | \$1,074.01 |
| DAVIS MARYFRANCES & | | 41 MAIN ST | 0014-00066 | \$5,328.42 |
| DAVIS MICHAEL K | | 3 ROSE COTTAGE LN | 0015-0052C | \$7,615.17 |
| DAVIS ROBERT M & PAMELA K | | 4 BLACKHALL CT | 0008-00004 | \$2,809.26 |
| DAVIS ROBERT S & CAROLYN A | | 603 MILL ST | 0024-00002 | \$2,571.01 |
| DAVIS SALLY A & DAVIS ROBERT S | | 38 BRIGGS LN | 0015-0056A | \$4,487.53 |
| DAVIS SUSANNAH | | 263 CONVERSE RD | 0016-0016A | \$2,955.25 |
| DAVIS SUSANNAH | 750 | 17 COVE ST | 0017-00072 | \$6,387.71 |
| DAVIS SUSANNAH | 751 | 0 COVE ST | 0017-00073 | \$293.12 |
| DAYS ANTHONY M & MEREDITH J | 752 | 47 ICHABOD LN | 022A-00022 | \$3,940.95 |
| DE GROOT THOMAS J & PATRICIA A | 753 | 8 AUCOOT AVE | 0019-00035 | \$6,799.96 |
| DEAN PETER S & PATRICIA A | 754 | 428 POINT RD | 0002-00159 | \$9,091.39 |
| DEAN PHILIP JR & DEBORAH L | 755 | 6 SIPPICAN LN | 0002-00160 | \$6,844.96 |
| DEASLEY SARA J | 756 | 374 POINT RD | 0002-00018 | \$3,773.95 |
| DEBARROS DANA R TR | | 91 WAREHAM ST | 0010-00063 | \$2,653.93 |
| DEBARROS RUSSELL JR TR | | 0 GREEN ST | 0010-00052 | \$1,213.91 |
| DECAS CRANBERRY CO INC | | 0 COUNTY RD {REAR} | 0021-00015 | \$45.80 |
| DECAS CRANBERRY CO INC | | 0 COUNTY RD {REAR} | 0021-00016 | \$116.79 |
| DECOSTA BARBARA T | | 2 WASHBURN PARK RD | 0011-00018 | \$10,609.11 |
| DECOSTA NANCY | | 10 SEASIDE LN | 0019-0262C | \$9,210.59 |
| DECOSTA THOMAS E & PATRICIA A | | 9 PARLOWTOWN RD | 0026-00025 | \$3,636.14 |
| DEES KRISTOPHER S | | 57 STONEY RUN LN 10 WILSON RD | 0007-00093 | \$5,097.17 |
| DEFORGE BARBARA A & JOSEPH T DEJESUS HENRY & JUDITH | | 0 WAREHAM ST | 005A-00015 0007-00027 | \$2,922.30 \$4,062.41 |
| DEJESUS HENRY & JUDITH | | 7 BOURNHURST RD | 0007-00027 | \$3,028.83 |
| DEJESUS HENRY & JUDITH | | 0 WAREHAM ST | 0007-00020 | \$4,397.31 |
| DEJESUS HENRY & JUDITH | | 3 BOURNHURST RD | 0007-00025 | \$1,895.96 |
| DEJESUS HENRY & JUDITH | | 0 WAREHAM ST | 0007-00028 | \$3,065.03 |
| DEJESUS HENRY & JUDITH | | 78 WAREHAM ST | 0007-00029 | \$15,897.91 |
| DEJESUS HENRY V JR & JUDITH | | 130 SPRING ST | 0013-0054B | \$4,700.09 |
| DELAND FRANK S III | | 498 A POINT RD | 0002-0011D | \$7,916.48 |
| DELAND MICHAEL R TRUST | 769 | 498 C POINT RD | 0002-0011F | \$22,573.63 |
| DELAND MICHAEL R TRUST | 770 | 498 D POINT RD | 0002-0011G | \$15,113.08 |
| DELEHANTY KEVIN J & CAROL A | 771 | 8 BAYBERRY LN | 0019-00211 | \$4,241.04 |
| DELFINO SUSAN E | 772 | 32 DELANO RD | 0002-0003C | \$2,658.60 |
| DELGADO JOSE TRUSTEE | 773 | 0 JOBS COVE RD | 0019-00111 | \$211.83 |
| DELGADO JOSE TRUSTEE | 774 | 10 JOBS COVE RD | 0019-00112 | \$6,870.16 |
| DEMARCO ANTHONY M & PAULA L | | 30 ALLEN ST | 0016-00106 | \$8,279.71 |
| DEMELLO LEWIS G | | 24 GIFFORDS CORNER RD | 0015-0004E | \$3,226.20 |
| DEMELLO RANDALL W & ANN TRUSTEES | | 30 GIFFORDS CORNER RD | 0015-0004F | \$3,236.71 |
| DEMEO ROBERT P & PATRICIA J | | 68 LEWIS ST | 0016-0002A | \$5,910.03 |
| DEMIRANDA MANUEL | | 57 WAREHAM ST | 0009-0020U | \$3,741.91 |
| DEMIRANDA MANUEL | | 10 PUMPING STATION RD | 0023-00025 | \$3,694.25 |
| DEMLER JAMES R & JANVRIN W | | 43 CONVERSE RD | 0019-00206 | \$4,983.89 |
| DEMLER JANVRIN WEEKES TRUSTEE | | 80 FRONT ST | 0016-00046 | \$5,399.66 |
| DEMORANVILLE TIMOTHY H | | 897 POINT RD | 007A-00023 | \$2,363.12 |
| DENLY ALFRED M & DENLY PATRICIA | | 15 BAYVIEW RD | 0019-00121 | \$6,008.01 |
| DENLY ALFRED M & DENLY PATRICIA DENNEY THOMAS J & NANCY H | | 0 BAYVIEW RD 49 SOUTH ST | 0019-00122 0016-00083 | \$360.68 \$7,104.80 |
| DEPINA RICHARD A & BONITA S | | 201 WAREHAM ST | 0011-00092 | \$2,170.42 |
| 52. W. CHICHAND A & BONNIA 5 | 767 | EGT WINTERFAMILY | 0011 00032 | 72,170.42 |

| OWNER | DDODEDTY NUMBER | DDODEDTY I OCATION | PROPERTY ID | TOTAL TAY |
|---|-----------------|---------------------------------|--------------------------|---------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| DEPREE DAVID K & | 788 | 18 INDIAN COVE RD | 0018-00139 | \$7,094.28 |
| DERCOLE MARGARITA A TRUSTEE | | 63 WEST AVE | 0003-00026 | \$6,516.18 |
| DESILVA KENNETH N & MARION V | | 33 CRANBERRY WAY | 022A-00074 | \$4,151.36 |
| DESMOND JOHN S & BERRY T J DESORCY J A M & E J TRUSTEES | | 32 MAIN ST 0 POINT RD | 0016-00091 0002-00108 | \$7,557.94 \$1,969.54 |
| DESORCY JOSEPH A M & ELAINE J | | 361 POINT RD | 0002-00108 | \$4,492.20 |
| DEVLIN GERALD & ELIZABETH TRS | | 15 HILLER ST | 0014-00084 | \$4,786.51 |
| DEVOE DONALD E JR & | | 6 COVES END RD | 0011-0081A | \$3,870.88 |
| DEVOLL MICHAEL C & KATE M | 796 | 5 OLDE FARM RD | 0017-00102 | \$5,018.93 |
| DEXTER BEACH IMPROV ASSOC | 799 | 0 DINGHY RD | 005A-0006A | \$735.09 |
| DEXTER BEACH IMPROV ASSOC | | 0 DINGHY RD | 005A-00006 | \$321.75 |
| DEXTER BEACH IMPROV ASSOC | | 0 DINGHY RD | 005A-00012 | \$340.07 |
| DEXTER THOMAS O | | 0 DELANO RD | 005A-00083 | \$1,565.44 |
| DEXTER THOMAS O DEXTER THOMAS O | | 0 BENS ISLAND 366 DELANO RD | 005A-00084 005A-00087 | \$1.15 \$9.998.58 |
| DEXTRADEUR CHRISTOPHER J & MELISSA ANN | | 48 PARKWAY LN | 0011-0046G | \$3,993.51 |
| DEYETT KEN & | | 29 EDGEWATER LN | 0007-00114 | \$4,805.20 |
| DEYETT KENNETH | | 776 MILL ST | 0017-00006 | \$2,623.56 |
| DIAS RICHARD W & GERALYN F | 806 | 50 ROCKY KNOOK LN | 0026-00048 | \$3,086.05 |
| DIAS RICHARD W & GERALYN F | 807 | 11 INLAND RD | 022A-00055 | \$5,885.09 |
| DICARA LAWRENCE S FAMILY TRUST | | 76 HOLLY RD | 0002-00125 | \$7,023.05 |
| DICKERSON JEFFREY P | | 25 STONEY RUN LN | 0007-00088 | \$5,127.54 |
| DICKSON SARA L & MEDINA D P | | 8 OLDE LOGGING RD | 0017-00137 | \$5,440.54 |
| DILL ARTHUR DIMAGGIO D PAUL TRUSTEE | | 10 COVES END RD 162 POINT RD | 0011-0081B 0001-00015 | \$3,891.90 |
| DIMINO RICHARD & STEPHANIE | | 6 TAUNTON AVE | 0001-00015 | \$24,062.83 \$5,162.84 |
| DINSMORE MARGARET B | | 17 SOUTH ST | 0016-00153 | \$11,876.84 |
| DION DAVID R & ELLEN O | | 12 OLDE LOGGING RD | 0017-00138 | \$5,806.09 |
| DION REALTY TRUST | 817 | 5 WIANNO RD | 0019-00091 | \$5,691.63 |
| DIPASQUALE RAY M | 1127 | 44 STONEY RUN LN | 0007-00097 | \$6,908.59 |
| DIPIETRO GREGG L & ELISABETH KAHL | | 19 ZORA RD | 0016-0003L | \$4,593.81 |
| DISALVO ANTHONY F & JANETTE S | | 3 UPLAND WAY | 0017-00123 | \$5,247.84 |
| DITATA CAROL A & GABRIEL J TRTS | | 385 FRONT ST | 0011-00044 | \$2,603.71 |
| DITCHFIELD ALLAN W & PRISCILLA B DIX RICHARD T & LISA M | | 8 COVE CIR 9 RIVER RD | 0002-00101 0009-0021A | \$9,685.86 \$4,076.43 |
| DOHERTY JILL L TRUSTEE | | 0 HARNUM WAY | 005A-00037 | \$1,657.59 |
| DOHERTY KATHERINE M TRUSTEE | | 72 WEST AVE | 0003-00018 | \$10,944.85 |
| DOHERTY MARY W & WILLIAM J | | 102 MAIN ST | 0015-00069 | \$4,297.17 |
| DOLAN CONSTANCE C TR | 827 | 9 BEACH ST | 0017-00049 | \$5,462.73 |
| DOLE LESLIE M JR | 828 | 5 OLDE SHEEPFIELD RD | 0017-00135 | \$5,691.64 |
| DOMOLKY GEORGE C & SUSAN Y | | 85 MOORINGS RD | 0020-0009D | \$24,222.70 |
| DOMOLKY GEORGE C & SUSAN Y | | 0 MOORINGS RD | 0020-0009E | \$1,012.18 |
| DONAHUE SCOTT A & JENNIFER E | | 126 DEXTER RD | 005A-00161 | \$4,224.76 |
| DONALDSON DONALD J & SUSAN | | 15 MAPLE AVE | 0013-0022L | \$4,728.12 |
| DONATO JOHN DONDYK DMYTRO & TERAN MARIA | | 15 OAK AVE 285 COUNTY RD | 005A-00111 0021-00003 | \$3,466.85 \$2,602.54 |
| DONELAN DAVID J & ALLISON WOODHULL | | 0 SQUANTO RD | 0019-00068 | \$1.15 |
| DONELAN DAVID J & ALLISON WOODHULL | | 22 KABEYUN RD | 0019-00073 | \$10,897.32 |
| DONOGHUE JEANNINE M | 836 | 594 FRONT ST | 0023-00075 | \$4,126.65 |
| DONOHUE LYNN | 837 | 109 OLD KNOLL RD | 0017-00101 | \$4,889.29 |
| DONOHUE TIMOTHY | 838 | 771 MILL ST | 0026-0002A | \$4,767.83 |
| DONOVAN GREGORY J & SANDEL LUCIA M | | 51 LEWIS ST | 0016-00184 | \$5,717.33 |
| DONOVAN PETER A | | 2 MACS WAY | 0007-0065B | \$3,410.73 |
| DONOVAN PETER A DORAN JOHN & TABATHA | | 0 MACS WAY 120 DEXTER RD | 0007-0065E | \$3.44 |
| DORAN JOHN & TABATHA DORAN JOHN JR & D F TRUSTEES | | 106 DEXTER RD | 005A-00163 005A-00020 | \$5,057.70 \$3,461.92 |
| DOSSOT GEIRGES A | | O BASS POINT RD | 005A-0094A | \$5.73 |
| DOSSOT GEORGES A | | 379 DELANO RD | 005A-00105 | \$4,881.12 |
| DOUBRAVA ALEXANDER B & RENATA PATRON I | | 22 OAKDALE AVE | 0012-00022 | \$3,233.21 |
| DOUBRAVA JEFFREY J & ELIZABETH M TRS | | 47 EAST AVE | 0003-0064A | \$13,667.22 |
| DOUGALL CORNELIA R | 850 | 19 BLUEBERRY WAY | 022A-0063A | \$3,732.26 |
| DOUGHERTY CHARLOTTE P | | 52 EAST AVE | 0003-00051 | \$6,700.71 |
| DOUGLAS PETER R & EKMAN ULRIKA | | 326 FRONT ST | 0013-00023 | \$6,874.72 |
| DOURDEVILLE KAREN M REV LIV TR | | 29 BELL GUZZLE LN | 0016-0049G | \$7,350.06 |
| DOWD DANIEL GEORGE & MARY ANN | | 13 BLACKHALL CT | 0008-0004M | \$6,317.63 \$5,465.86 |
| DOYLE DANIEL E DOYLE TIMOTHY E | | 80 CONVERSE RD 51 WAREHAM ST | 0018-00094 0009-0020N | \$5,465.86 |
| SOLE IIIIOIIII E | 637 | ST WANTED AND ST | 0005-002014 | Y2,044.JJ |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|----------------------------------|--------------------------|--------------------------|
| DOYLE TIMOTHY E | 858 | 0 WAREHAM ST {OFF} | 0009-0020Q | \$14.89 |
| DRAKE JARRETT & CYNTHIA | 859 | 6 COUNTY RD | 0011-00001 | \$4,792.66 |
| DRAKE KARL & DIANE R | 860 | 36 PUMPING STATION RD | 0023-0029B | \$4,104.95 |
| DRAKE SUSAN WALLACE TRUSTEE | | 18 POINT RD | 0001-00029 | \$14,241.83 |
| DRINKWATER CHERYL G | | 56 SOUTH ST | 0016-00068 | \$4,689.58 |
| DRISCOLL DONNA M | | 72 CONVERSE RD | 0018-00096 | \$6,696.04 |
| DRISCOLL DONNA M | | 1 RIDGEWOOD LN | 0005-00026 | \$7,584.45 |
| DRISCOLL PAUL J & CHRISTINE A | | 51 HOLLY RD | 0002-00045 | \$20,660.61 |
| DRUSKAT LYNN M TRUSTEE | | 7 OLDE MEADOW RD 11 CLARK ST | 0017-00114 | \$5,702.15 |
| DUANE CHARLES D & PATRICIA L DUBE EVAN & CHRISTY MACH | | 9 SCHOOL ST | 0015-00039 0014-00056 | \$4,754.98 \$6,291.94 |
| DUBOIS JOSEPHINE SALTONSTALL TR | | 49 BULLIVANT FARM RD | 0009-00054 | \$5,994.12 |
| DUCAS WILLIAM J & SARAH V | | 30 COVE ST | 0017-0029D | \$13,167.36 |
| DUFF ASHLEY E & O'BRIEN SEAN P | | 6 ICHABOD LN | 022A-00003 | \$3,112.92 |
| DUMAS NORMAND R JR & | | 84 ALLEN ST | 0016-00016 | \$5,159.08 |
| DUNCAN CHERYL F | 873 | 47 REGISTER RD | 0002-00139 | \$4,693.08 |
| DUNCAN ELIZABETH P | 874 | 122 REGISTER RD | 0002-00146 | \$12,351.01 |
| DUNCAN ELIZABETH P | 875 | 0 REGISTER RD | 0002-00147 | \$2,294.21 |
| DUNCAN ELIZABETH P | 876 | 0 HOLLY RD | 0002-00121 | \$1,168.36 |
| DUNCAN ELIZABETH P | 877 | 0 HOLLY RD | 0002-0001E | \$902.26 |
| DUNCAN SUSAN E H | | 415 FRONT ST {REAR} | 0011-00024 | \$4,244.66 |
| DUNCAN SUSAN E H | | 0 FRONT ST {OFF} | 0011-0025C | \$26.34 |
| DUNCAN THEODORE S | | 17 B PINE GROVE LN | 0023-00017 | \$2,888.68 |
| DUNHAM BENJAMIN S & WENDY H R | | 472 POINT RD | 0002-0012E | \$5,502.44 |
| DUNLOP PETER W & | | 7 JOANNE DR | 007B-00004 | \$3,418.91 |
| DUNN BRADFORD L & CATHY DUNN BRIAN P & EILEEN R | | 18 DEXTER RD | 005A-00071 0022-00016 | \$4,343.65 |
| DUNN DONOVAN T & | | 669 FRONT ST 6 OLDE MEADOW RD | 0022-00016 | \$3,950.30 \$7,006.70 |
| DUNN TIMOTHY P & NANCY J | | 8 WIANNO RD | 0017-00122 | \$4,583.82 |
| DUNN W THOMAS JR | | 0 CONVERSE RD | 0015-00026 | \$1,396.10 |
| DUNN WILLIAM T & ELIZABETH S TRTS | | 56 MAIN ST | 0016-00081 | \$6,867.71 |
| DURFEE DONAL K & ELIZABETH A | | 0 FRONT ST | 0023-0085C | \$24.05 |
| DURKEE G M & CREEVY J D TRS | 890 | 14 A WEST DR | 0006-0024A | \$7,730.79 |
| DURKEE G M & CREEVY J D TRS | 891 | 0 WEST DR | 0006-0041B | \$5,417.18 |
| DURKEE G M & CREEVY J D TRS | 892 | 14 WEST DR | 0006-00024 | \$22,379.76 |
| DURKEE G M & CREEVY J D TRS | 893 | 25 B WEST DR | 0006-00020 | \$1,588.80 |
| DURKIN ELIZABETH E | 894 | 15 SPARROW LN | 0026-00039 | \$3,547.38 |
| DUROCHER JOHN H & TERESA G | | 36 JOANNE DR | 007B-00044 | \$3,711.81 |
| DYER CYNTHIA C TRUSTEE | | 90 POINT RD | 0001-0022B | \$34,830.74 |
| DYER HUGH N III TRUSTEE | | 6 MAIN ST | 0016-00164 | \$7,750.64 |
| DYER TIMOTHY H TRUSTEE | | 13 PLEASANT ST | 0016-00035 | \$7,139.84 |
| EAF LITTLE NECK VILLAGE LLC & EAGLE HOLT COMPANY INC | | 330 WAREHAM ST | 0012-00028 | \$17,105.52 |
| EAGLE HOLT COMPANY INC | | 0 POINT RD {REAR} 0 POINT RD | 0011-0032D 0011-0032E | \$4.67 \$3.51 |
| EAGLE HOLT COMPANY INC | | 0 POINT RD | 0011-0032 | \$761.47 |
| EAGLE HOLT COMPANY INC | | 0 COUNTY RD | 0011-00032 | \$146.56 |
| EAGLE HOLT COMPANY INC | | 0 TOWN LINE | 0022-00002 | \$1.17 |
| EAGLE HOLT COMPANY INC | | 0 PERRY RD | 0021-00001 | \$509.20 |
| EAGLE REALTY & MANAGEMENT TR | 906 | 184 WAREHAM ST | 007A-00080 | \$2,805.75 |
| EAMES BRADFORD N & | 907 | 0 POINT RD | 0002-00104 | \$2,130.71 |
| EAMES BRADFORD N & | 908 | 153 FRONT ST | 0014-00081 | \$5,554.53 |
| EAMES BRADFORD N & | 909 | 18 MAIN ST | 0016-00160 | \$8,457.23 |
| EAMES BRADFORD N & LORNA F | | 62 OLD KNOLL RD | 0017-0020F | \$6,652.82 |
| EAMES CAROLYN M TRUSTEE | | 34 RIVER VIEW LN | 0009-00063 | \$6,500.99 |
| EAMES JENNIFER & SADLER ASHLEY | | 201 CONVERSE RD | 0017-00068 | \$4,613.66 |
| EAST COVE LLC FAST FAMILY | | 37 PINEY POINT RD | 0002-00033 | \$27,721.73 |
| ENDITIMET | | 6 ZORA RD | 0016-0003Z | \$6,669.17 |
| EASTERDAY DON E & BARBARA C TRTS EASTERLY HARRY W & PATRICIA C | | 52 COVE CIR 6 BRIGGS LANE CT | 0002-00094 0015-0061B | \$5,899.53 \$8,450.22 |
| EATON EVERETT F & EUNICE A | | 124 CONVERSE RD | 0018-0033A | \$4,364.41 |
| ECJ PROPERTY TRUST NO 2 | | 0 POINT RD | 0008-0039A | \$6,419.24 |
| EDEN LANDSCAPES INC | | 0 MARVEL ST | 0010-00053 | \$494.03 |
| EDEN LANDSCAPES INC | | 111 WAREHAM ST | 0010-00055 | \$1,081.48 |
| EDEN LANDSCAPES INC | | 0 MARVEL ST | 0010-00045 | \$801.18 |
| EDEN LANDSCAPES INC | | 0 WAREHAM ST | 0010-00057 | \$1,594.19 |
| EDEN LANSCAPES INC | 923 | 337 WAREHAM ST | 0011-0070B | \$2,998.00 |
| EGGER KATHLEEN M & JEFFREY C | 924 | 81 LEWIS ST | 0016-0010A | \$5,904.01 |
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| OWNER | DDODEDTY NUMBER | DDODEDTY I OCATION | PROPERTY ID | TOTAL TAY |
|--|-----------------|------------------------------------|--------------------------|---------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| EKLUND PHYLLIS M & ROBERT L TRTS | 925 | 40 STONEY RUN LN | 0007-00099 | \$6,603.76 |
| EKLUND ROBERT L & PHYLLIS M | | 61 DEXTER RD | 005A-00009 | \$5,358.72 |
| ELFERS WILLIAM R & DEBORAH B TRTS | | 96 MOORINGS RD | 0020-0010B | \$41,044.67 |
| ELKINS ANDREW BRENT ELKINS CAROLINE | | 27 COTTAGE ST 195 A CONVERSE RD | 0014-00034 0017-00035 | \$10,629.52 |
| ELLIOTT LINDA S | | 15 BEACH ST | 0017-00055 | \$5,489.59 \$6,323.47 |
| ELLIOTT LINDA S | | 0 BEACH ST | 0017-00051 | \$302.28 |
| ELLIS DAVID B | | 13 CONVERSE RD | 0019-00266 | \$4,120.34 |
| ELLIS DAVID B | | 0 CONVERSE RD | 0019-00270 | \$2,298.05 |
| ELLIS GERTRUDE D & MIRIAM W | 934 | 0 CROSS NECK RD | 0007-00021 | \$2,533.64 |
| EMERY HENRI II & SARAH J | 937 | 97 WAREHAM ST | 0010-00060 | \$2,421.52 |
| ENGWERT FAMILY LIVING TRUST | | 7 SCHOOL ST | 0014-00057 | \$4,764.33 |
| ERDMAN SCOTT M TRUSTEE | | 785 MILL ST | 0026-0001H | \$3,780.96 |
| ERICKSON SHAWN & STEVEN | | 99 WAREHAM ST | 0010-00059 | \$3,064.03 |
| EVANGELISTA GRACE A TRUSTEE EVANS LUCIUS | | 38 SOUTH ST | 0016-0072A | \$5,462.73 |
| EVANS PAMELA S | | 355 DELANO RD 15 SPRING RD | 005A-0104A 0004-00008 | \$4,532.95 \$13,997.74 |
| EVANS RICHARD C & JACQUELYNE A | | 0 CONVERSE RD | 0019-00262 | \$2,315.85 |
| EVANS RICHARD C & JACQUELYNE A | | 26 CONVERSE RD | 0019-00038 | \$5,830.44 |
| EVANSEN LISA M | | 0 HOLLY RD | 0002-00131 | \$302.28 |
| EVANSEN LISA M | | 26 HOLLY RD | 0002-00132 | \$8,748.03 |
| EVEREST ROAD NOMINEE TRUST | 948 | 0 EVEREST RD | 0003-00063 | \$1,059.13 |
| EVERETT STEPHEN F & VANESSA A | 949 | 97 OLD KNOLL RD | 0017-00100 | \$5,574.85 |
| EWELL PETER T & RECKE HELGA | 950 | 550 POINT RD | 0006-0037A | \$6,580.41 |
| EWELL WESLEY J & GREENE W TRUSTEES | 951 | 0 DELANO RD | 0005-00028 | \$138.55 |
| EYRICH ROBERT A & JOAN F | | 396 DELANO RD | 005A-0077A | \$4,437.73 |
| FAIRING WILLIAM H JR | | 0 QUELLE LN | 0019-00177 | \$1.15 |
| FAIRWEATHER BERNICE V | | 18 BRIGGS TERR | 0023-00065 | \$3,554.50 |
| FALLON ANNE MARIE & KRACKE F E FALLON ELIZABETH A | | 58 DELANO RD | 0002-0002A 0008-0030M | \$8,959.77 |
| FALLON SARAH O'C | | 16 JENNEY LN 43 SPRING ST | 0014-0027A | \$6,701.72 \$7,775.17 |
| FALLON SARAH O'C | | 22 ZORA RD | 0016-0003V | \$4,586.81 |
| FANTONI CHRISTINE M & MARK A | | 64 ALLEN ST | 0016-00022 | \$6,551.37 |
| FANUCCI MARSHA HEDGES | | 236 POINT RD | 0001-0011A | \$21,010.98 |
| FARIA CHERYL A | 962 | 0 OAKDALE AVE | 0012-00014 | \$295.41 |
| FARIA CHERYL A & JEFFREY R | 963 | 53 OAKDALE AVE | 0012-00015 | \$4,453.67 |
| FARIA NICHOLAS P & TIFFANY A | 964 | 901 POINT RD | 007A-00022 | \$3,399.05 |
| FARIAS JENNIFER | | 1 PIERCE AVE | 005A-00122 | \$3,163.75 |
| FARIAS ROBERT A & DELMI J | | 7 OAK ST | 0010-00067 | \$2,937.73 |
| FARNHAM JUNE F | | 25 JENNEY LN | 0008-00030 | \$6,291.94 |
| FARQUHAR T H & B B TRTS FARRELL FRANCIS J III | | 60 WEST AVE | 0003-00015 0022-0033B | \$15,483.31 |
| FARRELL FRANCIS J III FARRELL FRANCIS J III & CHERYL L TRTS | | 0 COUNTY RD {OFF} 97 COUNTY RD | 0022-0035B 0022-0025P | \$3.44 \$5,355.28 |
| FARRELL FRANCIS J III & CHERYL L TRTS | | 0 COUNTY RD | 0022-0025 | \$1,374.62 |
| FARRELL MATTHEW E | | 73 COUNTY RD | 0022-0025T | \$3,624.46 |
| FARRELL PETER | | 400 DELANO RD | 005A-00079 | \$3,434.64 |
| FARRELL PETER J & | 975 | 22 ROCKY KNOOK LN | 0026-00052 | \$3,333.64 |
| FARRELL REALTY TRUST | 976 | 0 COUNTY RD {OFF} | 0022-0025U | \$58.40 |
| FARRELL REALTY TRUST | 977 | 93 COUNTY RD | 0022-0025R | \$3,985.33 |
| FARREN PATRICK J & LAURA A | | 18 COVE CIR | 0002-00099 | \$8,973.44 |
| FARRINGTON KRISTINE A TRUSTEE | | 0 EAST AVE | 0003-00045 | \$4,861.26 |
| FATHALLAH CHARLES A & MONA | | 52 MOORINGS RD | 0020-0012A | \$28,960.88 |
| FAUST & MAGEE & GREEN | | 39 COUNTY RD 12 VINE ST | 0022-00029 | \$3,366.11 \$11,810.26 |
| FEARING RUSSELL B & FEENEY DARREN M & TRACY L | | 115 BULLIVANT FARM RD | 0016-0138B 0009-00074 | \$7,614.00 |
| FEENEY JAMES M & KRISTIN P | | 23 PITCHER ST | 0016-00064 | \$9,388.04 |
| FEENEY JAMES W & KATHLEEN W | | 85 ALLEN ST | 0016-00027 | \$11,846.47 |
| FEENEY JAMES W & KATHLEEN W | | 15 CREEK RD | 0008-00002-A1 | \$1,010.24 |
| FEENEY JAMES W & KATHLEEN W | 988 | 15 CREEK RD | 0008-00002-A2 | \$1,471.55 |
| FEENEY JAMES W & KATHLEEN W | 989 | 15 CREEK RD | 0008-00002-A3 | \$1,478.56 |
| FEENEY JOSEPH F | 991 | 270 B DELANO RD | 0005-0010C | \$12,674.51 |
| FEENEY JOSEPH F | | 0 DELANO RD | 0005-0010D | \$392.74 |
| FEENEY JOSEPH F JR & JODI M | | 270 A DELANO RD | 0005-0010B | \$9,442.93 |
| FEENEY JOSEPH F JR & JODI M | | 270 DELANO RD | 0005-00009 | \$11,817.27 |
| FEENEY KATHLEEN W | | 166 FRONT ST | 0014-00040 | \$7,197.06 |
| FELIX CHRISTINE J FELLENS GILLES C & KATHERINE M R | | 10 GREEN ST 70 MAIN ST | 0010-00047 0015-00075 | \$3,366.35 \$7,488.13 |
| . ELLENS GILLES C & RATHLENINE WIT | 557 | , o many or | 0013-00073 | Ç7,900.13 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|-----------------------------------|--------------------------|---------------------------|
| FERGUSON S WARREN II & ELAINE A | 998 | 12 JENNEY LN | 0008-0030P | \$6,694.86 |
| FERNANDES ARTHUR E & ROSE A | 999 | 0 MILL ST | 0015-00014 | \$116.79 |
| FERRARI J & HAVENS J A REV TRUSTS | 1000 | 310 POINT RD | 0002-00025 | \$4,809.87 |
| FERRARI JERRY & HAVENS JUDITH A | 1001 | 0 POINT RD | 0002-0019P | \$68.70 |
| FERREIRA JUDY & WYLIE KARYN B TRTS | 1002 | 17 PARTRIDGE PL | 0023-00116 | \$3,314.96 |
| FERREIRA ROBERT JR & | | 629 DELANO RD | 007A-00003 | \$3,991.18 |
| FERRY GEORGE S III TRUSTEE | 1004 | 10 BARROS DR | 0011-00111 | \$3,130.45 |
| FIELD HORACE F IV & EMILY O | | 76 FRONT ST | 0016-0045A | \$9,336.65 |
| FIELD PAULINE A TRUSTEE | | 459 POINT RD | 0002-00182 | \$4,927.83 |
| FIELDS ROBERT H & | | 24 JOANNE DR | 007B-00050 | \$6,208.43 |
| FIGUEIREDO EDWARD J IRREV TRUST | | 34 DELANO RD | 0002-0003A | \$2,884.01 |
| FIGUEIREDO FELICIANO F & FATIMA | | 94 QUAILS CROSSING RD | 0023-00083 | \$3,366.35 |
| FIGUEIREDO PATRICIA D | | 54 SOUTH ST | 0016-00069 | \$5,014.26 |
| FIGUEIREDO THOMAS J | | 631 POINT RD | 0006-0011A | \$7,370.82 |
| FIGUEIREDO TIFFANY & JORGE | | 12 CROSS NECK RD | 0005-00016 | \$7,315.02 |
| FIORI GIAN LUCA & | | 30 ZORA RD | 0016-0003T | \$4,930.17 |
| FIRST CONGREGATIONAL CHURCH | | 39 MAIN ST | 0014-0064A | \$0.00 |
| FIRST CONGREGATIONAL CHURCH | | 10 COTTAGE ST | 0014-00059 | \$0.00 |
| FIRST CONGREGATIONAL CHURCH | | 28 MAIN ST | 0016-00094 | \$0.00 |
| FISCHOEDER P A ONEIL A M TRTS FISHER KENNETH R G | | 498 B POINT RD 17 HERMITAGE RD | 0002-0011E 0012-00013 | \$17,849.48 |
| | | | | \$3,501.82 |
| FISHER LAUREN | | O FRONT ST | 0023-0041E | \$212.97 |
| FISHER ROBERT D & KIMBERLY A FISHER-NOSWORTHY LAUREN D | | 56 PARKWAY LN 464 FRONT ST | 0011-0046J 0023-0041D | \$3,757.60 \$6,356.19 |
| FISHMAN SCOTT | | 24 HAMMETTS COVE RD | 0023-0041D 0008-0039U | |
| FITZPATRICK BRIAN P & THERESA E | | 8 PINEY POINT RD | 0008-00390 | \$22,540.93 \$8,860.15 |
| FITZPATRICK BRIAN P & THERESA E | | 14 DORAN WAY | 005A-00153 | \$3,976.06 |
| FITZPATRICK JAMES B & MARY LOU | | 12 JOANNE DR | 007B-00056 | \$4,558.78 |
| FLAHERTY GERALD P | | 1007 POINT RD | 0010-00010 | \$2,461.23 |
| FLEMING LIVING TRUST | | 0 DORAN WAY | 005A-00155 | \$1,662.27 |
| FLEMING LIVING TRUST | | 1 SEAHORSE WAY | 005A-00155 | \$2,520.48 |
| FLETCHER MELISSA L | | 10 INLAND RD | 022A-00031 | \$3,541.53 |
| FLORES HERMILA | | 934 POINT RD | 007A-00041 | \$2,062.97 |
| FLYNN EDWARD R & FERN I TRTS | | 5 BEACH ST | 0017-00048 | \$5,103.02 |
| FOGARTY JOSHUA E & COURTNEY K | | 4 AUTUMN LN | 0009-00113 | \$6,559.38 |
| FOLEY CLARE HEALY & PAUL H | 1034 | 33 EDGEWATER LN | 0007-00113 | \$4,563.45 |
| FOLEY MARGARET M TRUSTEE | 1035 | 29 WATER ST | 0016-00170 | \$33,096.41 |
| FOLEY MARGARET M TRUSTEE | 1036 | 27 WATER ST | 0016-0170A | \$13,949.86 |
| FORD BRUCE | 2587 | 255 CONVERSE RD | 0016-0012A | \$2,906.19 |
| FORD C M & GARDINER N B TRTS | 1037 | 25 HAMMETTS COVE RD | 0008-0039B | \$12,541.92 |
| FORD LINCOLN & SUSAN | 1039 | 11 OLDE SHEEPFIELD RD | 0017-00133 | \$6,084.05 |
| FORDYCE CAMERON P & JEAN C TRTS | 1040 | 13 AUCOOT AVE | 0019-00013 | \$8,539.70 |
| FORDYCE JEAN C TRUSTEE | 1041 | 11 AUCOOT AVE | 0019-00014 | \$5,540.83 |
| FORGETTE MARJORIE J | 1042 | 155 SPRING ST | 0013-0022D | \$3,008.97 |
| FORTIER CHRISTOPHER R & ERIN C | 1043 | 95 BULLIVANT FARM RD | 0009-00073 | \$8,567.01 |
| FORTUNE L INTERNATIONAL INC | 1044 | 0 DEER RUN | 0005-0036A | \$2,565.17 |
| FOUGERE CHARLES J & PATRICIA | | 44 PARKWAY LN | 0011-0046F | \$4,221.25 |
| FOX CYNTHIA L & ALBERT J | | 22 PINEWOOD DR | 0022-0020G | \$5,472.07 |
| FOX JAMES T & AIMEE L | | 67 HOLMES ST | 0016-00042 | \$5,543.31 |
| FOYE PETER D & MARSHA J | | 0 SEAHORSE WAY | 005A-00068 | \$17.18 |
| FOYE PETER D & MARSHA J | | 5 SEAHORSE WAY | 005A-00067 | \$3,676.83 |
| FRANCIS DANIELLE L | | 13 SOUTH ST | 0016-00154 | \$8,407.00 |
| FRANCIS DAVID W & CHERYL A | | 0 COVE CIR | 0002-00078 | \$2,608.38 |
| FRANCIS DAVID W & CHERYL A | | 15 COVE CIR | 0002-00079 | \$6,441.43 |
| FRANCIS EDWARD D IV & FRANCIS MARGARET E TRUSTEE | | 433 FRONT ST 5 MOORINGS RD | 0011-00021 0020-00001 | \$5,869.94 |
| | | | | \$24,311.46 \$3,635.33 |
| FRANCIS PAUL M & CHERYL M FRANCIS RACHEL TRUSTEE | | 20 DORAN WAY 303 WAREHAM ST | 005A-00151 0011-0076B | \$3,055.55 |
| FRANCIS S A & PUTNAM S T F TRTS | | 31 MAIN ST | 0011-00768 | \$6,133.11 |
| FRANCISCO ANA M & | | 11 SPINNAKER LN | 0019-00273 | \$10,982.96 |
| FRANCISCO MANUEL A & ROSA R | | 45 JOANNE DR | 0013-00273 007B-00023 | \$3,446.94 |
| FRANGOS PAUL A & ELISE M TRS | | 16 RIVER VIEW LN | 0009-00067 | \$6,366.69 |
| FRANKLIN AMY & MCCOOG SR T J | | 401 DELANO RD | 005A-00106 | \$5,924.00 |
| FRANKLIN GILBERT E JR & PAMELA | | 1 WEST RIVER RD | 0009-00087 | \$5,717.33 |
| FRANKLIN GORDON D & | | 1019 POINT RD | 0010-00001 | \$2,370.13 |
| FRANKLIN MARY T & PETRIE JOANNE M | | 25 MAIN ST | 0014-00092-01 | \$5,052.79 |
| FRATES RUSSELL A & STACEY A | | 26 PLEASANT ST | 0015-00046 | \$13,181.38 |
| | | | | |

| FRATES RUSSELL A & STACEY A 1066 670 FRONT ST 0023-00005 FREDERICKS COLIN 1067 788 MILL ST 0017-00008 FREDERICKS MARK S & ELIZABETH 1068 11 BASS POINT RD 0054-00089 FREDERICKS MARK S & ELIZABETH 1068 11 BASS POINT RD 0059-00092 FREEMAN L A & ROSE M A & 1070 0 MARVEL ST (REAR) 0010-00028 FREEMAN L A & ROSE M A & 1071 0 MARVEL ST 0010-00029 FREEMAN L A & ROSE M A & 1072 12 MARVEL ST 0010-00030 FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBAR L A & ROSE M A & 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREVERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0011-00091 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 GAFFEY BRAYN & LUCILLE 1083 781 MILL ST 0026-00030 GAFFEY BRAYN & LUCILLE 1084 375 INDIT RD 0070-00012 FULLER BRYAN & LUCILLE 1085 781 MARION C 0040-00026 GAFFEY MARK H R JOSEPHINE M 1096 0000-0006 GAGLIARD MICHAEL 1091 395 DELANO RD 0019-00046 GAFFEY MARK H R JOSEPHINE M 1093 396 LELANOR D 0019-00046 GALIVIN RICHARD & RANDI J 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1095 0000-00015 FROM CHORDERS RD 0019-00107 | \$5,402.00 \$2,586.12 \$9,932.45 \$6,825.67 \$8.02 \$1,166.02 \$1,226.75 \$984.70 \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 \$3,742.41 |
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| FREDERICKS MARK S & ELIZABETH FREDENTE DARREN P & CAETI DANYELLE L 1069 12 WEST RIVER RD 0009-00092 FREEMAN L A & ROSE M A & 1070 0 MARVEL ST (REAR) 0010-00028 FREEMAN L A & ROSE M A & 1071 0 MARVEL ST 0010-00029 FREEMAN L A & ROSE M A & 1072 12 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBAR S & 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREYERNUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRINK KIM D & HEATHERE 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 307 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 307 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 307 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1539 208 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1540 200 200 200 200 200 200 200 | \$9,932.45 \$6,825.67 \$8.02 \$1,166.02 \$1,226.75 \$984.70 \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,055.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREDETTE DARREN P & CAETI DANYELLE L 1069 12 WEST RIVER RD 0009-00092 FREEMAN L A & ROSE M A & 1070 0 MARVEL ST (REAR) 0010-00029 FREEMAN L A & ROSE M A & 1071 0 MARVEL ST 0010-00030 FREEMAN L A & ROSE M A & 1072 12 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBERG J WALTER & EVANS HELENA K 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREIEMAN LA MARVEL ST 0010-00027 FREIBERG J WALTER & EVANS HELENA K 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRIEDMAN THOMAS E & PAMELA P 1080 21 BOXBERRY WAY 022A-00069 FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-0015A FROST BRADFORD R & PATRICIA 1082 106 MAIN ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00901 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 31 POINT RD 007A-00012 FULLER RYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER RYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00066 GAFFEY MARK H B JOSEPHINE M 1086 67 MILL ST 0026-00031 GAFFEY MARK H TRUSTE 1089 0 MILL ST 0026-00031 GAFFEY MARK H TRUSTE 1099 15 BLUEBERRY WAY 022A-00061 GALVIN RICHARD J & RANDI J 1091 359 DELANO RD 0013-00047 GALFIEL BARNA J 1091 359 DELANO RD 0013-00047 GALLINI EDWARD L & MARY J 1091 359 DELANO RD 0013-00046 GALVIN RICHARD J & RANDI J 1091 151 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 1044 FRONT ST 0014-0062A-07 | \$6,825.67 \$8.02 \$1,166.02 \$1,226.75 \$984.70 \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,059 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREEMAN L A & ROSE M A & 1070 0 MARVEL ST (REAR) 0010-00028 FREEMAN L A & ROSE M A & 1071 0 MARVEL ST 0010-00029 FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00030 FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBERG J WALTER & EVANS HELENA K 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREYERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-0015A FROST BRADFORD R & PATRICIA 1082 16 MAIN ST 0015-0015A FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 218 MILL ST 0011-0091B FSJ MARION REALTY LLC 1538 218 MILL ST 0011-0091A FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY TRUST 1085 1086 47 MILL ST 0026-00030 GAFEY MARK H & JOSEPHINE M 1086 647 MILL ST 0026-00030 GAFEY MARK H & JOSEPHINE M 1086 24 MILL ST 0026-00030 GAFEY MARK H B JOSEPHINE M 1089 1395 BLAUR OR D 0013 | \$8.02 \$1,166.02 \$1,226.75 \$984.70 \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREEMAN L A & ROSE M A & 1071 0 MARVEL ST 0010-00029 FREEMAN L A & ROSE M A & 1072 12 MARVEL ST 0010-00030 FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBAR L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBAR L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBAR L A & ROSE M A & 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREYERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRIRK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-0015A FROST BRADFORD R & PATRICIA 1082 106 MAIN ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-0090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 31 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1086 22 CONVERSE RD 0019-00047 GAFFEY BARRY T TRT 1080 0 NOKOMIS RD 0019-00047 GAFFEY BARRY T TRT 1080 0 NOKOMIS RD 0019-00047 GAFFEY MARK H & TOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1093 154 FRONT ST 0014-0062A-07 GALINI EDWARD L & MARY J 1091 395 DELANO RD 005-0106A GALINI EDWARD L & MARY J 1091 395 DELANO RD 005-0106A GALINI EDWARD L & MARY J 1091 395 DELANO RD 005-0106A GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-07 | \$1,166.02 \$1,226.75 \$984.70 \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREEMAN L A & ROSE M A & 1072 12 MARVEL ST 0010-00030 FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBERG J WALTER & EVANS HELENA K 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREYERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-00154 FROST BRADFORD R & PATRICIA 1081 678 MILL ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-0090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 208 208 208 208 208 208 208 208 208 20 | \$1,226.75 \$984.70 \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREEMAN L A & ROSE M A & 1073 0 MARVEL ST 0010-00031 FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBERG J WALTER & EVANS HELENA K 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREYERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FREYERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-0015A FROST BRADFORD R & PATRICIA 1082 106 MAIN ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-00066 GAFFEY MARK H TUSTE 1090 20047 200669 GAFFEY MARK H TUSTE 1090 20047 200669 GAFFEY MARK H TUSTE 1090 20047 2006 | \$984.70 \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREEMAN L A & ROSE M A & 1074 0 MARVEL ST 0010-00026 FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 FREIBERG J WALTER & EVANS HELENA K 1076 8 CROSS NECK RD 0005-00015 FREITAS ALAN C & JOY M 1077 43 BULLIVANT FARM RD 0009-00053 FREYERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-0015A FROST BRADFORD R & PATRICIA 1082 106 MAIN ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00914 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1539 31 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1086 22 CONVERSE RD 0019-00047 GAFFEY MARK H & JOSEPHINE M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H & JOSEPHINE M 1090 3 WELLS RD 0013-00062 GALIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALIANDI MICHAED J & RANDI J 1091 395 DELANO RD 005A-0106A GALIVIN RICHARD J & RANDI J 1091 3154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-07 | \$1,155.52 \$2,664.44 \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREEMAN L A & ROSE M A & 1075 16 MARVEL ST 0010-00027 | \$2,664.44 \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREIBERG J WALTER & EVANS HELENA K | \$4,042.57 \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREITAS ALAN C & JOY M | \$8,167.40 \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FREYERMUTH BRIAN F & 1078 278 CONVERSE RD 0015-00083 FRIEDMAN THOMAS E & PAMELA P 1079 28 JOANNE DR 0078-00048 FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-0015A FROST BRADFORD R & PATRICIA 1082 106 MAIN ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1538 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H & BUSSEPHINE M 1089 0 MILL ST | \$3,059.19 \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FRIEDMAN THOMAS E & PAMELA P FRINK KIM D & HEATHER E 1080 21 BOXBERRY WAY 022A-00069 FROH CHRISTOPHER T 1081 678 MILL ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1535 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H & JOSEPHINE M 1089 0 MILL ST 0026-00030 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$3,495.99 \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FRINK KIM D & HEATHER E FROH CHRISTOPHER T 1081 678 MILL ST 0015-0015A FROST BRADFORD R & PATRICIA 1082 106 MAIN ST FOST BRADFORD R & PATRICIA 1082 106 MAIN ST 0011-00090 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1535 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY KATHLEEN M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00031 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$4,962.09 \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FROH CHRISTOPHER T FROST BRADFORD R & PATRICIA 1082 106 MAIN ST 0015-00067 FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00911 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1535 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY KATHLEEN M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H RUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHABEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$2,435.53 \$3,730.73 \$6,154.13 \$3,756.42 |
| FROST BRADFORD R & PATRICIA FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00911 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-00918 FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-00918 FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-00918 FSJ MARION REALTY LLC 1539 31 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H & JOSEPHINE M 1089 0 MILL ST 0026-00030 GAGLIARDI MICHARD J & RANDI J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-07 | \$3,730.73 \$6,154.13 \$3,756.42 |
| FSJ MARION REALTY LLC 1536 215 WAREHAM ST 0011-00090 FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1539 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULTON WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H RUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1091 395 DELANO RD 005A-0106A GAMAY REALTY TRUST 1094 154 FRONT ST | \$6,154.13 \$3,756.42 |
| FSJ MARION REALTY LLC 1537 211 WAREHAM ST 0011-00091 FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1535 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00031 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 0224-00062 GALIVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST | \$3,756.42 |
| FSJ MARION REALTY LLC 1538 207 WAREHAM ST 0011-0091A FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1535 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULTER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 SISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00048 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHABEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-05 | |
| FSJ MARION REALTY LLC 1539 209 WAREHAM ST 0011-0091B FSJ MARION REALTY LLC 1535 931 POINT RD 007A-00012 FULLER BRYAN & LUCILLE 1083 781 MILL ST 0026-0002C FULER BRYAN & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY KARLYINNE E 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-05 | 73,742.41 |
| FSJ MARION REALTY LLC FULLER BRYAN & LUCILLE FULLER WILLIAM F & BARBARA J TRTS FULTON WILLIAM M & JENNIFER FULTON W & JENNIFER FULTON | \$3,548.54 |
| FULLER BRYAN & LUCILLE FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T RT 1085 0 NOKOMIS RD 0019-00047 GAFFEY KATHLEEN M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARK H S. JOSEPHINE M 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-07 | \$3,077.88 |
| FULLER WILLIAM F & BARBARA J TRTS 1084 13 COTTAGE ST 0014-0037A FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY KATHLEEN M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H TRUSTEE 1088 647 MILL ST 0026-00031 GAFIEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHABL 2991 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$4,674.39 |
| FULTON WILLIAM M & JENNIFER 1611 5 ISLAND CT 0003-00056 GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY KATHLEEN M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHABEL 2919 15 BLUEBERRY WAY 022A-00062 GALVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$10,455.50 |
| GAFFEY BARRY T TRT 1085 0 NOKOMIS RD 0019-00047 GAFFEY KATHLEEN M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$16,986.40 |
| GAFFEY KATHLEEN M TRT 1086 22 CONVERSE RD 0019-00048 GAFFEY MARILYNNE E 1087 6 NOKOMIS RD 0019-00056 GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$2,119.03 |
| GAFFEY MARK H & JOSEPHINE M 1088 647 MILL ST 0026-00031 GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHABEL 2919 15 BLUEBERRY WAY 022A-00062 GALVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$5,339.51 |
| GAFFEY MARK H TRUSTEE 1089 0 MILL ST 0026-00030 GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$5,272.56 |
| GAGLIARDI MICHAEL 2919 15 BLUEBERRY WAY 022A-00062 GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$4,376.58 |
| GALAVOTTI PETER M 1090 3 WELLS RD 0013-00047 GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$117.94 |
| GALLINI EDWARD L & MARY J 1091 395 DELANO RD 005A-0106A GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$2,994.95 |
| GALVIN RICHARD J & RANDI J 1092 11 BLUEBERRY WAY 022A-00061 GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$3,245.96 |
| GAMAY REALTY TRUST 1093 154 FRONT ST 0014-0062A-05 GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$4,812.38 |
| GAMAY REALTY TRUST 1094 154 FRONT ST 0014-0062A-06 GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$3,908.15 |
| GAMAY REALTY TRUST 1095 154 FRONT ST 0014-0062A-07 | \$832.72 |
| | \$397.09 |
| GANDOLFI JM & GANOLFI DJ TRTS 1096 0 CONVERSE RD 0019-00107 | \$658.70 |
| | \$210.68 |
| GANDOLFI JOEL M & DONNA J 1097 1 BAYVIEW RD 0019-00108 | \$4,624.18 |
| GANDOLFI JOEL M & DONNA J 1098 449 FRONT ST 0011-00020 | \$3,961.25 |
| GANDOLFI MATTHEW G & JOCELYN 1099 21 OLDE SHEEPFIELD RD 0017-00131 | \$5,862.15 |
| GARBER CLAY & CHRISTINE 1101 1 QUELLE LN 0019-00139 | \$4,754.98 |
| GARBER CLAY W TR C W GARBER REV TRUST 1100 0 CONVERSE RD 0019-00138 | \$168.32 |
| GARCIA JEREMIAH & 1102 501 DELANO RD 0007-0017J | \$3,958.48 |
| GARCIA MARIO F & STEPHANIE J 1103 701 MILL ST 0026-00020 | \$2,516.11 |
| GARCIA WILLIAM R & CAROLINE L 1104 21 MARVEL ST 0010-00035 | \$2,900.75 |
| GARCIA-BLANCO MARIANO A & 1105 18 SIPPICAN LN 0002-0159A GARDINER STEPHEN F 1106 28 PARKWAY LN 0011-0046B | \$8,178.09 \$3,186.49 |
| GARDNER JOAN N TRUSTEE 1107 36 CRAPO ST 0016-00189 | \$5,623.90 |
| GARDNER JOAN N TRUSTEE 1107 50 CKAR O 51 0010-00105 0010000000000 | \$5,300.39 |
| GARDNER ROBERT EST OF 1109 66 CONVERSE RD 0018-00073 | \$4,141.83 |
| GARDNER ROBERT EST OF 1110 0 SQUANTO RD 0019-00067 | \$1.15 |
| GARNETT CLIFFORD EDWARD & 1111 40 CRANBERRY WAY 022A-00071 | \$4,602.23 |
| GARSTANG SUSAN S 1112 13 PUMPING STATION RD 0023-00023 | \$3,737.67 |
| GATES MARK A & JEAN A 1113 9 MAPLE AVE 0013-0022K | \$3,545.04 |
| GAY ANDREW & JOHNSON HILARY 1114 3 BEACH ST 0017-00047 | \$5,843.47 |
| GAY THOMAS P & SHERI L 1115 21 RIVER VIEW LN 0009-00059 | \$7,282.32 |
| GEARY ERIC P & BEVERLY G 1116 15 PINE GROVE LN 0023-00019 | |
| GEARY WILLIAM H III & CANDACE M 1117 48 QUAILS CROSSING RD 0023-00080 | |
| GEBHARDT ASHLEY F 1118 76 MAIN ST 0015-00074 | \$2,650.36 \$3,034.66 |
| GEE BARBARA B TRT 1119 11 RYDER LN 0013-00035 | \$2,650.36 |
| GEE CLARK K & MARGARET O 1120 73 ALLEN ST 0016-0027A | \$2,650.36 \$3,034.66 |
| GEHRING LOUIS & REBECCA 1121 36 PLEASANT ST 0015-00050 | \$2,650.36 \$3,034.66 \$8,213.13 |
| GEHRING NANCY 1123 0 FRONT ST 0011-00062 | \$2,650.36 \$3,034.66 \$8,213.13 \$7,761.16 |
| GEHRING NANCY 1122 373 FRONT ST 0011-00061 | \$2,650.36 \$3,034.66 \$8,213.13 \$7,761.16 \$8,319.41 |
| GEIL JAMES E 1124 110 HOLLY POND RD 0018-00007 | \$2,650.36 \$3,034.66 \$8,213.13 \$7,761.16 \$8,319.41 \$7,518.24 |
| GELSON THOMAS M TRUST 1126 0 PASTURE LN 0017-0025H | \$2,650.36 \$3,034.66 \$8,213.13 \$7,761.16 \$8,319.41 \$7,518.24 \$119.08 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|---|--------------------------|---------------------------|
| GELSON THOMAS M TRUST | 1125 | 1 PASTURE LN | 0017-0025G | \$12,610.28 |
| GERARD-PATEAKOS JENESSA E | 1128 | 694 A MILL ST | 0015-00011 | \$4,173.37 |
| GERHART RONALD P & ROBERTA L | 1129 | 6 REBECCA DR | 007B-00064 | \$4,855.37 |
| GERMANO FRANK J JR & JEANNE Y | | 28 PARTRIDGE PL | 0023-00112 | \$3,435.26 |
| GIBBONS SHEILA J & WARREN M | 1131 | 20 TUCKER LN | 0021-0006S | \$4,238.77 |
| GIBBS DANIEL JR | | 4 DERBY LN | 0011-0018B | \$8,779.57 |
| GIBBS DONNA L & BUCKLEY KEVIN C | | 55 MILL ST | 0024-0021A | \$3,413.06 |
| GIBBS MILTON B & CATHERINE A | | 459 MILL ST | 0024-00021 | \$3,570.73 |
| GIBBS PAMELA N | | 11 OAKDALE AVE | 0012-00007 | \$2,660.93 |
| GIBBS PARDON N III EST OF GIBBS STEVEN E | | 417 FRONT ST 0 OAKDALE AVE | 0011-0024A 0012-00023 | \$4,026.14 \$44.66 |
| GIBBS STEVEN E | | 10 OAKDALE AVE | 0012-00025 | \$7,346.55 |
| GIBBS STEVEN E | | 18 OAKDALE AVE | 0012-0023A | \$3,290.44 |
| GIBBS STEVEN E | | 365 FRONT ST | 0011-00065 | \$2,169.25 |
| GIBBS STEVEN E D/B/A | | 115 WAREHAM ST | 0010-00054 | \$2,230.69 |
| GIBBS TERRY & ROBIN R | 1141 | 43 COUNTY RD | 0022-00030 | \$2,308.23 |
| GIBBS TERRY A & ROBIN R | 1142 | 23 BOXBERRY WAY | 0022-00031 | \$4,809.97 |
| GIBBS THOMAS P | 1143 | 0 BRIGGS TERR | 0023-00057 | \$1,911.25 |
| GIBBS THOMAS P & JO-ANNE M | 1144 | 15 OAKDALE AVE | 0012-00006 | \$4,575.13 |
| GIBERTI RICHARD T & PHYLLIS A | | 49 CONVERSE RD | 0019-00186 | \$4,417.46 |
| GIBLIN LUDES & LUDES TRUSTEES | | 11 HILLER ST | 0014-0082C | \$10,697.26 |
| GIBSON DARRON L & ELIZABETH C | | 11 BEACH ST | 0017-00050 | \$5,181.26 |
| GIERHART BYRON J JR & KAREN H | | 61 HOLMES ST | 0016-00043 | \$11,967.93 |
| GIFFORD DIANE B IRREV TRUST GIFFORD MICHAEL M JR | | 224 CONVERSE RD 13 CRANBERRY WAY | 0017-0022A 022A-00080 | \$6,383.04 \$3,805.76 |
| GIFFORD PATRICIA ANNE | | 7 ICHABOD LN | 022A-00080 022A-00004 | \$3,004.30 |
| GILBERT RICHARD H JR & WENDY | | 0 WAREHAM ST | 0009-0020M | \$1,138.13 |
| GILBERT RICHARD H JR & WENDY A | | 45 WAREHAM ST | 0009-0020B | \$2,441.37 |
| GILBERT RICHARD H JR & WENDY A | | 0 WAREHAM ST (OFF) | 0009-0020S | \$28.63 |
| GILKERSON KERSTEIN TRUSTEE | | 0 ROCHESTER RD {REAR} | 0022-00013 | \$240.45 |
| GILLEN-BROWN MAUREEN T | 1157 | 30 STONEY RUN LN | 0007-00101 | \$4,857.76 |
| GILLIS MARYANNE & GILLIS PAUL B & | 1158 | 612 DELANO RD | 0007-00046 | \$4,231.14 |
| GILMORE S A & MARULLO S J TRTS | 1159 | 30 BAY RD | 0002-00057 | \$8,024.63 |
| GIOKAS DEBORAH S TRUSTEE | | 16 ROCKY KNOOK LN | 0026-00053 | \$3,538.03 |
| GIOKAS KRISTEN D & | | 14 HILL ST | 0010-00064 | \$2,716.99 |
| GIORDANO LYNN | | 22 HAMMETTS COVE RD | 0008-0039C | \$11,442.38 |
| GIVENS MANDY J & SEAN M JR | | 10 JEREI LN | 007A-00067 | \$4,105.63 |
| GLANTZ STEPHEN P TRUSTEE GLASS ROBERT E JR | | 446 POINT RD 690 MILL ST | 0002-00162 0015-00013 | \$22,705.61 \$2,653.93 |
| GLAVIN GREGORY T & MARY-BETH | | 135 BULLIVANT FARM RD | 0009-00078 | \$7,988.95 |
| GLAVIN GREGORY TO WART BETT | | 98 REGISTER RD | 0003-00075 | \$5,997.63 |
| GLAVIN KRISTEN E TRUSTEE | | 16 WEST RIVER RD | 0009-00091 | \$6,620.12 |
| GLEIMAN CYRIL E & JACQUELINE J | | 32 MANSFIELD AVE | 005A-00116 | \$3,686.14 |
| GODDU MERIC | 1169 | 11 GREEN ST | 0010-00039 | \$3,312.73 |
| GODFREY MARK H & AMY | 1171 | 79 LEWIS ST | 0016-00011 | \$5,479.09 |
| GOLDBLATT ALAN H | 1172 | 23 REZENDES TERR | 007A-00030 | \$3,003.85 |
| GOLL JOHN M JR & DARLENE E | | 49 FRONT ST | 0016-0100A | \$10,191.55 |
| GOMES CARL | | 0 POINT RD | 0011-00096 | \$1,429.97 |
| GOMES CARL | | 1010 POINT RD | 0011-00097 | \$2,838.46 |
| GOMES CARL C | | 1018 POINT RD | 0011-00095 | \$2,592.03 |
| GOMES FELIX & KENDRA GOMES JOHN M | | 14 REZENDES TERR | 007A-00034 | \$2,838.46 |
| GOMES PATRICIA M & LISA | | 119 QUAILS CROSSING RD 67 WAREHAM ST | 0023-0085A 0010-00078 | \$3,675.84 \$3,095.48 |
| GOMES PATRICIA M & LISA | | 0 WAREHAM ST | 0010-00078 | \$1,292.16 |
| GONSALVES RICHARD A & MAUREEN H | | 4 LADY SLIPPER LN | 0005-0013J | \$5,347.10 |
| GONSALVES STEPHEN C & DEBORAH A | | 3 HERMITAGE RD | 0012-00009 | \$3,585.92 |
| GONZENBACH GABRIELA & | 1946 | 19 SHAWONDASSE RD | 0019-00098 | \$5,126.70 |
| GOOD GERALD J & TERESA A | 1183 | 13 INDIAN COVE RD | 0018-00055 | \$5,823.61 |
| GOODFELLOW CHRISTOPHER A | 1184 | 755 MILL ST | 0026-0005A | \$4,099.79 |
| GOODMAN STEVEN J | | 8 OLDE MEADOW RD | 0017-00121 | \$7,339.54 |
| GOODWIN DANIEL G & HEATHER L S | | 80 WATER ST | 0016-00143 | \$14,448.55 |
| GOODWIN G L & L J TRUSTEES | | 5 HILLER ST | 0014-00086 | \$11,311.57 |
| GOODWIN WENDY J | | 621 DELANO RD | 007A-0003B | \$3,467.53 |
| GORDON BRAD A & REBECCA S GORMLEY STEPHEN F & LUCINDA | | 2 STONEY RUN LN | 0007-00107 0014-0089A | \$5,839.96 \$17,854.15 |
| GORRAIZ JENNA J TR | | 1 A MAIN ST 0 FRONT ST | 0014-0089A 0023-0036A | \$17,854.15 |
| GORRAIZ JENNA J TR | | 444 FRONT ST | 0023-0036 | \$5,078.49 |
| | 1132 | | | +-,19 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|--|--------------------------|----------------------------|
| GOULART JEFFREY M & DEBRA | 1193 | 71 BULLIVANT FARM RD | 0009-00069 | \$8,799.69 |
| GOULET PAUL & KEITHA D | 1194 | 7 GREEN ST | 0010-00037 | \$3,682.85 |
| GOUVEIA LORI & | 1195 | 973 POINT RD | 0010-00015 | \$2,467.06 |
| GOVONI DAVID J & JESSICA | 1196 | 16 PINEWOOD DR | 0022-0020F | \$5,919.38 |
| GOWELL KERRY P & ASHLING E | 1197 | 36 OLD KNOLL RD | 0017-0020B | \$7,400.27 |
| GRACE ANGELA | | 624 FRONT ST | 0023-0085B | \$2,898.02 |
| GRAINGER GARY B | 1199 | 7 COVE CIR | 0002-00050 | \$14,043.29 |
| GRANT MILES & BETHANIE | | 491 DELANO RD | 0007-0017L | \$4,546.95 |
| GRANT ROBERT & DORIS E | | 0 OAK AVE | 005A-00127 | \$1,271.13 |
| GRANT ROBERT T & DORIS E | | 8 OAK AVE | 005A-00126 | \$6,086.96 |
| GRASSI AREGO A & BETSY C | | 597 DELANO RD | 0007-00004 | \$3,219.19 |
| GRATTON J DUNCAN & PATRICIA | | 25 MAIN ST | 0014-00092-02 | \$4,974.55 |
| GRAVEM HAMISH F & JORUNN H | | 16 TUCKER LN | 0021-0006P | \$4,642.87 |
| GRAVES JOHN H III & HELEN M | | 533 DELANO RD | 0007-0017B | \$3,813.66 |
| GRAY ROLAND III TRUSTEE | | 11 UPLAND WAY 16 WILSON RD | 0017-00144 | \$5,834.12 |
| GRAY THOMAS M & MARGARET M | | 0 DELANO RD | 005A-0016A | \$2,773.34 \$179.86 |
| GREAT HILL - MARION LLC GREAT HILL - MARION LLC | | 16 NORTH GREAT HILL DR | 0005-00021 0004-00004 | \$179.86 |
| | | | | |
| GREAT HILL - MARION LLC GREAT HILL - MARION LLC | | 14 NORTH GREAT HILL DR 10 NORTH GREAT HILL DR | 0004-00005 0004-00006 | \$13,995.41 |
| GREAT HILL - MARION LLC | | 214 DELANO RD | 0004-00001 | \$13,718.61 \$59,416.80 |
| GREAT HILL - MARION LLC | | 1 NORTH GREAT HILL DR | 0004-00001 | \$54,388.40 |
| GREAT HILL - MARION LLC | | 0 POINT RD | 0004-00002 | \$52.56 |
| GREEN DUSTIN A & POLZER GREGORY A | | 48 WASHBURN LN | 0011-00041 | \$5,398.93 |
| GREENE ROBERT & SUSAN | | 22 PUMPING STATION RD | 0023-0029C | \$4,471.90 |
| GREENSPAN JAY E TRUSTEE | | 2 A WEST DR | 0006-00040 | \$8,640.58 |
| GREENWOOD BERNARD P & DONNA L | | 408 FRONT ST | 0023-00049 | \$3,982.49 |
| GREENWOOD BRIDGET | | 22 BRIGGS TERR | 0023-00066 | \$4,241.48 |
| GREENWOOD TRACY A | | 746 MILL ST | 0017-0002A | \$4,713.30 |
| GREGORY RICHARD G & GAIL M | | 10 RIVER RD | 0009-00037 | \$2,461.23 |
| GRETTON KEVIN R | 1221 | 11 GIFFORDS CORNER RD | 0015-00006 | \$3,407.28 |
| GREY NICHOLAS W & ROSEMARY A | 1222 | 6 SHAWONDASSE RD | 0019-00083 | \$6,609.38 |
| GRIFFIN MABEL D TRUSTEE | 1223 | 640 FRONT ST | 0023-0008A | \$3,539.20 |
| GRIFFITH JR SCOTT A & SARAH | 1224 | 24 PINE HILL LN | 0009-00111 | \$5,782.74 |
| GROGAN MICHAEL B & NANCY H TRUSTEES | 2618 | 37 BAY RD | 0002-00069 | \$5,299.23 |
| GROGAN MICHAEL B & NANCY H TRUSTEES | 2617 | 0 BAY RD | 0002-00070 | \$2,947.07 |
| GRONDIN LEO J JR & KIYOMI O | | 39 JOANNE DR | 007B-00020 | \$3,623.28 |
| GROSART GARY A TRUSTEE | | 27 INDIAN COVE RD | 0018-00118 | \$7,942.18 |
| GROSART SUSAN S TRUSTEE | | 38 CRAPO ST | 0016-0189A | \$5,037.62 |
| GROSSO LIZA A | | 18 FIELD STONE LANE | 024A-00009 | \$1,154.34 |
| GROTA STEPHEN W & LISA A | | 7 EMILS WAY | 0007-00086 | \$5,184.77 |
| GROVER PAUL E | | 24 WEST DR | 0006-00023 | \$28,809.05 |
| GROVER PAUL E | | 0 WEST DR | 0006-00019 | \$1,745.30 |
| GROVER PAUL E | | 0 WEST DR | 0006-0041C | \$3,664.17 |
| GRYSKA ALEXANDER R & GARRETT F | | 15 UPLAND WAY | 0017-00145 | \$6,859.54 |
| GUARD THOMAS I & MAIGHELE | | 513 DELANO RD | 0007-0017G | \$5,887.65 |
| GUARD THOMAS J & MICHELE GUERZONI JOHN & MADELINE ESTATE OF | | 32 TUCKER LN 245 WAREHAM ST | 0021-0006U 0011-00086 | \$5,233.82 \$2,329.25 |
| GUERZONI JOHN & MADELINE ESTATE OF | | 0 WAREHAM ST | 0011-0086A | \$2,329.23 |
| GUERZONI RICHARD J & LESLIE F | | 0 WAREHAM ST | 0011-0059A | \$1,138.13 |
| GULECAS SARAH A | | 35 ZORA RD | 0016-0003G | \$4,761.99 |
| GULICK ROBERT G & ANNE M | | 424 FRONT ST | 0023-00046 | \$4,120.66 |
| GULLEY ORRIN D & | | 166 CROSS NECK RD | 0006-00002 | \$6,228.87 |
| GUMLAK JOSEPH S & MARY L | | 50 HOLLY RD | 0002-00128 | \$6,212.52 |
| GUNNING PATRICK ANDREW & | | 65 OLD KNOLL RD | 0017-0020L | \$5,547.98 |
| GUNSCHEL EDWARD F & DEBORAH C TRUSTEES | | 415 A COUNTY RD | 0021-0008A | \$6,096.90 |
| GUNSCHEL JON & DEBORAH | | 403 COUNTY RD | 0021-00008 | \$5,394.54 |
| GUNSCHEL JON R & DEBORAH | | 594 DELANO RD | 0007-00050 | \$2,966.92 |
| GUNSCHEL RUSSELL LEE | 1246 | 415 B COUNTY RD | 0021-0008B | \$6,628.30 |
| GURNEY JAMES R TRUSTEE | | 10 HARTLEY LN | 0019-00263 | \$5,974.35 |
| GUTHRO JOHN R & WENDY TRUSTEES | | 0 DORAN WAY | 005A-00149 | \$1,279.31 |
| GUTHRO JOHN R & WENDY TRUSTEES | 1249 | 24 DORAN WAY | 005A-00150 | \$3,303.49 |
| GUTIERREZ FRANCISCO J & ELEONORA | 1250 | 31 HOLLY POND RD | 0018-00048 | \$6,193.84 |
| GUTIERREZ HERNANDO J & CONNORS KIM E | 1251 | 1 LADY SLIPPER LN | 0005-0013E | \$5,465.07 |
| GUYTON WILBERT & MAY M | 1252 | 1102 POINT RD | 0011-00031 | \$2,971.60 |
| HAARALA KATHLEEN M & EUGENE M | 1253 | 19 PARKWAY LN | 0011-0078B | \$3,133.94 |
| HACK BRIAN E & ANGELINA | 2019 | 29 OLDE SHEEPFIELD RD | 0017-00129 | \$5,938.06 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|--------------------------------|--------------------------|---------------------------|
| HADLEY MARK D & MARY E | 1254 | 28 OLD KNOLL RD | 0017-0020A | \$6,468.54 |
| HAFFENREFFER A & M & N TRUSTEES | 1255 | 83 MOORINGS RD | 0020-0009A | \$40,505.14 |
| HAGAN SUSAN E & HAGAN JUDITH A | 1256 | 227 CONVERSE RD | 0016-0003B | \$4,225.92 |
| HAGBERG PAMELA J | | 44 COUNTY RD | 0011-0014C | \$2,914.37 |
| HAHN JOHN C & LYNN A | | 346 CONVERSE RD | 0015-00018 | \$3,493.65 |
| HAI OLEH V & SVITLANA M | | 52 PARKWAY LN | 0011-0046H | \$4,034.38 |
| HALL DAVID R TRUSTEE | | 0 QUELLE LN | 0019-00255 | \$10.31 |
| HALL DAVID R TRUSTEE | | 0 HOLLY LN | 0019-00252 | \$3.44 |
| HALL DAVID R TRUSTEE | | 0 QUELLE LN | 0019-00178 | \$8.02 |
| HALL KELLY HATHAWAY HALL LAWRENCE C & ALANE G | | 996 POINT RD 101 FRONT ST | 0011-00114 0016-00132 | \$4,602.68 \$7,908.31 |
| HALNEN JOHN & LESLIE | | 62 EAST AVE | 0003-00053 | \$7,733.25 |
| HAMBLY JENNIFER ANNE & | | 63 CREEK RD | 007A-00063 | \$4,906.81 |
| HAMBLY LOUIS S JR | | 0 HASTINGS RD | 0008-00018 | \$295.41 |
| HAMBLY LOUIS S JR & CLARK SHAWN M | 1270 | 0 COUNTY RD | 0021-0006C | \$7.01 |
| HAMBLY LOUIS S JR & CLARK SHAWN M | 1271 | 0 COUNTY RD {OFF} | 0021-0006E | \$7.01 |
| HAMBLY LOUIS S JR & MARY M | 1272 | 341 COUNTY RD | 0021-00005 | \$4,405.78 |
| HAMMETTS COVE HOMEOWNERS ASSOC | 1273 | 0 BLACKHALL CT | 0008-0004N | \$924.02 |
| HAMMETTS COVE TRS ET AL TRSTS | 1274 | 0 HAMMETTS COVE RD | 0008-0039D | \$447.70 |
| HAMMETTS COVE TRS ET AL TRSTS | | 0 HAMMETTS COVE RD | 0008-0039H | \$2,178.60 |
| HAMPSON G ROBERT TRUSTEE | | 0 SIPPICAN LN | 0002-00163 | \$4,978.05 |
| HANAFEE R P & P C TRUSTEES | | 0 MAIN ST | 0014-00090 | \$30,390.39 |
| HANIGAN WAYNE P & ELLEN F | | 48 ICHABOD LN | 022A-00023 | \$3,643.14 |
| HANNAN JOSEPH C & JOANNE M | | 59 SOUTH ST | 0016-00079 | \$7,475.02 |
| HANSEN JANE E & ERIC L HANSON K L & B E TRTS | | 320 DELANO RD 18 JENNEY LN | 0005-0003B 0008-0030L | \$14,370.30 |
| HARBOR OAKS LLC | | 2 WEST DR | 0006-00026 | \$7,744.81 \$26,496.61 |
| HARCOVITZ ALEXANDER EST OF | | 17 SEASIDE LN | 0019-00244 | \$10,581.48 |
| HARDING RICHARD C & | | 52 ICHABOD LN | 022A-00025 | \$3,497.15 |
| HARDING RICHARD C & STEPHANIE | | 0 BROOK HAVEN LN | 0022-0019J | \$168.32 |
| HARDING RICHARD C & STEPHANIE | | 0 BROOK HAVEN LN | 0022-0019K | \$153.43 |
| HARDING SAILS INC | 1286 | 732 MILL ST | 0017-00002 | \$4,625.64 |
| HARKINS MICHAEL J | 1287 | 11 PARKWAY LN | 0011-0078C | \$5,515.07 |
| HARKINS VERONICA M | 1288 | 287 WAREHAM ST | 0011-00078 | \$8,587.09 |
| HARRIGAN EDWARD N JR & MEGAN J | | 31 STONEY RUN LN | 0007-00089 | \$5,049.29 |
| HARRIMAN HEATH | | 39 GIFFORDS CORNER RD | 0017-00020 | \$4,035.56 |
| HARRIMAN PATRICIA A | | 231 CONVERSE RD | 0016-0003A | \$3,215.69 |
| HARRIS ALLAN P & JESSICA S | | 927 POINT RD | 007A-00014 | \$4,128.91 |
| HARRIS ANN M | | 38 GIFFORDS CORNER RD | 0015-0004G | \$3,004.30 |
| HARRIS ANNE R TRUSTEE HARRIS DOROTHEA A & ROBERT E & | | 58 REGISTER RD 493 POINT RD | 0002-00157 0002-0004A | \$5,829.45 \$4,387.09 |
| HARRIS DOROTHEA A & ROBERT E & | | 0 POINT RD | 0002-0004A 0002-0004B | \$2,110.86 |
| HART ROBERT E & NANCY M | | 2 JOANNE DR | 007B-00061 | \$3,919.93 |
| HARTFORD TERRENCE L & LAURA L | | 114 FRONT ST | 0016-0065A | \$6,635.30 |
| HARTIGAN KATHLEEN E TRUSTEE | | 11 ROSE COTTAGE LN | 0015-0052A | \$5,507.11 |
| HARTLEY FAMILY | 1300 | 0 QUELLE LN | 0019-00151 | \$566.78 |
| HARTLEY FAMILY | 1301 | 22 BAYVIEW RD | 0019-00135 | \$7,158.10 |
| HARTLEY GREENWOOD III & SHARON L | 1302 | 19 QUELLE LN | 0019-00150 | \$5,213.61 |
| HARTLEY HEATHER ANN | | 0 AUCOOT AVE | 0019-00011 | \$2.29 |
| HARTLEY JOEL D & MARIE E | | 585 FRONT ST | 0022-00021 | \$3,247.22 |
| HARTNETT-BARRY JOAN | | 8 BRIGGS LN | 0015-00064 | \$4,950.02 |
| HARTNETT-BARRY JOAN | | 4 PARK ST | 0014-0021A | \$2,750.87 |
| HARTWELL MARIA M & JOHN B TRSTS | | 63 EAST AVE | 0003-00061 | \$12,980.50 |
| HARTWELL MARIA M & JOHN B TRUSTEES HARVEY ROBERT C & AUDREY W | | 0 EAST AVE 60 ALLEN ST | 0003-00054 0016-00023 | \$5,241.99 \$4,034.38 |
| HARVEY ROBERT J & VANESSA M | | 170 CROSS NECK RD | 0016-00023 0006-0002A | \$6,312.96 |
| HASKELL BARRY E & WENDY K TRTS | | 5 RIDGEWOOD LN | 0005-0025A | \$5,221.16 |
| HATCH ELAINE A | | 34 CRANBERRY WAY | 022A-00066 | \$4,413.21 |
| HATCH JOSIAH D & ELIZABETH C | | 168 ALLENS POINT RD | 0006-00035 | \$35,845.64 |
| HATHAWAY ANN | | 57 COUNTY RD | 0022-00034 | \$2,998.46 |
| HATHAWAY JANE | | 120 OLD KNOLL RD | 0017-00106 | \$6,453.11 |
| HATHAWAY VIRGINIA H | 1316 | 0 COUNTY RD | 0011-0014A | \$1,323.69 |
| HATHAWAY VIRGINIA H | | 0 COUNTY RD | 0022-00035 | \$1,322.52 |
| HATHAWAY VIRGINIA H | | 0 COUNTY RD | 0022-00036 | \$1,340.04 |
| HATHAWAY VIRGINIA H | | 0 COUNTY RD | 0022-00033 | \$88.17 |
| HATHORNE PROPERTIES LLC | | 168 FRONT ST | 0014-0036A | \$7,414.03 |
| HATTON ANNE B | 1321 | 183 FRONT ST | 0014-00074 | \$20,532.14 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|----------------------------------|--------------------------|--------------------------|
| HAVEL PETER M & NANCY B | 1322 | 66 HOLLY RD | 0002-00126 | \$6,720.75 |
| HAVERTY JOHN W | 1323 | 18 PINE HILL LN | 0009-00112 | \$7,132.83 |
| HAWES PETER J & HAWES M E & | 1324 | 0 OLD TRAIL | 0027-00006 | \$8.18 |
| HAWES PETER J & HAWES M E & | | 0 OLD TRAIL | 0027-00007 | \$12.85 |
| HAWES PETER J & HAWES M E & | | 0 OLD TRAIL | 0027-00008 | \$17.52 |
| HAWES PETER J & HAWES M E & | | 0 MILL ST | 0028-00009 | \$56.06 |
| HAWES PETER J & HAWES M E & | | 0 MILL ST {OFF} | 0028-00010 | \$22.20 |
| HAWES PETER J & HAWES M E & | | 0 MILL ST {OFF} | 0028-00011 | \$28.03 |
| HAWES PETER J & HAWES M E & | | 0 MILL ST | 0028-00012 | \$4.67 |
| HAWES PETER J & HAWES M E & | | 0 MILL ST | 0028-00013 | \$1.17 |
| HAWES PETER J & HAWES M E & | | O RIDGE HILL RD {REAR} | 0028-00018 | \$10.52 |
| HAWES PETER J & HAWES M E & HAWES PETER J & HAWES M E & | | 0 MILL ST 0 OLD TRAIL | 0028-0012A | \$1.17 |
| HAWES PETER J & HAWES M E & | | 0 MILL ST {OFF} | 0027-00017 0028-00001 | \$22.20 \$36.21 |
| HAWLEY RICHARD A & MARY W | | 43 MAIN ST | 0014-00065 | \$4,786.51 |
| HAYDEN TREVOR M & TABITHA | | 32 CRAPO ST | 0014-00003 | \$4,750.31 |
| HAYES BRIAN M & KERRY M | | 632 FRONT ST | 0023-00008 | \$4,047.24 |
| HAYES MARYANN | | O DEER RUN | 0005-0035A | \$2,527.79 |
| HAYES STEPHEN P & MARY ANN | | 50 LEWIS ST | 0016-0003D | \$7,645.53 |
| HAYLON WILLIAM & POLLY | | 0 POINT RD | 0001-0032A | \$8.02 |
| HAYLON WILLIAM & POLLY | 1342 | 6 POINT RD | 0001-00031 | \$34,078.62 |
| HEACOX STEPHEN A & CONNIE B | 1343 | 5 PINE HILL LN | 0009-00096 | \$8,889.35 |
| HEAGNEY RONALD J & DIANNA E TRS | 1344 | 16 COTTAGE ST 4 | 0014-0056A-04 | \$9,084.38 |
| HEALY CHRISTINE M | 1345 | 12 SHELLHEAP RD | 0017-0026D | \$6,532.53 |
| HEALY CLARE F | 1346 | 4 FRASER WAY | 0002-0012F | \$5,015.42 |
| HEATH STEPHEN P & MEREDITH M | 1347 | 872 MILL ST | 0018-00003 | \$3,647.81 |
| HEBBEL BRUCE C & BIANCA C | | 42 DELANO RD | 0002-00002 | \$4,095.12 |
| HEBERT MARK E & DENISE A | | 21 BRIGGS TERR | 0023-00059 | \$3,570.69 |
| HEDGES CLIFFORD J IV & HEATHER M | | 32 CONVERSE RD | 0019-00019 | \$5,433.11 |
| HEDIN ANN E | | 0 SHADY LN | 005A-00074 | \$1,301.50 |
| HEDIN ANN E | | 14 SHADY LN | 005A-00075 | \$3,078.90 |
| HEDIN BRIAN C & LORRAINE S | | 8 SHADY LN | 005A-00073 | \$3,186.39 |
| HEFFERNAN LORRAINE A HELLGREN JANNE & BOESEN JOHN M | | 293 COUNTY RD 206 CONVERSE RD | 0022-0041A 0017-0024D | \$5,133.38 |
| HEMPHILL JEFFREY A & DONNA M | | 6 WIANNO RD | 0017-0024D | \$3,615.11 \$6,201.15 |
| HENDERSON MARY ANNE STEFIK & | | 43 SOUTH ST | 0016-00087 | \$5,500.10 |
| HENDRICKSON ROBERT A & LINDA | | 823 MILL ST | 0026-0001F | \$2,957.58 |
| HENRICKSON CAROLE E FAMILY TRUST | | 18 WIANNO RD | 0019-00096 | \$7,189.46 |
| HENRICKSON CAROLE E FAMILY TRUST | | 0 SHAWONDASSE RD | 0019-00093 | \$786.62 |
| HENRY JONATHAN F | | 421 B FRONT ST {REAR} | 0011-0023A | \$6,594.92 |
| HENRY JONATHAN F | 1362 | 0 FRONT ST {OFF} | 0011-0025B | \$2,009.25 |
| HENRY JONATHAN P & AMY E | 1363 | 314 CONVERSE RD | 0015-00024 | \$5,353.27 |
| HENSLEY E BYRON JR | 1364 | 95 HOLLY RD | 0002-00119 | \$18,469.63 |
| HERBERT CARL J & JEANNE L | 811 | 59 EAST AVE | 0003-00062 | \$13,741.97 |
| HERGET RICHARD M | 1365 | 0 SEAHORSE WAY | 005A-0077D | \$1,640.96 |
| HERGET RICHARD M | | 0 SEAHORSE WAY | 005A-0077E | \$1,618.77 |
| HERGET RICHARD M & MARY D | | 7 SEAHORSE WAY | 005A-0068A | \$3,091.44 |
| HERMENEGILDO JAMES & CAMARA GINA | | 87 BULLIVANT FARM RD | 0009-00072 | \$7,608.16 |
| HERON WILLIAM R & SUSAN K | | 4 AUCOOT AVE | 0019-00037 | \$4,001.85 |
| HERRON DAVID & SUZANNE | | 59 LEWIS ST | 0016-00013 | \$6,300.11 |
| HIBBERT THOMAS JR & ANN MARIE | | 46 JOANNE DR | 007B-00039 | \$4,051.91 |
| HIBBERT TIMM & KATHLEEN M | | 22 JOANNE DR | 007B-00051 | \$3,890.74 |
| HICKEY JEANNE P TRUSTEE HICKEY JEANNE P TRUSTEE | | 10 VINE ST 8 VINE ST | 0016-0138D 0016-0138E | \$9,003.80 \$6,449.60 |
| HIGGINS CR & JC JR TRUSTS | | 28 JENNEY LN | 0008-0030F | \$7,666.55 |
| HIGGINS-REUTER DENISE | | 9 GREEN ST | 0010-00038 | \$2,798.75 |
| HILL LUCIUS TUTTLE TRUSTEE | | 10 BEACH ST | 0017-00060 | \$5,866.22 |
| HILL RYAN BRUCE & KATHLEEN MARIE | | 460 FRONT ST | 0023-00041 | \$7,365.63 |
| HILLER ANDREW | | 11 BRIGGS TERR | 0023-00061 | \$7,974.64 |
| HILLER BRUCE E | | 44 B BRIGGS LN | 0015-0056C | \$3,638.47 |
| HILLER ELOISE M | | 0 PITCHER ST | 0016-0063A | \$3,444.60 |
| HILLER ELOISE M | | 0 PLEASANT ST | 0016-0063B | \$3,514.67 |
| HILLER ELOISE M | 1389 | 0 PITCHER ST | 0016-0063C | \$3,744.75 |
| HILLER ELOISE M | 1390 | 33 PITCHER ST | 0016-00063 | \$6,115.58 |
| HILLER HOWARD B TRUSTEE ET ALS | 1391 | 0 RIDGE HILL RD {REAR} | 0028-00007 | \$138.55 |
| HILLER JAY E ET AL | | 0 ROUTE 195 (OFF) | 0025-00006 | \$1,575.96 |
| HILLER JAY E ET AL | 1393 | 0 ROUTE 195 | 0025-00012 | \$4.58 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|---|-----------------------------|----------------------------|
| HILLER JAY E ET AL | 1394 | 0 PARLOWTOWN RD | 0025-00014 | \$937.76 |
| HILLER JAY E JR | 1395 | 0 PLEASANT ST {OFF} | 0015-00057 | \$183.20 |
| HILLER JAY E JR | 1396 | 54 PLEASANT ST | 0015-00058 | \$8,363.80 |
| HILLER JAY E JR & CHRISTINE M | 1397 | 17 HILLER ST | 0014-0082B | \$6,211.35 |
| HILLER JAY E JR TRUSTEE | 1398 | 147 FRONT ST | 0014-00082 | \$10,852.13 |
| HILLER JAY E JR TRUSTEE | | 49 PLEASANT ST | 0016-00061 | \$4,716.44 |
| HILLER JAY E JR TRUSTEE | | 53 PLEASANT ST | 0016-00062 | \$5,104.18 |
| HILLER JAY E JR TRUSTEE | | 45 PLEASANT ST | 0016-00051 | \$6,525.52 |
| HILLER JAY E JR TRUSTEE | | 635 MILL ST | 0026-00035 | \$17,130.76 |
| HILLER JAY E TRUSTEE HILLER PATRICIA M | | 0 ISLAND WHARF RD | 0014-0077B | \$972.87 |
| HILLER STEPHANY & WEIRICH DAN | | 44 BRIGGS LN 0 MILL ST | 0015-00056 0018-00045 | \$5,019.99 \$1,670.56 |
| HILLS NORMAN A & HELEN A TRUSTEES | | 680 FRONT ST | 0023-00003 | \$6,223.03 |
| HILLS NORMAN A & HELEN A TRUSTEES | | 0 FRONT ST | 0023-00004 | \$201.52 |
| HILTON MARISSA A | | 294 CONVERSE RD | 0015-00028 | \$3,214.52 |
| HINGSTON FAMILY REV TR OF 2015 | | 21 COTTAGE ST | 0014-00038 | \$5,428.86 |
| HIRSCHBERG DAVID J TRUSTEE | 1410 | 238 WAREHAM ST | 0008-00002-C3 | \$1,010.24 |
| HIRSCHBERG DAVID J TRUSTEE | | 15 CREEK RD | 0008-00002-C5 | \$1,423.68 |
| HLADY ROBERT L & SHEETS JEAN E | 1412 | 61 EMILS WAY | 0007-00084 | \$5,439.37 |
| HOAGLAND JOHN W & | 1415 | 43 LEWIS ST | 0016-00186 | \$6,630.63 |
| HOAGLAND JOHN W & | 1414 | 60 LEWIS ST | 0016-0002E | \$5,516.45 |
| HOAGLAND JOHN W & | 1413 | 0 LEWIS ST | 0016-0002C | \$3,264.74 |
| HODESS ANNETTE L TRUSTEE | 1416 | 0 DELANO RD | 0007-00057 | \$1.17 |
| HODESS ANNETTE L TRUSTEE | 1417 | 0 DELANO RD | 0007-00058 | \$1.17 |
| HODESS ANNETTE L TRUSTEE | | 618 B DELANO RD | 0007-00043 | \$6,573.40 |
| HOEG TERESA | | 693 POINT RD | 0007-0019C | \$7,393.97 |
| HOFF RAMONA L | | 0 MILL ST | 0026-00018 | \$1,939.17 |
| HOFF RAMONA L | | 0 MILL ST (OFF) | 0026-00006 | \$668.68 |
| HOFF RAMONA L | | 0 MILL ST {OFF} | 0026-00007 | \$1,725.45 |
| HOFFER EDWARD P & PAMELA M HOFFER JONATHAN E | | 171 CONVERSE RD 8 QUAILS CROSSING RD | 0017-00042 0023-00076 | \$18,846.49 \$4,132.52 |
| HOFFMAN CHRISTOPH L & SUSAN M | | 12 HARTLEY LN | 0019-00264 | \$9,730.24 |
| HOFFMAN LAWRENCE R & SHARON L | | 104 OLD KNOLL RD | 0017-00098 | \$5,771.06 |
| HOLBROOK KIMBERLY & PETRULIO MICHELLE | | 49 MAIN ST | 0014-00053 | \$3,787.96 |
| HOLLMAN WILLIAM J & | 1427 | 22 SASSAMON TRAIL | 0018-00129 | \$5,440.54 |
| HOLMES E BRADFORD TRUSTEE | 1428 | 93 D PINEY POINT RD | 0002-00042 | \$30,524.69 |
| HOLMES ELAINE C | 1429 | 31 BEACH ST | 0017-00056 | \$8,472.40 |
| HOLMES JEFFRY P & DIANE C | 1430 | 73 WEST AVE | 0003-00023 | \$7,567.29 |
| HOLMES ROBERT W TRUSTEE | 1432 | 75 WATER ST | 0016-00177 | \$38,290.06 |
| HOLMES ROBERT W TRUSTEE | 1431 | 0 NORTH DR | 0006-0017B | \$2,352.61 |
| HOLMES ROGER & SARAH | | 0 HOLLY LN | 0019-00247 | \$755.70 |
| HOLMES ROGER & SARAH | | 16 HOLLY LN | 0019-0244A | \$6,714.43 |
| HOLT NORMAN H | | 10 CREEK RD | 0008-00005 | \$2,531.30 |
| HOOGEBOOM S & O'ROURKE K & G A | | 49 WEST AVE | 0003-0029A | \$6,498.65 |
| HOOKE DAVID R HOOPES CLAUDE B & LYN L | | 290 DELANO RD 25 MAIN ST | 0005-0004C 0014-00092-04 | \$16,185.22 |
| HOPES CLAUDE B & LYN L HOPKINS GENYA TRUSTEE | | 24 PITCHER ST | 0014-00092-04 0016-0055A | \$7,695.76 |
| HORSEY RICHARD E & DANIELLE D | | 316 CONVERSE RD | 0015-00023 | \$6,374.86 \$3,065.03 |
| HORSTMANN JOY HALLY TRUSTEE | | 0 HOLMES ST | 0016-0130B | \$883.94 |
| HORSTMANN JOY HALLY TRUSTEE | | 28 WATER ST | 0016-00130 | \$19,151.68 |
| HORTON CHRISTOPHER | | 10 REZENDES TERR | 007A-0034A | \$3,807.81 |
| HOST N GEORGE & LAURIE A | | 456 POINT RD | 0002-0013B | \$37,917.50 |
| HOTTE RUSSELL J & KAREN D | 1446 | 5 JENNA DR | 007B-00030 | \$4,144.17 |
| HOUCK DEBORAH L | 1447 | 30 CONVERSE RD | 0019-00020 | \$4,025.89 |
| HOUCK DEBORAH L & | 1448 | 0 ERNEST ST | 0019-00002 | \$1.15 |
| HOUCK DEBORAH L & | 1449 | 0 ERNEST ST | 0019-00003 | \$1.15 |
| HOUDELETTE GABRIEL W & KATE E | | 30 PITCHER ST | 0016-00053 | \$6,999.58 |
| HOUDELETTE GREGORY W & CAROL A | | 22 PITCHER ST | 0016-00055 | \$7,208.74 |
| HOUDELETTE GREGORY W & CAROL A | | 0 BRIGGS LN | 0015-0062A | \$3,783.29 |
| HOWARD DAVID B & | | 323 CONVERSE RD | 0015-00047 | \$3,478.46 |
| HOWARD JOHN B & KATHERINE H | | 0 WATER ST | 0016-00176 | \$3,112.92 |
| HOWARD JOHN B & KATHERINE H | | 62 WATER ST | 0016-0135B | \$16,348.72 \$17,113.70 |
| HOWARD JOHN B & KATHERINE H HOWE STEPHEN B & JANE D | | 70 WATER ST | 0016-0135C | \$17,113.70 \$5,948.58 |
| HOWELL MARIAN B & HOWELL K | | 10 COVE CIR 160 ALLENS POINT RD | 0002-00100 0006-0034A | \$5,948.58 \$15,711.05 |
| HOWLAND EDWARD M II & MARIANNA C | | 14 PLANTING ISLAND RD | 0001-00010 | \$13,711.03 |
| HOWLAND ELEANOR C TRUST THE | | 0 POINT RD | 0001-00010 | \$23.22 |
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| OWNER | DDODEDTY NUMBER | DDODEDTY I OCATION | PROPERTY ID | TOTAL TAY |
|--|-----------------|--|--------------------------|---------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| HOWLAND GEORGE JR | 1461 | 0 POINT RD | 0002-0019H | \$1,109.51 |
| HOWLAND JONATHAN & ELIZABETH | | 4 HOWLAND RD | 0002-0019L | \$6,914.43 |
| HOWLAND JONATHAN & ELIZABETH | | 0 HOWLAND RD | 0002-0019M | \$2,074.65 |
| HOWLAND JONATHAN & ELIZABETH HOWLAND MARGARET B TRUSTEE | | 16 HOWLAND RD 21 PLANTING ISLAND RD | 0002-0019C 0002-0019K | \$12,786.63 \$8,555.33 |
| HOWLAND MARGARET BAKER & | | 0 PLANTING ISLAND RD | 0002-0019K | \$1,101.49 |
| HOWLAND MARGARET BAKER TR | | 0 POINT RD | 0002-00130 | \$218.70 |
| HOYE WILLIAM J & MAUREEN T TRUSTEES OF | | 3 SPRING ST | 0014-00043 | \$6,198.05 |
| HSBC BANK USA N A | | 530 FRONT ST | 0023-0018A | \$3,795.74 |
| HUBBARD DAVID & LISA | 1469 | 16 THOMAS LN | 0023-0015E | \$7,406.07 |
| HUBBARD JOHN R JR | 1470 | 0 FRONT ST | 0023-0005A | \$150.00 |
| HUDAK CALEB W & KELLY S | 1471 | 56 LEWIS ST | 0016-0002F | \$6,080.55 |
| HUDIG J MAURITS & CATHERINE M TRTS | | 14 COTTAGE LN | 0014-0032B | \$10,390.10 |
| HUDOCK KATHLEEN A | | 0 QUELLE LN | 0019-00161 | \$2.29 |
| HUDSON DONALD & ROSEMARY HUDSON JEFF | | 49 MOORINGS RD 606 DELANO RD | 0020-0005A 0007-00047 | \$27,105.08 \$3,205.18 |
| HUFFMAN MARK & DORFEN | | 93 WAREHAM ST | 0010-00062 | \$3,802.17 |
| HUGHES JAMES S & CHERRELL V | | 223 CONVERSE RD | 0017-0026A | \$6,158.80 |
| HUGHES SHIRLEY J | | 28 WEST DR | 0006-00022 | \$20,346.45 |
| HULTON PETER H & CAROL C | | 21 AUTUMN LN | 0009-00118 | \$5,341.27 |
| HUNT JEFF | 1480 | 406 POINT RD | 0002-00016 | \$11,572.01 |
| HUNT JOSHUA D & HILARY | 1481 | 681 FRONT ST | 0022-00014 | \$4,498.05 |
| HUNT JOSHUA D & HILARY | 1482 | 0 ROCHESTER RD | 0022-00015 | \$319.46 |
| HUNTER TODD W TRUSTEE | | 0 EAST AVE | 0003-00046 | \$4,861.26 |
| HUNTER TODD W TRUSTEE | | 25 WEST AVE | 0003-00035 | \$6,141.28 |
| HURLBUT ANNE M HURLEY SUSAN M TRUSTEE | | 20 PLEASANT ST 21 BAYVIEW RD | 0015-0046A 0019-00123 | \$8,722.87 \$11,100.58 |
| HURLEY SUSAN M TRUSTEE | | 0 BAYVIEW RD | 0019-00124 | \$530.14 |
| HUSSEY DANIEL | | 406 DELANO RD | 0013-00124 005A-00080 | \$2,448.38 |
| HUSSEY WILLIAM F & | | 94 DEXTER RD | 005A-00140 | \$3,155.16 |
| HUYNH BAO & AOYAMA MOMOKO | | 0 RIVER RD | 0009-0020H | \$190.07 |
| HUYNH BAO & AOYAMA MOMOKO | 1491 | 25 RIVER RD | 0009-0020J | \$3,422.41 |
| HYDE PAUL J & CAMILLE M | 1492 | 39 RIVER RD | 0009-00023 | \$4,746.80 |
| IANNUZZI RALPH A & ANN M | | 9 SHELLHEAP RD | 0017-0029A | \$12,062.53 |
| IAPPINI MICHAEL P & LAUREN A | | 8 JENNA DR | 007B-00034 | \$3,637.30 |
| INDIAN COVE TRUST | | 106 INDIAN COVE RD | 0018-00127 | \$10,863.81 |
| INDIAN COVE TRUST INDIAN COVE TRUST | | 0 HASKELLS ISLAND 0 HOLLY POND RD | 0018-00057 0018-00010 | \$22.90 \$3,084.89 |
| INGERSLEV L C F & H B TRUSTEES | | 20 STONEY RUN LN | 0018-00010 | \$4,950.02 |
| INMAN ALAN G | | 0 CONVERSE RD | 0019-00092 | \$170.61 |
| INMAN ALAN G | | 10 CONVERSE RD | 0019-00082 | \$2,836.12 |
| INMAN JOANNE B | | 300 FRONT ST | 0013-00032 | \$5,335.43 |
| ISLAND ASSOC OF MARION INC | 1502 | 0 BEACH RESERVATION | 0003-00075 | \$1,633.90 |
| ISLAND FOUNDATION INC | 1503 | 589 MILL ST | 0024-0003A | \$0.00 |
| ISLAND WHARF ROAD LLC | | 2 ISLAND WHARF RD | 0014-0077A | \$21,106.29 |
| IVERSON MATTHEW & TUCKER VELMA JANE | | 36 RYDER LN | 0013-00060 | \$5,672.95 |
| J S REALTY TRUST | | 0 POINT RD | 0008-0039N | \$6,915.60 |
| J S REALTY TRUST J S REALTY TRUST | | 756 POINT RD 2 JENNEY LN | 0008-0039F 0008-0030U | \$37,723.63 \$6,917.93 |
| J S REALTY TRUST | | 0 POINT RD {OFF} | 0008-00300 | \$38.93 |
| JACHIMCZYK LOUIS J & JUDITH A | | 34 ABELS WAY | 0017-0002G | \$4,236.72 |
| JACKSON KEVIN | | 58 CREEK RD | 0008-00024 | \$2,923.56 |
| JACKSON YVONNE M TRUSTEE | 1513 | 50 FRONT ST | 0016-00198 | \$5,377.47 |
| JAILLET THOMAS E & CHRISTINA | 1514 | 31 ZORA RD | 0016-0003H | \$5,570.18 |
| JANIK DAVID S & DANA | 1515 | 3 LADY SLIPPER LN | 0005-0013F | \$5,437.04 |
| JARDIN RICHARD S & LUCILLE F | 1516 | 82 COUNTY RD | 0009-00004 | \$3,239.05 |
| JARONA S A | | 14 JENNEY LN | 0008-0030N | \$6,519.68 |
| JASMINE RT & SHERLOCK PAUL M & | | 0 BEACH PARK | 0019-00282 | \$455.71 |
| JEFFREY ANDREW N & MARY P JENNEY DAVID J & SHERRY | | 619 FRONT ST 818 POINT RD | 022A-00001 0008-0033A | \$4,253.95 \$2,887.51 |
| JESSE JEFFREY W & NANCY A | | 60 PARKWAY LN | 0011-0046K | \$4,092.78 |
| JOHNSON DAVID P & RUTH E | | 92 CONVERSE RD | 0011-0046K | \$4,239.52 |
| JOHNSON EDNA F | | 808 POINT RD | 0008-0033C | \$3,339.49 |
| JOHNSON FAMILY INVESTMENTS LLC | | 806 MILL ST | 0017-00012 | \$8,327.13 |
| JOHNSON JANICE R IRREV TRUST | 1526 | 265 DELANO RD | 0005-0021A | \$6,658.77 |
| JOHNSON MARGARET A | 1527 | 58 HOLMES ST | 0016-0038A | \$6,178.65 |
| JOHNSON NANCY D & GREGORY | 1528 | 404 POINT RD | 0002-0016A | \$6,951.80 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|---------------------------------------|--------------------------|--------------------------|
| JOHNSON PETER C & KRISTIN M | 1529 | 54 JOANNE DR | 007B-00035 | \$5,107.69 |
| JOHNSON R B & NICHOLS-POINT RT | 1530 | 46 WEST AVE | 0003-00011 | \$18,382.04 |
| JOHNSTON JIM & KITTREDGE KAREN LYNN | 1531 | 5 JOANNE DR | 007B-00003 | \$5,418.52 |
| JOHNSTON WILLIAM D TRUSTEE | 1532 | 1 RESERVATION WAY | 0018-0042N | \$5,334.14 |
| JONES EUNICE | 1533 | 2 SPINNAKER LN | 0019-00275 | \$4,178.92 |
| JONES EUNICE | | 0 CONVERSE RD | 0019-00276 | \$177.48 |
| JONES JENNIFER COUNCIL | 1540 | 67 ALLEN ST | 0016-0028A | \$6,043.17 |
| JONES JULIAN & LEVENTHAL ELLEN S | | 28 OAKDALE AVE | 0012-0020L | \$5,889.01 |
| JONES PETER R & SUSANNE MOOT | | 118 BULLIVANT FARM RD | 0009-00085 | \$9,334.31 |
| JONES WILLIAM A & MARY D TRTS | | 70 EAST AVE | 0003-0054A | \$7,454.00 |
| JONES WILLIAM A & MARY D TRTS | | 273 WAREHAM ST | 0011-00081 | \$4,996.73 |
| JONES WILLIAM DALE & SHIRLEY JEAN | | 0 REGISTER RD | 0002-00154 | \$2,782.40 |
| JONES WILLIAM DALE & SHIRLEY JEAN | | 68 REGISTER RD | 0002-00155 | \$5,442.87 |
| JONES WILLICAM C TRUSTEE | | 8 SPINNAKER LN | 0019-00277 | \$6,531.51 |
| JONES-RUDOLPH TRINA-NOIE R | | 31 JOANNE DR | 007B-00016 | \$3,729.57 |
| JORDAN AUZENDA | | 371 COUNTY RD | 0021-0006Y | \$5,020.09 |
| JORGENSEN SHARON B | | 11 SASSAMON TRAIL 1006 POINT RD | 0018-00133 | \$7,624.90 |
| JOSEPH JOSEPH EST OF | | | 0011-00101 | \$2,660.93 |
| JOSLIN ROBERT W & MARJORIE S JUDD ROBERT H JR & | | 4 CRAPO ST 33 OLDE SHEEPFIELD RD | 0016-00196 0017-00128 | \$4,507.39 \$5,449.88 |
| K K BROTHERS CORPORATION | | 664 MILL ST | 0015-00016 | \$3,566.06 |
| KAIRYS ROSALIE C | | 624 DELANO RD | 0007-00040 | \$13,667.22 |
| KALASINSKY ROBERT A & | | 75 OLD KNOLL RD | 0017-0020N | \$4,468.84 |
| KALKANIS DEMETRIOS T & JULIA L & | | 17 MAPLE AVE | 0017-0020R | \$9,124.04 |
| KALKANIS EVANGELIA L & TED | | 0 FRONT ST | 0013-00026 | \$2,282.53 |
| KALKANIS EVANGELIA L & TED | | 314 FRONT ST | 0013-00027 | \$7,161.75 |
| KALKANIS GEORGE T & MARGOT H | | 57 HOLMES ST | 0016-00044 | \$10,414.63 |
| KAMIO ELIZABETH | 1561 | 11 RESERVATION WAY | 0018-0042Q | \$13,705.27 |
| KAPLAN ROBERT S & ELLEN L | 1562 | 42 WEST AVE | 0003-00010 | \$17,945.25 |
| KARAKOSTAS KATHLEEN TRUSTEE | 1563 | 8 BASS POINT RD | 005A-00099 | \$6,470.05 |
| KARAKOSTAS KATHLEEN TRUSTEE | 1564 | 0 BASS POINT RD | 005A-00100 | \$267.93 |
| KARO JOSEPH A & SHANNON M | 1565 | 52 JOANNE DR | 007B-00036 | \$3,866.21 |
| KARVONEN CHRISTOPHER W & ELIZABETH C TR | 1566 | 0 WEST AVE | 0003-00027 | \$5,001.41 |
| KARVONEN ELIZABETH C & CHRISTOPHER W | 1567 | 56 EAST AVE | 0003-00052 | \$6,296.61 |
| KAZEN JOSEPH M | 1568 | 38 JOANNE DR | 007B-00043 | \$3,613.94 |
| KEANE BRIAN T & ELIZABETH F | 1569 | 2 PIE ALLEY | 0016-0110A | \$16,668.73 |
| KEARNS ELIZABETH B | | 14 AUTUMN LN | 0009-00115 | \$6,690.19 |
| KEARNS JAMES E & ELIZABETH B | 667 | 483 POINT RD | 0002-00004 | \$8,257.51 |
| KEB REALTY LLC | | 362 FRONT ST | 0013-00019 | \$4,925.50 |
| KEEFE FRANK T & | | 336 POINT RD | 0002-00024 | \$6,242.89 |
| KEEGAN GEORGE B & MARIA | | 46 COUNTY RD | 0011-0014B | \$5,462.73 |
| KEEL JOSEPH F & EUGENIE R | | 30 EDGEWATER LN | 0007-00111 | \$4,526.08 |
| KEELER JANET B | | 54 PINEY POINT RD | 0002-00054 | \$6,061.86 |
| KEENE HENRY R JR & ANDREA B | | 51 MAIN ST | 0014-00052 | \$9,821.33 |
| KEIR JOHN P TRUSTEE | | 19 CRAPO ST | 0016-00201 | \$5,119.37 |
| KEITH JONATHAN & KRISTEN HATCHER | | 15 SHELLHEAP RD | 0017-0029B | \$15,907.26 |
| KEITH MARILYN S | | 37 COTTAGE ST | 0014-00031 | \$5,889.01 |
| KELLEHER TIMOTHY F III & KELLY B KELLEY DAVID N II & MARSHA B | | 12 PINEY POINT RD | 0002-00061 0009-00052 | \$7,209.91 |
| KELLEY EUGENE E & MICHELLE A | | 39 BULLIVANT FARM RD 591 DELANO RD | 0009-00032 0007-0004B | \$8,327.59 |
| KELLEY JILL L | | 532 DELANO RD | 0007-00048 | \$3,998.11 \$3,744.75 |
| KELLY DIANNE A TRUSTEE | | 0 CONVERSE RD {REAR} | 0015-00032 | \$224.42 |
| KELLY DIANNE A TRUSTEE | | 0 CONVERSE RD {NEAR} | 0015-00032 0015-0036A | \$178.62 |
| KELLY DIANNE A TRUSTEE | | 240 CONVERSE RD | 0015-0036 | \$3,960.81 |
| KELLY MICHAEL C & JESSICA M | | 93 OLD KNOLL RD | 0017-00091 | \$5,711.49 |
| KELSCH GEORGE A & ZINA M | | 111 QUAILS CROSSING RD | 0023-00087 | \$4,095.38 |
| KENDALL ANDREW W & | | 33 WATER ST | 0016-0172A | \$13,090.28 |
| KENDALL ANDREW W & | | 35 WATER ST | 0016-00172 | \$36,212.37 |
| KENDALL HENRY W | | 31 WATER ST | 0016-00171 | \$2,114.36 |
| KENDALL JOHN P | | 29 ALLEN ST | 0016-00123 | \$7,978.39 |
| KENDALL JOHN P | | 39 WATER ST | 0016-0173A | \$25,979.23 |
| KENNEDY WILLIAM T & PRISCILLA T TRS | | 72 MAIN ST | 0015-00082 | \$4,772.50 |
| KENNEY BERNARD J JR & CAROLYN M | | 3 BLACKHALL CT | 0008-0004C | \$3,072.04 |
| KENNY MICHAEL J & SUSAN | | 39 ABELS WAY | 0017-0002K | \$3,326.64 |
| KENT JOSHUA A & | | 540 FRONT ST | 0023-0015B | \$4,348.68 |
| KENYON KENNETH R | | 302 DELANO RD | 0005-00004 | \$17,892.69 |
| KEOGH JOSEPH P & ELLEN C | | 24 ICHABOD LN | 022A-00011 | \$3,285.77 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|--|--------------------------|---------------------------|
| KESSLER SCOTT L | 1600 | 536 FRONT ST | 0023-00016 | \$3,860.81 |
| KEVELSON KENNETH & KAREN C | 1601 | 35 BULLIVANT FARM RD | 0009-00051 | \$8,220.14 |
| KEYGHOBAD SEYAMAK | 1602 | 31 CROSS NECK RD | 0005-00013 | \$7,539.26 |
| KIEHL JAMES & NANCY | 1603 | 0 EAST AVE | 0003-00043 | \$504.95 |
| KIEHL JAMES & NANCY | | 15 WEST AVE | 0003-00038 | \$7,680.57 |
| KIELY JANET E & COLE CASEY L | | 28 ABELS WAY | 0017-0002E | \$3,784.60 |
| KIESEWETTER HELEN TRUST | | 134 BULLIVANT FARM RD | 0009-00081 | \$8,468.91 |
| KILGOUR JOHN H & MARYANN | | 518 DELANO RD | 0007-00070 | \$3,803.14 |
| KILL KELLEY JOHN L & ELLEN B TRTS | | 39 ZORA RD | 0016-0003F | \$5,768.72 |
| KILPATRICK ANDREW J & H J KINNEY | | 745 MILL ST | 0026-0005C | \$3,834.68 |
| KILROY RICHARD E TRUSTEE & | | 1 JOANNE DR | 007B-00001 | \$3,608.11 |
| KING JEANETTE | | 20 BLUEBERRY WAY | 022A-00085 | \$4,262.83 |
| KINGERY GERTRUDE E | | 12 MAIN ST | 0016-00162 | \$9,376.36 |
| KINGSBERY MARY KIRCHNER BONNIE | | 356 DELANO RD 693 FRONT ST | 005A-0087A 0022-00012 | \$8,733.36 \$4,272.64 |
| KIRSCHMANN PETER B & ANNE T | | 48 INDIAN COVE RD | 0018-00122 | \$6,803.48 |
| KITTANSETT CLUB INC | | 11 POINT RD | 0001-00008 | \$16,152.06 |
| KITTANSETT CLUB INC | | 0 POINT RD | 0001-00008 | \$499.86 |
| KITTANSETT CLUB INC | | 11 POINT RD | 0001-0008A | \$28,798.08 |
| KITTANSETT CLUB INC | | 0 POINT RD | 0001-0008B | \$457.82 |
| KITTANSETT CLUB INC | | 11 POINT RD | 0001-00001 | \$47,380.31 |
| KITTANSETT CLUB INC | | 0 POINT RD | 0001-0022C | \$1,218.58 |
| KLAPINSKY CHRISTOPHER JAMES | | 41 EAST AVE | 0003-0065A | \$13,918.33 |
| KLEVEN JUDITH D QPRT | | 38 STONEY RUN LN | 0007-00100 | \$4,797.03 |
| KMIEC MARGARET T TRUSTEE | | 0 AUCOOT AVE | 0019-00031 | \$1.15 |
| KMIEC MARGARET T TRUSTEE | 1627 | 0 AUCOOT AVE | 0019-00032 | \$4,930.17 |
| KMIEC MARGARET T TRUSTEE | 1628 | 14 AUCOOT AVE | 0019-00033 | \$6,052.30 |
| KMIEC MARGARET T TRUSTEE | 1629 | 0 CONVERSE RD | 0019-00125 | \$203.81 |
| KNAPP AUDREY G & ANDREW H | 1630 | 27 JENNEY LN | 0008-0030A | \$6,440.26 |
| KNIGHT JAMES A & LAUREN B | 1631 | 71 OLD KNOLL RD | 0017-0020M | \$5,241.99 |
| KNOTT DAVID P & VALERIE A TRTS | 1632 | 56 ALLEN ST | 0016-00024 | \$4,798.19 |
| KNOTT DAVID P & VALERIE A TRTS | 1633 | 42 BENSON BROOK RD | 0024-0010A | \$5,058.18 |
| KOHLER MARK R & | | 28 COVE ST | 0017-00084 | \$12,490.35 |
| KOHOUT P S & J E TRUSTEES | | 0 SPRING ST {OFF} | 0013-0054A | \$22.90 |
| KOHOUT P S & J E TRUSTEES | | 142 SPRING ST | 0013-00053 | \$4,411.62 |
| KOKKINS STEPHEN J & SUZANNE L | | 72 COVE CIR | 0002-00084 | \$9,866.88 |
| KORIS DAVID J & JANICE M TRTS | | 1 WEST AVE | 0003-00041 | \$9,244.39 |
| KOSHIOL D A & DRUAN D E TRUSTEES | | 11 BLACKHALL CT | 0008-0004K | \$4,290.16 |
| KOSTIN KONSTANTIN V & HEIDI A KOSTYLA ROBERT J & SKAWINSKI NANCY A | | 167 CROSS NECK RD 31 OLDE MEADOW RD | 0007-0020A 0017-00118 | \$8,519.12 |
| KOTKOWSKI ROSEMARY | | 78 WEST AVE | 0003-00019 | \$5,754.71 \$15,146.96 |
| KOTSATOS ANDREW G & | | 196 POINT RD | 0003-00013 | \$35,057.32 |
| KRALOVICH MICHAEL J & MARGARET D | | 119 DEXTER RD | 005A-00167 | \$4,170.73 |
| KROLL TODD J & APRIL | | 126 BULLIVANT FARM RD | 0009-00083 | \$7,500.71 |
| KUEHN ALFRED L II & | | 0 POINT RD | 0002-00180 | \$807.23 |
| KUHLMAN MICHAEL J & LOUISE M | | 46 DEXTER RD | 005A-00035 | \$2,536.67 |
| KUHLMAN, MICHAEL J & LOUISE M | | 0 DEXTER RD | 005A-00034 | \$1,233.76 |
| KUO PAUL C & LESLIE W | | 139 CONVERSE RD | 0017-00045 | \$21,207.80 |
| KUPPIG CHRISTOPHER J & FRANCA L TRTS | 1653 | 46 SPRING ST | 0014-00012 | \$11,053.49 |
| KYOMEN HELEN | 1654 | 40 RYDER LN | 0013-0062B | \$3,058.42 |
| KYOMEN HELEN | 1655 | 0 RYDER LN | 0013-0062C | \$170.61 |
| LABBE RONALD J IRREV TRUST | 1656 | 30 BELL GUZZLE LN | 0016-0049F | \$6,373.69 |
| LABONTE ERIC P & LORI M | 1657 | 36 TUCKER LN | 0021-0006V | \$5,245.50 |
| LACROSSE ROBERT T & PAMELA M | 1658 | 52 STONEY RUN LN | 0007-00095 | \$4,646.36 |
| LADNER RUSSELL A & ELIZABETH D | 1659 | 618 MILL ST | 0015-00055 | \$3,539.24 |
| LAFERRIERE ROY & PATRICIA | 1660 | 32 ICHABOD LN | 022A-00015 | \$3,750.59 |
| LAINE RICHARD A & KAREN E PALMER | 1661 | 52 LEWIS ST | 0016-0002G | \$5,535.14 |
| LAKE CHARLES D & JEANNE W | | 9 JOBS COVE RD | 0018-0042J | \$7,328.49 |
| LALLY FAMILY REV LIV TRUST | | 17 INDIAN COVE RD | 0018-00056 | \$6,929.61 |
| LAMBERT ADAM D & LAURA E | | 3 FIELD STONE LANE | 024A-00035 | \$2,660.93 |
| LAMSON ROGER W | | 0 WEST AVE | 0003-00006 | \$1,274.64 |
| LAMSON ROGER W | | 26 WEST AVE | 0003-0006A | \$13,813.22 |
| LANE LINDA C TR | | 168 POINT RD | 0001-00014 | \$28,235.61 |
| LANGAN SHARON A | | 792 MILL ST | 0017-00009 | \$2,552.13 |
| LANGLOIS ANN E | | 584 DELANO RD | 0007-00056 | \$4,453.67 |
| LANGLOIS ANN E | | 21 HOLLY POND RD | 0018-00049 | \$6,216.02 |
| LANSING BRETT & | 16/2 | 961 POINT RD | 0010-00019 | \$3,369.85 |

| OWNER | DDODEDTY NUMBER | DDODEDTY I OCATION | PROPERTY ID | TOTAL TAY |
|---|-----------------|-----------------------------------|--------------------------|---------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| LAPLANTE MERRITT G & JULIA L | 2248 | 350 CONVERSE RD | 0015-00017 | \$2,212.46 |
| LARKIN LISA D TRUSTEE | 1673 | 10 SOUTH ST | 0016-00149 | \$22,148.21 |
| LAROCHELLE RONALD J & CECILE M | | 7 PARTRIDGE PL | 0023-00117 | \$3,005.47 |
| LARSEN ALEX W & VIRGINIA K | | 110 OLD KNOLL RD | 0017-00104 | \$5,064.47 |
| LASH DOUGLAS & DIANE C | | 571 DELANO RD | 0007-00009 | \$3,754.09 |
| LASKY SUSAN M & JOSEPH M TRUSTEES | | 33 GIFFORDS CORNER RD | 0015-0004D | \$3,062.69 |
| LATHAM CHRISTOPHER & CYNTHIA H | | 94 OLD KNOLL RD | 0017-00096 | \$5,250.17 |
| LAVOIE JOYCE B & REGIS L TRTS | | 14 PARK ST | 0014-00019 | \$2,822.10 |
| LAWRENCE JOHN P & CRAIG F LAYCOCK THEODORE | | 5 PAWKECHATT WAY 391 FRONT ST | 0016-0131R 0011-00043 | \$16,282.16 \$9,516.38 |
| LAYCOCK THEODORE | | 0 FRONT ST | 0011-00045 | \$62.98 |
| LAYCOCK THEODORE J | | 0 FRONT ST | 0011-00025 0011-0024E | \$117.94 |
| LEAATHAM DOUGLAS R & ELIZABETH J | | 25 PINEWOOD DR | 0022-0020J | \$5,006.08 |
| LEAL ANN L TRUSTEE | | 10 EDGEWATER LN | 0007-00108 | \$4,825.06 |
| LEARY ANGUS H & SHANNON W | | 19 LEWIS ST | 0016-00109 | \$18,044.51 |
| LEAVITT FAITH E TRUSTEE | 1687 | 824 POINT RD | 0008-0031A | \$2,649.26 |
| LEBLANC JOYCE MAY | 2242 | 16 COTTAGE ST 2 | 0014-0056A-02 | \$5,936.90 |
| LEBLANC MARC A | 1688 | 23 INLAND RD | 022A-00052 | \$4,376.59 |
| LECLAIR WENDY E | 1689 | 5 CLARK ST | 0015-00042 | \$5,312.51 |
| LECOLST GREG & JENNIFER | 1989 | 5 SARAH SHERMAN LN | 0012-0020K | \$4,019.21 |
| LECONTE RUBY A | 1690 | 0 COUNTY RD | 0021-0003E | \$140.84 |
| LEDERMAN ELIZABETH X | 1691 | 107 MAIN ST | 0014-00014 | \$4,555.21 |
| LEDWITH MARIE A | 1692 | 384 DELANO RD | 005A-00060 | \$8,726.74 |
| LEE TERENCE B & KYM A | | 43 HOLMES ST | 0016-0131C | \$9,096.06 |
| LEES PAMELA A | | 49 WATER ST | 0016-00173 | \$29,607.90 |
| LEES PAMELA A | | 0 LITTLE ISLAND | 0016-00181 | \$654.94 |
| LEFAVOR DANIEL W & JULIE M | | 5 OAK ST | 0010-00066 | \$4,107.00 |
| LEGAULT KEVIN & | | 0 COUNTY RD 10 HARNUM WAY | 0021-0012C | \$1,458.00 |
| LEMAIRE WILLARD R & MILDRED | | 835 MILL ST | 005A-00038 0026-0001D | \$3,031.30 |
| LEMIRE PATRICIA A LEMPERT DAVID & RICKARD NICOLE | | 48 CRANBERRY WAY | 0028-0001D 0022-0025V | \$3,053.35 \$4,362.94 |
| LEONARDO GILBERT & DONNA | | 1121 POINT RD | 0009-0015A | \$2,828.15 |
| LEPAGE CAITLIN ELISABETH | | 11 CRAPO ST | 0016-00203 | \$5,359.96 |
| LERMAN JONATHAN P & TERRI A | | 15 JOANNE DR | 007B-00008 | \$3,554.38 |
| LEROY DANA F & MICHELINE | 1704 | 60 COUNTY RD | 0011-0016A | \$3,359.34 |
| LESIEUR GEORGE H & DIANA O | 1705 | 0 BASS POINT RD | 005A-00094 | \$1.15 |
| LEVENSON BARRETT A & LEVENSON BARRY K | 935 | 174 CROSS NECK RD | 0006-00003 | \$2,513.78 |
| LEVENSON BARRETT A & LEVENSON BARRY K & | 936 | 0 CROSS NECK RD | 0006-00004 | \$1,739.47 |
| LEVENSON BARRY K & VIRGINIA | 1706 | 669 POINT RD | 0006-00007 | \$6,907.42 |
| LEVINE KATHLEEN | 1707 | 391 COUNTY RD | 0021-00006 | \$4,456.00 |
| LEVINE PETER M | 1708 | 643 FRONT ST | 0022-0019B | \$3,297.44 |
| LEVINS ANNMARIE & SEVERIN LINDA | | 53 DEXTER RD | 005A-0007A | \$6,330.52 |
| LEVINS E & B LEVINS TRUSTEES | | 58 DEXTER RD | 005A-00044 | \$3,194.46 |
| LEWIS KATHLEEM M | | 9 SOUTH ST | 0016-00155 | \$10,230.10 |
| LEWIS RICHARD D & SUE MAXWELL TRUSTEES | | 26 DELANO RD | 0002-0003D | \$4,099.79 |
| LIGGERIO JOSHUA DAVID & CHRISTINA LEE | | 185 WAREHAM ST | 0011-0093A | \$1,519.90 |
| LIMA DAVID M & CARI A | | 20 JOANNE DR | 007B-00052 | \$3,567.22 |
| LIMA JAMES E & VIENS MONET N LINDE ROBERT N & MAUD A | | 44 CRANBERRY WAY 20 COTTAGE LN | 022A-00072 0014-0032A | \$4,137.37 \$6,849.83 |
| LINDEN SPRAGUE ASSOCIATES LLC | | 510 POINT RD | 0002-00008 | \$9,695.98 |
| LINTON BRUCE & ELAINE A | | 44 LEWIS ST | 0016-0003C | \$6,435.59 |
| LINZEE ELIZABETH H TRUSTEE | | 10 ZORA RD | 0016-0003Y | \$6,840.85 |
| LIONBERGER ERLE L TRUSTEE | | 560 D POINT RD | 0006-0036F | \$17,006.26 |
| LIONBERGER ERLE L TRUSTEE | | 0 POINT RD | 0006-0036G | \$2,910.86 |
| LIONBERGER PATRICIA V & J D | | 9 RIVER VIEW LN | 0009-00057 | \$8,285.54 |
| LIPSITT ANN D | 1723 | 40 SOUTH ST | 0016-00072 | \$4,452.49 |
| LIPSITT CYRUS D & CAROLE M | 1724 | 8 ISLAND CT | 0003-0021A | \$8,606.72 |
| LIPSITT DON R & MERNA P TRTS | 1725 | 4 ISLAND CT | 0003-00021 | \$8,563.50 |
| LIPSITT PAUL D | 1726 | 56 WEST AVE | 0003-00014 | \$14,365.63 |
| LIPSITT PETER R & | 1727 | 12 RICHARDSON RD | 0003-0046A | \$6,518.51 |
| LIVSEY BETH | | 33 ROCKY KNOOK LN | 0026-00044 | \$2,977.25 |
| LIZOTTE MICHAEL E | | 56 ROCKY KNOOK LN | 0026-00047 | \$4,714.10 |
| LOBO JOHN S JR & BRENDA | | 48 JOANNE DR | 007B-00038 | \$5,864.74 |
| LOGAN MEGHANN E & | | 19 BOXBERRY WAY | 022A-00070 | \$5,014.62 |
| LOHRENZ STEVEN E & MAURA C | | 44 INDIAN COVE RD | 0018-00121 | \$7,198.23 |
| LOMBA DANIEL M JR & MANUOEL | | 24 REZENDES TERR | 007A-00031 | \$2,687.80 |
| LONERGAN EUGENE G & EILEEN | 1/36 | 58 COVE CIR | 0002-00093 | \$10,587.48 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|-------------------------------|--------------------------|--------------------------|
| LONG WILLIAM L & SHEILA | 1737 | 16 BASS POINT RD | 005A-00097 | \$6,577.79 |
| LONG WILLIAM L & SHEILA | 1738 | 0 BASS POINT RD | 005A-00098 | \$294.27 |
| LONGFIELDS LLC | 1739 | 155 FRONT ST | 0014-00080 | \$3,764.15 |
| LOPES ANTONIO J & LEONARD L & | 1740 | 0 POINT RD | 007A-00017 | \$1,852.75 |
| LOPES FAUSTINO A ET AL | 1741 | 1009 POINT RD | 0010-00009 | \$3,099.45 |
| LOPES HELEN | 1742 | 7 BARROS DR | 0011-0101B | \$2,426.19 |
| LOPES JOHN J & JOANNE R | 1743 | 916 POINT RD | 007A-00050 | \$2,527.79 |
| LOPES JOHN P & ELIZABETH J | 1744 | 180 WAREHAM ST | 007A-00079 | \$2,099.18 |
| LORANGER AILEEN | 1745 | 0 FRONT ST | 0016-0063F | \$302.28 |
| LORDEN GARY P | 1746 | 694 B MILL ST | 0015-00010 | \$2,625.90 |
| LORING PETER B TRUSTEE | 1747 | 71 LEWIS ST | 0016-0013B | \$6,879.39 |
| LOT 10 POINT ROAD NT | 1748 | 594 POINT RD | 0006-0031B | \$16,790.19 |
| LOT 11 NOMINEE TRUST | 1749 | 596 POINT RD | 0006-0031H | \$18,577.08 |
| LOUIS DAVID J & PHYLLIS M | 1750 | 497 DELANO RD | 0007-0017K | \$3,766.94 |
| LOVE ALBERT E JR & JULIA E | 1751 | 387 COUNTY RD | 0021-0006J | \$6,833.85 |
| LOVEGROVE VINCENT W & | 1752 | 283 WAREHAM ST | 0011-0078A | \$3,847.52 |
| LOVETT TP JR & WC TRTS | 1753 | 131 DEXTER RD | 005A-0077B | \$4,540.09 |
| LOVETT TP JR & WC TRTS | 1754 | 133 DEXTER RD | 005A-00170 | \$3,614.29 |
| LOVETT TP JR & WC TRTS | 1755 | 129 DEXTER RD | 005A-00169 | \$3,078.44 |
| LOWE JONATHAN N & LISA B | 1756 | 182 FRONT ST | 0014-00035 | \$8,780.73 |
| LRMH REALTY TRUST LLC | 1757 | 19 MARCONI LN | 0024-0013V | \$3,438.30 |
| LRMH REALTY TRUST LLC | 1758 | 0 MARCONI LN | 0024-0013X | \$313.00 |
| LUCAS ALAN J & MARIE | 1759 | 918 POINT RD | 007A-00049 | \$2,314.07 |
| LUCAS ANNE G | 1760 | 6 ALLEN ST | 0016-00116 | \$16,306.68 |
| LUCHETTI LEITA H | 1761 | 548 POINT RD | 0006-00037 | \$15,164.47 |
| LUDES DORIS C QPRT | 1762 | 57 WATER ST | 0016-00174 | \$30,127.61 |
| LUDES JOHN T TRUSTEE | 1763 | 43 ALLEN ST | 0016-0121A | \$8,903.36 |
| LUDES JOHN T TRUSTEE | 1764 | 146 FRONT ST | 0014-00063 | \$6,484.64 |
| LUFKIN ELIZABETH H | 1765 | 311 DELANO RD | 0005-00014 | \$5,289.97 |
| LUFKIN ELIZABETH H | 1766 | 0 DELANO RD | 0005-0003A | \$392.74 |
| LUJAY LLC | 1775 | 8 WEST AVE | 0003-00002 | \$14,772.06 |
| LUJAY LLC | | 0 WEST AVE | 0003-0002B | \$996.15 |
| LUJAY LLC | | 0 WEST AVE | 0003-0002A | \$1,183.55 |
| LUND PAUL A | | 0 DELANO RD | 005A-00081 | \$8.02 |
| LUNDGREN STEPHEN A | | 41 PARKWAY LN | 0011-0046R | \$3,470.29 |
| LUNN J E & S H REVOCABLE TRUSTS | | 291 COUNTY RD | 0021-0003F | \$4,946.52 |
| LUTHER ELIZABETH | | 28 WEST AVE | 0003-00007 | \$14,077.16 |
| LYNCH DENNIS W | | 163 WAREHAM ST | 0011-00123 | \$2,745.02 |
| LYNCH DENNIS W | | 0 WAREHAM ST | 0011-00106 | \$1,670.10 |
| LYNCH DENNIS W | | 173 WAREHAM ST | 0011-00107 | \$3,715.10 |
| LYNCH DENNIS W | | 169 WAREHAM ST | 0011-00108 | \$2,783.57 |
| LYNCH STEPHEN C & M RACHEL | | 62 REGISTER RD | 0002-00156 | \$7,266.78 |
| MAAG ROGER H & MARY J | | 49 ICHABOD LN | 022A-00024 | \$3,472.63 |
| MABIE KEVIN N & JOAN F MACDONALD DAVID A & JENNIFER F | | 148 SPRING ST 40 SPRING ST | 0013-00052 | \$6,364.35 |
| MACDOUGALL WILLIAM F & SHIRLEY C | | 112 MAIN ST | 0014-0012A 0015-0067B | \$6,305.96 |
| MACFARLANE RAQUEL & JOHN H | | 52 COUNTY RD | 0013-00078 | \$3,228.53 |
| MACHADO DINARTE S & STEPHANIE S | | 622 FRONT ST | 0023-00068 | \$3,872.05 \$4,312.34 |
| MACLEAN CHRISTOPHER & CATHRYN | | 167 ALLENS POINT RD | 0006-0035A | \$20,151.40 |
| MACLEAN JONATHAN C & LISA J | | 8 CEDAR LN | 0019-00212 | \$5,053.93 |
| MACLEAN MARY P TRUSTEE | | 10 BAYBERRY LN | 0019-00212 | \$5,245.16 |
| MACLEOD SCOTT M & JAIME A | | 6 SARAH SHERMAN LN | 0013-00210 0012-0020H | \$4,269.14 |
| MACLEOD W C & R A TRUSTEES | | 4 QUELLE LN | 0019-00165 | \$4,292.91 |
| MACOMBER LESLIE J | | 1 MACS WAY | 0007-0065C | \$3,160.80 |
| MACOMBER RICHARD K & LEEDIA C | | 9 INDIAN COVE RD | 0018-00054 | \$7,037.06 |
| MACOMBER RICHARD K & LEEDIA C | | 547 FRONT ST | 0022-0025J | \$4,284.10 |
| MACOMBER RICHARD K & LEEDIA C | | 0 FRONT ST | 0022-0025G | \$114.50 |
| MACOMBER STEVEN D | | 4 MACS WAY | 0007-0065D | \$3,033.50 |
| MACOMBER-DONOVAN CHRISTINE M | | 542 DELANO RD | 0007-00065 | \$3,609.27 |
| MADDEN CHRISTOPHER S | | 323 POINT RD | 0002-00103 | \$5,640.25 |
| MADDOCK AMELIA C | | 0 ERNEST ST | 0019-00024 | \$2.29 |
| MAESTAS GARY E & RUBY C | | 2 THOMAS LN | 0023-00015 | \$5,900.69 |
| MAFFEI JAMES S & WANIGA TRINA | | 9 ALLEN ST | 0016-00126 | \$17,061.14 |
| MAFFEI JAMES S & WANIGA TRINA K | | 9 VINE ST | 0016-00142 | \$9,917.10 |
| MAGAURAN THOMAS R & ELIZABETH | | 66 MAIN ST | 0015-00076 | \$7,180.34 |
| MAGNETT SHEILA | | 900 POINT RD | 007A-00055 | \$2,224.14 |
| MAGUIRE SUZANNE | | 40 ZORA RD | 0016-0003Q | \$6,614.28 |
| | | | | |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|------------------------------|--------------------------|--------------------------|
| MAHER ROBERT P & JEAN E TRTS | 1805 | 330 FRONT ST | 0013-0023A | \$5,338.93 |
| MAHER STEPHEN R & RACHAEL K | 1806 | 70 ALLEN ST | 0016-00020 | \$5,512.95 |
| MAHONEY DANIEL J & ROBBLEE MARY D | 1807 | 81 BULLIVANT FARM RD | 0009-00071 | \$6,386.54 |
| MAHONEY DANIEL O II | 1808 | 339 FRONT ST | 0013-0001A | \$4,577.41 |
| MAHONEY KATHLEEN C TRUSTEE | 1809 | 40 DEXTER RD | 005A-00026 | \$5,357.62 |
| MAHONEY KATHLEEN C TRUSTEE | 1810 | 0 DEXTER RD | 005A-00002 | \$1,107.22 |
| MAHONEY ROBERT C & PAMELA M | 1811 | 366 POINT RD | 0002-00020 | \$3,431.75 |
| MAIER WARD R & CHRISTINE W | 1812 | 23 LEWIS ST | 0016-00108 | \$12,339.33 |
| MAJOR CHARLES S II & CATHERINE R | | 251 CONVERSE RD | 0016-00012 | \$3,254.23 |
| MAKEPEACE A D CO | | 0 TOWN LINE | 0027-0002A | \$985.85 |
| MAKEPEACE A D CO | | 0 TOWN LINE | 0027-00002 | \$155.72 |
| MAKEPEACE C DENISON II & CORNELIA M TRS | | 92 FRONT ST | 0016-00049 | \$8,597.38 |
| MAKRYS NICHOLAS TRUSTEE | | 23 BELL GUZZLE LN | 0016-0049D | \$6,593.26 |
| MALKOSKI VINCENT J JR & | | 20 BOXBERRY WAY | 022A-00068 | \$5,024.23 |
| MALLON ROBERT & MARY L MALLOWES ELIZABETH L EST OF | | 8 COTTAGE LN 0 SPRING ST | 0014-0032C 0013-00048 | \$4,722.28 |
| MALLOWES HOWARD L EST OF | | 288 WAREHAM ST | 0013-00048 | \$378.40 \$7,136.17 |
| MALONE MICHAEL P & GAYLE DEBRA L | | 89 ALLENS POINT RD | 0012-0001 0006-0042E | \$13,396.27 |
| MALSIN A JR & DUNN L M TRUSTEES | | 32 WEST AVE | 0003-00008 | \$14,704.32 |
| MANDEVILLE C A & TRINIDAD C A TRTS | | 45 MAIN ST | 0014-00055 | \$8,202.62 |
| MANNINEN JAMES A TRTE | | 53 COVE CIR | 0002-00083 | \$11,028.88 |
| MANNING WILLIAM J III & MAURA J | | 18 BLUEBERRY WAY | 022A-00086 | \$4,300.71 |
| MANSOUR JOHN & CAROL | | 5 QUELLE LN | 0019-00145 | \$4,217.48 |
| MANSULLA WILLIAM J | | 278 A DELANO RD | 0005-00006 | \$11,652.60 |
| MARCOLINI C A & R S II TRUSTEES | | 10 BROOK HAVEN LN | 0022-0019C | \$4,687.25 |
| MARCOUX NANCY H | | 318 POINT RD | 0002-0019F | \$4,881.12 |
| MARCSISIN JUDITH A | 1831 | 55 QUAILS CROSSING RD | 0023-00118 | \$3,167.80 |
| MARINER KEVIN T & CATHY A | 1832 | 644 POINT RD | 0006-0029A | \$4,626.52 |
| MARINILLI D A & J L TRTS | 1833 | 38 REGISTER RD | 0002-00165 | \$5,980.11 |
| MARION ARK LLC | 1834 | 2 LEWIS ST | 0016-00099 | \$31,067.77 |
| MARION ART CENTER INC | 1835 | 80 PLEASANT ST | 0015-00077 | \$0.00 |
| MARION DENTAL PC | 1837 | 156 FRONT ST | 0014-0062A-03 | \$957.68 |
| MARION FAMILY PARTNERSHIP LLC | 1838 | 151 ALLENS POINT RD | 0006-0033A | \$24,401.40 |
| MARION GENERAL STORE INC | | 140 FRONT ST | 0014-00070 | \$6,061.40 |
| MARION GENERAL STORE INC & | | 0 FRONT ST | 0014-00064 | \$533.74 |
| MARION HARBOR EAST TRUST | | 10 SOUTH DR | 0006-00018 | \$9,765.98 |
| MARION LANDS TRUST LLC | | 0 WAREHAM ST | 0013-0048B | \$246.43 |
| MARION LANDS TRUST LLC | | 0 HOLLY KNOLL | 0011-0068A | \$1,650.71 |
| MARION LANDS TRUST LLC | | 0 HOLLY KNOLL | 0011-0068B | \$4,461.68 |
| MARION LANDS TRUST LLC | | 369 WAREHAM ST | 0011-00134 | \$7,486.70 |
| MARION LANDS TRUST LLC MARION LANDS TRUST LLC | | 0 VILLAGE DR 0 WAREHAM ST | 024A-00039 0013-0001D | \$1,949.23 \$1,318.56 |
| MARION SPORTS SHOP INC | | 290 FRONT ST | 0013-00015 | \$5,417.89 |
| MARION TOWN OF | | 0 SASSAMON TRAIL | 0018-00130 | \$0.00 |
| MARION TOWN OF | | 0 ALDEN RD | 0018-00137 | \$0.00 |
| MARION TOWN OF | | 0 SASSAMON TRAIL | 0018-0131A | \$0.00 |
| MARION TOWN OF | | 0 WAREHAM ST | 0011-0093B | \$0.00 |
| MARION TOWN OF | | 185 WAREHAM ST | 0011-0093 | \$518.77 |
| MARION TOWN OF | | 13 ATLANTIS DR 1 | 0024-0013F-01 | \$0.00 |
| MARION TOWN OF | 1854 | 0 HOLLY POND RD | 0018-0044C | \$0.00 |
| MARION TOWN OF | 1853 | 13 ATLANTIS DR 2 | 0024-0013F-02 | \$360.89 |
| MARION VILLAGE DENTAL PC | 1856 | 156 FRONT ST | 0014-0062A-02 | \$1,824.26 |
| MARION VILLAGE ESTATES LLC | 1857 | 36 VILLAGE DR | 024A-00041 | \$35,892.36 |
| MARION YOGA LOFT LLC | 1858 | 15 CREEK RD | 0008-00002-C6 | \$1,230.97 |
| MARKEL BARBARA A & | 1859 | 8 WATER ST | 0016-00114 | \$16,850.92 |
| MARLIO SYLVIA & GERARD TRUSTEES | 1860 | 40 ALLEN ST | 0016-00104 | \$10,531.42 |
| MAROTTA KAREN JANE | 1861 | 0 WILSON RD | 005A-00024 | \$1,614.38 |
| MAROTTA KAREN JANE | | 9 WILSON RD | 005A-00025 | \$2,869.65 |
| MARQUES DIANE S & JULIO T | | 36 CONVERSE RD | 0019-00017 | \$4,926.79 |
| MARQUES DIANE S & JULIO T | | 0 CONVERSE RD | 0019-00018 | \$198.09 |
| MARSCHEL KLAUS M & LINDA A | | 36 OLDE SHEEPFIELD RD | 0017-00127 | \$6,414.56 |
| MARSDEN ALEXANDER N & | | 15 DEER RUN | 0005-00036 | \$10,741.64 |
| MARSH ALLISON & POIREIER JENNIFER & | | 14 KABEYUN RD | 0019-00077 | \$4,052.21 |
| MARSHALL BRYAN C & KRISTI L | | 25 PINE HILL LN | 0009-00100 | \$6,840.85 |
| MARSHALL JANET | | 35 WEST AVE | 0003-00033 | \$7,658.38 |
| MARSTON FRANK J & MARY P TRTS MARTIGNETTI CARMINE A & BETH V | | 11 DEXTER RD | 005A-00059 | \$6,949.46 |
| MANTIGNETTI CANIVIINE A & DETTI V | 18/1 | 71 MOORINGS RD | 0020-0007A | \$57,420.76 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|------------------------------------|-----------------|----------------------|-------------|-------------|
| MARTIGNETTI CARMINE A & BETH V | 1872 | 0 MOORINGS RD | 0020-0009B | \$21,113.75 |
| MARTIN SUSAN M | 2037 | 18 WILSON RD | 005A-00017 | \$3,043.04 |
| MARTIN AMANDA L & | 317 | 403 FRONT ST | 0011-0024D | \$2,865.32 |
| MARTIN BARON & JOAN | 1873 | 17 OLDE MEADOW RD | 0017-00116 | \$6,469.46 |
| MARTIN CAROLYN G | 1874 | 282 DELANO RD | 0005-00005 | \$18,775.62 |
| MARTIN ROBERT R & | 1875 | 600 FRONT ST | 0023-0072A | \$4,359.06 |
| MARTINEZ MICHAEL J & | | 560 DELANO RD | 0007-00060 | \$5,680.83 |
| MARVEL WILLIAM H & KATHERINE H | | 60 SOUTH ST | 0016-00067 | \$6,529.02 |
| MARX RICHARD J & | | 83 FRONT ST | 0016-0131H | \$5,720.83 |
| MARX RICHARD W & KATHLEEN D TRS | 1879 | 100 OLD KNOLL RD | 0017-00097 | \$5,655.43 |
| MASAPOLLO KERRI S | 1880 | 879 POINT RD | 007A-00035 | \$4,101.35 |
| MASON ANTHONY E & CHRISTINA U | | 72 FRONT ST | 0016-00039 | \$8,360.24 |
| MASON HERBERT L & JOYCE P | 1882 | 14 ZORA RD | 0016-0003X | \$4,829.73 |
| MASSACHUSETTS COMM OF | 1884 | 0 ROUTE 195 | 0025-00001 | \$0.00 |
| MASSACHUSETTS COMM OF | 1885 | 0 ROUTE 195 | 0025-00002 | \$0.00 |
| MASSACHUSETTS COMM OF | 1886 | 0 ROUTE 195 {OFF} | 0025-00003 | \$0.00 |
| MASSACHUSETTS COMM OF | | 0 ROUTE 195 {OFF} | 0025-00024 | \$0.00 |
| MASSACHUSETTS COMM OF | 1888 | 0 ROUTE 195 | 0025-0001B | \$0.00 |
| MASSACHUSETTS COMM OF | 1889 | 0 ROUTE 195 | 0025-00020 | \$0.00 |
| MASSACHUSETTS COMM OF | 1890 | 0 ROUTE 195 {OFF} | 0025-00022 | \$0.00 |
| MASSACHUSETTS COMM OF | 1891 | 0 ROUTE 195 {OFF} | 0025-00026 | \$0.00 |
| MASSACHUSETTS COMM OF | | 0 TOWN LINE | 0023-00055 | \$0.00 |
| MASSACHUSETTS COMM OF | 1893 | 0 TOWN LINE | 0023-00056 | \$0.00 |
| MASSACHUSETTS COMM OF | 1894 | 0 FRONT ST {REAR} | 0023-00042 | \$0.00 |
| MASSACHUSETTS COMM OF | 1895 | 0 ROCHESTER RD {OFF} | 0023-00007 | \$0.00 |
| MASSACHUSETTS COMM OF | 1883 | 0 ROUTE 195 {OFF} | 0027-00011 | \$0.00 |
| MASTOVSKY DAVID G & KAREN K | | 32 PINE HILL LN | 0009-00109 | \$7,455.17 |
| MATOES GAIL T & SEWELL SHEILA A | 1897 | 12 PITCHER ST | 0016-00058 | \$5,578.35 |
| MATTOS DAVID F | 1898 | 475 MILL ST | 0024-00016 | \$2,510.28 |
| MATTSON WAYNE A & SUSAN E | 1899 | 571 FRONT ST | 0022-0023B | \$3,798.74 |
| MATTSON WAYNE E & TERESA C | 1900 | 76 PLEASANT ST | 0015-00066 | \$6,611.95 |
| MAURO HENRY & BARBARA E | 1901 | 19 ICHABOD LN | 022A-00010 | \$2,956.42 |
| MAXEY DENNIS & CATHERINE | 1902 | 34 EDGEWATER LN | 0007-00112 | \$4,590.31 |
| MAXEY DENNIS & CATHERINE | 1903 | 0 EDGEWATER LN {OFF} | 0007-0065A | \$72.14 |
| MAXFIELD DONNA H | 1904 | 89 CONVERSE RD | 0018-0042E | \$3,702.70 |
| MAXIM HANNALORE E | 1905 | 7 AUCOOT AVE | 0019-00016 | \$4,258.41 |
| MAXWELL JARED N & HEIDI K | 1906 | 25 JOANNE DR | 007B-00013 | \$4,251.61 |
| MCALARNEY ANDREW T & | 1907 | 565 DELANO RD | 0007-00011 | \$3,371.02 |
| MCATEE LAWRENCE D TRUSTEE | 1908 | 110 REGISTER RD | 0002-00148 | \$6,718.22 |
| MCCARRON & JAGER TRUSTEES | 1909 | 0 CONVERSE RD | 0019-00243 | \$2,433.25 |
| MCCARRON C F & JAGER E G TRTS | 1910 | 0 SEASIDE LN | 0019-0244B | \$37.79 |
| MCCARRON C F & JAGER E G TRTS | 1911 | 0 SEASIDE LN | 0019-0244C | \$5,300.39 |
| MCCARRON CF & JAGER EG TRTS | 1912 | 0 HOLLY LN | 0019-0244D | \$211.83 |
| MCCARTHY BRENDAN E | 1913 | 16 ROGERS DR | 0002-00140 | \$8,619.56 |
| MCCARTHY CHRISTOPHER M & DOROTHY L | 1914 | 9 EDGEWATER LN | 0007-00118 | \$6,295.44 |
| MCCARTHY DANIEL | 1915 | 130 CROSS NECK RD | 0005-00040 | \$5,559.66 |
| MCCARTHY DAVID J & CAROL J | 1916 | 2 BLACKHALL CT | 0008-0004D | \$3,805.48 |
| MCCARTHY JANE | 1917 | 14 HARNUM WAY | 005A-00032 | \$4,640.30 |
| MCCARTHY JANE K & STEPHEN | 2561 | 43 DEXTER RD | 005A-00004 | \$4,038.95 |
| MCCARTHY KEVIN E & KRISTINA E | 1918 | 112 COVE CIR | 0002-00049 | \$8,217.96 |
| MCCARTHY P E & J M TRUSTEES | 1919 | 90 COVE CIR | 0002-00086 | \$5,164.91 |
| MCCARTHY PAUL D & JANE E | 1920 | 1 HOLLY LN | 0019-00209 | \$5,307.72 |
| MCCARTHY WILLIAM & JANE | 1921 | 40 CONVERSE RD | 0018-00072 | \$7,793.50 |
| MCCARTHY-UNDERWOOD EILEEN E | 1922 | 570 FRONT ST | 0023-00010 | \$3,685.05 |
| MCCAUSLAND EDWARD L TAX TITLE | 1923 | 0 OAK AVE | 005A-00121 | \$1,617.89 |
| MCCORMICK FAIR ALICE B & PETER H | 1924 | 13 COVE ST | 0017-00071 | \$6,505.66 |
| MCCOY MARY JANE S TRT | 1925 | 35 CROSS NECK RD | 0005-0013B | \$6,788.29 |
| MCDAVID KEITH & KRISTINA | 1926 | 6 AUCOOT AVE | 0019-00036 | \$5,334.67 |
| MCDONALD GLENN TRUSTEE | 1927 | 1011 A POINT RD | 0010-00006 | \$1,729.14 |
| MCDONOUGH J E & A H TRUSTEES | 1928 | 63 MOORINGS RD | 0020-00007 | \$29,858.99 |
| MCFADDEN NANCY A TRUSTEE | 1929 | 295 DELANO RD | 0005-00018 | \$7,702.76 |
| MCGINNIS DAVID E & KAREN S | 1930 | 15 OLDE LOGGING RD | 0017-00140 | \$6,270.92 |
| MCGLAUGHLIN MOLLY S | 1931 | 49 JOANNE DR | 007B-00025 | \$4,907.77 |
| MCGONAGLE CHRISTINE A | 1932 | 27 BASS POINT RD | 005A-00093 | \$9,137.84 |
| MCKIM LARS TRUSTEE | 1933 | 8 KABEYUN RD | 0019-00080 | \$3,826.83 |
| MCKOWEN REAL ESTATE TRUST | 1934 | 756 MILL ST | 0017-0004B | \$3,606.93 |
| MCLAUGHLIN JOHN THOMAS | 1936 | 0 DEXTER RD | 005A-00142 | \$1,149.67 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|----------------------------------|--------------------------|---------------------------|
| MCLAUGHLIN PETER & | 1935 | 29 JOANNE DR | 007B-00015 | \$4,439.65 |
| MCLAY BRUCE B | 3372 | 43 WEST AVE | 0003-00030 | \$5,897.19 |
| MCLEOD GINA & CHAD | 1939 | 8 THOMAS LN | 0023-0015C | \$3,317.29 |
| MCMANMON PETER D & LINDA M | 1940 | 62 DELANO RD | 0002-0001F | \$9,514.17 |
| MCMANMON SUZANNE L TRUSTEE | | 64 DELANO RD | 0002-00001 | \$12,481.81 |
| MCMANUS INVESTMENTS LLC | | 0 HOLLY RD | 0002-00090 | \$1,879.61 |
| MCMANUS INVESTMENTS LLC | | 13 HOLLY RD | 0002-00111 | \$22,206.91 |
| MCMANUS STEVEN J & SHEILA I | | 14 JOANNE DR | 007B-00055 | \$3,749.42 |
| MCMILLS SEAN A & ARRUDA ELISABETH M MCNAMEE FRANCIS H JR & DIANE C | | 30 CRANBERRY WAY 502 POINT RD | 022A-00065 | \$4,757.71 |
| MCNAMEE FRANCIS H JR & DIANE C | | 335 WAREHAM ST | 0002-00009 0011-00070 | \$4,249.28 \$5,653.81 |
| MCPECK ELEANOR M | | 47 MAIN ST | 0011-00070 | \$6,471.80 |
| MCSWEENY BRYAN J | | 154 FRONT ST | 0014-0062A-08 | \$888.78 |
| MEACHEN MICHAEL D & EWING DEBORAH B | | 8 JENNEY LN | 0008-0030R | \$7,974.88 |
| MEAD KIRTLAND C & SUSAN E | 1952 | 48 MAIN ST | 0016-00084 | \$7,875.61 |
| MEDEIROS KELLEY H | 1954 | 2 GREEN ST | 0010-00044 | \$3,344.16 |
| MEDEIROS MICHAEL L & JUDITH A | 1955 | 25 QUAILS CROSSING RD | 0023-00011 | \$4,299.50 |
| MEDEIROS PAUL M & | 1956 | 115 QUAILS CROSSING RD | 0023-00086 | \$3,731.90 |
| MEDEIROS TIMOTHY L | | 51 DEXTER RD | 005A-00007 | \$7,830.19 |
| MEDIAONE OF MASSACHUSETTS | | 13 MILL ST | 0024-0013M | \$3,778.16 |
| MEDIAONE OF MASSACHUSETTS INC | | 149 WAREHAM ST | 0011-00110 | \$5,026.64 |
| MEDINA FREDERICO R JR & LEOLA N | | 4 RESERVATION WAY | 0018-0042F | \$5,071.63 |
| MEEHAN ROBERT S & ANNA PRZYJEMSKA MEERE J F JR & MEERE P D IRREV TRTS | | 11 SHADY LN 44 OLD KNOLL RD | 005A-00065 0017-0020C | \$2,504.44 \$5,377.47 |
| MELANSON P H & J A TRUSTEES | | 18 PARTRIDGE PL | 0023-00111 | \$3,377.47 |
| MELANSON TIMOTHY & MELISSA | | 27 JOANNE DR | 007B-00014 | \$3,719.05 |
| MELEO CHRISTINE L & NATHAN J | | 12 CRANBERRY WAY | 022A-00084 | \$3,351.17 |
| MELLO ANTONE & MARY | 1966 | 0 POINT RD | 0011-0099A | \$42.37 |
| MELLO ANTONE B | 1967 | 0 POINT RD | 0011-00099 | \$609.14 |
| MELLO FRANCES P | 1968 | 968 POINT RD | 0011-00120 | \$2,422.68 |
| MELLO JOHN J | | 0 MILL ST | 0015-00008 | \$1,276.98 |
| MELLOR MARY T | 1970 | 298 FRONT ST | 0013-00033 | \$4,075.27 |
| MENARD COREEN L | | 547 DELANO RD | 0007-00016 | \$2,549.99 |
| MENARD DOUGLAS W & | | O DEXTER RD | 005A-00050 | \$125.95 |
| MENARD DOUGLAS W & | | 79 DEXTER RD | 005A-00049 | \$3,575.76 |
| MENDES ANDREW M & ROSE M TRTS MENDES STEVEN J & SARAH B | | 24 ABELS WAY 609 FRONT ST | 0017-0002D 022A-00002 | \$2,930.72 \$4,225.92 |
| MENDOZA ROSE G TRUSTEE | | 63 PLEASANT ST | 0016-00182 | \$5,204.62 |
| MENINNO ALBERT J JR & JULIE A | | 36 MAIN ST | 0016-00090 | \$7,988.89 |
| MENZEL JOHN F | | 35 MOORINGS RD | 0020-00004 | \$30,341.34 |
| MERCER RICHARD JAMES & HARRIET JOPSON | 1980 | 31 PINE HILL LN | 0009-00102 | \$7,694.58 |
| MERLINO ROBERT J & EILEEN A TRTS | 1981 | 69 PINEY POINT RD | 0002-00038 | \$25,068.26 |
| MERROW ROBERT L & MARY M | 1982 | 160 CONVERSE RD | 0017-0025C | \$12,577.50 |
| MERROW ROBERT L & MARY M | 1983 | 0 PASTURE LN | 0017-0025D | \$2,928.39 |
| MERROW ROBERT L & MARY M | | 0 PASTURE LN | 0017-0025E | \$283.96 |
| MERROW ROBERT L & MARY M | | 0 PASTURE LN | 0017-0025F | \$2,914.37 |
| MESSINA MATTHEW S | | 98 MOORINGS RD | 0020-0010D | \$26,698.65 |
| MEYER CHRISTOPHER III TRUSTEE MEYER CHRISTOPHER III TRUSTEE | | 4 EAST AVE 0 EAST AVE | 0003-00072 0003-00073 | \$11,920.05 \$853.03 |
| MHT JACKSON/MARION LLC | | 62 FRONT ST | 0016-00025 | \$5,773.39 |
| MHT JACKSON/MARION LLC | | 304 WAREHAM ST | 0012-00004 | \$2,461.93 |
| MHT JACKSON/MARION LLC | | 45 FRONT ST | 0016-00100 | \$8,160.58 |
| MHT JACKSON/MARION LLC | 1995 | 63 FRONT ST | 0016-00102 | \$4,216.58 |
| MHT JACKSON/MARION LLC | 1996 | 46 ALLEN ST | 0016-00103 | \$6,571.06 |
| MHT JACKSON/MARION LLC | 1997 | 29 LEWIS ST | 0016-00107 | \$12,038.01 |
| MHT JACKSON/MARION LLC | 1998 | 23 ALLEN ST | 0016-00124 | \$10,302.51 |
| MHT JACKSON/MARION LLC | | 15 ALLEN ST | 0016-00125 | \$6,107.41 |
| MHT JACKSON/MARION LLC | | 33 ALLEN ST | 0016-00122 | \$7,710.93 |
| MHT JACKSON/MARION LLC | | 19 HOLMES ST | 0016-0131G | \$7,654.87 |
| MHT JACKSON/MARION LLC | | 0 HOLMES ST | 0016-0131M | \$10,011.70 |
| MHT JACKSON/MARION LLC | | 0 HOLMES ST | 0016-0131N | \$10,976.38 |
| MHT JACKSON/MARION LLC MICCOLIS EDWARD C & DONNA M | | 29 HOLMES ST 4 COVE ST | 0016-0131A 0017-00078 | \$8,193.28 \$11,903.69 |
| MICHAELS LORIE & | | 16 COVE ST | 0017-00078 | \$5,581.86 |
| MICHAUD ELLEN H TRUSTEE | | 17 MAIN ST | 0017-00081 | \$7,510.06 |
| MIDDLETON ELIZABETH & ROBERT | | 40 JOANNE DR | 007B-00042 | \$3,550.87 |
| MIEDEMA JOHANNES | | 467 DELANO RD | 0005-00030 | \$8,086.04 |
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| OWNER | DDODEDTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|-----------------------------------|--------------------------|---------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| MIHALEY DEBORA ANN | | 100 BULLIVANT FARM RD | 0009-00086 | \$4,836.74 |
| MILANO MARK & AMI | | 2 BRIGGS LANE CT | 0015-0061D | \$11,868.66 |
| MILHENCH A L & H C TRUSTESS MILHENCH ARTHUR M & KERRY L | | 42 POINT RD 2 PINEWOOD DR | 0001-00024 0022-0020C | \$16,047.40 \$5,037.62 |
| MILHENCH ARTHUR M & KERRY L | | 10 HOLLY RD | 0002-00200 | \$7,236.77 |
| MILHENCH HEIKE B & | | 46 PINEY POINT RD | 0002-00052 | \$6,235.88 |
| MILLER CONSTANCE A | | 4 REBECCA DR | 007B-00065 | \$4,540.09 |
| MILLER DIANE E TRUST | 2016 | 9 HOLLY LN | 0019-00220 | \$6,575.74 |
| MILLER GENE I & MERRITT SHARYNE TRUSTEES | 2017 | 317 CONVERSE RD | 0015-00045 | \$4,102.87 |
| MILLER JOHN R & SUSAN C | 2018 | 6 DEXTER RD | 005A-0076A | \$4,772.92 |
| MILLER LINCOLN W & PATRICIA A | | 12 RIDGEWOOD LN | 0005-0024A | \$4,923.57 |
| MILLIGAN STEPHEN D & CAROL M TRS | | 312 DELANO RD | 0005-00003 | \$17,688.31 |
| MILLS FAMILY REALTY LLC | | 0 COUNTY RD | 0022-0025D | \$388.92 |
| MILLS FAMILY REALTY LLC MILLS FAMILY REALTY LLC | | 0 COUNTY RD 0 COUNTY RD | 0022-0025E 0022-0025H | \$399.42 \$137.81 |
| MILLS FAMILY REALTY LLC | | 0 ROCHESTER RD | 0022-00256 | \$130.80 |
| MILLS FAMILY REALTY LLC | | 13 COUNTY RD | 0022-00027 | \$5,460.40 |
| MILLS GREG M & STASHA H | | 159 CROSS NECK RD | 0005-0039B | \$5,969.60 |
| MILLS JOHN A & NANCY G | | 88 WATER ST | 0016-00150 | \$16,426.98 |
| MILUTIN SLAVENKA | 2029 | 19 COTTAGE ST | 0014-00039 | \$5,841.13 |
| MIMS JOHN BRYAN & SUSAN ANNE TRTS | 2030 | 195 C CONVERSE RD | 0017-00037 | \$7,265.97 |
| MINARD ALAN & JOHNSON NANCY TRTS | 2031 | 123 ALLENS POINT RD | 0006-0043B | \$10,569.95 |
| MIQUELLE SARAH E | 2032 | 9 COVE ST | 0017-00070 | \$5,746.53 |
| MITCHELL NATALIE S | | 0 MARSH EDGE RD | 0018-0042H | \$24.05 |
| MITCHELL NATALIE S | | 0 BAYVIEW RD | 0019-00136 | \$414.49 |
| MITCHELL ROBERT T | | 4 JOANNE DR | 007B-00060 | \$3,812.48 |
| MITCHELL SHEILA G TRUSTEE MITNICK JOSEPH H | | 507 DELANO RD 319 CONVERSE RD | 0007-0017H | \$3,693.36 |
| MITTON ARTHUR G III & GAIL T | | 18 WEST AVE | 0015-00048 0003-00005 | \$4,640.53 \$14,929.73 |
| MITTON ARTHUR GIII & GAIL I | | 17 HAMMETTS COVE RD | 0003-00003 0008-0039R | \$6,622.45 |
| MITTON NANCY D TRUSTEE | | 27 ZORA RD | 0016-0003J | \$4,550.60 |
| MOBERG G & FARRINGTON K TRTS | | 21 WEST AVE | 0003-00036 | \$6,717.06 |
| MOCK CINDY C | 2044 | 4 UPLAND WAY | 0017-00146 | \$6,865.37 |
| MODERN PROPERTY LLC | 508 | 12 NORTH DR | 0006-00017 | \$13,461.70 |
| MOFFAT VIRGINIA & | 2045 | 0 RESERVATION WAY | 0018-0042S | \$867.91 |
| MOFFAT VIRGINIA & | 2046 | 3 ARROWHEAD LN | 0018-0042T | \$11,331.50 |
| MOGILNICKI FAMILY NT | | 465 POINT RD | 0002-00028 | \$5,804.92 |
| MOLANDER JOHN FREDERICK & | | 4 JENNA DR | 007B-00027 | \$3,773.95 |
| MOLLOY EILEEN | | 12 TUCKER LN | 0021-0006N | \$3,525.18 |
| MONTEIRO MANUEL D JR & JANE MONTEIRO MARCUS T & | | 8 OLD INDIAN TRAIL 641 MILL ST | 0026-00033 0026-00034 | \$2,701.82 |
| MONTERIO MIARCOS I & MONTERIO ANTONE E & FLORENCE | | 932 POINT RD | 007A-00042 | \$2,436.70 \$2,548.82 |
| MONTERIO ANTONE E & FLORENCE | | 0 POINT RD | 007A-00042 | \$119.08 |
| MOODY PAUL D & BARBARA H | | 17 JOANNE DR | 007B-00009 | \$3,422.41 |
| MOONAN WILLIAM S & | | 16 QUELLE LN | 0019-00172 | \$6,672.05 |
| MOOR NATHANIEL & AMY T | 2056 | 15 HOLLY POND RD | 0018-00050 | \$5,668.28 |
| MOORE FRANCIS D JR & CARLA D | 2057 | 0 ISLAND CT | 0003-00076 | \$1,455.66 |
| MOORE HANNAH TC & MICHAEL J | | 0 WATER ST | 0016-00167 | \$3,328.97 |
| MOORE MICHAEL J | | 0 ALLEN ST | 0016-00112 | \$6,106.24 |
| MOORE MICHAEL J | | 12 ALLEN ST | 0016-00113 | \$8,403.50 |
| MOORE MICHAEL J & HANNAH T C TRTS MOORINGS BREAKWATER TRUST | | 0 RAM ISLAND | 0003-00077 | \$34,041.24 |
| MOORINGS BREAKWATER TRUST | | 0 MOORINGS RD 0 MOORINGS RD | 0020-0009C 0020-00015 | \$1,130.12 \$6,381.86 |
| MOORINGS QPRT | | 100 MOORINGS RD | 0020-00013 | \$44,433.22 |
| MOORINGS QPRT | | 0 MOORINGS RD | 0020-0010E | \$12.60 |
| MOREIRA CURTIS M & BARBARA A | | 529 DELANO RD | 0007-0017C | \$3,862.71 |
| MORGAN DANIEL M & MAYO J | 2067 | 22 POINT RD | 0001-00028 | \$19,372.42 |
| MORGAN ROSE CONVERSE | 2068 | 0 BAY RD | 0002-00056 | \$470.60 |
| MORGAN ROSE CONVERSE | | 0 BAY RD | 0002-00074 | \$482.05 |
| MORGAN ROSE CONVERSE | 2070 | 0 BAY RD | 0002-00075 | \$479.76 |
| MORGAN ROSE CONVERSE | | 0 BAY RD | 0002-00076 | \$485.48 |
| MORGAN ROSE CONVERSE | | 40 BAY RD | 0002-0057A | \$6,622.45 |
| MORNINGSTAR PICHARD L & | | 8 MOORINGS RD | 0020-0011A | \$25,696.59 |
| MORNINGSTAR RICHARD L & MORRELL CHERYL L | | 20 MOORINGS RD 8 STONEY RUN LN | 0020-00011 0007-00104 | \$31,350.40 \$4,785.35 |
| MORRILL JEFFREY W | | 4 DEER RUN | 0007-00104 | \$8,863.66 |
| MORRIS FRANCIS A & M BRENDA | | 4 WIANNO RD | 0019-00103 | \$3,637.49 |
| The state of the s | 2017 | | 00100 | +-,007.70 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
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| MORRIS FRANCIS A & M BRENDA | 2078 | 0 CONVERSE RD | 0019-00104 | \$2,147.04 |
| MORRISON CAROLYN MADDUX TRUSTEE | 2080 | 32 RIVER RD | 0009-00029 | \$3,411.34 |
| MORRISON LINDA A HARJU | 2079 | 44 ABELS WAY | 0017-0002J | \$3,027.65 |
| MORSE ELAINE P TRUSTEE | 2081 | 319 DELANO RD | 0005-0013A | \$9,562.06 |
| MORSS JAMES H & MELBA E | 2082 | 382 POINT RD | 0002-0018A | \$3,268.24 |
| MOSES DEBORAH W | 2083 | 74 ALLEN ST | 0016-00019 | \$5,049.29 |
| MOURAO JAMIE D & MARGARET M | 2084 | 6 JEREI LN | 007A-00066 | \$2,926.05 |
| MUISE FAMILY NOMINEE RT | 2085 | 33 COVE CIR | 0002-00081 | \$5,936.90 |
| MULLER HELEN M | | 409 DELANO RD | 005A-00133 | \$3,533.44 |
| MULLIGAN JOANNE P & WINSOR DAVID G | | 44 RIVER RD | 0009-00027 | \$3,456.28 |
| MUNRO DOUGLAS M & | | 34 BULLIVANT FARM RD | 0009-00044 | \$7,807.87 |
| MUREN ALBERT C TR | | 8 ROSE COTTAGE LN | 0015-0052E | \$5,740.69 |
| MURPHY BRIAN T & PATRICIA E | | 123 DEXTER RD | 005A-00168 | \$4,324.13 |
| MURPHY DARRYL R II MURPHY M W & B A TRUSTEES | | 28 DORAN WAY 0 POINT RD | 005A-00147 0006-0008A | \$3,291.33 |
| MURPHY MICHAEL W & BARBARA A | | 675 POINT RD | 0006-0008A | \$2,089.84 \$7,265.97 |
| MURPHY REGINALD E & DONNA F | | 10 MAPLE AVE | 0013-0022N | \$3,951.47 |
| MURPHY VINCENT J & RACHEL A | | 26 TUCKER LN | 0013-0022N 0021-0006T | \$4,651.04 |
| MURPHY WILLIAM T JR & EDMONDS NANCY | | 296 DELANO RD | 0005-0004D | \$12,105.89 |
| MURRAY JAMES D | | 26 ICHABOD LN | 022A-00013 | \$3,664.17 |
| MURRAY JOHN S & DANIELLE B | | 17 OLDE SHEEPFIELD RD | 0017-00132 | \$6,889.91 |
| MURRAY PATRICIA A | | 27 CRAPO ST | 0016-00199 | \$5,230.31 |
| MUSE MARY B | | 272 DELANO RD | 0005-00008 | \$12,797.14 |
| MUSE ROBERT F | | 279 DELANO RD | 0005-00019 | \$5,992.96 |
| MUSTO LINCOLN A & ANN L TRUSTEES | 2102 | 45 LEWIS ST | 0016-00185 | \$4,999.07 |
| MUTHER BRAHM E ET ALS | 2103 | 0 DELANO RD | 005A-00086 | \$369.84 |
| MUTHER BRAHM E ET ALS | 2104 | 0 DELANO RD | 005A-00101 | \$172.90 |
| MYERS CHRISTOPHER L | 2105 | 101 INDIAN COVE RD | 0018-00126 | \$13,229.27 |
| NADLER CHARLES F JR TR | 2106 | 30 PLEASANT ST | 0015-0049A | \$5,982.44 |
| NADLER LOUISE M & CHARLES F JR | 2107 | 91 ALLENS POINT RD | 0006-0042B | \$18,592.26 |
| NAKASHIAN R H & GILES K TRUSTEES | 2108 | 42 TUCKER LN | 0021-0006W | \$5,398.49 |
| NAPOLI JOSEPH F & | 2109 | 0 CROSS NECK RD | 0005-0038A | \$1,772.17 |
| NAPOLI JOSEPH F & | | 0 CROSS NECK RD | 0005-0038B | \$1,462.67 |
| NAPOLI JOSEPH F & | | 0 CROSS NECK RD | 0005-0038C | \$1,460.33 |
| NAPOLI JOSEPH FRANCIS & LUCY P | | 468 DELANO RD | 0005-0026A | \$6,819.41 |
| NAVICKAS LEON V & SOPHIA | | 123 COVE CIR | 0002-00032 | \$23,249.85 |
| NAVICKAS LEON V & SOPHIA | | 0 COVE CIR | 0002-0031B | \$1,948.63 |
| NAZZARI JOSEPH T & ANTOINETTE C | | 18 EAST AVE | 0003-00044 | \$8,820.07 |
| NEAL GEOFFREY A & KATHLEEN T NEAL GEOFFREY A & KATHLEEN T | | 0 OLDE MEADOW RD 25 COVE ST | 0017-00120 0017-00075 | \$208.39 \$7,723.88 |
| NECAISE PAULA & OUELLETTE M G | | 410 FRONT ST | 0023-00048 | \$2,844.30 |
| NEPAHWIN FARM FAMILY TRUST | | 7 FRASER WAY | 00023-00048 0002-0012A | \$11,810.42 |
| NEVILLE NANCY A & STEPHEN E | | 353 COUNTY RD | 0021-0006X | \$3,553.21 |
| NEW BEDFORD GAS & EDISON LIGHT | | 0 FRONT ST | 0023-00039 | \$182.19 |
| NEW BEDFORD GAS & EDISON LIGHT | | 0 FRONT ST | 0023-0041B | \$170.51 |
| NEW BEDFORD GAS & EDISON LIGHT | | 0 RR ROW {OFF} | 0027-00012 | \$871.25 |
| NEW BEDFORD GAS & EDISON LIGHT | | 0 WAREHAM ST | 0007-0034A | \$385.41 |
| NEW BEDFORD GAS & EDISON LIGHT | 2125 | 0 FRONT ST | 0011-00033 | \$450.81 |
| NEW BEDFORD GAS & EDISON LIGHT | 2126 | 0 WAREHAM ST | 0011-00122 | \$434.46 |
| NEW BEDFORD GAS & EDISON LIGHT | 2127 | 0 WAREHAM ST | 0011-00105 | \$143.66 |
| NEW BEDFORD GAS & EDISON LIGHT | 2128 | 0 WAREHAM ST | 0011-0110B | \$280.30 |
| NEW BEDFORD GAS&EDISON LIGHT | 2129 | 0 PARLOWTOWN RD | 0025-00016 | \$801.18 |
| NEW ENGLAND TELEPHONE | 2130 | 600 MILL ST | 0014-0013B | \$3,734.94 |
| NGUYEN QUYNH & VO MIEU D | | 40 PINE HILL LN | 0009-00105 | \$8,216.64 |
| NICHOLSON PATRICIA TRUSTEE | | 7 COTTAGE ST | 0014-0037E | \$5,453.12 |
| NICHOLSON PAUL C | | 11 COTTAGE ST {REAR} | 0014-0037C | \$5,660.10 |
| NICHOLSON PAUL C TRUSTEE | | 9 COTTAGE ST | 0014-00037 | \$6,664.96 |
| NICKEL KRISTEN AKA | | 454 FRONT ST | 0023-0041C | \$4,374.47 |
| NICOLACI RUTH TRUSTEE | | 36 INDIAN COVE RD | 0018-00120 | \$6,036.17 |
| NIELSEN DAVID V & LINDA C | | 203 FRONT ST | 0014-00010 | \$18,798.98 |
| NILSON DANA H & SUSAN E | | 116 CONVERSE RD | 0018-0033H | \$7,475.02 |
| NILSON SUSAN E | | 15 CREEK RD | 0008-00002-A4 | \$1,581.34 \$1,666.60 |
| NILSON SUSAN E NINETY-ONE PINEY POINT ROAD RT | | 15 CREEK RD 91 PINEY POINT RD | 0008-00002-A5 0002-0041A | \$1,666.60 |
| NISSEN ROBERT C & MAUREEN C | | 0 OLD TRAIL | 0026-0041A | \$712.19 |
| NOBLE ADRIENNE Z & MILLS MICHAEL K TRS | | 44 REGISTER RD | 0002-00151 | \$5,231.49 |
| NOBLE CHRISTOPHER | | 357 COUNTY RD | 0021-0006F | \$3,229.71 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
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| NOBREGA DAVID M & SHANNON L | 2146 | 45 RYDER LN | 0013-00058 | \$4,279.64 |
| NOBREGA DENNIS A & PATRICIA J TRUSTEES | 2147 | 9 STONEY RUN LN | 0007-00080 | \$5,663.61 |
| NOJEIM STEPHEN J & PATRICIA C | 2148 | 6 PINEWOOD DR | 0022-0020D | \$5,152.07 |
| NOLAN PAMELA M & SULLIVAN JEROME | 2149 | 6 MAPLE AVE | 0013-0022E | \$3,527.52 |
| NOLAN SHAWN J | 2150 | 55 BULLIVANT FARM RD | 0009-00055 | \$6,023.78 |
| NOLET PETER A & LISA B | 2151 | 47 QUAILS CROSSING RD | 0023-00119 | \$3,686.96 |
| NOLIN JOYCE C | 2152 | 383 DELANO RD | 005A-0105A | \$4,758.59 |
| NOONAN RONALD P | 2153 | 25 MAIN ST | 0014-00092-03 | \$5,515.28 |
| NOONAN RUSSELL J & KIMBERLY M | | 749 MILL ST | 0026-0005B | \$5,298.05 |
| NOONAN SUSAN M | 2155 | 25 SPRING ST | 0014-00030 | \$5,636.74 |
| NOONE FRANCIS D & MARTHA W | 2156 | 17 ALDEN RD | 0018-00134 | \$5,974.27 |
| NORCROSS AARON & TINA | 2157 | 404 FRONT ST | 0023-00050 | \$4,034.95 |
| NORIGE MARK A & DEBORA A TRUSTEE | 2158 | 5 BAYBERRY LN | 0019-00188 | \$5,151.80 |
| NORMAND RONALD N & PATRICIA M | 2159 | 6 QUELLE LN | 0019-00167 | \$4,100.87 |
| NORTH LINDA M TRUSTEE | 2160 | 62 COVE CIR | 0002-00092 | \$9,599.43 |
| NORTON GORDON L III & JO K | 2161 | 5 SHAWONDASSE RD | 0019-00085 | \$12,891.61 |
| NORWEB R HENRY III & PAMELA T TR | 2162 | 339 POINT RD | 0002-00105 | \$6,979.83 |
| NOTMAN MARY S TRUSTEE | 2163 | 414 POINT RD | 0002-0015A | \$16,026.38 |
| NOURJIAN R GREGG | 2164 | 678 POINT RD | 0006-00044 | \$5,801.42 |
| NOURSE BARTLEY B JR | 2165 | 35 SPRING ST | 0014-0028B | \$5,020.09 |
| NOVAKOFF EDWARD T & LISA J | 2166 | 21 HOLLY LN | 0019-00235 | \$10,204.87 |
| NOVAKOFF EDWARD T & LISA J | 2167 | 0 HOLLY LN | 0019-00245 | \$800.36 |
| NOWICK MATTHEW W & | 2168 | 122 CONVERSE RD | 0018-0033G | \$5,266.99 |
| NOYER PETER R & BOZENA | 2169 | 1 SHAWONDASSE RD | 0019-00076 | \$8,092.97 |
| NUGENT LUANNE & GEORGE T TRTS | 2170 | 14 REGISTER RD | 0002-00134 | \$7,277.65 |
| NYE CHRISTOPHER T & REBECCA A | 2171 | 15 GREEN ST | 0010-00040 | \$3,167.80 |
| NYE ICHABOD H JR & ANNIE E | 2172 | 34 PARKWAY LN | 0011-0046C | \$4,227.26 |
| NYE KENNETH T & CAROL E | 2173 | 14 CRANBERRY WAY | 022A-00083 | \$3,919.33 |
| NYE MARILYN T | 2175 | 607 DELANO RD | 0007-00003 | \$3,388.54 |
| NYE NATHAN B JR & JOANN | 2176 | 114 WAREHAM ST | 0007-00030 | \$2,614.25 |
| NYE NATHAN B JR & JOANN | | 118 WAREHAM ST | 0007-00031 | \$3,488.74 |
| NYE STEVEN & HEIDI E | 1785 | 257 CONVERSE RD | 0016-00188 | \$2,155.24 |
| NYE STEVEN D & HEIDI E | 2178 | 0 COUNTY RD | 0021-0003C | \$1,483.69 |
| NYE THOMAS A & PATRICIA | 2179 | 577 A DELANO RD | 0007-00007 | \$3,180.65 |
| NYE THOMAS A JR | | 577 DELANO RD | 0007-00008 | \$3,483.51 |
| O'CONNELL DANIEL P & | | 3 JENNA DR | 007B-00029 | \$4,136.00 |
| O'CONNOR RICHARD T & ERICA H | | 23 JOANNE DR | 007B-00012 | \$3,881.39 |
| O'HARE BARBARA SHEA | | 136 POINT RD | 0001-0017A | \$25,555.28 |
| O'HARE JACQUELINE F | | 96 MAIN ST | 0015-00071 | \$3,430.59 |
| O'LEARY ELIZABETH H | | 81 COVE CIR | 0002-00087 | \$28,772.84 |
| O'LEARY ELIZABETH H | | 0 COVE CIR | 0002-00088 | \$1,741.80 |
| O'LEARY ELIZABETH H | | 0 COVE CIR | 0002-0088A | \$1,741.80 |
| O'LEARY MP & WELCH KJ TRTS | | 82 WEST AVE | 0003-00020 | \$9,661.33 |
| O'LEARY WILLIAM R III & | | 45 PARKWAY LN | 0011-0046P | \$3,626.79 |
| O'MALLEY STEPHEN P & SUSAN J | | 3 PINEY POINT RD | 0002-00102 | \$6,171.64 |
| O'NEIL WILLIAM J & PAMELA J | | 1 BLACKHALL CT | 0008-0004E | \$3,211.02 |
| O'ROURKE JAMES J | | O BAY RD | 0002-0053A | \$258.77 |
| O'ROURKE JAMES J & O'SHAUGHNESSY E M & T K IRREV TR | | 25 BAY RD 353 POINT RD | 0002-00055 0002-00107 | \$6,819.83 |
| O'SHAUGHNESSY THOMAS K & ELAINE M | | 354 POINT RD | 0002-00107 | \$4,898.63 |
| OAKES JEFFREY W & NANCY SHANNON | | 51 PARKWAY LN | 0011-0046N | \$3,525.18 |
| OBRIEN KEVIN M & KRISTEN | | 17 HASTINGS RD | 0008-00013 | \$4,144.17 \$2,293.34 |
| OIEN MARK & BINU | | 882 POINT RD | 007A-00060 | \$3,241.39 |
| OIEN MARK & BINO OIEN MARK BRADY & BINU SCARIA | | 606 FRONT ST | 0023-00071 | \$5,308.57 |
| OKOLITA STEVE E & ANNA M | | 37 CRANBERRY WAY | 022A-00073 | \$6,125.34 |
| OLD ANDREW C & SOTIRIA N | | 5 LADY SLIPPER LN | 0005-0013G | \$6,593.26 |
| OLD ROCHESTER REGIONAL | | 0 MILL ST | 0028-00014 | \$0.00 |
| OLDENBURG CAROLYN | | 16 BROOK HAVEN LN | 0022-0019F | \$3,202.84 |
| OLIVEIRA AUDREY | | 2 REBECCA DR | 007B-00068 | \$4,313.52 |
| OLIVEIRA KEVIN L & TRISTI N | | 28 PAWKECHATT WAY | 0016-0131U | \$13,586.64 |
| OLIVEIRA PAMELA | | 85 DEXTER RD | 005A-00048 | \$3,855.15 |
| OLIVER BRUCE D | | 333 COUNTY RD | 0021-00004 | \$5,309.73 |
| OLSIEWSKI JULIA E | | 82 DEXTER RD | 005A-00143 | \$3,719.23 |
| OLSON LARS V & RUTH E | | 30 SIPPICAN LN | 0002-00161 | \$25,281.99 |
| OMEGON NOMINEE TRUST | | 28 LANDING RD | 0002-00037 | \$23,156.42 |
| OMELITE ROSEMARY TRUSTEE | | 65 EAST AVE | 0003-00060 | \$11,841.80 |
| ONE MAIN STREET INC | | 1 MAIN ST | 0014-00089 | \$21,027.33 |
| | | | | |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|------------------------------------|--------------------------|----------------------------|
| ORCHARD TRUST THE | 2213 | 0 POINT RD | 0006-0031C | \$2,524.30 |
| OSBORN SALLY T | 2214 | 18 BOXBERRY WAY | 022A-00067 | \$4,676.19 |
| OSBORNE JEFFREY & ELLEN | 2215 | 175 CROSS NECK RD | 0007-0019A | \$5,588.86 |
| OUELLETTE CHRISTOPHER M & | 2216 | 0 MILL ST {OFF} | 0026-0015G | \$60.69 |
| OUELLETTE CHRISTOPHER M & | 2217 | 697 MILL ST | 0026-0015B | \$3,736.58 |
| OUELLETTE MICHELLE L & SMITH KRIS K | | 38 PARKWAY LN | 0011-0046A | \$3,288.10 |
| OWENS DIANE V TRUSTEE | | 9 OAK ST | 0010-00068 | \$2,822.10 |
| OWENS PATRICK L & KIMBERLY N | | 31 PARTRIDGE PL | 0023-00115 | \$3,909.62 |
| OWENS THOMAS P REV TRUST PACHECO FERNANDES | | 568 POINT RD 1 SPARROW LN | 0006-0036D 0026-0001C | \$6,128.43 |
| PACINI STEFANO & SONNTAG ALEXANDRA | | 11 MAIN ST | 0014-00097 | \$4,867.10 \$6,896.91 |
| PACKARD BRIAN K & | | 35 JOANNE DR | 007B-00018 | \$3,639.63 |
| PAIVA BRIAN J | | 11 CARD DR | 0018-00086 | \$3,961.50 |
| PAIVA DEBRA ELISABETH | | 23 BRIGGS TERR | 0023-00058 | \$3,900.02 |
| PAIVA JOSEPH E & BONNIE A | | 829 MILL ST | 0026-0001E | \$3,105.91 |
| PAKNIS MATTHEW & ZAUNERE LINDA | 2228 | 521 DELANO RD | 0007-0017E | \$8,376.91 |
| PALIOTTA JOHN J & CYNTHIA L | 2229 | 119 CONVERSE RD | 0017-0046A | \$6,653.99 |
| PALLATRONI LEE-ANN | 2230 | 0 EDGEWATER LN | 0007-00109 | \$2,038.45 |
| PALLATRONI LEE-ANN | 2231 | 12 EDGEWATER LN | 0007-00110 | \$5,380.98 |
| PALMER BRYANT D & MILDRED W | | 16 MAPLE AVE | 0013-0022M | \$3,561.39 |
| PANORA KEVIN J & MILISSA L | | 21 BEACH ST | 0017-00053 | \$4,313.52 |
| PANORA KEVIN J & MILISSA L | | 0 BEACH ST | 0017-00054 | \$3,062.69 |
| PAPA'S REAL ESTATE LLC | | 828 POINT RD | 0008-00031 | \$2,317.11 |
| PAPPALARDO A NEIL & JANE M PAPPALARDO A NEIL & JANE M | | 66 MOORINGS RD 78 MOORINGS RD | 0020-00013 0020-0014C | \$13,689.42 |
| PAPPALARDO A NEIL & JANE M | | 90 MOORINGS RD | 0020-00140 | \$11,603.55 \$55,953.38 |
| PAQUIN WILLIAM R & | | 440 DELANO RD | 0005-00014 | \$5,562.54 |
| PARADIES KAREN A & FULLER WARE D | | 12 KABEYUN RD | 0019-00078 | \$2,825.61 |
| PARAJULI SIRJANA DHUNGANA | | 4 TEEL ST | 0021-0020A | \$4,862.43 |
| PARASKEVA JOAO M & DA COSTA ISABEL MARIA | | 8 COTTAGE ST | 0014-00060 | \$4,786.51 |
| PARENT LAWRENCE A & | 2244 | 16 OAK AVE | 005A-00113 | \$3,338.29 |
| PARISI JOSEPH J & ROSEMARY L | 2245 | 295 COUNTY RD | 0022-0007A | \$5,307.40 |
| PARK PAUL J & KAREN M | 2246 | 8 TAUNTON AVE | 0019-00268 | \$5,451.64 |
| PARK REAL ESTATE LTD PRTSP | | 80 PINEY POINT RD | 0002-00066 | \$9,843.52 |
| PARKER RANDY & MERLE | | 0 MILL ST | 0026-0005D | \$1,627.35 |
| PARKER RANDY & MERLE | | 735 MILL ST | 0026-0005E | \$5,831.79 |
| PARKER RANDY L & MERLE L | | 552 FRONT ST | 0023-00012 | \$3,406.78 |
| PARKER RANDY L & MERLE L PARKER SHEILA | | 548 FRONT ST 20 AUTUMN LN | 0023-00013 0009-00116 | \$3,164.40 |
| PARKS ARTHUR E III & MEGHAN O | | 11 ICHABOD LN | 022A-00006 | \$6,931.95 \$3,909.42 |
| PARKS-KUHL LYNNE A | | 274 CONVERSE RD | 0015-00078 | \$3,717.89 |
| PARSONS DAVID H & JANE E TRTS | | 85 QUAILS CROSSING RD | 0023-00108 | \$3,340.65 |
| PARSONS KENNETH A & DARLA M | | 27 DEXTER RD | 005A-00054 | \$5,886.64 |
| PARSONS PAMELA & GARY N | 2258 | 13 SHADY LN | 005A-00066 | \$4,961.05 |
| PARSONS RALPH E & DIANA M TRTS | 2259 | 115 DEXTER RD | 005A-00165 | \$5,115.67 |
| PARSONS SANDRIA R | 2260 | 24 SOUTH ST | 0016-00145 | \$11,428.36 |
| PARTRIDGE ROBERT J & PHYLLIS | | 60 CONVERSE RD | 0018-00062 | \$7,750.43 |
| PARZIALE WILLIAM R & PAMELA L TRS | | 128 SPRING ST | 0013-00061 | \$5,022.43 |
| PASCO-ANDERSON JAMES A & | | 15 VINE ST | 0016-00141 | \$12,185.16 |
| PASCO-ANDERSON JAMES A TR | | O KIPPER LN | 0018-00142 | \$282.82 |
| PASQUILL MARK & SHEENA PATEAKOS JAMES J & | | 20 GREEN ST 526 DELANO RD | 0010-00051 0007-00068 | \$2,810.43 |
| PATNAUDE NATHAN H & | | 488 DELANO RD | 0007-0008 | \$3,451.61 \$3,574.76 |
| PATRICIO ARTHUR & MARIA R | | 975 POINT RD | 0010-00014 | \$3,080.10 |
| PATTEK HAROLD | | 472 DELANO RD | 0005-0026C | \$6,178.76 |
| PATTEN JOYCE J TRUSTEE | | 83 HOLLY RD | 0002-00118 | \$19,102.63 |
| PATTEN JOYCE J TRUSTEE | | 0 HOLLY RD | 0002-0118A | \$699.60 |
| PAULA JEFFREY | | 471 POINT RD | 0002-00027 | \$4,744.47 |
| PAULETTE RICHARD C & LISA G | 2274 | 25 CRANBERRY WAY | 022A-00077 | \$3,867.85 |
| PEFFER RANDALL S & JACQUELINE B | | 66 ALLEN ST | 0016-00021 | \$4,968.70 |
| PENDERGAST FAMILY & MCCARTHY K & K | | 0 COVE CIR | 0002-0031A | \$1,845.74 |
| PENDERGAST MARY-ELIZABETH & | | 305 POINT RD | 0002-00063 | \$7,166.69 |
| PEPIN MATTHEW N & KELLY | | 978 POINT RD | 0011-00118 | \$3,520.48 |
| PEREIRA ROBERT J & EILEEN B | | 75 BULLIVANT FARM RD | 0009-00070 | \$6,304.78 |
| PERKINS ANDREW W | | 308 CONVERSE RD | 0015-00025 | \$2,296.55 |
| PERKINS JOHN M & DIANE PERREIRA ROBERT L TRT | | 286 CONVERSE RD 7 WEST RIVER RD | 0015-00029 0009-00088 | \$4,345.05 \$11,027.77 |
| I EMERIA NODENI E INI | 2282 | , WEST MIVEN NO | 0009-0000 | / ۱۱/ ۱۵۷ د د ب |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
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| PERRY FRANCIS J JR & HELEN P PERRY H BRADLEE | | 25 EAST AVE | 0003-00068 | \$11,192.17 |
| PERRY JOHN M | | 13 WEST AVE 95 WAREHAM ST | 0003-00039 0010-00061 | \$6,333.98 \$2,053.63 |
| PERRY MICHAEL R & MICHELLE A | | 41 ICHABOD LN | 022A-00020 | \$4,165.19 |
| PERRY STACEY E | | 6 TUCKER LN | 0021-0006M | \$4,242.27 |
| PERSICO SEAN M & | 2289 | 35 PARTRIDGE PL | 0023-00113 | \$3,425.91 |
| PETERS EDWARD F & MARIA C | 2290 | 7 CRAPO ST | 0016-00204 | \$4,948.86 |
| PETERS JOHN S & JESSICA R | 2291 | 20 SOUTH ST | 0016-00146 | \$7,562.62 |
| PETERSON CARL A & SANDRA J | | 42 DEXTER RD | 005A-00027 | \$2,679.62 |
| PETERSON ELSA A TRUSTEE | | 14 DEXTER RD | 005A-00072 | \$4,279.55 |
| PETERSON SANDRA J PETERSON SANDRA J TRUSTEE | | 13 WILSON RD 35 DEXTER RD | 005A-00023 005A-00001 | \$2,868.71 |
| PETIT PATRICIA F | | 14 BEACH ST | 0017-00061 | \$6,338.76 \$4,934.84 |
| PETRULIO CHRISTIAN ANTHONY | | 28 SOUTH ST | 0016-00144 | \$20,016.48 |
| PFRE LLC | | 30 JENNEY LN | 0008-0030E | \$7,602.01 |
| PFRE LLC | 2298 | 19 REGISTER RD | 0002-00135 | \$7,163.19 |
| PHAM CHUONG & KRISTEN | 668 | 501 POINT RD | 0002-00007 | \$8,596.20 |
| PHAM CHUONG T | | 22 BASS POINT RD | 005A-00096 | \$7,357.21 |
| PHILBIN EDWARD FRANCIS II & | | 29 CRAPO ST | 0016-0015A | \$7,109.47 |
| PHILLIPS L K & KEYSER D A TRUSTEES | | 0 HERMITAGE RD | 0012-0028B | \$20.70 |
| PHIPPS TRACY DELL PIEHLER COURTLANDT W JR & | | 49 COUNTY RD 66 PINEY POINT RD | 0022-00032 | \$3,762.27 |
| PIEHLER COURTLANDT W JR & PIEHLER COURTLANDT W JR TRUSTEE | | 76 PINEY POINT RD | 0002-00064 0002-00065 | \$4,779.50 \$4,916.15 |
| PIERCE CONSTANCE H & DAVID K TRUSTEES | | 300 CONVERSE RD | 0002-00003 | \$4,194.39 |
| PIERCE DAVID A & GLORIA M | | 561 FRONT ST | 022A-00057 | \$3,164,30 |
| PIERCE ERIC V & MARY H | 2308 | 77 HOLMES ST | 0016-00041 | \$6,618.95 |
| PIERRE MICHAEL C & ELKE B | 2309 | 9 HASTINGS RD | 0008-00009 | \$3,302.12 |
| PILGRIM BANK | 2310 | 350 FRONT ST | 0013-00020 | \$20,342.48 |
| PIMENTAL D A & P L TRUSTEES | | 2 WEST RIVER RD | 0009-00094 | \$6,070.04 |
| PINA ALBERT T | | 24 MARVEL ST | 0010-00024 | \$2,799.92 |
| PINA ANN K & PINA VINCENT C & PINA BURT D TRUSTEE | | 1003 POINT RD 58 BULLIVANT FARM RD | 0010-0011A 0009-00049 | \$2,659.77 |
| PINA DAVID A | | 0 POINT RD | 0010-00011 | \$6,972.82 \$2,199.62 |
| PINA DOMINGO T | | 909 POINT RD | 007A-00019 | \$2,105.01 |
| PINA DONALD H & SANDRA L | | 38 RIVER RD | 0009-00028 | \$2,684.29 |
| PINA EUGENIA J | 2319 | 161 WAREHAM ST | 0011-00109 | \$2,318.74 |
| PINA GEORGE J JR & ANTOINETTE M | 2320 | 548 DELANO RD | 0007-00064 | \$2,441.37 |
| PINA GEORGE J JR & ANTOINETTE M | | 203 WAREHAM ST | 0011-0092A | \$3,172.47 |
| PINA JULIO | | 1008 POINT RD | 0011-00100 | \$4,000.13 |
| PINA KAREN E | | 898 POINT RD | 007A-00056 | \$2,106.19 |
| PINA KAREN E PINA KAREN E | | 894 POINT RD 890 POINT RD | 007A-00057 007A-00058 | \$2,635.24 \$3,250.73 |
| PINA LORRAINE & PINA AUGUST A JR & | | 1001 POINT RD | 0010-0011B | \$2,834.46 |
| PINA MATTHEW JAMES | | 170 WAREHAM ST | 007A-00075 | \$3,323.71 |
| PINA MATTHEW JAMES | | 0 WAREHAM ST | 007A-00076 | \$1,041.95 |
| PINA PHYLLIS A | 2328 | 906 POINT RD | 007A-00053 | \$2,594.37 |
| PINA ROBERT C | 2329 | 1017 POINT RD | 0010-00002 | \$1,885.45 |
| PINA ROBERT C | | 0 POINT RD | 0010-00003 | \$19.47 |
| PINA TANGI L | | 1011 B POINT RD | 0010-00007 | \$4,856.32 |
| PINA VINCENT G & BEATRICE PINA VINCENT G & BEATRICE | | 0 WAREHAM ST | 0010-00076 0010-00077 | \$120.23 |
| PINA WAYNE ROBERT & | | 0 WAREHAM ST 0 POINT RD | 0010-00077 | \$121.37 \$27.48 |
| PINEY POINT BEACH CLUB INC | | 96 PINEY POINT RD | 0002-00046 | \$11,989.66 |
| PINEY POINT BEACH CLUB INC | | 0 BAY RD BEACH | 0002-0001A | \$552.42 |
| PINEY POINT ROADS TRUST | 2337 | 0 PINEY POINT RD | 0002-0001B | \$1,603.99 |
| PINTO CHRISTOPHER | 2338 | 597 MILL ST | 0024-00003 | \$2,989.12 |
| PIRES LUCIAN F & BEATRICE D | | 79 WAREHAM ST | 0010-00073 | \$2,493.93 |
| PIRES MARGARET M | | 0 WAREHAM ST (OFF) | 0009-0020R | \$12.60 |
| PIRES RICHARD & | | 49 WAREHAM ST | 0009-0020A | \$2,550.43 |
| PIRES SIDNEY I IR | | O RR ROW (OFF) | 0011-00034 0011-00035 | \$89.93 \$74.75 |
| PIRES SIDNEY J JR PITMAN JILL T | | 0 RR ROW {OFF} 575 FRONT ST | 0011-00035 0022-0023A | \$74.75 \$3,368.23 |
| PITTSLEY ANNIE BB EST OF | | 842 POINT RD | 0008-00028 | \$1,762.82 |
| PLAN B LLC | | 81 WATER ST | 0016-0177D | \$29,823.14 |
| PLANTING ISLAND ROAD NT | | 11 PLANTING ISLAND RD | 0002-0019J | \$5,216.30 |
| PLANTING ISLAND ROAD NT | 2348 | 1 PLANTING ISLAND RD | 0002-0019N | \$6,319.97 |
| PLUMB ELIZABETH M | 1990 | 20 JENNEY LN | 0008-0030K | \$7,625.68 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
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| PLUMB J H & DION R R TRUSTEES | 2349 | 23 ZORA RD | 0016-0003K | \$3,171.31 |
| PLUMB J HUDSON | 2350 | 27 WEST AVE | 0003-00034 | \$6,369.02 |
| PODKOWA JOHN J & NICOLE K | 2351 | 4 BRIGGS LANE CT | 0015-0061C | \$8,958.25 |
| POE ALBERT & EVELYN L | 2352 | 385 WAREHAM ST | 0011-00068 | \$3,730.73 |
| POIRIER WILLIAM J & MICHELLE A | 2353 | 836 MILL ST | 0017-0018B | \$3,288.10 |
| POITRAS DAVID J & | 2354 | 8 GIFFORDS CORNER RD | 0015-00003 | \$3,214.52 |
| POITRAS NICOLE | 2355 | 21 CRANBERRY WAY | 022A-00078 | \$3,617.13 |
| POPIK ALEXIS R | 2356 | 0 ERNEST ST | 0019-00001 | \$2.29 |
| POPIK ALEXIS R | 2357 | 0 ERNEST ST | 0019-00004 | \$8.02 |
| POPIK ALEXIS R | 2358 | 0 SHORE DR | 0018-00063 | \$407.62 |
| POPIK ALEXIS R | 2359 | 1 SHORE DR | 0018-00065 | \$11,067.97 |
| POPIK ALEXIS R | 2360 | 0 SHORE DR | 0018-00067 | \$404.19 |
| POPIK ALEXIS R | 2361 | 0 SHORE DR | 0018-00041 | \$54.96 |
| POPIK ALEXIS R | | 0 SHORE DR | 0018-00039 | \$22.90 |
| POPIK ALEXIS R | | 0 SHORE DR | 0018-00061 | \$409.91 |
| POPIK ALEXIS R | | 0 SHORE DR | 0018-00059 | \$409.91 |
| POPITZ MICHAEL & FREDERIQUE ARLETTE | | 0 INDIAN COVE RD | 0018-00123 | \$4,769.00 |
| POPITZ MICHAEL D & FREDERIQUE A | | 64 INDIAN COVE RD | 0018-00124 | \$9,877.39 |
| PORCARO WILLIAM A & SWEENEY SUSAN M TRU | | 361 FRONT ST | 0011-00066 | \$4,409.29 |
| PORTELANCE DANIEL & RACHEL R | | 27 CRANBERRY WAY | 022A-00076 | \$4,846.03 |
| POSHKUS ARVIDAS TRUSTEE | | 15 ZORA RD | 0016-0003M | \$5,753.53 |
| POSHKUS ARVIDAS TRUSTEE | | 234 CONVERSE RD | 0017-00022 | \$6,414.56 |
| POTTER KAREN S & WING JEAN TRUSTEES | | 288 CONVERSE RD | 0015-0029A | \$3,672.34 |
| POULIN LISA | | 579 FRONT ST | 0022-00022 | \$6,037.01 |
| POWERS GARY D TRUST & POWERS JOHN W & EAST MARILYN | | 61 BULLIVANT FARM RD | 0009-00056 | \$7,838.24 |
| PRATT COLLEEN & JESSICA | | 31 ICHABOD LN 325 DELANO RD | 022A-00016 0005-00011 | \$3,014.81 |
| PRATT COLLEEN & JESSICA PRATT COLLEEN & JESSICA | | 0 DELANO RD {OFF} | 0005-00011 | \$5,700.46 \$139.69 |
| PRIEN KYLE & ERICA C | | 19 GIFFORDS CORNER RD | 0015-00012 | \$2,878.16 |
| PRIEUR C JAMES & KAREN A | | 101 COVE CIR | 0002-00029 | \$32,128.22 |
| PRIEUR C JAMES & KAREN A | | 0 COVE CIR | 0002-00047 | \$1,606.33 |
| PROCACCINI KATE & JOSEPH | | 13 BAYVIEW RD | 0019-00116 | \$5,359.14 |
| PROCTER BENJAMIN P & LISA M TRUSTEES | | 69 EAST AVE | 0003-00059 | \$14,976.44 |
| PROSSER GAIL J | 2384 | 875 POINT RD | 007A-00036 | \$2,399.32 |
| PRUDDEN DAVID & LAURA M | 2916 | 17 WILSON RD | 005A-00022 | \$2,011.58 |
| PSYHOJOS PATRICIA S | 2385 | 23 PINE HILL LN | 0009-00099 | \$7,918.82 |
| PUFFER ROBERT W III | 2387 | 7 ARROWHEAD LN | 0018-0042U | \$11,290.47 |
| PUFFER ROBERT W III | 2386 | 0 QUELLE LN | 0019-00152 | \$1.15 |
| PUTNAM JOHN W & MARY DENMAN | 2390 | 0 QUELLE LN | 0019-00159 | \$1.15 |
| PUTNAM JOHN W II & MCDONALD NANCY P | 2389 | 562 POINT RD | 0006-0036E | \$7,414.29 |
| PUTNAM JOHN W II REVOCABLE TR + | 2391 | 75 CONVERSE RD | 0018-0042B | \$5,228.92 |
| PYTHAGOREAN BUILDING ASSOCIATION INC | | 11 SPRING ST | 0014-00042-01 | \$1,421.93 |
| PYTHAGOREAN BUILDING ASSOCIATION INC | | 11 SPRING ST | 0014-00042-02 | \$0.00 |
| QUINLAN AMANDA H | | 28 PINEWOOD DR | 0022-0020H | \$6,679.68 |
| QUINLAN GROUP U.S. | | 13 MARCONI LN | 0024-0013J | \$5,780.86 |
| QUINLAN GROUP LLC | | 208 WAREHAM ST | 0007-00002 | \$3,033.50 |
| QUINLAN WILLIAM F & DINA J | | 586 FRONT ST | 0023-0009C | \$5,197.52 |
| QUINN JUDITH A TRUSTEE RACE ALEXANDER W | | 11 JOANNE DR 590 DELANO RD | 007B-00006 0007-00052 | \$3,650.15 |
| RACE ALEXANDER W | | 590 A DELANO RD | | \$2,698.31 |
| RACE KARA J | | 325 FRONT ST | 0007-00054 0013-00005 | \$2,069.98 \$5,209.29 |
| RAMOS DUSTY JEAN TRUSTEE | | 162 SPRING ST | 0013-00003 0013-0049B | \$2,899.19 |
| RAMOS ROSEMARIE & ROSEMARY E | | 794 MILL ST | 0013-00458 | \$2,468.24 |
| RANDO DAVID & CHRISTINE M | | 7 KABEYUN RD | 0019-00063 | \$4,243.71 |
| RAPOSO JEFFREY & SUSAN M MOE | | 16 BEACH ST | 0017-00062 | \$6,569.90 |
| RAPOZA THOMAS J & AMY L | | 58 QUAILS CROSSING RD | 0023-00081 | \$3,680.49 |
| RAPPO PETER D & BRENDA L TRTS | | 2 ROCKY KNOOK LN | 0026-00055 | \$3,133.94 |
| RATHBORNE ELIZABETH R | | 216 CONVERSE RD | 0017-00023 | \$5,407.84 |
| RAYMOND JOHN E | | 361 COUNTY RD | 0021-0006R | \$3,004.30 |
| RAYMOND R M & MATZEK S TRTS | | 10 COVE ST | 0017-00080 | \$7,150.34 |
| READ JON MARK & AMY KAY | | 51 JOANNE DR | 007B-00026 | \$4,914.98 |
| REAL INVESTMENTS LLC | | 374 FRONT ST | 0013-00017 | \$2,906.19 |
| REAMER SUE B | 2412 | 25 HOLLY RD | 0002-00112 | \$19,052.42 |
| REARDON K J & JONES K TRUSTEES | 2413 | 7 RIDGEWOOD LN | 0005-00025 | \$5,542.37 |
| REARDON MARIANNE & | 2414 | 27 MOORINGS RD | 0020-00003 | \$24,420.08 |
| REARDON NANCY I & FRANCIS MJ | | 40 HOLMES ST | 0016-0128A | \$9,022.49 |
| REARDON R S & E T TRUSTEES | 2416 | 7 HOLLY POND RD | 0018-00051 | \$5,043.45 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|-------------------------------------|--------------------------|---------------------------|
| REDDICK SUSAN E & | 2417 | 92 MAIN ST | 0015-00072 | \$3,912.29 |
| REDWAY WILLIAM W & JUDITH S | 2418 | 1 HOLLY POND RD | 0018-00052 | \$6,495.16 |
| REED KATHLEEN T & REED MICHAEL T | 2420 | 35 COTTAGE ST | 0014-00032 | \$6,672.68 |
| REED MICHAEL J | 2422 | 16 COUNTY RD | 0011-00007 | \$3,546.31 |
| REED MICHAEL J | | 0 COUNTY RD {OFF} | 0011-00012 | \$24.05 |
| REED PATRICK B & JULIE J | | 17 QUELLE LN | 0019-0149A | \$5,302.05 |
| REGAN THOMAS J TR | | 889 POINT RD | 007A-00026 | \$2,542.98 |
| REGO ROBERT J & KRISTIN M | | 9 JOANNE DR | 007B-00005 | \$3,919.93 |
| REHBEIN EDITH B | | 602 FRONT ST | 0023-00072 | \$3,966.65 |
| REICHERT ROBERT & SALLY ANNE | | 373 COUNTY RD 17 EAST AVE | 0021-0006G 0003-00070 | \$3,229.71 \$10.463.68 |
| REINHART LAURENCE E & JANET E TRUSTEES REINHART LAURENCE E & JANET E TRUSTEES | | 13 EAST AVE | 0003-00070 | \$10,463.68 |
| REISER ROGER G | | 43 PINEY POINT RD | 0003-00071 | \$23,266.20 |
| RENAUD MATTHEW D & SHAUNA L | | 12 RIVER RD | 0002-00034 | \$2,768.94 |
| RENWICK DOUGLAS & | | 103 OLD KNOLL RD | 0017-00099 | \$4,171.03 |
| REYDEL JJ JR & MARIE GERALD TRS | | 41 SOUTH ST | 0016-00089 | \$5,426.52 |
| REYNOLDS JASON E & KERRY A TRUSTEES | | 6 JOANNE DR | 007B-00059 | \$3,831.17 |
| REZENDES CHRISTIAN G | | 177 WAREHAM ST | 0011-00126 | \$2,441.37 |
| REZENDES JONATHAN W | 2436 | 19 REZENDES TERR | 007A-00029 | \$2,813.92 |
| REZENDES LOUIE G & CLAIRE N | 2437 | 18 REZENDES TERR | 007A-00033 | \$4,138.33 |
| REZENDES REALTY NOMINEE TRUST | 2438 | 9 REZENDES TERR | 007A-00027 | \$4,124.32 |
| REZENDES ZACKARIA G | 2439 | 895 POINT RD | 007A-00024 | \$2,436.70 |
| RFM II IRREVOCABLE SN TRUST | 2440 | 278 DELANO RD | 0005-00007 | \$6,230.08 |
| RHOADS CAROL | 2441 | 8 LADY SLIPPER LN | 0005-0013L | \$5,524.63 |
| RHODES DAVID J & RENE M P | | 21 PINE HILL LN | 0009-00098 | \$6,989.27 |
| RIBEIRO CARLOS & A LESLYE | | 0 OLD KNOLL RD | 0017-00092 | \$2,094.51 |
| RIBEIRO CARLOS & A LESLYE | | 80 OLD KNOLL RD | 0017-00093 | \$6,533.69 |
| RIBEIRO CARLOS & A LESLYE | | 0 OLD KNOLL RD | 0017-0020P | \$186.64 |
| RIBEIRO JOHN DE PINA | | 1013 POINT RD | 0010-00004 | \$1,884.86 |
| RIBEIRO JOHN DEPINA EST OF RIBEIRO MARK C & CROSBY CATHERINE A | | 974 POINT RD | 0011-00119 0009-00047 | \$2,095.57 |
| RICCARDI DAVID & LYSA | | 48 BULLIVANT FARM RD 0 OLD TRAIL | 0005-00047 0026-0024A | \$5,319.07 \$729.37 |
| RICCARDI DAVID & LYSA | | 15 PARLOWTOWN RD | 0026-00024 | \$4,677.90 |
| RICE ALICE H | | 15 WEST RIVER RD | 0009-00090 | \$8,612.55 |
| RICHARDS JONATHAN S & TERI L | | 448 FRONT ST | 0023-00040 | \$3,039.33 |
| RICHARDS LYNNE E | 2453 | 261 A WAREHAM ST | 0011-0056A | \$2,242.83 |
| RICHARDSON EDWARD E JR & | 2454 | 195 B CONVERSE RD | 0017-00036 | \$6,624.79 |
| RICHARDSON JUNE | 2455 | 147 SPRING ST | 0013-0030A | \$4,673.23 |
| RICHARDSON S L & MARY S TRTS | | 12 ROSE COTTAGE LN | 0015-0052D | \$7,013.70 |
| RICHINS TODD & SHELLY DANSE RICHINS | 2457 | 22 COTTAGE ST | 0014-00047 | \$9,078.55 |
| RICKS MARY L & BLAGDEN J CATHERINE | | 131 ALLENS POINT RD | 0006-0043A | \$17,322.75 |
| RIDER AILEEN M & IAN M | | 10 UPLAND WAY | 0017-00147 | \$6,610.77 |
| RIEMER MARION NOMINEE TRUST | | 32 JENNEY LN | 0008-0030D | \$7,674.73 |
| RIFFIN P V & N H RIFFIN TRUSTEE | | 17 SHAWONDASSE RD | 0019-00097 | \$6,169.60 |
| RIGGI PAULA J & SCOTT J RIKER SUMMER DAWN | | 4 OLDE LOGGING RD 99 MAIN ST | 0017-00136 0014-00018 | \$6,632.97 |
| RILEY MARK E & SONIA L | | 35 PINE HILL LN | 0009-00103 | \$5,642.59 \$6,754.43 |
| RIOS APRIL GALE & NYE CHRISTOPHER T | | 35 ICHABOD LN | 022A-00018 | \$3,744.75 |
| RISCH DAVID F & JACQUELINE L | | 119 OLD KNOLL RD | 0017-00103 | \$5,259.52 |
| RISELEY WILLIAM E III & KYLE W | | 78 HOLMES ST | 0016-0036B | \$5,964.93 |
| RIVER EDGE COMMON LAND TRUST | | O RIVER VIEW LN | 0009-00062 | \$314.88 |
| RIVER EDGE COMMON LAND TRUST | | 0 RIVER VIEW LN | 0009-00068 | \$845.01 |
| RIVER EDGE COMMON LAND TRUST | 2469 | 0 BULLIVANT FARM RD | 0009-00050 | \$231.29 |
| RIVER EDGE COMMON LAND TRUST | 2470 | 0 WEST RIVER RD | 0009-00026 | \$332.05 |
| RIVER EDGE COMMON LAND TRUST | 2471 | 0 BULLIVANT FARM RD | 0009-00018 | \$1,481.36 |
| RIVER EDGE COMMON LAND TRUST | 2472 | 0 PINE HILL LN | 0009-00019 | \$122.52 |
| RIVER EDGE REALTY TRUST | | 0 BULLIVANT FARM RD | 0009-00045 | \$1,503.55 |
| RIVER EDGE REALTY TRUST | | 0 BULLIVANT FARM RD | 0009-00075 | \$0.00 |
| RIZZO HOLLY | | 891 POINT RD | 007A-00025 | \$3,135.03 |
| RIZZOTTO-GRIFFITHS GRACE M | | 102 FRONT ST | 0016-00060 | \$5,806.09 |
| ROBBINS OWEN W & DOROTHY B | | 65 PINEY POINT RD | 0002-0037A | \$26,981.28 |
| ROBERT LAWRENCE J | | 30 ABELS WAY | 0017-0002F | \$2,869.99 |
| ROBERTS R E JR & CRUZ J R TRS | | 28 RIVER RD | 0009-00031 | \$2,513.78 \$3,575.41 |
| ROBERTSON ALISON TRUSTEE ROBERTSON SCOTT V JR FAMILY TRUST | | 42 JOANNE DR 1 DEER RUN | 007B-00041 0005-00035 | \$3,575.41 \$9,850.53 |
| ROBINSON DANIEL F & BRENDA | | 7 INLAND RD | 022A-00056 | \$5,887.90 |
| ROBINSON OREN TRUSTEE OF THE | | 16 SPINNAKER LN | 0019-00279 | \$6,842.02 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|--|--------------------------|--------------------------|
| ROBITAILLE RHONDA | 2484 | 0 HOLLY LN | 0019-00248 | \$3.44 |
| ROBITAILLE RHONDA | | 0 HOLLY LN | 0019-00248 | \$2.29 |
| ROBITAILLE RHONDA L | | 0 HOLLY LN | 0019-00249 | \$1.15 |
| ROCHA JOSEPH & WENDY P | | 37 PINE HILL LN | 0009-00104 | \$7,427.14 |
| ROCHA NELSON F & MARIA D | | 0 FRONT ST {OFF} | 0011-0025D | \$21.76 |
| ROCHA NELSON F & MARIA D | | 411 FRONT ST | 0011-0024B | \$4,498.64 |
| ROCHEFORT DAVID & BROWN CYNTHIA | 2490 | 53 LEWIS ST | 0016-00183 | \$6,331.65 |
| ROCKWELL JOHN & | 2491 | 1171 POINT RD | 0009-00006 | \$5,670.62 |
| ROCKWOOD HOMES INC | 968 | 590 FRONT ST | 0023-0009B | \$1,239.61 |
| RODENBUSH DANIEL J JR & LINDA P | 2492 | 16 BAY RD | 0002-00059 | \$6,470.89 |
| RODERICK JOHN M | 2493 | 917 POINT RD | 007A-00016 | \$5,142.88 |
| RODERIQUEZ JACQUELINE | 2494 | 0 ABELS WAY | 0017-0002C | \$60.69 |
| RODERIQUEZ JACQUELINE J | 2495 | 221 A WAREHAM ST | 0011-00089 | \$4,236.44 |
| RODRIGUEZ HECTOR B JR & | | 369 FRONT ST | 0011-00063 | \$1,907.19 |
| RODRIGUEZ REALTY LLC | | 368 FRONT ST | 0013-00018 | \$3,358.88 |
| ROGERS BRIAN L & HALLADAY MARY M | | 322 CONVERSE RD | 0015-00022 | \$2,470.57 |
| ROGERS DANIEL P & DONNA C | | 10 AUTUMN LN | 0009-00114 | \$5,997.63 |
| ROGERS JOHN C JR TR | | 544 FRONT ST | 0023-0015A | \$5,024.66 |
| ROGERS STEVEN P & JANICE M | | 12 INDIAN COVE RD | 0018-00140 | \$4,881.12 |
| ROGERSON WILLIAM G & | | 9 MAIN ST 703 MILL ST | 0014-00098 | \$7,332.53 |
| ROGINA LORRAINE C | | | 0026-00019 | \$2,497.43 |
| ROKOSZ EDWARD A TR ROLLI JOHN M JR. & NANCY E | | 588 DELANO RD 77 QUAILS CROSSING RD | 0007-00055 0023-00109 | \$5,903.52 \$3,249.56 |
| ROMAN CATHOLIC BISHOP OF FALL RIVER | | 113 FRONT ST | 0016-00137 | \$0.00 |
| ROMAN CATHOLIC BISHOP OF FALL RIVER | | 121 FRONT ST | 0016-00137 | \$0.00 |
| ROMANOW THEODORE M & | | 128 POINT RD | 0001-000133 | \$46,273.83 |
| ROMIG AARON TODD & SIMONE A | | 28 OLDE SHEEPFIELD RD | 0017-00125 | \$6,888.73 |
| ROSBE JW + RL JR TRUSTEES | | 46 WATER ST | 0016-00131 | \$28,576.64 |
| ROSE ELINOR L | 2510 | 0 POINT RD | 0010-00016 | \$572.50 |
| ROSE PETER F & JUDITH A | 2512 | 609 DELANO RD | 007A-00009 | \$2,719.33 |
| ROSE ROBERT W & MARY ANNE | 2513 | 886 POINT RD | 007A-00059 | \$3,215.69 |
| ROSE STEPHEN J | 2514 | 25 MARVEL ST | 0010-00033 | \$2,982.11 |
| ROSEN GERALD D | 2515 | 94 PINEY POINT RD | 0002-00068 | \$28,517.08 |
| ROSEN GERALD D & RESNEK FRANK TRTS | 2516 | 40 COVE CIR | 0002-00096 | \$6,518.51 |
| ROSENTHAL AUGUSTA T & | 2517 | 12 WIANNO RD | 0019-00100 | \$5,615.29 |
| ROSENTHAL T AUGUSTA & | | 8 QUELLE LN | 0019-00168 | \$4,039.34 |
| ROSIAK FREDERIC | | 294 FRONT ST | 0013-00041 | \$6,735.30 |
| ROSS CHARLES A | | 10 ICHABOD LN | 022A-00005 | \$3,417.73 |
| ROSS KATHERINE J | | 450 POINT RD | 0002-0013A | \$7,500.71 |
| ROSS MARY R & MOORE ROBERT G TRS | | 0 DORAN WAY | 005A-00078 | \$1,830.44 |
| ROSS MARY R IRREVOCABLE LIVING TR | | 10 DORAN WAY | 005A-00154 | \$3,254.31 |
| ROSS NANCY B | | 5 BLACKHALL CT 44 SOUTH ST | 0008-0004B | \$3,046.34 \$6,240.55 |
| ROSS WILLIAM TRUSTEE ROSSI ARTHUR L & MARY B | | 0 CONVERSE RD | 0016-00071 0015-0037A | \$1,131.26 |
| ROSSI ARTHUR L & MARY B | | 10 PLEASANT ST | 0015-0037A | \$7,396.77 |
| ROSSI ATTILIO L & MARY B | | 0 ERNEST ST | 0019-00022 | \$1.15 |
| ROSSI ATTILIO L & MARY B | | 0 ERNEST ST | 0019-00023 | \$1.15 |
| ROTONDI EMILIO & CHRISTINA S TRS | | 64 DEXTER RD | 005A-00051 | \$3,814.13 |
| ROUNSEVILLE BRIAN & POLAND ANN & | | 0 CAPTAINS WAY | 0019-00278 | \$4,011.56 |
| ROUNSEVILLE BRIAN & POLAND ANN + | 2532 | 0 CAPTAINS WAY | 0019-00280 | \$659.52 |
| ROVEDA BRENDA L & DANIEL CHARLES | 2533 | 137 DEXTER RD | 005A-0084A | \$3,281.50 |
| ROWBOTHAM ALLAN C & EILEEN L | 2534 | 118 CONVERSE RD | 0018-0033B | \$6,456.53 |
| ROWBOTHAM FRANK E & BARBARA M | 2535 | 6 JENNEY LN | 0008-0030S | \$7,098.95 |
| ROWLEY KEVIN D & PATRICIA R | 2536 | 68 CREEK RD | 0008-0026A | \$4,346.42 |
| RUBENSTEIN JAMES L & CAROLYN C | 2537 | 163 ALLENS POINT RD | 0006-00034 | \$28,978.39 |
| RUCKER WAYNE K & | 2538 | 19 RIVER RD | 0009-0020F | \$3,408.39 |
| RUNNELLS GALE P 2000 LIV TR | | 17 RESERVATION WAY | 0018-0042R | \$10,257.86 |
| RUSINOSKI CHESTER O & DEBRA M TRS | | 312 WAREHAM ST | 0012-00008 | \$6,784.34 |
| RUSSELL NANCY M TRUSTEE | | 22 JENNEY LN | 0008-0030J | \$7,125.82 |
| RUSSELL SANFORD H JR TRUSTEE | | 5 MAIN ST | 0014-00087 | \$25,357.90 |
| RUSSELL TIMOTHY J & ELIZABETH G | | 29 MILL ST | 0024-0013B | \$2,824.44 |
| RUSSO MICHAEL S | | 74 LEWIS ST | 0016-00002 | \$5,013.08 |
| RUSSO MICHAEL S & MICHELLE L | | 18 JOANNE DR | 007B-00053 | \$4,229.66 |
| RUSSO STANLEY S & SHARON L | | 19 PINE HILL LN | 0009-00097 | \$6,071.20 |
| RYAN TIMOTHY J TRUSTEE | | 10 JENNA DR | 007B-00033 | \$4,061.25 |
| RYBA FAMILY TRUST RYDER FRANK J III & MEREDITH W | | 58 CONVERSE RD 13 NOKOMIS RD | 0018-00064 0019-00043 | \$3,116.42 \$7,970.38 |
| WIDEW I WANK THE & INTEREDITION | 2550 | 13 HOROWIIS NO | 0015-00045 | ٥٥.٥١٤, ، ډ |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|------------------------------------|--------------------------|--------------------------|
| RYER MICHAEL C & SANDRA M | 2551 | 632 DELANO RD | 0007-00038 | \$3,476.90 |
| SABINO EILEEN | 2552 | 903 POINT RD | 007A-00021 | \$2,859.85 |
| SADECK MARSHALL T & HILARY A TRS | 2553 | 18 CRANBERRY WAY | 022A-00082 | \$4,022.17 |
| SAELI TYLER A & KATHERINE G | | 0 TAUNTON AVE | 0019-0269A | \$294.27 |
| SAELI TYLER A & KATHERINE G | | 14 TAUNTON AVE | 0019-00269 | \$9,966.15 |
| SAGER BRIAN F | | 17 COTTAGE LN | 0014-0034A | \$6,028.00 |
| SALERNO CAROLE E ET ALS TRUSTEES | | 0 SQUANTO RD | 0019-00066 | \$1.15 |
| SALTONSTALL WILLIAM G JR & | | 159 FRONT ST | 0014-00078 | \$7,374.58 |
| SALTONSTALL WILLIAM W & KERRY | | 657 POINT RD | 0006-00010 | \$4,450.16 |
| SAMPSON CHRISTOPHER A & MICHELLE A | | 256 CONVERSE RD | 0015-00034 | \$3,069.70 |
| SAMPSON CHRISTOPHER A & MICHELLE A SAMPSON MICHAEL D | | 0 CONVERSE RD {OFF} 0 DINGHY RD | 0015-00079 005A-00005 | \$101.91 \$286.25 |
| SANBORN PHILIP E & KAREN B | | 14 CRAPO ST | 0016-00194 | \$5,164.91 |
| SANDERS CHARLES S & KATHY M | | 122 WAREHAM ST | 0007-00032 | \$3,033.50 |
| SANDERS CHARLES S & KATHY M | | 0 WAREHAM ST | 0007-00032 | \$119.08 |
| SANDERSON ROBERT & BARBARA A | | 416 FRONT ST | 0023-00047 | \$5,047.21 |
| SANDERSON ROBERT TRUSTEE | 2566 | 17 RYDER LN | 0013-0037A | \$4,652.21 |
| SANDPIPER NOMINEE TRUST | 2567 | 145 FRONT ST | 0014-00083 | \$6,787.83 |
| SANDS CHARLES E & PATRICIA T | 2568 | 138 BULLIVANT FARM RD | 0009-00080 | \$7,813.71 |
| SANDS PHILIP J & MARY ANN | 2569 | 123 QUAILS CROSSING RD | 0023-00085 | \$3,470.29 |
| SANFORD DAVIS & MCSWEENY MARGARET E | 2570 | 303 CONVERSE RD | 0015-00080 | \$3,339.49 |
| SANFORD DAVIS TRUSTEE | 2571 | 13 CLARK ST | 0015-00081 | \$2,874.67 |
| SANISIDRO BETTY | | 20 RIVER VIEW LN | 0009-00066 | \$7,738.96 |
| SANTELLO GAYLE B | | 185 CONVERSE RD | 0017-0034A | \$5,670.76 |
| SANTOS ANDREW J & MARIANNE E | | 32 HASTINGS RD | 0008-00022 | \$4,606.66 |
| SANTOS ANDREW J JR & MELANIE W | | 12 CREEK RD | 0008-00006 | \$2,701.82 |
| SANTOS CHAD T | | 17 GIFFORDS CORNER RD | 0015-00004 | \$3,103.57 |
| SANTOS DENNIS JR & PERRY B A | | 36 DELANO RD 914 POINT RD | 0002-0003B | \$3,527.52 |
| SANTOS JEANNETTE M SANTOS JOHN P III & TERESA K | | | 007A-00051 | \$2,484.59 \$4,190.49 |
| SANZ CAROL | | 543 DELANO RD 110 FRONT ST | 0007-00017 0016-0065B | \$4,799.36 |
| SARDINHA J FERNANDO TRUSTEE | | 0 WAREHAM ST | 0013-0049G | \$7.01 |
| SARDINHA J FERNANDO TRUSTEE | | 450 WAREHAM ST | 0013-00049 | \$8,098.22 |
| SARDINHA JOSE F TRUSTEE | | 454 WAREHAM ST | 0013-00051 | \$2,996.83 |
| SARSON JOHN P & MARGUERITE N TRTS | | 45 EAST AVE | 0003-00065 | \$15,881.56 |
| SAUERBREY DAVID H & JULIE | 2585 | 10 LADY SLIPPER LN | 0005-0028A | \$5,692.80 |
| SAVAGE ELAINE M & | 2388 | 46 FRONT ST | 0016-00197 | \$6,300.11 |
| SAVERY ANDRIA | 1349 | 5 EDGEWATER LN | 0007-00119 | \$6,288.43 |
| SAVERY FLORENCE J | 2588 | 158 SPRING ST | 0013-0049A | \$2,426.19 |
| SAVINO MARK J & | | 16 JOANNE DR | 007B-00054 | \$3,706.68 |
| SAWITSKY KITT & HEATHER BROWN | | 75 HOLLY RD | 0002-00116 | \$23,142.40 |
| SAYRE NANCY G IRREV TR | | 3 PLEASANT ST | 0016-00034 | \$5,842.40 |
| SBS MARION PARTNERS LLC | | 202 SPRING ST | 0024-00036 | \$17,447.26 |
| SBS MARION PARTNERS LLC | | O SPRING ST | 0024-00034 | \$149.49 |
| SBS MARION PARTNERS LLC & SCALA PETER D | | 0 SPRING ST 28 POINT RD | 0024-00038 0001-00027 | \$698.40 \$19,936.93 |
| SCANLON STEPHEN J | | 85 CONVERSE RD | 0001-00027 0018-0042D | \$4,058.21 |
| SCARPATO JOANNE TRUSTEE | | 65 WEST AVE | 0003-00025 | \$6,446.10 |
| SCARPATO PATRICIA A & SCOTT S | | 11 RICHARDSON RD | 0003-00047 | \$12,649.99 |
| SCARPATO SALVATORE & JOANNE G | | 71 WEST AVE | 0003-00024 | \$7,701.59 |
| SCARPELLINO RICHARD TRUSTEE | 2600 | 8 PIE ALLEY | 0016-00110 | \$9,440.16 |
| SCHAEFER C F & R W TRTS | 2601 | 14 POINT RD | 0001-00030 | \$22,094.79 |
| SCHAEFER RICHARD P & LORETTA B | 2602 | 175 CONVERSE RD | 0017-00041 | \$16,967.35 |
| SCHARNICK JACQUELYN M & WILLIAM E | 2603 | 82 MAIN ST | 0015-0074A | \$5,131.05 |
| SCHELLENGER CHARLES W TR | | 16 COTTAGE ST 1 | 0014-0056A-01 | \$6,407.56 |
| SCHLAEGEL OTTO M & PAULINE L EST OF | | 0 ROCHESTER RD {OFF} | 0022-0009A | \$76.72 |
| SCHMITT PATRICIA O TRUSTEE | | 7 ZORA RD | 0016-0003P | \$5,850.47 |
| SCHOFIELD LARA H | | 4 BAYVIEW RD | 0019-00126 | \$4,768.70 |
| SCHROTH DANIEL H JR | | 0 MANSFIELD AVE | 005A-00136 | \$9.16 |
| SCHUESSLER LINDA J TR | | 94 HOLLY RD | 0002-00122 | \$7,674.73 |
| SCHUESSLER LINDA J TR | | 99 HOLLY RD | 0002-00120 | \$5,537.48 |
| SCHULTZ JOHN & JUNE LINA SCHWAGER SUSAN J | | 47 MILL ST | 0024-0022A | \$3,462.11 \$3,824.16 |
| SCHWAGER SUSAN J SCHWAGER SUSAN J | | 38 ICHABOD LN 0 ICHABOD LN | 022A-00017 022A-0019A | \$3,824.16 |
| SCOTT JOSEPH A & KAREN L | | 477 DELANO RD | 0007-0017P | \$5,664.77 |
| SEASIDE-FRONT STREET LLC | | 318 FRONT ST | 0013-00025 | \$6,777.79 |
| SEE FREDERICA | | 11 BAYBERRY LN | 0019-00189 | \$8,659.10 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|-------------------------------------|--------------------------|--------------------------|
| SEEBERG PAUL C & MILLIE M | 2619 | 13 EDGEWATER LN | 0007-00117 | \$6,298.95 |
| SEIDERS CHRISTOPHER E | 2620 | 365 COUNTY RD | 0021-0006A | \$3,243.72 |
| SEIFERT ARTHUR & ROSE TRTS | 2621 | 31 DEXTER RD | 005A-00053 | \$6,882.44 |
| SEIFERT KURT J | 2622 | 15 DEXTER RD | 005A-00058 | \$5,479.08 |
| SEIPLE ROBERT GLENN TRUSTEE | 2623 | 53 PINEY POINT RD | 0002-00036 | \$39,774.46 |
| SEPULVEDA MELISSA J & JOSE R | 2624 | 100 CONVERSE RD | 0018-00089 | \$4,625.63 |
| SEQUEIRA JOHN ET AL EST OF | 2625 | 12 OLD INDIAN TRAIL | 0026-00029 | \$1,877.28 |
| SERVISON ROGER T & KRISTIN L | 2626 | 152 POINT RD | 0001-00016 | \$19,931.84 |
| SEVERANCE ANN F | | 20 FRONT ST | 0017-00029 | \$13,332.04 |
| SEVERANCE CHRISTOPHER M & | | 86 HOLLY RD | 0002-00123 | \$6,364.35 |
| SEVERANCE FREDERICK E | | 0 SHELLHEAP RD | 0017-00026 | \$204.96 |
| SEVERANCE FREDERICK E | | 0 SHELLHEAP RD | 0017-0026F | \$4,633.52 |
| SEVERANCE THOMAS P & JANET L | | 7 UPLAND WAY | 0017-00143 | \$7,555.61 |
| SHACHOY CHRISTOPHER M TRUSTEE | | 51 HOLMES ST | 0016-00045 | \$4,215.41 |
| SHACHOY MARYELLEN S TRUSTEE | | 52 WATER ST | 0016-0131F | \$16,977.05 |
| SHACHOY MEREDITH C | | 18 SOUTH ST | 0016-0147A | \$10,517.40 |
| SHACHOY N JAMES JR & LAURA RYAN SHACOY MEREDITH CLARK & | | 1 WATER ST | 0016-00166 | \$43,046.92 |
| | | 16 SOUTH ST | 0016-00147 | \$8,496.94 |
| SHAMOON SUHAIR A TRUSTEE OF THE SHAMOON-MICHAUD SABA TRUSTEE | | 765 MILL ST 775 MILL ST | 0026-00002 0026-0002B | \$5,146.23 \$4,619.51 |
| SHANNON WILLIAM & CAROL | | 25 OLDE SHEEPFIELD RD | 0017-00130 | \$6,213.69 |
| SHARPE LORA A TRUSTEE | | 58 HOLLY RD | 0002-00127 | \$6,567.56 |
| SHAW FREDERICK W JR TRUSTEE | | 0 POINT RD | 0002-00127 | \$14,127.38 |
| SHAW FREDERICK W JR TRUSTEE | | 560 A POINT RD | 0006-0036B | \$9,361.18 |
| SHAW FREDERICK W JR TRUSTEE | | 560 C POINT RD | 0006-0036C | \$10,124.99 |
| SHEA STEVEN G TRT | | 1022 POINT RD | 0011-00129 | \$3,567.22 |
| SHEEHAN BRADLEY P & ALICE G | | 16 INLAND RD | 022A-00032 | \$4,504.45 |
| SHEEHAN JOSEPH A & CAROLINE S | 2646 | 17 NOKOMIS RD | 0019-00041 | \$9,354.70 |
| SHELDON JESSICA RAE & | 2647 | 500 COUNTY RD | 0021-0012B | \$3,504.16 |
| SHEPARD FAMILY TRUST | 2648 | 99 ALLENS POINT RD | 0006-0042D | \$23,747.37 |
| SHERLOCK BARBARA A | 2649 | 3 TAUNTON AVE | 0019-00265 | \$11,575.66 |
| SHERMAN FAMILY IRREV TRUST | 2650 | 10 QUELLE LN | 0019-00169 | \$4,517.70 |
| SHERMAN TERRY L | 2651 | 301 COUNTY RD | 0021-0003B | \$2,152.90 |
| SHERWOOD TINA L TRUSTEE | 2652 | 21 SASSAMON TRAIL | 0018-00132 | \$4,793.52 |
| SHIELD FRANKLIN RAY IV & GINA M R | 2653 | 10 DEXTER RD | 005A-00076 | \$5,822.89 |
| SHIELDS TIMOTHY & ELIZABETH | | 23 VINE ST | 0016-00140 | \$8,505.11 |
| SHINGLETON BARBARA TRUSTEE | | 418 POINT RD | 0002-00015 | \$26,698.65 |
| SHIRE THOMAS J JR & ALICE J | | 83 COUNTY RD | 0022-0025M | \$3,226.20 |
| SHIRLEY FRANK G & | | 17 BAYBERRY LN | 0019-00191 | \$9,549.12 |
| SHOEMAKER HARRY L & ANNE C | | 25 AUTUMN LN | 0009-00117 | \$6,067.70 |
| SHORELINE HOLDINGS LLC | | 13 CARD DR | 0018-00085 | \$2,297.16 |
| SHULTZ MATTHEW F & SARA V | | 15 AUTUMN LN | 0009-00119 | \$7,525.24 |
| SILVA ANDRE F & LENA R | | 7 JENNA DR | 007B-00031 | \$4,651.04 |
| SILVA CHRISTINE TRUSTEE SILVA CONSTANTINO & | | 473 DELANO RD 0 WAREHAM ST (OFF) | 0005-00031 0009-0020T | \$3,594.19 \$35.50 |
| SILVA CONSTANTINO & | | 41 WAREHAM ST | 0009-00040 | \$2,365.46 |
| SILVA CONSTANTINO & | | 71 CREEK RD | 007A-00062 | \$2,777.72 |
| SILVA GREGORY F | | 44 ROCKY KNOOK LN | 0026-00049 | \$3,486.64 |
| SILVA HENRY B | | 929 POINT RD | 007A-00013 | \$2,190.28 |
| SILVA JOHN J & MARY B EST OF | | 0 HASTINGS RD | 0008-00021 | \$601.13 |
| SILVA JONATHAN | | 16 PUMPING STATION RD | 0023-00029 | \$3,569.64 |
| SILVA LIANA J TRUSTEE | | 9 BARROS DR | 0011-0101A | \$2,402.83 |
| SILVA MATTHEW S | | 27 PARLOWTOWN RD | 0026-0015E | \$5,828.28 |
| SILVA ROBERT A & MYRNA A TRTS | 2672 | 28 PUMPING STATION RD | 0023-0029A | \$7,207.76 |
| SILVA SOLANGE C & JOELSON | 2673 | 8 SPARROW LN | 0026-00037 | \$3,504.16 |
| SILVEIRA BRYAN & STEPHANIE A | 2674 | 682 MILL ST | 0015-0015B | \$2,994.95 |
| SILVESTRI CHARLES E & DEBRA | 2675 | 4 SEASIDE LN | 0019-0262A | \$4,004.98 |
| SILVESTRI GEORGE V & N RIVERA TRS | 2676 | 0 SEASIDE LN | 0019-0262B | \$6,951.24 |
| SILVI CHRISTINA | 2677 | 35 PARKWAY LN | 0011-0046D | \$3,542.70 |
| SIMMONS BARRY E & TAMMY L & | | 87 COUNTY RD | 0022-0025S | \$3,480.80 |
| SIMMONS HARDWICK TRUSTEE | | 83 HAMMETTS COVE RD | 0008-0039G | \$31,540.77 |
| SIMMONS HARDWICK TRUSTEE | | 81 HAMMETTS COVE RD | 0008-0039P | \$9,068.03 |
| SIMPSON ANDREW TODD | | 4 CARD DR | 0018-00104 | \$4,830.53 |
| SIMS NATHANIEL M & KATHERINE B | | 10 MAIN ST | 0016-00163 | \$8,056.63 |
| SINGELAIS AMY J & COLLINS RANDY E | | 128 CONVERSE RD | 0018-0033D | \$7,619.84 |
| SINGLETARY ANTHONY & DARLA | | 63 WAREHAM ST | 0010-00080 | \$2,627.98 |
| SINGLETON JOSEPH E JR & JOANNE TRUSTEES | 2684 | 5 PARLOWTOWN RD | 0026-0025A | \$3,012.48 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|--------------------------------------|--------------------------|-------------------------|
| SINGLETON JOSEPH E SR | 2685 | 657 MILL ST | 0026-00026 | \$5,168.62 |
| SINOPOLI FRANCESCO & FRANCESCA | 2686 | 47 CONVERSE RD | 0019-00204 | \$3,990.90 |
| SIPPICAN ACQUISITION CORP | | 13 BARNABAS RD | 0024-0010B | \$100,146.26 |
| SIPPICAN ACQUISITION CORP | | 0 LUCE AVE | 0024-0010E | \$220.74 |
| SIPPICAN ACQUISITION CORP | | 14 BARNABAS RD | 0024-00044 | \$40,538.98 |
| SIPPICAN ACQUISITION CORP SIPPICAN ACQUISITION CORP | | O LUCE AVE EXT | 0024-0010L | \$239.42 \$10,483.07 |
| SIPPICAN ACQUISITION CORP | | 0 BARNABAS RD {OFF} 0 ATLANTIS DR | 0024-0013N 0024-0013H | \$2,286.75 |
| SIPPICAN ASSOCIATES LIMITED PARTNERSHIP | | 15 MILL ST | 0024-0013H | \$43,796.25 |
| SIPPICAN HISTORICAL SOCIETY | | 143 FRONT ST | 0014-00091-01 | \$4,214.96 |
| SIPPICAN HISTORICAL SOCIETY | 2695 | 141 FRONT ST | 0014-00091-02 | \$0.00 |
| SIPPICAN LANDS ASSOC INC | 2696 | 0 KABEYUN RD | 0019-0049A | \$902.26 |
| SIPPICAN LANDS TRUST | | 0 RR ROW {OFF} | 0027-00009 | \$9.34 |
| SIPPICAN LANDS TRUST | | 0 REGISTER RD | 0002-00151 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 RIDGEWOOD LN OFF | 0005-0023B | \$0.00 |
| SIPPICAN LANDS TRUST INC | | O REGISTER RD | 0002-00152 | \$0.00 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | 0 REGISTER RD 0 REGISTER RD | 0002-00153 0002-00143 | \$0.00 \$0.00 |
| SIPPICAN LANDS TRUST INC | | O REGISTER RD | 0002-00143 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 HOLLY RD | 0002-00144 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD {OFF} | 0002-0017D | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0002-0016B | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2706 | 0 POINT RD | 0002-00172 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2707 | 0 POINT RD | 0002-00173 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0002-00174 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0002-00175 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0002-00176 | \$0.00 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | O POINT RD | 0002-00177 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD 0 DELANO RD | 0002-00178 0002-00006 | \$0.00 \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 DELANO RD | 0002-00003 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0002-00017 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2716 | 0 DELANO RD {OFF} | 0005-00022 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2717 | 0 DELANO RD | 0005-00001 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2718 | 0 DELANO RD | 0005-0001A | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0006-00029 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0006-0016B | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0006-00016 | \$0.00 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | 0 GRAVEL ISLAND 0 POINT RD | 0008-0039J 0009-00017 | \$0.00 \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 WAREHAM ST | 0003-00017 0008-0001D | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 WAREHAM ST | 0008-0001B | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 CREEK RD | 0008-0001B | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2729 | 0 CREEK RD | 0008-00014 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2730 | 0 HASTINGS RD | 0008-00015 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 HASTINGS RD | 0008-00016 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 HASTINGS RD | 0008-0020A | \$0.00 |
| SIPPICAN LANDS TRUST INC | | O STONEY RUN LN | 0007-00096 | \$0.00 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | 0 WAREHAM ST 0 DELANO RD | 0008-00003 0007-00045 | \$0.00 \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 FRONT ST {OFF} | 0014-0036C | \$0.00 |
| SIPPICAN LANDS TRUST INC | | O HERMITAGE RD | 0012-0028F | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 ALDEN RD | 0018-00138 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2739 | 0 KIPPER LN | 0018-00141 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2740 | 0 STEWARTS ISLAND | 0017-0044B | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2741 | 0 HOLLY POND RD | 0018-00008 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 HOLLY POND RD | 0018-00006 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 SHORE DR (REAR) | 0018-00040 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 SHORE DR {REAR} | 0018-00038 | \$0.00 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | 0 OLDE MEADOW RD 0 OLDE MEADOW RD | 0017-00112 0017-00113 | \$0.00 \$0.00 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | 0 RR ROW {OFF} | 0017-00113 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | O RR ROW {OFF} | 0027-00010 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 TOWN LINE | 0027-00003 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 TOWN LINE | 0027-00005 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2751 | 0 ROCKY KNOOK LN | 0026-00054 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2752 | 0 MILL ST | 0026-0001B | \$0.00 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|------------------------------------|-----------------------------|------------------------|
| SIPPICAN LANDS TRUST INC | 2753 | 0 MILL ST | 0026-0001G | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2754 | 0 BENSON BROOK RD | 0024-0010N | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2755 | 0 ATLANTIS DR {REAR} | 0024-0013R | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2756 | 0 ATLANTIS DR {REAR} | 0024-0013S | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2757 | 0 ATLANTIS DR {REAR} | 0024-0013T | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2758 | 0 ROUTE 195 {REAR} | 0025-00007 | \$16.35 |
| SIPPICAN LANDS TRUST INC | 2759 | 0 ROUTE 195 {REAR} | 0025-00008 | \$2.34 |
| SIPPICAN LANDS TRUST INC | 2760 | 0 RR ROW {OFF} | 0025-00009 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2761 | 0 RR ROW {OFF} | 0025-00010 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2762 | 0 RR ROW {OFF} | 0025-00011 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 MILL ST | 0026-00001 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 OLD TRAIL | 0026-00008 | \$42.04 |
| SIPPICAN LANDS TRUST INC | | 0 OLD TRAIL | 0026-00009 | \$5.84 |
| SIPPICAN LANDS TRUST INC | | 0 PARLOWTOWN RD | 0025-00017 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 ROUTE 195 | 0025-00015 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 PARLOWTOWN RD | 0025-00013 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 DEXTER RD | 005A-00052 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 TOWN LINE | 0027-00001 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 RR ROW {OFF} | 0027-00014 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 RR ROW {OFF} | 0027-00015 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 OLD TRAIL | 0027-00016 | \$8.18 |
| SIPPICAN LANDS TRUST INC | | O RR ROW (OFF) | 0027-0013A | \$0.00 |
| SIPPICAN LANDS TRUST INC | | O RR ROW (OFF) | 0027-0014A | \$0.00 |
| SIPPICAN LANDS TRUST INC | | O RR ROW {OFF} | 0027-0014B | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 OLD TRAIL | 0027-0015A | \$643.52 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | O RR ROW {OFF} | 0027-0010A | \$0.00 |
| | | O RIDGE HILL RD | 0028-00008 | \$0.00 |
| SIPPICAN LANDS TRUST INC SIPPICAN LANDS TRUST INC | | O RIDGE HILL RD | 0028-00002 0028-00003 | \$0.00 \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 RIDGE HILL RD 0 RIDGE HILL RD | 0028-00003 | |
| SIPPICAN LANDS TRUST INC | | O RIDGE HILL RD | 0028-00004 | \$0.00 \$0.00 |
| SIPPICAN LANDS TRUST INC | | O DEXTER RD | 005A-00144 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 ICHABOD LN | 022A-00030 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | O INLAND RD | 022A-00035 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 VILLAGE DR (OFF) | 024A-00040 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 MOORINGS RD | 0020-00012 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 SQUANTO RD | 0019-00069 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 SHAWONDASSE RD | 0019-00094 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 ERNEST ST | 0019-00021 | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2792 | 0 ARROWHEAD LN | 0018-0042W | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2793 | 0 LUCE AVE {OFF} | 0024-0009A | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2794 | 0 LUCE AVE {REAR} | 0024-0009B | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2795 | 0 BENSON BROOK RD | 0024-0010F | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2796 | 0 BENSON BROOK RD | 0024-0010G | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2797 | 0 BENSON BROOK RD | 0024-0010H | \$0.00 |
| SIPPICAN LANDS TRUST INC | 2798 | 0 FRONT ST {OFF} | 0024-00026 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 LUCE AVE {OFF} | 0024-00013 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 BENSON BROOK RD | 0024-00010 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 ROUTE 195 {OFF} | 0023-0054A | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 ROUTE 195 (OFF) | 0023-00053 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 VILLAGE DR (OFF) | 024A-00042 | \$0.00 |
| SIPPICAN LANDS TRUST INC | | 0 POINT RD | 0006-0016A | \$0.00 |
| SIPPICAN FOND LLC | | 383 POINT RD | 0002-00170 | \$5,668.28 |
| SIPPICAN TENNIS CLUB | | 20 HOLMES ST | 0016-00129 | \$10,985.27 |
| SIPPICAN TENNIS CLUB SIPPICAN WOMAN'S CLUB INC | | 0 HOLMES ST 152 FRONT ST | 0016-0130A 0014-00062-02 | \$881.65 \$5,053.97 |
| | | | 0014-00062-02 | \$5,053.97 |
| SIPPICAN WOMANS CLUB INC SIVVIANAKIS MENELAOS & EMILIA | | 150 FRONT ST 434 WAREHAM ST | 0013-0049F | \$4,687.34 |
| SIX SCHOOL STREET ASSOCIATES | | 6 SCHOOL ST | 0014-00048 | \$5,740.69 |
| SKAWINSKI SUSAN F | | 18 ZORA RD | 0016-0003W | \$5,465.07 |
| SKOMAL GREGORY B & KIMBERLY J | | 7 LADY SLIPPER LN | 0005-0028D | \$6,630.63 |
| SKY DEVELOPMENT LTD | | 345 FRONT ST | 0013-0001B | \$7,891.51 |
| SLOAN DAVID SCOTT TRUSTEE | | 513 POINT RD | 0002-0006A | \$5,067.98 |
| SMAGACZ DOROTHY E TRUSTEE | | 0 DELANO RD | 007A-0002A | \$1,259.45 |
| SMAGACZ ROBERT A | | 645 DELANO RD | 007A-00002 | \$3,655.99 |
| SMALL ALICE J | | 8 BAYVIEW RD | 0019-00127 | \$4,317.55 |
| SMEAD MICHAEL R & DIANE M | | 17 OLDE LOGGING RD | 0017-0141A | \$7,690.19 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|--------------------------------------|--------------------------|---------------------------|
| SMIRNOV VALDIMIR & CHRISTINE Y | 2174 | 248 CONVERSE RD | 0015-00035 | \$2,934.22 |
| SMITH CHARLES TRUSTEE | | 95 FRONT ST | 0016-0131K | \$4,996.73 |
| SMITH DANIEL B & | | 47 JOANNE DR | 007B-00024 | \$3,612.78 |
| SMITH DONNA M TRUSTEE | | 23 ICHABOD LN | 022A-00012 | \$3,654.82 |
| SMITH FRANK A & GERALDINE M SMITH GRACE A FAMILY IRREV TR | | 10 BLACKHALL CT 561 DELANO RD | 0008-0004J 0007-00012 | \$4,965.21 |
| SMITH GRACE A PAIVILY IRREV TR | | 558 DELANO RD | 0007-00012 | \$3,652.49 \$2,421.52 |
| SMITH JUNE P | | 51 MILL ST | 0024-00022 | \$2,912.04 |
| SMITH NATALIE A | | 79 CONVERSE RD | 0018-0042C | \$4,454.00 |
| SMITH PAUL L & DIANNE A | 2829 | 24 BULLIVANT FARM RD | 0009-00041 | \$6,214.86 |
| SMITH ROXANA W & RONALD F | | 210 CONVERSE RD | 0017-0024C | \$3,745.92 |
| SMITH SANDRA G & | | 67 REGISTER RD | 0002-00142 | \$4,902.14 |
| SMITH SUSAN E TRUSTEE | | 27 COUNTY RD | 022A-00059 | \$3,765.43 |
| SMITH TIINA TRUSTEE SMOLINSKY MATTHEW F & | | 125 ALLENS POINT RD 27 ICHABOD LN | 0006-00043 022A-00014 | \$60,822.35 \$2,778.90 |
| SMR MARION LLC | | 311 WAREHAM ST | 0011-00077 | \$3,391.58 |
| SNOW DALE R & SUSAN | | 15 REZENDES TERR | 007A-00028 | \$3,316.13 |
| SNOW ELIZABETH F | | 591 FRONT ST | 0022-0020A | \$3,414.41 |
| SOARES CETHE J | 2838 | 714 MILL ST | 0017-00001 | \$3,891.66 |
| SOBIERAJ WILLIAM A & ELIZABETH Z | 2839 | 982 POINT RD | 0011-00116 | \$3,778.62 |
| SODEN JAMES E & MARTHE S | | 24 EMILS WAY | 0007-00083 | \$4,377.75 |
| SOLOMON ALAN & LINDA P | | 15 SPINNAKER LN | 0019-00274 | \$10,300.30 |
| SOMMER M S & HURLEY P R TRUST | | 0 POINT RD {OFF} | 0008-0039K | \$77.86 |
| SOMMER M S & HURLEY P R TRUSTEES SOMMO ROBIN H | | 0 POINT RD 18 COVES END RD | 0008-0039M 0011-0081D | \$6,895.74 \$4,588.41 |
| SOUTH STREET NOMINEE TRUST | | 77 PINEY POINT RD | 0002-00039 | \$27,071.22 |
| SOUTHWORTH M A & STANKIEWICZ TRTS | | 137 FRONT ST | 0016-00157 | \$5,822.44 |
| SOUZA DARLEEN LORANGER | 2847 | 750 MILL ST | 0017-0004A | \$3,153.79 |
| SOUZA DAVID M & GERALDINE A | 2848 | 21 JOANNE DR | 007B-00011 | \$6,059.45 |
| SOUZA JOHN A JR & MARLENE A | 2849 | 798 MILL ST | 0017-00011 | \$3,087.22 |
| SOUZA LYNN A & MARK D | | 19 PINEWOOD DR | 0022-0020K | \$4,929.85 |
| SOWDEN PETER E & LORRAINE A TRTS | | 297 CONVERSE RD | 0015-00038 | \$5,914.70 |
| SPADER JAMES TRUSTEE SPARK SETH & JOANNE C | | 24 FRASER WAY 22 RIVER RD | 0002-00012 0009-00034 | \$17,795.76 \$2,983.27 |
| SPARK SETH & JOANNE C | | O RIVER RD {OFF} | 0009-0034A | \$2,563.27 |
| SPARLING TODD A | | 536 DELANO RD | 0007-00066 | \$3,083.71 |
| SPAULDING RICHARD M JR | 2855 | 283 DELANO RD | 0005-0019A | \$6,704.84 |
| SPERRE MARK P & DIANNE M | 2856 | 41 JOANNE DR | 007B-00021 | \$6,431.61 |
| SPERRY CHARLENE C | | 9 CLARK ST | 0015-00040 | \$4,930.17 |
| SPERRY MATTHEW & STEPHANIE | | 270 CONVERSE RD | 0015-0030A | \$11,997.59 |
| SPERRY MAUREEN L TRUSTEE | | 11 MARCONI LN | 0024-0013P | \$3,353.05 |
| SPRAGUE JOHN M & EILEEN C SPRING JOHN K JR & DEBORAH F | | 9 WIANNO RD 142 POINT RD | 0019-00089 0001-00017 | \$4,884.62 \$20,499.44 |
| ST AUBIN DAVID K & KENDRA J | | 646 DELANO RD | 0007-00017 | \$3,320.80 |
| ST DON JAMES E & DOREEN A | | 2 SARAH SHERMAN LN | 0012-00020 | \$3,077.88 |
| ST DON PAUL JAMES & ZORA A | | 15 GIFFORDS CORNER RD | 0015-00005 | \$2,895.69 |
| ST GABRIELS PARISH INC | 2865 | 30 SOUTH ST | 0016-00077 | \$0.00 |
| ST PIERRE CARL Z & JANICE TRUSTEES | | 127 BULLIVANT FARM RD | 0009-00076 | \$7,443.49 |
| ST PIERRE DIANE C | | 617 DELANO RD | 007A-00004 | \$3,939.79 |
| STAFFORD RONALD P & CHERYL A STANESA JESSE L & ANN G | | 28 COUNTY RD | 0011-00013 | \$3,146.78 |
| STANTON ROBERT M & RACHAEL A | | 6 REGISTER RD 21 OAK AVE | 0002-00133 005A-00110 | \$6,213.69 \$4,292.28 |
| STAPLES NELSON E & SHEILA R TRTS | | 7 CAPTAINS WAY | 0019-00281 | \$8,448.97 |
| STARK MARTHA C | | 4 WEST AVE | 0003-00001 | \$23,702.99 |
| STARR ENID L TRUSTEE OF THE | | 7 VINE ST | 0016-0142A | \$7,764.66 |
| STATON JOSEPHA | 2873 | 221 WAREHAM ST | 0011-0089A | \$2,867.66 |
| STEARNS EDWARD J III & NANCY E | 2874 | 9 LADY SLIPPER LN | 0005-0028C | \$5,530.47 |
| STEFANSON & DADAGIAN-OROURKE CO-TRUSTE | | 0 FRASER WAY | 0002-0012B | \$1,536.25 |
| STEFANSON & DADAGIAN-OROURKE CO-TRUSTE | | 34 FRASER WAY | 0002-0012D | \$19,182.05 |
| STEFANSON & DADAGIAN-OROURKE CO-TRUSTE | | 0 MEADOW ISLAND | 0003-00078 | \$40.08 |
| STEINBERG BARRY & MARGO STELMACH MATTHEW L JR & VIRIGINA S TRS | | 64 HOLMES ST 5 SPINNAKER LN | 0016-00038 0019-00271 | \$7,688.75 \$6,156.46 |
| STEMBERG DOLA HAMILTON | | 99 MOORINGS RD | 0020-0010A | \$37,485.38 |
| STEMBERG DOLA HAMILTON | | 0 MOORINGS RD | 0020-0010A | \$44.66 |
| STEMBERG THOMAS G | | 112 POINT RD | 0001-00019 | \$14,100.52 |
| STEMBERG THOMAS G | 2883 | 114 POINT RD | 0001-00020 | \$21,342.31 |
| STEPHENS JASON & DANIELLE | 1522 | 9 WEST AVE | 0003-00040 | \$8,298.39 |
| | | | | |

| | | DDODEDTI/ LOCATION | | |
|---|-----------------|------------------------------|--------------------------|---------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| STERN JEREMY B & WENDY B R | 2884 | 93 B PINEY POINT RD | 0002-00040 | \$26,941.58 |
| STEVENSON PHILIP D & JOAN LUKEY | 2885 | 50 POINT RD | 0001-00023 | \$21,994.35 |
| STEWART DEBRA | | 22 QUAILS CROSSING RD | 0023-00077 | \$2,976.27 |
| STEWART JAMES K | | 21 COVE ST | 0017-00074 | \$8,881.17 |
| STICKLES JOCELYN M | | 29 JENNEY LN | 0008-0030B | \$6,337.48 |
| STICKLES ROBERT A & ALLISON V | | 8 RIDGEWOOD LN | 0005-0025B | \$5,485.77 |
| STIFFLER SALLY V & JACK J | | 286 DELANO RD | 0005-0004A | \$12,671.01 |
| STINSON JENNIE A TRUSTEE STINSON JENNIE A TRUSTEE | | 357 FRONT ST 0 SPRING ST | 0011-00067 0013-00030 | \$7,944.91 \$270.22 |
| STONE ELLEN O | | 84 FRONT ST | 0015-00030 0016-0049A | \$7,784.52 |
| STONE R GREGG III | | 25 SPRING RD | 0004-00007 | \$18,744.09 |
| STONE ROBERT G JR | | 18 NORTH GREAT HILL DR | 0004-00007 | \$16,237.78 |
| STONE ROOSTER RALTY CORP LLC | | 27 WAREHAM ST | 0009-0021B | \$4,831.37 |
| STRAND EIVIND H & SYLVIA | 2898 | 0 CONVERSE RD {OFF} | 0017-0026B | \$54.96 |
| STRAND EIVIND H & SYLVIA | 2899 | 34 ZORA RD | 0016-0003S | \$5,933.39 |
| STRAND EIVIND H & SYLVIA | 2897 | 0 CONVERSE RD (OFF) | 0017-0026G | \$16.03 |
| STRAND ERIC H | 2900 | 3 SCHOOL ST | 0014-00058 | \$7,308.01 |
| STRAND JENNIFER E | 2901 | 84 CONVERSE RD | 0018-00093 | \$5,816.50 |
| STRAND ROY S | | 32 COTTAGE ST | 0014-00045 | \$8,425.69 |
| STRATTON JOHN M JR & RATACIK JULIE F | | 1 GREEN ST | 0010-00036 | \$3,596.43 |
| STREETER THOMAS T & ALLYN A | | 62 PLEASANT ST | 0015-00060 | \$9,204.68 |
| STROM THOMAS G & SEWELL ALAN J TRTS | | 10 PITCHER ST | 0016-00059 | \$4,555.27 |
| SUCKERT GUNTER SUDDUTH CHARLOTTE & ROBERT | | 8 CRAPO ST 522 C POINT RD | 0016-00195 0006-0039B | \$4,571.62 \$18,610.95 |
| SUDOFSKY MICHAEL | | 163 FRONT ST | 0014-00077 | \$10,043.94 |
| SUDOFSKY MICHAEL & KATHERINE A | | 22 ALLEN ST | 0014-00077 | \$9,834.18 |
| SUGHRUE OLIVER STEVENS & | | 663 POINT RD | 0006-00009 | \$3,768.10 |
| SULLIVAN DENNIS B& JUDITH W | 3298 | 24 PARLOWTOWN RD | 0026-0015C | \$4,654.54 |
| SULLIVAN NATALIE M | 2911 | 458 MILL ST | 0013-00056 | \$2,301.22 |
| SULLIVAN PATRICIA E | 2912 | 0 CONVERSE RD {OFF} | 0017-0025A | \$16.03 |
| SULLIVAN PATRICIA E | 2913 | 202 CONVERSE RD | 0017-0024A | \$2,892.18 |
| SULLIVAN SHEILAH A | | 39 LEWIS ST | 0016-0187A | \$5,351.78 |
| SULLIVAN THOMAS G & PENNY A | | 27 PINE HILL LN | 0009-00101 | \$6,226.54 |
| SUNDBERG RONALD & VIRGINIA | | 24 JENNEY LN | 0008-0030H | \$7,617.50 |
| SUOZZO JAMES W | | 4 WATER ST | 0016-0114B | \$16,757.49 |
| SURPRENANT MARK P & DEBRA A SWANSON STUART G | | 1 JENNA DR 7 CEDAR LN | 007B-00028 0019-00219 | \$3,921.37 \$3,718.06 |
| SWEENEY LISA | | 307 CONVERSE RD | 0015-00219 | \$5,119.75 |
| SWEET SHAWN | | 3 CARD DR | 0018-00087 | \$4,848.87 |
| SWOISH CHRISTOPHER D | | 41 REGISTER RD | 0002-00138 | \$6,288.43 |
| SWOISH CHRISTOPHER D & SUSAN L | | 11 RIDGEWOOD LN | 0005-00024 | \$5,690.66 |
| SYLVIA AMANDA | 2926 | 166 SPRING ST | 0013-0049C | \$3,798.61 |
| SYLVIA AMANDA | 2927 | 0 SPRING ST | 0013-0049D | \$161.17 |
| SYLVIA COMPANIES INC | 2928 | 265 WAREHAM ST | 0011-00082 | \$4,708.97 |
| SYLVIA JOANNE | 2929 | 10 COUNTY RD | 0011-00006 | \$3,463.37 |
| SYLVIA JOHN B JR & CAROLINE | | 730 MILL ST | 0017-0002B | \$2,616.55 |
| SYLVIA MARC F | | 2 RIVER RD | 0009-00038 | \$3,882.56 |
| SYLVIA ROBERT J & WINIFRED E | | 165 SPRING ST | 0013-0022F | \$3,453.94 |
| SYLVIA ROBERT J JR & | | 8 HOLLY LN | 0019-00242 | \$8,392.30 |
| SYLVIA RONALD SYMCHYCH STEPHEN L & ALICIA R | | 547 MILL ST 21 SOUTH ST | 0024-0012A 0016-00152 | \$2,297.72 \$11,205.29 |
| SZABO GABRIEL & JENNIFER A | | 1 REBECCA DR | 007B-00067 | \$4,501.54 |
| TABER JOHN S & BERNADETTE I | | 400 FRONT ST | 0023-00051 | \$4,172.17 |
| TABOR ACADEMY | | 116 SPRING ST | 0013-00064 | \$0.00 |
| TABOR ACADEMY | | 490 MILL ST | 0013-00065 | \$0.00 |
| TABOR ACADEMY | 2941 | 0 MILL ST {OFF} | 0013-00066 | \$0.00 |
| TABOR ACADEMY | 2942 | 0 MILL ST | 0013-00067 | \$0.00 |
| TABOR ACADEMY | 2943 | 33 RYDER LN | 0013-00040 | \$0.00 |
| TABOR ACADEMY | | 0 FRONT ST | 0013-00044 | \$0.00 |
| TABOR ACADEMY | | 264 FRONT ST | 0013-00045 | \$0.00 |
| TABOR ACADEMY | | 113 SPRING ST | 0013-00046 | \$0.00 |
| TABOR ACADEMY | | 283 FRONT ST | 0013-00013 | \$0.00 |
| TABOR ACADEMY | | O SPRING ST | 0013-0040A | \$0.00 |
| TABOR ACADEMY TABOR ACADEMY | | 0 MILL ST 78 SPRING ST | 0013-0066B 0014-00001 | \$0.00 \$0.00 |
| TABOR ACADEMY | | 72 SPRING ST | 0014-00001 | \$0.00 |
| TABOR ACADEMY | | 64 SPRING ST | 0014-00002 | \$0.00 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|------------------------------|--------------------------|--------------------------|
| TABOR ACADEMY | 2956 | 0 SPRING ST | 0014-00004 | \$0.00 |
| TABOR ACADEMY | 2957 | 60 SPRING ST | 0014-00005 | \$0.00 |
| TABOR ACADEMY | 2958 | 85 SPRING ST | 0014-00006 | \$0.00 |
| TABOR ACADEMY | 2959 | 0 FRONT ST | 0014-00008 | \$0.00 |
| TABOR ACADEMY | 2960 | 215 FRONT ST | 0014-00009 | \$0.00 |
| TABOR ACADEMY | | 0 MILL ST | 0014-0001A | \$0.00 |
| TABOR ACADEMY | 2963 | 68 SPRING ST | 0014-0002A | \$0.00 |
| TABOR ACADEMY | | 70 SPRING ST | 0014-0002B | \$0.00 |
| TABOR ACADEMY | 2965 | 66 SPRING ST | 0014-0002C | \$0.00 |
| TABOR ACADEMY | 2966 | 0 SPRING ST | 0014-00025 | \$0.00 |
| TABOR ACADEMY | 2968 | 188 FRONT ST | 0014-00027 | \$0.00 |
| TABOR ACADEMY | 2969 | 196 FRONT ST | 0014-00099 | \$0.00 |
| TABOR ACADEMY | 2970 | 0 SPRING ST | 0014-0025A | \$0.00 |
| TABOR ACADEMY | 2971 | 199 FRONT ST | 0014-00071 | \$0.00 |
| TABOR ACADEMY | 2973 | 0 FRONT ST | 0014-0073A | \$0.00 |
| TABOR ACADEMY | 2948 | 255 FRONT ST | 0013-00016 | \$0.00 |
| TABOR ACADEMY | 2967 | 192 FRONT ST | 0014-00026 | \$0.00 |
| TABOR ACADEMY | 2972 | 0 FRONT ST | 0014-00073 | \$0.00 |
| TABOR ACADEMY | 2938 | 275 FRONT ST | 0013-0013B | \$0.00 |
| TABOR ACADEMY | 2962 | 21 COTTAGE LN | 0014-00033 | \$0.00 |
| TABOR ACADEMY | 2950 | 114 SPRING ST | 0013-0064A | \$0.00 |
| TABOR ACADEMY | 2951 | 498 MILL ST | 0013-0066A | \$0.00 |
| TAHTINEN DAVID AARON & ROBIN LEE | 2974 | 453 COUNTY RD | 0021-0012A | \$3,256.56 |
| TAHTINEN HILMA M | 2975 | 491 COUNTY RD | 0021-00012 | \$5,655.43 |
| TALARICO-HOWARD THOMAS V | | 14 COLE RD | 005A-00030 | \$3,042.02 |
| TALBOTT HAROLD E III | | 15 MAIN ST | 0014-00095 | \$7,362.90 |
| TAUNTON-RIGBY JOHN AR & JANET L TRUSTEES | | 13 JENNEY LN | 0008-0030W | \$6,175.15 |
| TAVARES PAUL J & BONNIE JEANNE | | 72 PLEASANT ST | 0015-00065 | \$7,486.70 |
| TAVARES TERESA J | | 517 DELANO RD | 0007-0017F | \$4,862.43 |
| TAYLOR GEORGE B III & VIOLA S | | 33 ABELS WAY | 0017-0002L | \$3,222.70 |
| TAYLOR MICHAEL H M & KAREN S TEIXEIRA ANTHONY P & LINDA M | | 45 STONEY RUN LN | 0007-00090 | \$5,171.92 |
| TEIXEIRA CYNTHIA D | | 8 HILL ST 907 POINT RD | 0010-00070 | \$3,008.97 |
| TEIXEIRA MERTON | | 609 A DELANO RD | 007A-00020 007A-00008 | \$2,386.48 \$70.99 |
| TEIXEIRA ROBERT E | | 904 POINT RD | 007A-00054 | \$2,757.88 |
| TENCH BRUCE W SR | | 20 COLE RD | 005A-00031 | \$3,115.77 |
| TENEYCK RJ/RK/JE & CC | | 63 CONVERSE RD | 0019-00137 | \$3,499.49 |
| TENGLIN ROGER & EMILY | | 88 INDIAN COVE RD | 0018-0128B | \$2,504.44 |
| TERNULLO LISA A | | 39 CROSS NECK RD | 0005-0013T | \$4,591.48 |
| TERPENY H RAYMOND TRUSTEE | | 7 HERMITAGE RD | 0012-00011 | \$3,584.75 |
| TERPENY H RAYMOND TRUSTEE | 2992 | 11 HERMITAGE RD | 0012-00012 | \$2,444.88 |
| TERRELL FAMILY TRUST | 2993 | 6 WILSON RD | 005A-00014 | \$4,709.38 |
| TETREAULT A H & C F TRTS | 2994 | 50 WEST AVE | 0003-00012 | \$14,484.75 |
| TETREAULT ARTHUR J | 2995 | 694 C MILL ST | 0015-00009 | \$4,149.32 |
| TETREAULT LOIS K | 2996 | 34 DEXTER RD | 005A-00013 | \$2,474.07 |
| TEVES RICHARD E & KIMBERLY A | 2997 | 50 JOANNE DR | 007B-00037 | \$3,333.64 |
| THACHER PINEY POINT LTD PTNRSP | 2998 | 0 HOLLY RD | 0002-00115 | \$776.31 |
| THACHER PINEY POINT LTD PTNRSP | 2999 | 67 HOLLY RD | 0002-00043 | \$18,982.34 |
| THACHER PINEY POINT LTD PTNRSP | 3000 | 0 HOLLY RD | 0002-00044 | \$14,148.40 |
| THACKERAY DALE D | 3001 | 419 COUNTY RD | 0021-0008C | \$3,060.36 |
| THACKERAY DOUGLAS & THACKERAY DALE | 3002 | 88 ALLEN ST | 0016-00015 | \$5,114.70 |
| THACKERAY DOUGLAS L | | 120 CONVERSE RD | 0018-0033C | \$5,302.45 |
| THACKERAY DOUGLAS L & | | 0 ROUTE 195 {OFF} | 0025-00023 | \$57.25 |
| THE COVE IN MARION TRUST | | O JENNEY LN | 0008-00042 | \$116.79 |
| THE COVE IN MARION TRUST | | O JENNEY LN | 0008-00043 | \$267.93 |
| THE COVE IN MARION TRUST | | 0 JENNEY LN | 0008-00044 | \$1,064.85 |
| THE JANE C MACDONALD REVOCABLE | | 31 SOUTH ST | 0016-00093 | \$6,585.08 |
| THEROUX MARGARET M | | 7 SOUTH ST | 0016-00156 | \$15,455.28 |
| THIBEAULT CHRIS M & JENNIFER L TRUSTEES | | 167 SPRING ST | 0013-0022H | \$3,879.76 |
| THOMAS PAUL A & CYNTHIA J | | 19 ABELS WAY | 0017-0002N | \$3,553.21 |
| THOMAS PAUL J THOMAS SHIRLEE L TR | | 692 MILL ST 36 PITCHER ST | 0015-00012 0016-00052 | \$2,462.39 \$7,557.94 |
| THOMAS WILLIAM K & DONNA M | | 392 POINT RD | 0002-0017A | \$6,074.71 |
| THOMAS WILLIAM K & DONNA M | | 617 MILL ST | 0026-0035A | \$3,410.27 |
| THOMPSON DEBORAH J TRUSTEE | | 321 CONVERSE RD | 0015-0048A | \$5,374.44 |
| THOMPSON JOSEPH ELMORE & | | 229 WAREHAM ST | 0011-00088 | \$2,129.54 |
| THOMPSON JOSEPH ELMORE & | | 0 WAREHAM ST | 0011-0088A | \$991.57 |
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| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|---|--------------------------|--------------------------|
| THOMPSON KENNETH & MARY MELISSA | 3018 | 23 MANSFIELD AVE | 005A-00115 | \$4,022.47 |
| THOMPSON MARK D & HEATHER A | 3019 | 5 HERMITAGE RD | 0012-00010 | \$2,988.00 |
| THOMPSON NANCY E TRUSTEE | 3021 | 56 OLD KNOLL RD | 0017-0020E | \$4,668.56 |
| THOMPSON ROBERT R | | 71 ALLEN ST | 0016-00028 | \$5,706.82 |
| THORNE LADD M & SIGRID P TRS | 3023 | 86 HAMMETTS COVE RD | 0008-0039E | \$26,870.34 |
| THRALL DAVID E & BARBARA S | | 12 SPARROW LN | 0026-00038 | \$3,421.24 |
| THUN DAVID L TRUSTEE | | 61 LEWIS ST | 0016-0013A | \$7,473.86 |
| TIFFANY EDWIN P & JOAN T | | 108 MAIN ST | 0015-0067A | \$3,495.99 |
| TIFFT W N & P M TRUSTEES TILDEN THOMAS N & LINDA P | | 31 PAWKECHATT WAY 60 PLEASANT ST | 0016-0131T 0015-0060A | \$12,910.42 |
| TILDEN WILLIAM J & CYNTHIA A | | 481 MILL ST | 0013-0000A 0024-00015 | \$6,859.54 \$4,959.75 |
| TILLMAN COYT C & SUSAN C | | 32 OLDE SHEEPFIELD RD | 0017-00126 | \$6,364.35 |
| TIMMONS MATTHEW R & NOCLIE A & | | 239 WAREHAM ST | 0011-00087 | \$2,916.71 |
| TINKHAM GEORGE L | | 57 OAKDALE AVE | 0012-00016 | \$5,281.70 |
| TIRRELL WAYNE F & KIMBERLY W | 3032 | 173 CONVERSE RD | 0017-0041A | \$8,611.47 |
| TITCOMB WILLIAM D & SHARON L | 3033 | 21 DORAN WAY | 005A-00156 | \$2,343.27 |
| TITUS SUSAN H | 3034 | 36 SOUTH ST | 0016-00073 | \$7,075.60 |
| TOBIN DONNA M | 3035 | 490 POINT RD | 0002-0011A | \$5,802.59 |
| TOMASIK SALLY J | 3037 | 614 FRONT ST | 0023-00070 | \$4,531.91 |
| TOMLINSON JAMES A TRT | | 1 WEST DR | 0006-00027 | \$25,916.16 |
| TOMLINSON MARY L TRUSTEE | | 48 SOUTH ST | 0016-00070 | \$10,800.03 |
| TOPSL NOMINEE REALTY TRUST | | 0 POINT RD | 0006-0027A | \$17,879.84 |
| TORRES DONALD J & ORA MAE TRUSTEES TOSCA JEFFREY E & PAULA M | | 21 DEXTER RD 59 WAREHAM ST | 005A-00056 | \$8,503.56 |
| TOSCA JEFFREY E & PAULA M | | 6 OAK ST | 0009-00020 0010-00072 | \$2,732.18 |
| TOTTENHAM D G & E W WELD TRUSTEES | | 10 BAY RD | 0002-00060 | \$2,846.64 \$6,045.51 |
| TOURINHO DUSTIN B & COURTNEY R | | 26 MARVEL ST | 0010-00022 | \$3,332.48 |
| TOWER A W III & DEBRA E TRTS | | 453 FRONT ST | 0011-00019 | \$2,924.88 |
| TOWER ALBERT W III TRUSTEE | | 44 ICHABOD LN | 022A-00021 | \$2,916.71 |
| TOWER ALBERT W III TRUSTEE | | 0 ICHABOD LN | 022A-00019 | \$120.23 |
| TOWER JOYCE B & CAMPISANO PETER | 3047 | 43 COVE CIR | 0002-00082 | \$7,197.06 |
| TOWN OF MARION | 3048 | 0 DELANO RD | 0002-0006B | \$0.00 |
| TOWN OF MARION | 3049 | 0 POINT RD | 0001-00012 | \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 0002-00005 | \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 0002-0019G | \$0.00 |
| TOWN OF MARION | | 0 GREAT HILL FARM | 0004-0001A | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | O BIRD ISLAND | 0003-00079 | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | 0 PLANTING ISLAND RD 0 ROUTE 195 {OFF} | 0003-00074 0011-00017 | \$0.00 \$0.00 |
| TOWN OF MARION | | 25 WASHBURN LN | 0011-00017 | \$0.00 |
| TOWN OF MARION | | 0 WASHBURN LN | 0011-00040 | \$0.00 |
| TOWN OF MARION | | 0 WASHBURN LN | 0011-00042 | \$0.00 |
| TOWN OF MARION | 3069 | 0 ROUTE 195 {OFF} | 0011-00026 | \$0.00 |
| TOWN OF MARION | 3074 | 0 WASHBURN LN | 0011-00050 | \$0.00 |
| TOWN OF MARION | 3087 | 0 FRONT ST | 0017-00030 | \$0.00 |
| TOWN OF MARION | 3088 | 0 ABELS WAY {OFF} | 0017-00003 | \$0.00 |
| TOWN OF MARION | | 0 CONVERSE RD {OFF} | 0018-00025 | \$0.00 |
| TOWN OF MARION | | 0 CONVERSE RD {OFF} | 0018-00027 | \$0.00 |
| TOWN OF MARION | | 0 WAREHAM ST | 0012-0028E | \$0.00 |
| TOWN OF MARION | | O POINT RD (REAR) | 0011-0032A | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | O POINT RD (REAR) | 0011-0032B 0011-0032C | \$0.00 |
| TOWN OF MARION | | 0 POINT RD {REAR} 550 MILL ST | 0011-0032C 0014-0001B | \$0.00 \$0.00 |
| TOWN OF MARION | | 0 MILL ST | 0014-00018 | \$0.00 |
| TOWN OF MARION | | 50 SPRING ST | 0014-00011 | \$0.00 |
| TOWN OF MARION | | O RYDER LN | 0013-0062D | \$0.00 |
| TOWN OF MARION | 3154 | 0 MILL ST | 0013-00062 | \$0.00 |
| TOWN OF MARION | 3164 | 0 SPRING ST | 0014-0012B | \$0.00 |
| TOWN OF MARION | 3169 | 0 OLD INDIAN TRAIL (OFF) | 0026-00036 | \$0.00 |
| TOWN OF MARION | | 723 MILL ST | 0026-0018A | \$0.00 |
| TOWN OF MARION | | 0 PARLOWTOWN RD {OFF} | 0026-0012A | \$0.00 |
| TOWN OF MARION | | 0 OLD INDIAN TRAIL (OFF) | 0026-0015A | \$0.00 |
| TOWN OF MARION | | 0 ROUTE 195 (OFF) | 0025-00027 | \$0.00 |
| TOWN OF MARION | | 0 ROUTE 195 (OFF) | 0025-00028 | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | 0 ROUTE 195 {OFF} 0 ROUTE 195 {OFF} | 0025-00029 0025-00030 | \$0.00 \$0.00 |
| TOWN OF MARION TOWN OF MARION | | 0 ROUTE 195 (OFF) | 0025-00030 | \$0.00 \$0.00 |
| | 3177 | | 0025 00051 | Ç0.00 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|-------------------------------|-----------------|---------------------------------------|--------------------------|------------------|
| TOWN OF MARION | 3181 | 0 OLD INDIAN TRAIL | 0026-00010 | \$0.00 |
| TOWN OF MARION | 3182 | 0 OLD INDIAN TRAIL {OFF} | 0026-00011 | \$0.00 |
| TOWN OF MARION | 3184 | 0 OLD INDIAN TRAIL {OFF} | 0026-00013 | \$0.00 |
| TOWN OF MARION | 3185 | 0 OLD INDIAN TRAIL {OFF} | 0026-00014 | \$0.00 |
| TOWN OF MARION | 3186 | 0 OLD INDIAN TRAIL | 0026-00015 | \$0.00 |
| TOWN OF MARION | 3187 | 0 ROUTE 195 {OFF} | 0025-00025 | \$0.00 |
| TOWN OF MARION | 3189 | 0 ROUTE 195 {OFF} | 0024-0024A | \$0.00 |
| TOWN OF MARION | 3192 | 0 JOANNE DR | 007B-00057 | \$0.00 |
| TOWN OF MARION | 3196 | 0 ICHABOD LN | 022A-00027 | \$0.00 |
| TOWN OF MARION | 3197 | 0 ICHABOD LN | 022A-00029 | \$0.00 |
| TOWN OF MARION | 3201 | 0 PUMPING STATION RD {OFF} | 0023-00114 | \$0.00 |
| TOWN OF MARION | 3202 | 0 PUMPING STATION RD {OFF} | 0023-00054 | \$0.00 |
| TOWN OF MARION | 3204 | 0 ROUTE 195 (OFF) | 0024-00024 | \$0.00 |
| TOWN OF MARION | 3206 | 465 MILL ST | 0024-00017 | \$0.00 |
| TOWN OF MARION | 3208 | 55 BENSON BROOK RD | 0024-0009D | \$0.00 |
| TOWN OF MARION | 3209 | 0 MILL ST {OFF} | 0024-00004 | \$0.00 |
| TOWN OF MARION | 3210 | 0 MILL ST {OFF} | 0024-00005 | \$0.00 |
| TOWN OF MARION | 3213 | 50 BENSON BROOK RD | 0024-00008 | \$0.00 |
| TOWN OF MARION | 3214 | 0 BENSON BROOK RD | 0024-00009 | \$0.00 |
| TOWN OF MARION | | 0 PUMPING STATION RD {OFF} | 0023-0041A | \$0.00 |
| TOWN OF MARION | | 0 COUNTY RD | 0022-00006 | \$0.00 |
| TOWN OF MARION | | 0 ROCHESTER RD | 0022-00011 | \$0.00 |
| TOWN OF MARION | | 0 COUNTY RD | 0022-00028 | \$0.00 |
| TOWN OF MARION | | 0 BLUEBERRY WAY | 0022-0025A | \$0.00 |
| TOWN OF MARION | | 44 PUMPING STATION RD | 0023-00030 | \$0.00 |
| TOWN OF MARION | | 0 PUMPING STATION RD {OFF} | 0023-00032 | \$0.00 |
| TOWN OF MARION | | 0 PUMPING STATION RD | 0023-00024 | \$0.00 |
| TOWN OF MARION | | 0 ROCHESTER RD | 0023-00006 | \$0.00 |
| TOWN OF MARION | | 0 ROCHESTER RD 0 CONVERSE RD | 0023-00001 | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | O CREEK RD | 0020-0001B 0007-00001 | \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 0007-00001 | \$0.00 \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 0006-00028 | \$0.00 |
| TOWN OF MARION | | 599 POINT RD | 0006-00014 | \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 0006-00015 | \$0.00 |
| TOWN OF MARION | | 0 CROSS NECK RD {OFF} | 0006-00006 | \$0.00 |
| TOWN OF MARION | | 0 CROSS NECK RD | 0006-00001 | \$0.00 |
| TOWN OF MARION | 3061 | 0 DELANO RD {OFF} | 0005-00034 | \$0.00 |
| TOWN OF MARION | 3070 | 0 COUNTY RD | 0011-00008 | \$0.00 |
| TOWN OF MARION | 3071 | 0 COUNTY RD | 0011-00009 | \$0.00 |
| TOWN OF MARION | 3072 | 0 COUNTY RD | 0011-00010 | \$0.00 |
| TOWN OF MARION | 3075 | 0 FRONT ST {OFF} | 0011-00060 | \$0.00 |
| TOWN OF MARION | | 0 WAREHAM ST {OFF} | 0011-00124 | \$0.00 |
| TOWN OF MARION | | 985 POINT RD | 0010-00012 | \$0.00 |
| TOWN OF MARION | | O RIVER RD | 0009-0020K | \$0.00 |
| TOWN OF MARION | | O RIVER RD | 0009-0020L | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | 0 BOAT WORKS LN 0 WAREHAM ST {OFF} | 0008-00040 0008-0001C | \$0.00 \$0.00 |
| TOWN OF MARION TOWN OF MARION | | O CREEK RD | 0008-00010 | \$0.00 |
| TOWN OF MARION | | O CREEK RD | 0008-00020 | \$0.00 |
| TOWN OF MARION | | 0 FRONT ST | 0016-00095 | \$0.00 |
| TOWN OF MARION | | 1 FRONT ST | 0016-00096 | \$0.00 |
| TOWN OF MARION | | 0 CONVERSE RD {OFF} | 0018-00028 | \$0.00 |
| TOWN OF MARION | | 0 CONVERSE RD {REAR} | 0018-00030 | \$0.00 |
| TOWN OF MARION | 3120 | 0 MARSH | 0018-00035 | \$0.00 |
| TOWN OF MARION | 3121 | 0 SHORE DR {REAR} | 0018-00037 | \$0.00 |
| TOWN OF MARION | 3133 | 0 MILL ST | 0018-00046 | \$0.00 |
| TOWN OF MARION | 3134 | 0 OAKDALE AVE | 0012-00024 | \$0.00 |
| TOWN OF MARION | 3135 | 0 HERMITAGE RD | 0012-00027 | \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 0011-0128A | \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 0011-0128B | \$0.00 |
| TOWN OF MARION | | 164 FRONT ST | 0014-00041 | \$0.00 |
| TOWN OF MARION | | 16 SPRING ST | 0014-00023 | \$0.00 |
| TOWN OF MARION | | 8 SPRING ST | 0014-00024 | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | O PARK ST | 0014-00015 | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | O PARK ST O PARK ST | 0014-00016 0014-00017 | \$0.00 \$0.00 |
| . S A OI MARION | 3130 | 5.7.4M 51 | 0014 00017 | Ş0.00 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|-------------------------------|-----------------|--|--------------------------|------------------|
| TOWN OF MARION | 3155 | 0 SPRING ST | 0013-00063 | \$0.00 |
| TOWN OF MARION | 3157 | 0 CONVERSE RD | 0015-00051 | \$0.00 |
| TOWN OF MARION | 3158 | 0 MILL ST | 0015-00053 | \$0.00 |
| TOWN OF MARION | 3159 | 630 MILL ST | 0015-00054 | \$0.00 |
| TOWN OF MARION | 3160 | 36 LEWIS ST | 0016-00008 | \$0.00 |
| TOWN OF MARION | 3161 | 0 LEWIS ST | 0016-00009 | \$0.00 |
| TOWN OF MARION | 3162 | 0 COTTAGE ST | 0014-0037F | \$0.00 |
| TOWN OF MARION | 3167 | 0 GRASSY ISLAND | 005A-0002A | \$0.00 |
| TOWN OF MARION | 3183 | 0 OLD TRAIL {REAR} | 0026-00012 | \$0.00 |
| TOWN OF MARION | 3190 | 0 POINT RD {OFF} | 007A-00064 | \$0.00 |
| TOWN OF MARION | 3191 | 871 POINT RD | 007A-00037 | \$0.00 |
| TOWN OF MARION | 3193 | 0 JOANNE DR {OFF} | 007B-00069 | \$0.00 |
| TOWN OF MARION | 3194 | 0 POINT RD | 007B-00070 | \$0.00 |
| TOWN OF MARION | | 0 POINT RD | 007B-00071 | \$0.00 |
| TOWN OF MARION | 3198 | 0 QUAILS CROSSING RD | 0023-00088 | \$0.00 |
| TOWN OF MARION | 3199 | 0 QUAILS CROSSING RD | 0023-00089 | \$0.00 |
| TOWN OF MARION | 3200 | 0 QUAILS CROSSING RD | 0023-00090 | \$0.00 |
| TOWN OF MARION | 3203 | 0 RR ROW {OFF} | 0024-00023 | \$0.00 |
| TOWN OF MARION | 3211 | 61 BENSON BROOK RD | 0024-00006 | \$0.00 |
| TOWN OF MARION | | 0 PARLOWTOWN RD | 0024-00007 | \$0.00 |
| TOWN OF MARION | 3089 | 0 ROCHE RD | 0018-00097 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00098 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00099 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00100 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00101 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00102 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00103 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00105 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00106 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00107 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00108 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00109 | \$0.00 |
| TOWN OF MARION | | 0 JAY LN | 0018-00110 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00111 | \$0.00 |
| TOWN OF MARION TOWN OF MARION | | 0 ROCHE RD | 0018-00112 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00113 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00114 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD 0 ROCHE RD | 0018-00115 0018-00116 | \$0.00 \$0.00 |
| TOWN OF MARION | | 0 CONVERSE RD {OFF} | 0018-00116 0018-0031A | \$0.00 |
| TOWN OF MARION | | | 0018-0031A 0018-00022 | |
| TOWN OF MARION | | 0 CONVERSE RD {OFF} 0 CONVERSE RD {OFF} | 0018-00022 | \$0.00 \$0.00 |
| TOWN OF MARION | | 0 CONVERSE RD (OFF) | 0018-00023 | \$0.00 |
| TOWN OF MARION | | O JAY LN | 0018-00032 | \$0.00 |
| TOWN OF MARION | | 0 CONVERSE RD {OFF} | 0018-00034 | \$0.00 |
| TOWN OF MARION | | O ROCHE RD | 0018-00074 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00075 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00076 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00077 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00078 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00079 | \$0.00 |
| TOWN OF MARION | | 0 ROCHE RD | 0018-00080 | \$0.00 |
| TOWN OF MARION | 3129 | 0 ROCHE RD | 0018-00081 | \$0.00 |
| TOWN OF MARION | 3130 | 0 ROCHE RD | 0018-00082 | \$0.00 |
| TOWN OF MARION | 3131 | 0 CARD DR | 0018-00083 | \$0.00 |
| TOWN OF MARION | 3132 | 0 CARD DR | 0018-00084 | \$0.00 |
| TOWN OF MARION | 3168 | 0 RR ROW {OFF} | 0027-00013 | \$0.00 |
| TOWN OF MARION | 3178 | 0 PARLOWTOWN RD {OFF} | 0025-00032 | \$0.00 |
| TOWN OF MARION | | 0 MILL ST | 0026-0001A | \$0.00 |
| TOWN OF MARION | 3205 | 0 ROCHESTER RD REAR | 0024-00030 | \$0.00 |
| TOWN OF MARION | 3207 | 0 MILL ST {OFF} | 0024-0010D | \$0.00 |
| TOWN OF MARION | 3231 | 0 COUNTY RD {OFF} | 0021-0003G | \$0.00 |
| TOWN OF MARION | | 0 COUNTY RD | 0021-0003H | \$0.00 |
| TOWN OF MARION | 3216 | 0 TOWN LINE | 0022-00003 | \$0.00 |
| TOWN OF MARION | 3217 | 0 COUNTY RD | 0022-00004 | \$0.00 |
| TOWN OF MARION | 3220 | 0 ROCHESTER RD {OFF} | 0022-00009 | \$0.00 |
| TOWN OF MARION | 3221 | 0 ROCHESTER RD {OFF} | 0022-0010A | \$0.00 |
| | | | | |

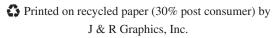
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|-----------------------------|--------------------------|--------------------------|
| TOWN OF MARION | 3222 | 0 ROCHESTER RD {OFF} | 0022-0010B | \$0.00 |
| TOWN OF MARION | 3223 | 0 COUNTY RD | 0022-0007B | \$0.00 |
| TOWN OF MARION | 3233 | 0 PERRY RD | 0021-00002 | \$0.00 |
| TOWN OF MARION | 3050 | 0 DELANO RD | 0002-0001C | \$0.00 |
| TOWN OF MARION | 3073 | 0 WASHBURN LN | 0011-00049 | \$0.00 |
| TOWN OF MARION | 3136 | 0 OAKDALE AVE | 0012-0014A | \$0.00 |
| TOWN OF MARION | 3163 | 0 MAIN ST | 0014-0043A | \$0.00 |
| TOWN OF MARION | 3166 | 0 MAIN ST | 0014-00049 | \$0.00 |
| TOWN OF MARION | 3153 | 0 FRONT ST | 0013-00012 | \$0.00 |
| TOWN OF MARION | 3156 | 0 FRONT ST | 0013-0013A | \$0.00 |
| TOWN OF MARION | 3165 | 1 ISLAND WHARF RD | 0014-00076 | \$0.00 |
| TOWN OF MARION | 3109 | 0 CONVERSE RD {REAR} | 0018-0031B | \$0.00 |
| TOWN OF MARION | 3115 | 0 CONVERSE RD {REAR} | 0018-00029 | \$0.00 |
| TOWN OF MARION | 3052 | 0 CLAPPS ISLAND | 0002-00183 | \$0.00 |
| TOWN OF MARION | 3077 | 0 WAREHAM ST | 0011-00094 | \$0.00 |
| TOWN OF MARION | 3179 | 0 ROUTE 195 (OFF) | 0025-00018 | \$0.00 |
| TOWN OF MARION | 3180 | 0 ROUTE 195 (OFF) | 0025-00019 | \$0.00 |
| TRACY ROBERTA DUNN | 3235 | 32 JOANNE DR | 007B-00046 | \$3,503.00 |
| TRAENKLE JEFFREY S | 3236 | 82 BULLIVANT FARM RD | 0009-00120 | \$7,766.99 |
| TRAHAN KAITLIN B & KEVIN R | | 12 OAK AVE | 005A-00124 | \$5,839.52 |
| TRAUTMAN MARY LEE TRUSTEE | | 555 DELANO RD | 0007-00013 | \$2,771.89 |
| TRAVERS GREGORY S & MEGHAN A | | 626 FRONT ST | 0023-0008B | \$3,951.47 |
| TREICHLER MARC A TRUSTEE | | 20 ICHABOD LN | 022A-00009 | \$3,250.73 |
| TREMBLAY JEANETTE A 1991 REV TR | | 14 STONEY RUN LN | 0007-00103 | \$5,407.84 |
| TREMONT ADVENT CHRISTIAN CAMP ASSN | | 45 T OAKDALE AVE | 0012-00005 | \$0.00 |
| TREMONT ADVENT CHRISTIAN CAMP ASSN | | 45 OAKDALE AVE | 0012-00005-01 | \$0.00 |
| TREMONT ADVENT CHRISTIAN CAMP ASSN | | 21 OAKDALE AVE | 0012-0005A | \$6,197.34 |
| TREMONT ADVENT CHRISTIAN CAMP ASSN | | 31 OAKDALE AVE | 0012-0005A-01 | \$0.00 |
| TREMONT ADVENT CHRISTIAN CAMP ASSN | | 45 B OAKDALE AVE | 0012-0005B | \$3,275.25 |
| TREMONT ADVENT CHRISTIAN CAMP ASSN | | 45 K OAKDALE AVE | 0012-0005B-01 | \$308.01 |
| TREZISE FREDERICK W III & GERSTER JOAN A | | 22 RIVER VIEW LN | 0009-00065 | \$7,605.82 |
| TRIPP GLENN R & MARIA C | | 28 RIVER VIEW LN | 0009-00064 | \$6,173.98 |
| TRIPP JAMES G & KATHY TRIPP JEFFREY D | | 6 DERBY LN 580 DELANO RD | 0011-0018A 0007-0056B | \$5,998.79 \$3,474.97 |
| TRIPP JEFFREY J & SHELBY J | | 24 MANSFIELD AVE | 0007-0036B 005A-00118 | 1. 1 |
| TRIPP JOSEPH G IV & MAEGHEN R | | 15 ABELS WAY | 0017-0002P | \$3,888.00 \$3,284.59 |
| TRIPP SHELBY J TRUSTEE | | 20 MANSFIELD AVE | 005A-00130 | \$5,641.70 |
| TRIPP TABITHA L | | 11 OAK ST | 0010-00069 | \$2,782.40 |
| TRUMBULL HELEN A | | 24 HERMITAGE RD | 0012-0028D | \$14,258.18 |
| TRUMBULL HELEN A | | 34 HERMITAGE RD | 0012-0028A | \$32,678.30 |
| TRUSTEES OF RESERVATION | | 0 COUNTY RD {REAR} | 0021-00007 | \$0.00 |
| TRUSTEES OF RESERVATIONS | | O PERRY RD | 0021-0001A | \$0.00 |
| TSE CINDY C & CHIU LOK | | 17 ROCKY KNOOK LN | 0026-00042 | \$4,897.47 |
| TUCKER CHARLES E JR | 3260 | 928 POINT RD | 007A-00044 | \$3,608.04 |
| TUCKER CHARLES E JR | 3261 | 0 POINT RD | 007A-00045 | \$120.23 |
| TULKA ELAINE A | 3262 | 15 HASTINGS RD | 0008-00012 | \$3,178.32 |
| TULLER S S & A H TRUSTEES | 3263 | 15 PITCHER ST | 0016-00065 | \$4,892.80 |
| TURNER LYNNE ANN GERLACH | 3265 | 242 WAREHAM ST | 0008-0002A | \$4,864.91 |
| TWEEDY & BARNES INC | 3266 | 0 POINT RD | 0009-00016 | \$655.17 |
| TWYMAN ROBERT & SONYA | 3267 | 33 MILL ST | 0024-0013C | \$2,865.32 |
| U S BANK NATIONAL ASSOCIATION TR | 3268 | 137 COUNTY RD | 0022-00037 | \$4,514.19 |
| UCCI ANTHONY & MARTHA | 3269 | 38 PINE HILL LN | 0009-00106 | \$7,726.12 |
| UNHOCH DAGMAR S TRUSTEE | 3270 | 1 ALLEN ST | 0016-00127 | \$17,304.06 |
| UNIVERSALIST CHURCH | 3271 | 0 ROUTE 195 (OFF) | 0025-00021 | \$0.00 |
| URQUART ALEXANDER G JR TRUSTEE OF | | 0 DELANO RD | 0007-00075 | \$1,244.28 |
| URQUHART ALEXANDER G JR TRUSTEE OF | | 500 DELANO RD | 0007-00074 | \$4,341.55 |
| URQUHART GREFORY D | | 556 DELANO RD | 0007-00062 | \$3,135.10 |
| URQUHART GREGORY D & ANNE D | | 554 DELANO RD | 0007-00063 | \$3,987.67 |
| US BANK NATIONAL ASSOCIATION | | 133 COUNTY RD | 0022-0037B | \$3,378.22 |
| US BANK TRUST | | 601 DELANO RD | 0007-0004A | \$5,577.91 |
| US BANK TRUST N A | | 514 FRONT ST | 0023-0025A | \$4,862.49 |
| VACCARO JOHN G & GUDRUN | | 1 ISLAND CT | 0003-00057 | \$15,767.11 |
| VALENTINO CHRISTOPHER J & | | 21 GIFFORDS CORNER RD | 0015-0004B | \$2,585.03 |
| VALICENTI DALE R | | 22 COVE ST | 0017-00083 | \$6,277.93 |
| VALICENTI DALE R | | 0 COVE ST | 0017-0084A | \$423.65 |
| VAN BUREN DONNA J VAN DEN BROEK ALBERTUS W & | | 28 BRIGGS LN 34 POINT RD | 0015-0061A 0001-00026 | \$5,215.14 |
| VAIN DEN DIVOER ALDERTOS W & | 3281 | J-1 JINI ND | 0001-00020 | \$15,837.18 |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|---|-----------------|--|--------------------------|--------------------------|
| VAN DER VEER CAMERON & ERIN | 3282 | 79 CROSS NECK RD | 0005-0013M | \$4,974.55 |
| VAN FLEET JOHN JR | 3283 | 0 QUELLE LN | 0019-00173 | \$14.89 |
| VAN FLEET JOHN JR | 3284 | 0 QUELLE LN | 0019-00164 | \$10.31 |
| VAN STEPHOUDT THEODOR J | 3285 | 659 FRONT ST | 0022-00017 | \$7,893.13 |
| VAN STEPHOUDT THEODOR J | 3286 | 0 ROCHESTER RD | 0022-00018 | \$88.17 |
| VAN VOORHIS JOHN & DAVIES SUSAN M | 3287 | 6 COTTAGE ST | 0014-0060A | \$5,199.58 |
| VANARIA SALVATORE J | 3288 | 0 DEXTER RD | 005A-00138 | \$1,723.00 |
| VANDAL LEO P & DORIS A | 3289 | 38 ROCKY KNOOK LN | 0026-00050 | \$3,021.82 |
| VANDER VEER ELIZABETH V | 3290 | 11 ZORA RD | 0016-0003N | \$6,954.13 |
| VANDERPOL MATTHEW J & | | 10 BRIGGS TERR | 0023-00063 | \$7,401.96 |
| VANINWEGEN JASON & ANDREA | | 41 SPRING ST | 0014-00028 | \$8,012.59 |
| VERGONI JOSEPH P & JOHANNA L | | 47 CROSS NECK RD | 0005-0013D | \$5,740.69 |
| VERNI MARY L | | 5 INDIAN COVE RD | 0018-00053 | \$4,979.22 |
| VIAU JOHN C & DEBORAH C | | 59 OAKDALE AVE | 0012-0018A | \$7,073.48 |
| VICINO KATHRYN A & STEPHEN VICKERY FAMILY IRREV R E TRUST | | 5 QUAILS CROSSING RD | 0023-00014 | \$3,197.01 |
| VICKERY FAMILY IRREV R E TRUST | | 12 PARK ST | 0014-00020 | \$3,297.44 |
| VICKERY FAMILY IRREV R E TROST VIERKANT JOANN M | | 611 MILL ST | 0024-00001 | \$5,880.84 |
| VIGEANT DANIEL P & ANDO LISA M | | 40 QUAILS CROSSING RD 23 PARKWAY LN | 0023-00079 0011-0046E | \$3,114.08 |
| VILLAGE WAY REALTY TRUST | | 0 HOLLY POND RD | 0011-00465 | \$3,520.51 \$2,408.67 |
| VILLAGE WAY REALTY TRUST | | 0 HOLLY POND RD | 0018-0044B | \$223.28 |
| VINCENT JOHN M & ARLEEN M | | 176 WAREHAM ST | 007A-00077 | \$2,674.95 |
| VISINHO CARLOS & SHELLEY ANN | | 59 PARKWAY LN | 0011-0046L | \$4,053.07 |
| VIVINO PAUL G & COUCCI LINDA L | | 34 REGISTER RD | 0002-00166 | \$8,291.39 |
| VO HUYNH THANH | | 131 BULLIVANT FARM RD | 0009-00077 | \$5,999.97 |
| VON ZWECK HEIMART & LAURA B | | 17 OLD KNOLL RD | 0017-0022B | \$5,407.38 |
| VOYE CHRISTOPHER J | | 23 MARVEL ST | 0010-00034 | \$2,583.85 |
| VRATTOS WILLIAM C & HEATHER R | | 72 WATER ST | 0016-0138A | \$22,055.08 |
| VRATTOS WILLIAM C & HEATHER R | | 0 WATER ST | 0016-0177A | \$2,256.84 |
| WAAGEN ANITA | 3311 | 26 BRIGGS TERR | 0023-00067 | \$3,049.85 |
| WADSWORTH CHRISTOPHER & LAURA | 3312 | 48 COVE CIR | 0002-00095 | \$6,895.74 |
| WALKER CHERYL TRUSTEE | 3313 | 587 FRONT ST | 0022-0021A | \$5,205.79 |
| WALKER GEORGE T J & L KELLY L | 3314 | 639 POINT RD | 0006-00011 | \$9,550.96 |
| WALKER GEORGE T J & L KELLY L | 3315 | 0 JACKSON CT | 0006-0011B | \$223.28 |
| WALKER GEORGE T J & L KELLY L | 3316 | 0 JACKSON CT | 0006-0011C | \$343.50 |
| WALKER GEORGE T J & L KELLY L | | 0 JACKSON CT | 0006-0011D | \$637.77 |
| WALKER GEORGE T J & L KELLY L | | 0 JACKSON COURT | 0006-0011E | \$190.07 |
| WALLACE JANET M | | 17 PLEASANT ST | 0016-0040A | \$7,179.54 |
| WALLACE NANCY J | | 73 PLEASANT ST | 0016-00078 | \$6,173.98 |
| WALLACE PETER R & ASHA TRS | | 167 CONVERSE RD | 0017-00043 | \$18,446.47 |
| WALLACE TIMOTHY J & ALISON C | | 22 OLDE MEADOW RD | 0017-00111 | \$4,503.88 |
| WALSH MARY BETH L & PETER E | | 35 MAIN ST | 0014-00068 | \$4,884.62 |
| WALSH SHAUN P & KAREN | | 44 JOANNE DR | 007B-00040 | \$3,865.04 |
| WALSH WILLIAM & TERESE S TRUSTEES WALSH WILLIAM E & THERESE S | | 0 REGISTER RD 104 REGISTER RD | 0002-00150 0002-00149 | \$1,521.06 \$8,419.85 |
| WALTHER MICHAEL D & DONNA | | 8 WEST RIVER RD | 0002-00149 | \$7,090.78 |
| WARBURG J F & S W TRTS | | 9 PIE ALLEY | 0016-00115 | \$12,353.34 |
| WARBURG J F & S W TRTS | | 0 WATERS WAY {OFF} | 0016-00113 | \$114.50 |
| WARD PETER & ANNA A | | 27 RYDER LN | 0013-00039 | \$8,331.09 |
| WAREHAM WILLIAM M & BEVERLY L | | 27 BEACH ST | 0017-00055 | \$6,305.96 |
| WARNER GARY W & | | 16 OLDE MEADOW RD | 0017-00108 | \$6,643.47 |
| WARNER LAWRENCE L | | 46 CONVERSE RD | 0018-00071 | \$7,226.39 |
| WASELESKI JOHN C & ELAINE J TRS | | 46 HOLLY POND RD | 0018-00024 | \$8,240.00 |
| WASHBURN ELECTRICAL CO INC | 3335 | 13 WASHBURN LN | 0011-00069 | \$3,634.50 |
| WASHBURN RALPH G & PHYLLIS M | 3336 | 325 WAREHAM ST | 0011-00072 | \$2,990.28 |
| WASHBURN RALPH JR &CHARLENE M | 3337 | 63 ALLEN ST | 0016-00030 | \$5,114.70 |
| WASHBURN WARREN L JR TR | 3338 | 104 MAIN ST | 0015-00068 | \$3,840.51 |
| WASHBURN WARREN L JR TR | 3339 | 319 WAREHAM ST | 0011-00073 | \$4,777.17 |
| WASHBURN WILLIAM R & JOYCE M | 3340 | 45 ROCKY KNOOK LN | 0026-00046 | \$3,624.46 |
| WATERMAN JOHN P & MALLORY Y | 3341 | 2 MAIN ST | 0016-00165 | \$23,813.94 |
| WATERMAN JOHN P & MALLORY Y | 3342 | 0 WATER ST | 0016-00179 | \$2,204.29 |
| WATERSTREET91MARION LLC | 3344 | 91 WATER ST | 0016-00178 | \$24,424.92 |
| WATLING LOUISE S | 3345 | 0 QUELLE LN | 0019-00146 | \$2,096.84 |
| WATLING LOUISE S | 3346 | 9 QUELLE LN | 0019-00147 | \$3,873.69 |
| WATSON DH & JA TRUSTEES | | 32 OAKDALE AVE | 0012-0020A | \$2,679.62 |
| WATSON JENNIFER M TRUSTEE | | 15 CRAPO ST | 0016-00202 | \$4,729.29 |
| WATTERS JOEL O & GIBBS KELLY M | 3349 | 421 FRONT ST | 0011-00023 | \$6,436.72 |
| | | | | |

| OWNER | DDODEDTY NUMBER | PROPERTY LOCATION | DDODEDTY ID | TOTAL TAY |
|--|-----------------|-----------------------------------|--------------------------|---------------------------|
| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
| WEBB JEAN TRUSTEE | 3350 | 0 REGISTER RD | 0002-00136 | \$3,066.20 |
| WEBB JEAN TRUSTEE | | 37 REGISTER RD | 0002-00137 | \$7,383.92 |
| WEBB R DAVIS JR & JENNIFER W | | 345 POINT RD | 0002-00106 | \$6,760.26 |
| WEBB RICHARD D & ANNE B TRUSTEES | | 91 A ALLENS POINT RD | 0006-0042A | \$27,101.58 |
| WEBB SHARMAN S | | 0 FRONT ST | 0022-0025F | \$1,803.52 |
| WEBER BERNADETTE D TRUSTEE WEBER ERNEST W TRUSTEE | | 10 NOKOMIS RD 15 KABEYUN RD | 0019-00054 0019-00060 | \$5,821.27 \$5,001.41 |
| WEBER ERNEST W TRUSTEE | | 13 KABEYUN RD | 0019-00061 | \$3,956.14 |
| WEBER ERNEST W TRUSTEE | | 18 CONVERSE RD | 0019-00057 | \$3,827.67 |
| WEBER MICHAEL R & KRISTEN E | | 65 FRONT ST | 0016-00118 | \$7,886.08 |
| WEBER WILLIAM E & SUSANNE F | 3360 | 10 KABEYUN RD | 0019-00079 | \$4,582.26 |
| WEBER WM E & SUSANNE F TRTS | 3361 | 173 FRONT ST | 0014-00075 | \$20,737.69 |
| WEBSTER BENJAMIN | 3362 | 0 COVE CIR | 0002-00097 | \$295.41 |
| WEBSTER BENJAMIN | | 24 COVE CIR | 0002-00098 | \$5,665.95 |
| WEBSTER MARY E | | 25 PLEASANT ST | 0016-00047 | \$5,887.85 |
| WEBSTER SCOTT A & CATHERINE | | 93 MOORINGS RD | 0020-00010 | \$16,509.98 |
| WEBSTER THOMAS C III WEBSTER THOMAS C III | | 0 OAKDALE AVE 34 OAKDALE AVE | 0012-0020C 0012-00021 | \$11.45 \$1,630.85 |
| WEEDALL JONATHAN S & | | 37 JOANNE DR | 007B-00021 | \$6,104.33 |
| WEINBERG ELIZABETH H & | | 5 WATER ST | 0016-00168 | \$33,678.02 |
| WEINBERG ELIZABETH H & | | 23 WATER ST | 0016-00169 | \$41,133.90 |
| WEINBERG ELIZABETH HOUGHTON | 3371 | 14 MAIN ST | 0016-00161 | \$8,206.12 |
| WEINER MILTON A | 3373 | 74 CONVERSE RD | 0018-00095 | \$5,317.02 |
| WELCH CHRISTOPHER R & KATHLEEN M | 3374 | 2 LADY SLIPPER LN | 0005-0013H | \$6,353.83 |
| WELCH TINA | | 713 MILL ST | 0026-00017 | \$4,852.67 |
| WELLS FARGO BANK | | 26 JOANNE DR | 007B-00049 | \$4,133.40 |
| WELLS GAS STATION LLC WELLS SHANE T | | 439 WAREHAM ST | 0013-0048A | \$4,526.30 |
| WELLS SHANE I WELTER ROSALIND P TRUSTEE | | 89 FRONT ST 273 CONVERSE RD | 0016-0131E 0016-00026 | \$6,436.76 \$10,698.42 |
| WESTGATE SUSAN J | | 850 POINT RD | 0010-00020 0008-0027A | \$2,361.26 |
| WEYGAND BEATRICE M | | 282 A WAREHAM ST | 0012-00002 | \$2,032.61 |
| WEYGAND BEATRICE M | | 0 WAREHAM ST {REAR} | 0012-0003A | \$49.24 |
| WEYGAND GEORGE A & BEATRICE A | 3383 | 294 WAREHAM ST | 0012-00003 | \$2,292.56 |
| WEYMOUTH MICHAEL & MARGARET | 3384 | 120 BULLIVANT FARM RD | 0009-00084 | \$11,885.01 |
| WHEATLEY PRISCILLA L TRUSTEE | | 15 EDGEWATER LN | 0007-00116 | \$8,411.67 |
| WHEELER DONALD W & MARY JANE | | 27 RIVER VIEW LN | 0009-00060 | \$5,787.41 |
| WHEELER JOANNA W WHELAN KATHERINE M & | | 860 POINT RD 11 PINE GROVE LN | 0008-0027B 0023-00018 | \$5,644.14 \$3,660.36 |
| WHELIHAN M F & TRULL K L | | 12 EMILS WAY | 0023-00018 | \$4,770.16 |
| WHITE CHARLES W & PATRICIA A | | 21 EMILS WAY | 0007-00082 | \$3,959.64 |
| WHITE SUSAN E | | 26 OLD KNOLL RD | 0017-0022C | \$4,549.43 |
| WHITE THOMAS A | | 19 JOANNE DR | 007B-00010 | \$3,209.85 |
| WHITNEY GEORGE H III & LISA T | 3393 | 689 POINT RD | 0007-0019B | \$4,856.59 |
| WHITTAKER JOHN E EST OF | 3394 | 0 COLE RD | 005A-00029 | \$1,239.61 |
| WHITTAKER SHANE C & DENISE | 3395 | 6 COLE RD | 005A-00028 | \$3,220.02 |
| WHITTAKER STEPHEN | | 26 DEXTER RD | 005A-00063 | \$2,925.64 |
| WHITTAKER STEPHEN | | 5 DORAN WAY | 005A-00159 | \$3,412.17 |
| WHITTEMORE JOHN A & CAROLE F WICAS NELSON W & JUSELIS JANE A WICAS | | 51 EAST AVE 15 BASS POINT RD | 0003-00064 005A-00088 | \$14,636.58 \$6,464.79 |
| WICKER RICHARD B& MICHELLE N | | 77 OLD KNOLL RD | 0017-00086 | \$4,828.56 |
| WIEMEYER PETER & ELAINE TRUSTEES | | 340 FRONT ST | 0017-00000 0013-0022P | \$9,769.49 |
| WILDLANDS TRUST INC | | 105 ALLENS POINT RD | 0006-0030B | \$0.00 |
| WILDLANDS TRUST INC | 3404 | 0 ALLENS POINT RD | 0006-0030C | \$0.00 |
| WILE HAROLD E & SHEILA M | 3406 | 43 CROSS NECK RD | 0005-0013C | \$5,072.65 |
| WILKINSON LESTER F & DENISE L | 3407 | 79 OLD KNOLL RD | 0017-00087 | \$5,274.69 |
| WILKINSON STEPHEN A | 3408 | 263 A WAREHAM ST | 0011-00056 | \$3,448.10 |
| WILLETT PETER T | | 389 DELANO RD | 005A-0106B | \$4,884.48 |
| WILLIAMS CHARLES S TRUSTEE | | 0 CIULLA RD | 005A-00045 | \$304.57 |
| WILLIAMS VERONICA WILLIAMSON ELWIN D TRUSTEE | | 182 WAREHAM ST 102 CONVERSE RD | 007A-00078 0018-00088 | \$2,643.42 \$6,632.74 |
| WILLIAMSON WARREN P IV & LEE H | | 121 CONVERSE RD | 0018-00088 0017-0046B | |
| WILLIAMSON WARREN PIV & LEE H WILMINGTON SAVINGS FUND SOCIETY | | 36 PINE HILL LN | 0009-00107 | \$34,851.77 \$8,168.86 |
| WILMINGTON SAVINGS FUND SOCIETY TR | | 96 CONVERSE RD | 0018-00090 | \$3,225.04 |
| WILSON BLAKE P & NICKY L | | 23 PARLOWTOWN RD | 0026-00023 | \$3,111.74 |
| WILSON DAVID G | | 77 COUNTY RD | 0022-0025N | \$3,254.23 |
| WILSON JOAN P | 3417 | 43 HOLLY RD | 0002-00114 | \$15,047.68 |
| WING DONALD B & ANNE C TRS | 3418 | 304 FRONT ST | 0013-00031 | \$8,398.83 |
| | | | | |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|--|-----------------|--|--------------------------|---------------------------|
| WING ROBERT I & JOAN C TRS | 3419 | 651 POINT RD | 0006-00008 | \$5,968.43 |
| WINGATE FAMILY TRUST | | 6 SHADY LN | 005A-00070 | \$4,523.48 |
| WINSLOW SALLY | 3421 | 10 HUCKLEBERRY WAY | 0022-0025K | \$5,388.56 |
| WINTERS G RONALD | 3422 | 338 CONVERSE RD | 0015-0021A | \$3,929.27 |
| WINTERS G RONALD & KING HILARY ANN | 3423 | 332 CONVERSE RD | 0015-00021 | \$4,090.59 |
| WINTERS G RONALD/WHEELER J W/ | 3424 | 0 COUNTY RD | 0021-00019 | \$1,894.79 |
| WINTERS JOAN E | 3425 | 0 POINT RD | 0008-00027 | \$8,271.53 |
| WINTERS PETER F & CHRISTINE E | 3426 | 854 POINT RD | 0008-0027C | \$7,980.27 |
| WIRTH JONATHAN & KAITLEN | 188 | 12 FIELD STONE LANE | 024A-00006 | \$1,636.69 |
| WISNER RONALD B J & RAZNIKOV C D | 3427 | 638 DELANO RD | 0007-00036 | \$6,781.80 |
| WISNER RONALD B J & RAZNIKOV C D | 3428 | 0 DELANO RD | 0007-00037 | \$128.24 |
| WOLFE GERALD F & CAROL A | 3429 | 56 STONEY RUN LN | 0007-00094 | \$4,467.68 |
| WOLLENHAUPT TAD B & BRIDGIT E | | 8 GREEN ST | 0010-00046 | \$3,915.76 |
| WOOD PAUL J & CAROL A | | 87 OLD KNOLL RD | 0017-00089 | \$6,349.16 |
| WOOD RICHARD G & BEATRICE W | | 378 DELANO RD | 005A-0060B | \$6,977.49 |
| WOOD RONALIE E & COSTA NELSON | | 87 DEXTER RD | 005A-00039 | \$3,386.41 |
| WOOD SUSAN | | 42 STONEY RUN LN | 0007-00098 | \$5,945.07 |
| WOODS COREY K | | 1011 C POINT RD | 0010-00005 | \$1,898.30 |
| WOODS MARK M & TARA L | | 25 GIFFORDS CORNER RD | 0015-0004C | \$2,919.20 |
| WOOLCOTT JOHN DW & J TRAVIS TRTS | | 42 CREEK RD | 0008-00023 | \$3,341.83 |
| WORCESTER FREDERICK & ROBINA TRTS | | 14 VINE ST | 0016-0135A | \$13,104.30 |
| WORCESTER SETH A | | 266 CONVERSE RD | 0015-00030 | \$6,115.58 |
| WORLEY DIANA M | | 329 FRONT ST | 0013-00004 | \$6,310.63 |
| WORLEY NATHANAEL M & SARAH E TRS | | 28 CRAPO ST | 0016-00191 | \$6,465.95 |
| WRIGHT KEITH M & DEMITA J | | 18 JEREI LN | 007A-00069 | \$6,302.85 |
| WURTS JOHN S & ROBERTA PAGE TRUSTEES | | 260 CONVERSE RD | 0015-00031 | \$2,879.24 |
| WYMAN BARRY S & SUZANNE M | | 32 BULLIVANT FARM RD | 0009-00043 | \$6,714.72 |
| WYMAN DYAN I & STEVEN H | | 20 BROOK HAVEN LN | 0022-0019G | \$4,048.40 |
| WYMAN JOHN C & JUDITH K | | 12 BELL GUZZLE LN | 0016-0049E | \$6,444.93 |
| WYMAN JOHN C & JUDITH K | | 0 BELL GUZZLE LN | 0016-0049H | \$3,258.90 |
| WYMER STEVEN | | 145 ALLENS POINT RD | 0006-0033B | \$16,286.83 |
| WYNNE GEORGE E SR & MARY | | 525 COUNTY RD | 0021-00018 | \$1,244.28 |
| WYNNE STEPHEN M & WHITNEY C | | 12 BLACKHALL CT | 0008-0004L | \$5,082.00 |
| XIFARAS DENA T & XIFARAS DENA T & | | O BAY RD | 0002-00053 | \$258.77 |
| | | 34 PINEY POINT RD | 0002-00051 | \$8,162.92 |
| YAMAYKINA MARIYA B & YATES JESSIE M EST OF | | 10 HAMMETTS COVE RD 0 MILL ST {OFF} | 0008-0039L 0015-0006A | \$28,178.27 \$1,258.29 |
| YEAW ERNEST R | | 110 DEXTER RD | 005A-0020A | \$3,039.68 |
| YEAW ERNEST R & KATIE L | | 0 WILSON RD | 005A-0020A | \$330.91 |
| YEAW ERNEST R & KATIE L | | 26 DORAN WAY | 005A-00148 | \$3,739.95 |
| YEOMANS GREGORY L & ANN M | | 54 HOLMES ST | 0016-0038B | \$8,325.06 |
| YOUNG DEREK M & HEIDI C | | 11 PITCHER ST | 0016-0065C | \$5,327.26 |
| YOUNG JOANNE S | | 9 OAK AVE | 005A-00120 | \$3,551.08 |
| YOUNG LANE D | | 28 COTTAGE ST | 0014-00046 | \$7,984.22 |
| YOUNG LUCY H & | | 24 FRONT ST | 0016-00005 | \$9,200.01 |
| YOUNG MICHAEL T & JENNIFER M | | 333 DELANO RD | 005A-0108A | \$4,259.79 |
| YOUNG RICHARD F & DORIS B | | 42 BULLIVANT FARM RD | 0009-00046 | \$6,286.10 |
| YOUNG SHARON L | | 60 STONEY RUN LN | 0007-00069 | \$8,206.12 |
| ZELL BRETT A & LAURIE A | | 12 THOMAS LN | 0023-0015D | \$6,073.54 |
| ZELL LAURA H | 3465 | 12 OLDE MEADOW RD | 0017-00107 | \$5,664.77 |
| ZELL TODD M & ERIN E | 3466 | 2 TEEL ST | 0021-00020 | \$6,384.20 |
| ZHANG ENBO | 3467 | 485 DELANO RD | 0007-0017M | \$6,186.76 |
| ZHOU KERRI ANNE QUINLAN & | 3468 | 309 COUNTY RD | 0021-0003D | \$4,033.22 |
| ZIEGLER ANN K | 3470 | 16 COTTAGE ST 3 | 0014-0056A-03 | \$13,170.87 |
| ZIEGLER ANN K | 3469 | 12 SOUTH ST | 0016-00148 | \$15,646.82 |
| ZORA EDWARD H & SMITH ANGELA E | 3471 | 922 POINT RD | 007A-00047 | \$2,572.17 |
| ZORA EDWARD H TRUSTEE | 3472 | 4 OLD ROAD | 0017-0005B | \$483.19 |
| ZORA ENTERPRISES INC | 3478 | 0 HOLLY POND RD {REAR} | 0018-00011 | \$928.60 |
| ZORA ENTERPRISES INC | 3473 | 0 CONVERSE RD | 0017-0022D | \$168.32 |
| ZORA ENTERPRISES INC | 3474 | 0 OLD KNOLL RD | 0017-0021A | \$201.52 |
| ZORA ENTERPRISES INC | 3475 | 3 OLDE SHEEPFIELD RD | 0017-00141 | \$2,757.88 |
| ZORA ENTERPRISES INC | 3476 | 0 OLD KNOLL RD | 0017-0020K | \$1,266.46 |
| ZORA ENTERPRISES INC | 3477 | 0 UPLAND WAY{OFF} | 0017-00148 | \$100.76 |
| ZORA ENTERPRISES INC | | 0 CONVERSE RD {REAR} | 0018-00012 | \$660.67 |
| ZORA ENTERPRISES INC | 3480 | 0 CONVERSE RD {REAR} | 0018-00013 | \$698.45 |
| ZORA ENTERPRISES INC | 3481 | 0 CONVERSE RD {REAR} | 0018-00026 | \$46.95 |
| ZORA GLENNA M TRUSTEE | 3482 | 0 OLDE WILLOW RD | 0018-0013E | \$518.69 |
| | | | | |

| OWNER | PROPERTY NUMBER | PROPERTY LOCATION | PROPERTY ID | TOTAL TAX |
|-----------------------------------|-----------------|-------------------------|-------------|------------|
| ZORA JENNIFER M | 3483 | 428 FRONT ST | 0023-00045 | \$3,462.34 |
| ZORA JOSEPH P & GLENNA M | 3484 | 0 ROUTE 195 {OFF} | 0024-0024B | \$1,039.66 |
| ZORA JOSEPH P & JAY E HILLER JR | 3485 | 20 A GIFFORDS CORNER RD | 0017-00021 | \$5,731.35 |
| ZORA JOSEPH P JR & JANE ELEN | 3486 | 0 WAREHAM ST {REAR} | 0011-0084A | \$211.40 |
| ZORA JOSEPH P JR & JANE ELEN | 3488 | 253 WAREHAM ST | 0011-00084 | \$2,781.23 |
| ZORA JOSEPH P JR & JANE ELEN | 3487 | 257 WAREHAM ST | 0011-00083 | \$2,942.40 |
| ZORA JOSEPH P SR & HARRIMAN HEATH | 3489 | 0 CONVERSE RD {REAR} | 0018-00021 | \$283.96 |
| ZORA JOSEPH P SR TRUSTEE | 3490 | 0 OLDE WILLOW RD | 0018-00020 | \$519.83 |
| ZORA JOSEPH P SR TRUSTEE | 3491 | 0 OLD KNOLL RD | 0018-0013F | \$523.27 |
| ZORA JOSEPH P SR TRUSTEE | 3492 | 0 OLD KNOLL RD | 0018-0013C | \$525.56 |
| ZORA JOSEPH P SR TRUSTEE | 3493 | 0 OLD KNOLL RD | 0018-0013H | \$518.69 |
| ZORA JOSEPH P SR TRUSTEE | 3494 | 0 OLDE WILLOW RD | 0018-0020B | \$556.47 |
| ZORA JOSEPH P SR TRUSTEE | 3495 | 0 OLD KNOLL RD | 0018-0013K | \$518.69 |
| ZORA JOSEPH P SR TRUSTEE | 3496 | 0 OLDE WILLOW RD | 0018-0013A | \$526.70 |
| ZORA JOSEPH P SR TRUSTEE | 3497 | 0 OLDE WILLOW RD | 0018-0020D | \$519.83 |
| ZORA ROBERT C & EILEEN A | 3498 | 559 MILL ST | 0024-00011 | \$3,142.11 |
| ZORA ROBERT C & EILEEN A | 3499 | 0 MILL ST | 0024-0011A | \$1,505.89 |
| ZORA ROBERT C TRUSTEE | 3500 | 0 OLD KNOLL RD | 0018-0013B | \$526.70 |
| ZORA ROBERT C TRUSTEE | 3501 | 0 OLDE WILLOW RD | 0018-0020A | \$519.83 |
| ZORA ROBERT C TRUSTEE | | 0 OLDE WILLOW RD | 0018-0020C | \$519.83 |
| ZORA ROBERT C TRUSTEE | 3503 | 0 OLD KNOLL RD | 0018-0013J | \$518.69 |
| ZORA ROBERT C TRUSTEE | 3504 | 0 OLDE WILLOW RD | 0018-0013D | \$525.56 |
| ZORA ROBERT C TRUSTEE | | 0 OLD KNOLL RD | 0018-0013G | \$518.69 |
| ZORA ROBERT C TRUSTEE | 3506 | 0 OLDE LOGGING RD | 0017-00139 | \$208.39 |
| ZORA ROBERT C TRUSTEE | | 0 OLDE MEADOW RD | 0017-00119 | \$209.54 |
| ZORA ROBIN J & BESSE DAVID R | | 41 ZORA RD | 0016-0003E | \$8,465.66 |
| ZORA VENTURES LLC | | 28 FRONT ST | 0016-00006 | \$9,365.85 |
| ZUTAUT ROBERT E JR & STEPHANIE A | | 19 GREEN ST | 0010-00042 | \$4,046.06 |
| ZYGIEL THOMAS J & SHERYL A | 3511 | 3 JOANNE DR | 007B-00002 | \$3,582.41 |



155 Webster St., Unit L, Hanover, MA 02339-1229 781-871-7577 • Fax 781-871-7586

TOWN OF MARION TOWN MEETING WARRANT



ANNUAL TOWN MEETING

at Sippican School Auditorium
Spring Street
May 13, 2019
6:45 p.m.

and to elect Officers on

May 17, 2019 at the Benjamin D. Cushing Community Center 465 Mill Street (Route 6)

BRING THIS COPY WITH YOU
TO TOWN MEETING

TOWN OF MARION TOWN MEETING WARRANT For the Annual Town Meeting to be Held May 13, 2019



Plymouth, ss:

To either of the Constables of the Town of Marion in the Commonwealth of Massachusetts

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Marion qualified to vote in Town election and Town affairs to meet at the Sippican School Auditorium in said Marion, on Monday, the 13th day of May, 2019, at 6:45 o'clock in the evening, then and there to act on the following Articles, to wit:

Article 1. To see what compensation the Town will pay its elected Town officials:

EFFECTIVE JULY 1, 2019

| | FY1 Appro | 9 FY20 p Recommend | % chg |
|-------------------------------|--------------|-----------------------|-------|
| Board of Selectmen, | | | |
| each member, per annum | \$ 4,90 | \$ 4,902 | 0.0% |
| Board of Assessors, | | | |
| each member, per annum | \$ 4,83 | \$ 4,839 | 0.0% |
| Board of Health, | | | |
| each member, per annum | \$ 1,86 | \$ 1,866 | 0.0% |
| Town Clerk, per annum | \$ 19,49 | \$19,493 | 0.0% |
| Moderator, for Annual Meeting | \$ 24 | 5 \$ 245 | 0.0% |
| per Special Town Meeting | \$ 8 | \$1 \$ 81 | 0.0% |

or take any other action thereon.

Article 2. To see what sums of money the Town will raise and appropriate and/or transfer from available funds in the treasury in order to pay interest and maturing debt and for charges, expenses and outlays of the several Town departments and Reserve Fund for the ensuing year.

| | | | FY20 | 19 to 20 |
|------|----------------------------|-------------|-------------|----------|
| | | FY19 | FinCom | % chg |
| GENE | RAL GOVERNMENT Appr | ropriation | Recommend. | Differ |
| 113 | Election and Town Meetings | s \$8,950 | \$8,950 | 0.00% |
| 122 | Selectmen | \$47,006 | \$100,006 | 112.75% |
| 123 | Town Administrator | \$123,689 | \$136,355 | 10.24% |
| 131 | Finance Committee | \$37,700 | \$37,700 | 0.00% |
| 132 | Reserve Fund | \$105,682 | \$50,000 | -52.69% |
| 135 | Finance Director/Town Acct | \$120,590 | \$123,000 | 2.00% |
| 141 | Assessors | \$111,687 | \$114,295 | 2.34% |
| 145 | Treasurer | \$59,462 | \$56,405 | -5.14% |
| 146 | Collector | \$52,119 | \$49,062 | -5.87% |
| 151 | Legal | \$189,500 | \$189,500 | 0.00% |
| 155 | Computer | \$104,827 | \$108,000 | 3.03% |
| 159 | Administrative Services | \$725,150 | \$794,690 | 9.59% |
| 161 | Town Clerk | \$22,043 | \$22,043 | 0.00% |
| 163 | Registrar of Voters | \$12,800 | \$12,800 | 0.00% |
| 171 | Conservation | \$2,960 | \$2,960 | 0.00% |
| 175 | Planning Board | \$18,400 | | 204.08% |
| 176 | Zoning Board | \$2,119 | \$2,119 | 0.00% |
| 191 | Town Facilities | \$330,674 | \$344,777 | 4.26% |
| 195 | Town Report | \$6,525 | \$6,600 | 1.15% |
| 199 | Unclassified | \$1,800 | \$1,800 | 0.00% |
| | Total General Government | \$2,083,683 | \$2,217,012 | 6.40% |
| | | | | |
| | IC SAFETY | | | |
| | ± | \$1,899,359 | \$1,940,883 | 2.19% |
| | Police Cruiser | \$41,676 | \$54,382 | 30.49% |
| 220 | · 1 | \$1,073,077 | \$1,098,881 | 2.40% |
| 241 | Building Department | \$104,027 | \$107,551 | 3.39% |
| 292 | Animal Control | \$54,795 | \$52,483 | -4.22% |
| | Marine Resources | \$237,364 | \$241,928 | 1.92% |
| 299 | Tree Warden | \$20,700 | \$30,700 | 48.31% |
| | Total Public Safety | \$3,430,998 | \$3,526,808 | 2.79% |

| SCHO | OOLS | | | |
|------|----------------------------|--------------|--------------|-----------------|
| 300 | Sippican School | \$6,218,768 | \$6,420,408 | 3.24% |
| 301 | ORR Operating | \$4,336,188 | \$4,540,902 | 4.72% |
| 302 | ORR Debt | \$224,954 | \$221,749 | -1.42% |
| 302 | Upper Cape Cod Oper. | \$380,675 | \$332,119 | -12.76% |
| 302 | Upper Cape Cod Debt | \$25,481 | \$24,243 | -4.86% |
| | Total Education | \$11,186,066 | \$11,539,421 | 3.16% |
| PURI | IC WORKS ADMIN. | | | |
| | Public Works | \$942,736 | \$1,041,672 | 10.49% |
| | Regional Landfill Assessme | | \$27,841 | 0.00% |
| | Utilities & Fuel | \$456,710 | \$462,825 | 1.34% |
| | Total Public Works | \$1,427,287 | \$1,532,338 | 7.36% |
| | | | | |
| | AN SERVICES | | | |
| | Board of Health | \$148,624 | \$152,339 | 2.50% |
| | Council on Aging | \$196,796 | \$204,223 | 3.77% |
| 543 | Veterans | \$85,785 | \$95,785 | 11.66% |
| | Total Human Services | \$431,205 | \$452,347 | 4.90% |
| CULT | URE & RECREATION | | | |
| 610 | Library | \$167,735 | \$171,090 | 2.00% |
| 630 | Recreation | \$141,614 | \$151,963 | 7.31% |
| 670 | Natural History Museum | \$6,600 | \$10,000 | 51.52% |
| 692 | Celebrations-Parades & | | | |
| | Band Concerts | \$19,200 | \$19,200 | 0.00% |
| | Total Culture & Recreation | \$335,149 | \$352,253 | 5.10% |
| DERT | SERVICE | | | |
| | Principal Payments | \$490,800 | \$460,800 | -6.11% |
| 711 | 1 2 | \$124,279 | \$139,098 | 11.92% |
| / 11 | Total Debt Services | \$615,079 | \$599,898 | -2.47% |
| | Total Devi Services | \$013,079 | \$399,696 | -2.47 /0 |
| | ION & INSURANCE | | | |
| | Pension Assessment | \$1,019,533 | \$1,051,710 | 3.16% |
| | Group insurance | \$1,702,065 | \$1,782,900 | 4.75% |
| 940 | Town Insurance | \$646,233 | \$681,993 | 5.53% |
| | Total Pension & Insurances | \$3,367,831 | \$3,516,603 | 4.42% |

TOTAL OPERATING BUDGET \$22,877,298 \$23,736,680 3.76% Less Transfers \$294,471 \$303,198 Less Indirect Costs \$790,617 \$865,772 Less Transfer from Free Cash \$370,139 \$370,000 Raise and Appropriate \$21,422,071 \$22,197,710

Finance Committee will make recommendation at Town Meeting

Article 3. To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$2,252,273 to be used to operate the water enterprise fund, the following sums to be appropriated to salaries and expenses, \$979,692; reserve fund, \$60,000; debt, \$829,338; and indirect costs, \$383,243; and the funds be raised from department receipts, \$1,952,273 and \$300,000 from water retained earnings; or take any other action thereon.

| | FY19 | FY2 | % chg |
|-----------------------------|---------------|-------------|--------|
| WATER ENTERPRISE FUND | Appropriation | Recommend. | Differ |
| Salaries and Expense | s \$952,662 | \$979,692 | 2.84% |
| Reserve Fund | \$60,000 | \$60,000 | 0.00% |
| Debt (principal, inter | est | | |
| and charges) | \$775,588 | \$829,338 | 6.93% |
| Subtotal | \$1,788,250 | \$1,869,030 | 4.52% |
| Indirect Costs | \$334,771 | \$383,243 | 14.48% |
| TOTAL WATER ENT | TERPRISE | | |
| BUDGET | \$2,123,021 | \$2,252,273 | 6.09% |
| | | | |
| Less Water Retained Earning | gs \$400,000 | \$300,000 | |
| Water Revenues | \$1,723,021 | \$1,952,273 | |

Finance Committee will make recommendation at Town Meeting

Article 4. To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of \$3,114,828 to be used to operate the sewer enterprise fund, the following sums to be appropriated to salaries and expenses, \$1,155,197; reserve fund, \$60,000; debt, \$1,417,102; and indirect costs, \$482,529; and the funds be raised from departmental receipts, \$2,914,828 and \$200,000 from sewer retained earnings; or take any other action thereon.

| SEWER ENTERPRISE FUND | FY19 Appropriation | FY20 Recommend. | % chg Differ |
|---|--------------------------|--------------------------|-----------------|
| Salaries and Expenses | s \$1,097,058 | \$1,155,197 | 5.30% |
| Reserve Fund | \$60,000 | \$60,000 | 0.00% |
| Debt (principal, intere | est | | |
| and charges) | \$1,476,862 | \$1,417,102 | -4.05% |
| Subtotal | \$2,633,920 | \$2,632,299 | 06% |
| Indirect Costs | \$435,606 | \$482,529 | 10.77% |
| TOTAL SEWER ENT | ERPRISE | | |
| BUDGET | \$3,069,526 | \$3,114,828 | 1.48% |
| Less Sewer Retained Earning Sewer Revenues | \$300,000 \$2,769,526 | \$200,000 \$2,914,828 | |

Finance Committee will make recommendation at Town Meeting

Article 5. To see if the Town will vote to transfer from the Overlay Surplus Account the sum of \$25,000 to be used by the Board of Assessors for the revaluation of real and personal property as mandated by the Department of Revenue; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 6. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$8,420 to be expended by the Facilities Department to install new insulated copper line with a circulation pump to correct an insufficient hot water issue at the Police Station; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 7. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$5,200 to be expended by the Town Clerk to purchase one (1) new Image Cast Precinct Optical Scan Tabulator (voting machine) for use in all elections; or take any other action thereon.

Article 8. To see if the Town will vote to appropriate a sum of money to provide for the lining of Sewer Lagoon #1 as required by the Administrative Order on Consent issued by the Environmental Protection Agency together with any and all associated reliability upgrades necessary to meet the Town's regulatory requirements that include, but are not necessarily limited to, the development of a Draft High Flow Management Plan and the removal of trees on the lagoon embankment; and to determine whether this appropriation shall be raised by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes in the amount of \$3,009,182 under the provisions of M.G.L. c. 44, or other appropriate enabling authority; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 9. To see if the Town will vote to appropriate a sum of money to 1.) upgrade the existing ultraviolet (UV) disinfection equipment and the UV Building, and 2.) to repair and/or replace the disk filter equipment and Filter Building; and to determine whether this appropriation shall be raised by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes in the amount of \$1,743,112 under the provisions of Chapter 44 of the General Laws, or other appropriate enabling authority; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 10. To see if the Town will vote to raise and appropriate \$350,000 to provide for the development of a Comprehensive Wastewater Management Plan to address future needs of the Town's sewer system to include, but not necessarily be limited to, the identification of sewer needs areas, flows and loads, collection system upgrades, treatment plant upgrades, effluent disposal options, regulatory permit considerations and regionalization considerations; subject to the voters' approval of a capital outlay exclusion under the provisions of Chapter 59, Section 21C of the General Laws; or take any other action thereon.

Article 11. To see if the Town will vote to appropriate a sum of money to provide for the installation of 6,200 linear feet, more or less, of 12-inch water main in Mill Street, from the Mill Street Water Tank to a point between Sparrow Lane and Rocky Knook Lane to include engineering services during construction; and to determine whether this appropriation shall be raised by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes in the amount of \$2,800,000 under the provisions of Chapter 44 of the General Laws, or other appropriate enabling authority; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 12. To see If the Town will vote to raise and appropriate the sum of \$182,000 to supplement the funding approved under Article 13 of the 2016 Annual Town Meeting for the Mary's Pond Well upgrades and, that to meet this appropriation, \$182,000 be transferred from the Water Enterprise Fund Retained Earnings; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 13. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$24,000 for roof replacement at Fire Station 2 (Point Road) and that to meet this appropriation \$24,000 be transferred from Capital Improvement Projects Stabilization Fund; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 14. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$13,000 to replace the restroom facilities at the DPW garage including remodeling, plumbing and installation and connection of a new sewer line; and further, to authorize the Board of Selectmen to accept on behalf of the Town any and all necessary easements necessary for the relocation of a new sewer line and that to meet this appropriation the \$13,000 be transferred from Capital Improvement Projects Stabilization Fund; or take any other action thereon.

Article 15. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$42,000 for the purchase and installation of a new emergency generator to be used by the Police Dept. as a back-up power source for its communication tower and repeater and by the Department of Public Works for its Mill Street facility; and that to meet this appropriation \$42,000 be transferred from the Capital Improvement Projects Stabilization Fund; or to take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 16. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$50,000 to be expended by the Department of Public Works to comply with new OSHA requirements, and that to meet this appropriation, \$50,000 be transferred from the Capital Improvement Projects Stabilization Fund; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 17. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$105,000 for the engineering design and bidding services for the design of approximately 6,300 linear feet of 12-inch diameter water main in Point Road from the Point Road Water Tank to the intersection of Delano Road, and in Delano Road to the Great Hill Tank transmission main connection; and, that to meet this appropriation, \$105,000 be transferred from the unexpended balance of a prior year appropriation under Article 8 of the May, 2004 Annual Town Meeting; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 18. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$10,000 to be expended by the Harbormaster to replace existing channel markers with new, more visible markers and lights; and that to meet this appropriation, the sum of \$10,000 be transferred from the Waterways Account; or take any other action thereon.

Article 19. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$40,000 to be expended by the Water Department to purchase and install three (3) additional segments of wireless control equipment for the Department's SCADA control system; and that to meet this appropriation \$40,000 be transferred from the unexpended balance of a prior year appropriation under Article 8 of the May, 2004 Annual Town Meeting; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 20. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$21,366 to be expended by the Council on Aging to provide a covered awning and railing system at the entrance to the Benjamin D. Cushing Community Center; and that to meet this appropriation the sum of \$21,366 be transferred from the Capital Projects Stabilization Fund; or to take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 21. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$42,590 to be expended by the Harbormaster to purchase a new Work Barge to be used by the Marine Dept.; and that to meet this appropriation the sum of \$42,590 be transferred from the Waterways Account; or to take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 22. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$325,000 to be expended by the Fire Dept./EMS to purchase a new ambulance to replace the 2008 Ford Ambulance; or take any other action thereon.

Article 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$30,000 to be expended by the Fire Dept. to replace the water tank on the Department's brush breaker; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 24. To see if the Town will vote to appropriate or transfer from available funds in the Treasury the sum of \$102,644 to be expended by the School Dept. for a wired network architecture; and that to meet this appropriation \$102,644 be transferred from the School Stabilization Fund; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 25. To see if the Town will vote to appropriate a sum of money to provide for the outsourcing of the curbside collection of solid waste and recycling materials; subject to the voters' approval of an operational override under the provisions of Chapter 59, Section 21C of the General Laws; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 26. To see if the Town will vote to raise and appropriate \$582,090 to provide for the purchase of one (1) new front-load rubbish packer and to purchase the related rollout carts necessary for the curbside collection of solid waste and recycling materials; subject to the voters' approval of a capital outlay exclusion under the provisions of Chapter 59, Section 21C of the General Laws; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 27. To see if the Town will vote to raise and appropriate and to transfer from available funds in the Treasury (Free Cash) the sum of \$48,000 to be expended by the Facilities Department to purchase a new Department work truck; or take any other action thereon.

Article 28. To see if the Town will vote to raise and appropriate and to transfer from available funds in the Treasury (Free Cash) the sum of \$21,000 to be expended by the Recreation Department to purchase two (2) riding lawn mowers for field maintenance; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 29. To see if the Town will vote to raise and appropriate and to transfer from available funds in the Treasury (Free Cash) the sum of \$13,000 to be expended by the Facilities Department to replace five (5) garage doors at the Silvershell Beach House; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 30. To see if the Town will vote to raise and appropriate and to transfer from available funds in the Treasury (Free Cash) the sum of \$18,550 for the treatment of invasive species at Planting Island Causeway and Sprague's Cove; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 31. To see if the Town will approve the \$2,000,000 borrowing authorized by the Old Rochester Regional School District to pay costs of designing, constructing and equipping a synthetic turf athletic field, track and auditorium renovation project including the payment of all costs incidental or related thereto. The approval of the District's borrowing by this vote shall be subject to and contingent upon an affirmative vote of the Town to exempt its allocable share of the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. c. 59, §21C (Proposition 2 ½); or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 32. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$100,000 to the Other Post-Employment Benefit Liability Trust Fund

as established at the Annual Town Meeting of 2010 under Article 14; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 33. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) the sum of \$50,000 to the School Department Stabilization Fund; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 34. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury (Free Cash) a sum of money to the Capital Improvement Projects Stabilization Fund; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 35. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate from Fiscal Year 2020 estimated annual revenues, \$2,000 to the Community Preservation Committee for administrative expenses; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 36. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate from Fiscal Year 2020 estimated annual revenues, \$84,000 for the purpose of meeting the requirements of the Community Preservation Act, G.L.C. 44B, section 6, for the purposes of Open Space, Community Housing and Historic Resources, for Fiscal Year 2020 and \$194,000 to the Community Preservation Act Budgeted Reserves; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 37. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$15,000 from Recreation and Open Space reserves and

\$253,000 from CPA undesignated fund balance for the extension of the Creek Road pathway southward adjacent to Point Road up to Jenna Drive; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 38. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$15,000 from Recreation and Open Space reserves and \$5,000 from CPA undesignated fund balance for the installation of a handicap access lift to the new game management/press box on the multi-purpose main athletic field at Old Rochester Regional school, subject to like funding by the towns of Mattapoisett and Rochester; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 39. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$12,500 from Historic Preservation Funds and \$47,500 from CPA undesignated fund balance to be allocated and reserved for the purpose of cataloguing, organizing and ultimately digitizing the town's records; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 40. To see if the Town will vote to act upon the recommendation of the Community Preservation Committee to appropriate \$12,500 from Historic Preservation Funds and \$787,500 from CPA undesignated fund balance to be allocated and reserved for the purpose of restoring the exterior of the portion of the Marion Town House constructed in 1876, subject to a perpetual Preservation Restriction; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 41. To see if the Town will vote to transfer the sum of \$2,000 from the Chester A. Vose Fund, said monies to be used by the Assessors for the reduction of taxes; or take any other action thereon.

Article 42. To see if the Town will vote, pursuant to the provisions of MGL Chapter 44, §53E 1/2, to authorize for Fiscal Year 2020 a revolving fund for the following purposes: Recreation Revolving Fund, to accept fees collected from participants in the various recreation programs. Said funds shall be received by the Treasurer and credited to the said Revolving Fund and said funds to be disbursed by the Town Accountant to offset the costs of these programs, total expenses not to exceed \$150,000; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 43. To see if the Town will vote, pursuant to the provisions of MGL Chapter 44, §53E 1/2, to authorize for Fiscal Year 2020 a revolving fund for the following purpose: Board of Health Revolving Fund for all lawful purposes, including but not limited to, purchasing medical supplies and vaccines and the provision of public health and related services within the Town of Marion. Said funds shall be received by the Treasurer and credited to said Revolving Fund and said funds to be disbursed by the Town Accountant to offset the costs of these programs, total expenses not to exceed \$17,500; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 44. To see if the Town will vote to amend the Code of the Town of Marion by striking Chapter 210 - Vehicles, Unregistered in its entirety and inserting on place thereof the following:

§210-1. Limitations on number of vehicles stored.

No person shall have more than two unregistered cars or trucks stored outside on premises owned by him or under his control. See Table 4.2 item M.

§210-2. Storage in front yard prohibited.

Under no circumstances will an unregistered car or truck be permitted to be stored in a front yard.

§210-3. Violations and penalties.

Penalty for a breach hereof shall be in accordance with Chapter 1, Article I, §1-4 of these bylaws, and each day during any portion of which a violation is permitted to exist shall constitute a separate offense.

§210-4. Exception.

This bylaw shall not apply to premises licensed under Chapter 140 of the General Laws.

Finance Committee has no recommendation, as no financial impact

Article 45. To see if the Town will vote to amend the Code of the Town of Marion by striking Chapter 218 - Water and its Attachment 1 and inserting in place thereof the following new Chapter 218-Water as follows:

§ 218-1. Plans and specifications.

- A. No water main hereafter installed in any public or private way of the Town of Marion shall be connected to the Town water supply system until plans and specifications showing the proposed work are submitted to the Board of Selectmen and the Board of Selectmen has determined from examination of such plans and specifications that they give assurance that the work will conform to the provisions of this bylaw by endorsing thereon its approval in writing.
- B. Said water main shall be installed in accordance with the specifications included as an attachment to this chapter.

§ 218-2. Inspection and approval.

Any water main hereafter installed shall be inspected and approved in writing by the Water Department before it is covered in and before it is connected to the Town's water supply system.

§ 218-3. Conditions for acceptance.

- A. No water main hereinafter installed shall be accepted by the Town of Marion unless all of the foregoing requirements are hereafter complied with.
- B. No water main shall be accepted by the Town until the Town has received a grant by deed of the way, or an easement over the way, in which said main is located to perform maintenance.
- C. No water main shall be accepted by the Town of Marion unless the total annual revenue from the users of said main shall be equal to or greater than an amount computed as follows:

Installed Cost of Main x 50% _____ Total Annual Revenue = 25 years

D. The Town of Marion shall not hereafter install or contract for the installation of any water mains on any private property.

§ 218-4. When effective.

- A. This bylaw, which regulates the installation and acceptance of water mains, will become effective 60 days after any necessary approval required by law.
- B. On and after the effective date of this bylaw, no main shall be accepted by the Town by means of purchase, and no Town funds are to be appropriated therefor, except this shall not apply to any water mains that were in the ground as of March 3, 1969. This bylaw shall take effect as required under MGL c. 40, § 32.

ARTICLE II Water Use Restrictions [Adopted 4-22-2002 ATM by Art. 20 (Art. XXVIII of the Bylaws)] § 218-5. Authority.

This bylaw is adopted by the Town under its police powers to protect public health and welfare and its powers under MGL c. 40, § 21 et seq., and implements the Town's authority to regulate water use pursuant to MGL c. 41, § 69B. This bylaw also implements the Town's authority under MGL c. 40, § 41A, conditioned upon a declaration of water supply emergency issued by the Department of Environmental Protection.

§ 218-6. Purpose.

The purpose of this bylaw is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water Supply Emergency by providing for enforcement of any duly imposed restrictions, requirements, provisions or conditions imposed by the Town or by the Department of Environmental Protection.

§ 218-7. Definitions.

As used in this bylaw, the following terms shall have the meanings indicated:

ENFORCEMENT AUTHORITY — The Board of Water and Sewer Commissioners, the Department of Public Works, or other department or board having responsibility for the operation and maintenance of the water supply, the Health Department, the Town Police, and any other local designated body having police powers.

PERSON — Any individual, corporation, trust, partnership or association, or other entity.

STATE OF WATER SUPPLY CONSERVATION — A State of Water Supply Conservation declared by the Town pursuant to § 218-8 of this bylaw.

STATE OF WATER SUPPLY EMERGENCY — A State of Water Supply Emergency declared by the Department of Environmental Protection under MGL c. 21G, §§ 15 through 17.

WATER USERS or WATER CONSUMERS — All public and private users of the Town's public water system, irrespective of any person's responsibility for billing purposes for water used at any particular facility.

§ 218-8. Declaration of State of Water Supply Conservation.

The Town, through its Board of Water and Sewer Commissioners, may declare a State of Water Supply Conservation upon a determination by a majority vote of the Board that a shortage of water exists and conservation measures are appropriate to ensure an adequate supply of water to all water consumers. Public notice of a State of Water Conservation shall be given under § 218-9 of this bylaw before it may be enforced.

§ 218-9. Restricted water uses.

A declaration of a State of Water Supply Conservation shall include one or more of the following restrictions, conditions, or requirements limiting the use of water as necessary to protect the water supply. The applicable restrictions, conditions or requirements shall be included in the public notice required under § 218-10.

- A. Outdoor watering days. Outdoor watering is permitted only on certain days of the week to be specified in the declaration of a State of Water Supply Conservation and public notice thereof. [Amended 11-3-2003 STM by Art. S16]
- B. Outdoor watering ban. Outdoor watering is prohibited.
- C. Outdoor watering hours. Outdoor watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.
- D. Filling swimming pools. Filling of swimming pools is prohibited.
- E. Automatic sprinkler use. The use of automatic sprinkler systems is prohibited.

§ 218-10. Public notification of State of Water Supply Conservation; notification of DEP.

Notification of any provision, restriction, requirement or condition imposed by the Town as part of a State of Water Supply Conservation shall be published in a newspaper of general circulation within the Town, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Supply Conservation. Any restriction imposed under § 218-9 shall not be effective until such notification is provided. Notification of the State of Water Supply Conservation shall also be simultaneously provided to the Massachusetts Department of Environmental Protection.

§ 218-11. Termination of State of Water Supply Conservation; notice.

A State of Water Supply Conservation may be terminated by a majority vote of the Board of Water and Sewer Commissioners upon a determination that the water supply shortage no longer exists. Public notification of the termination of a State of Water Supply Conservation shall be given in the same manner required by § 218-10.

§ 218-12. State of Water Supply Emergency; compliance with DEP orders.

Upon notification to the public that a declaration of a State of Water Supply Emergency has been issued by the Department of Environmental Protection, no person shall violate any provision, restriction, requirement, condition of any order approved or issued by the Department intended to bring about an end to the state of emergency.

§ 218-13. Violations and penalties.

Any person violating this bylaw shall be liable to the Town in the amount of \$50 for the first violation and \$100 for each subsequent violation. Fines shall be recovered by indictment, or on complaint before the District Court, or by noncriminal disposition in accordance with MGL c. 40, § 21D. Each day of violation shall constitute a separate offense.

§ 218-14. Right of entry.

Agents of the enforcement authority may enter upon any property for the purpose of inspecting and investigating any violation of this bylaw or enforcing the same.

§ 218-15. Severability.

The invalidity of any portion of provision of this bylaw shall not invalidate any other portion or provision thereof.

ARTICLE III USE OF TOWN POTABLE WATER

218-16 Authority

This bylaw is adopted by the Town under its police powers to protect public health and welfare and its powers under MGL c. 40, § 21 et seq., and implements the Town's authority to regulate water use pursuant to MGL c. 41, § 69B.

218-17 Purpose

The purpose of this bylaw is to protect, preserve, and maintain the public health, safety, and welfare of residents by providing a source of potable public water. The Board of Water and Sewer Commissioners in conjunction with Town Meeting approval has designed, built, and installed wells, water treatment facilities, and a piping system to provide the potable water.

218-18 Water Service Area and Expansion Service Area

- a. The Water Service Area is the geographical area in which public water service is available, as shown on an official map adopted by the Board.
- b. An Expansion Service Area is the portion of the Water Service Area in which the Town plans to provide or has provided water service by the construction of water extensions.

218-19 Water Use

- a. All properties (residential, commercial, industrial) located in a Water Service Area shall connect to the public water system
- All properties (residential, commercial, industrial) located in an Expansion Service Area shall connect to the public water system within three months of the service availability

218-20 Rules and Regulations

The Board of Water and Sewer Commissioners shall adopt from time to time such Water Rules and Regulations as deemed necessary for the implementation of this Bylaw.

Finance Committee has no recommendation, as no financial impact

Article 46. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 4-2 – Table of Principal Uses, Sub-Section A (Residential Uses) and Sub-Section B (Institutional or Exempt Uses) as follows:

230-4.2 Table of Principal Use Regulations

| | Districts | | | | | | | |
|--|-----------|----|----------|----------|----------|----|----------|--|
| Principal Uses | R | RE | GB | LB | MB | LI | MSOD | |
| A. Residential Uses | | | | | | | | |
| Dwelling, single-family | Y | Y | Y | Y | Y | BA | N | |
| Conversion to 2 dwelling units | BA | BA | BA | BA | BA | BA | N | |
| Dwelling in same building as principal nonresidential use | N | N | Y | Y | N | N | N | |
| B and B | PB | PB | PB | PB | N | N | N | |
| Association piers | PB | N | N | N | Y | N | N | |
| Piers, accessory | PB | N | N | N | PB | N | N | |
| Conservation subdivision | PB | | N | N | N | N | N | |
| Multifamily residence (see § 230-5.3) | <u>N</u> | РВ | <u>N</u> | <u>N</u> | <u>N</u> | N | <u>N</u> | |
| B. Institutional or Exempt Uses | | | | | | | | |
| Use of land or structure for religious purposes | Y | Y | Y | Y | Y | Y | N | |
| Use of land or structure for educational purposes on land owned or leased by the commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination, or by a nonprofit educational corporation as allowed by MGL | Y | Y | Y | Y | Y | Y | N | |
| Child-care facility in existing building | Y | Y | Y | Y | Y | Y | N | |
| Child-care facility in new building | PB | PB | PB | PB | PB | PB | N | |
| Use of land for the primary purpose of agriculture, aquaculture, silviculture, horticulture, floriculture, or viticulture that complies with the acreage identified in MGL c. 40A, §3 | Y | Y | Y | Y | Y | Y | N | |
| Facilities for the sale of produce, wine and dairy products meeting the criteria specified in MGL c. 40A, §3 | Y | Y | Y | Y | Y | Y | N | |
| Hospital | PB | PB | PB | PB | N | PB | N | |
| Municipal facilities | Y | Y | Y | Y | Y | PB | Y | |
| Essential Services | PB | PB | PB | PB | PB | PB | N | |

 $Finance\ Committee\ has\ no\ recommendation,\ as\ no\ financial\ impact$

Article 47. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 5-3 (Multifamily residences) by striking said section in its entirety and inserting in place thereof the following Section 5-3 (Multifamily residential housing) as follows:

230-5.3 Multifamily residential housing.

A. Purpose.

- (1) Regulations covering multifamily housing are enacted to encourage a limited amount of rental or ownership housing in Marion at a relatively low density to facilitate affordable housing and construction needs. Such housing must be served by public sewer and water. In keeping with the community's desire to maintain Marion as a place where single-family detached homes predominate, these regulations will apply only when the Marion Town Meeting decides to designate an area or areas as Residence E, Multifamily Residence.
- (2) The intent of these regulations is to encourage low-density multifamily housing designed to be compatible with the neighborhood in which it may be located. Pursuant to Article IX, Site Plan Review and Approval, all development exceeding a minimum threshold will be required to obtain site plan approval.

B. Dimensional requirements.

- (1) Maximum lot coverage: 40%, the same to include the gross ground floor area of all buildings and all parking areas.
- (2) Minimum usable open space. There shall be provided for each lot or building site area a minimum usable open space of not less than 40% of the lot area. Usable open space shall include all the lot area not covered by buildings, accessory buildings and/or structures, or surface parking areas. The area devoted to lawns, landscaping, and other exterior uses provided they are permeable shall be included as usable open space.

C. Density requirements.

The maximum allowable density shall be 12 dwelling units per acre in areas served by public water and sewer. In determining whether

the density rate has been complied with, all land in the development lot or parcel not reasonably suited for residential development, such as wetlands, shall be excluded.

D. Special Permit

A special permit from the Planning Board, in compliance with the requirements of § 230-7.2, shall be required for all residential developments greater than four dwelling units.

Finance Committee has no recommendation, as no financial impact

Article 48. To see if the Town will vote to amend the Code of the Town of Marion by striking Chapter 230, Section 6-1 (A) and Section 6-1 (B) in its entirety and inserting in place thereof the following:

230-6.1 Nonconforming uses and structures.

A. Applicability.

- (1) No provision of this Zoning Bylaw shall apply to structures or uses lawfully in existence or lawfully begun, or to a building or special permit issued before the first publication of notice of the public hearing required by MGL c. 40A, § 5. Such prior, lawfully existing nonconforming uses and structures may continue, provided that no modification of the use or structure is accomplished, unless authorized hereunder.
- (2) If real property has been improved by the erection or alteration of one or more structures and the structures or alterations have been in existence for a period of at least 10 years and no notice of action, suit or proceeding as to an alleged violation of this chapter or of a bylaw adopted under this chapter has been recorded in the Registry of Deed for the county or district in which the real estate is located or, in the case of registered land, has been filed in the registry district in which the land is located within a period of 10 years from the date the structures were erected, then the structures shall be deemed, for zoning purposes, to be legally nonconforming structures subject to MGL c. 40A, § 6, and any local bylaw related to nonconforming structures.

- **B.** Nonconforming uses. The Board of Appeals shall award a special permit to change a nonconforming use in accordance with this section only if it determines that such change or extension may not be substantially more detrimental than the existing nonconforming use to the neighborhood. The following types of changes to nonconforming uses may be considered by the Board of Appeals:
- (1) Demolition and construction of a structure and use
- (2) Change or substantial extension of the use;
- (3) Change from one nonconforming use to another, less detrimental, nonconforming use.

Finance Committee has no recommendation, as no financial impact

Article 49. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 8-1 (Flood Hazard District) by striking said section in its entirety and inserting in place thereof a new Section 8-1 (Flood Hazard District) as follows:

The intent of this bylaw is to prevent unnecessary loss of life or injury to waterfront residents, to reduce the need for rescue efforts and to prevent destruction of property by ocean water, waves and debris landward by high-wind storms.

The Floodplain/Flood Hazard District is herein established as an overlay district. The District includes all special flood hazard areas within the Town of Marion designated as Zone A, AE, AO, or VE on the Plymouth County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The map panels of the Plymouth County FIRM that are wholly or partially within the Town of Marion are panel numbers 25023C0468J, 25023C0469J, 25023C0556J, 25023C0558J, 25023C0566J, 25023C0586J, and 25023C0587J dated July 17, 2012, and panel numbers 25023C0559K, 25023C0567K. 25023C0557K. 25023C0576K. 25023C0578K, and 25023C0579K dated February 5, 2014. The exact boundaries of the District may be defined by the one-hundred-year base flood elevations shown on the FIRM and further defined by the Plymouth County Flood Insurance Study (FIS) report dated July 17, 2012. The FIRM and FIS report are incorporated herein by reference and are on file with the Marion Town Clerk.

- **A.** In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available federal, state, local, or other floodway data shall be used to prohibit encroachments in the floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
- **B.** All subdivision proposals must be designed to assure that:
- (1) Such proposals minimize flood damage;
- **(2)** All public utilities and facilities are located and constructed to minimize or eliminate flood damage; and
- **(3)** Adequate drainage is provided to reduce exposure to flood hazards;
- (4) Base flood elevation data is required for subdivision proposals or other developments greater than 50 lots or 5 acres, whichever is the lesser, within unnumbered A zones.
- **C.** The Floodplain District is established as an overlay district to all other districts. All development in the district, including structural and nonstructural activities, whether permitted by right or by special permit must be in compliance with Chapter **131**, § 40, of the Massachusetts General Laws and with the following:
- (1) Sections of the Massachusetts State Building Code (780 CMR) which address floodplain and coastal hazard areas;
- **(2)** Wetlands Protection Regulations, Department of Environmental Protection, DEP (currently 310 CMR 10.00);
- (3) Inland Wetlands Restriction, DEP (currently 310 CMR 13.00);
- (4) Coastal Wetlands Restriction, DEP (currently 310 CMR 12.00);
- **(5)** Minimum Requirements for the Subsurface Disposal of Sanitary Sewage, DEP (currently 310 CMR 15.00).

Any variances from the provisions and requirements of the abovereferenced state regulations may only be granted in accordance with the required variance procedures of these state regulations. **D.** Within riverine floodplains, the Building Commissioner or his/her designee shall notify the following of any alteration or relocation of a watercourse: 1) abutting cities and towns; 2) NFIP State Coordinator (c/o Massachusetts Department of Conservation and Recreation, 251 Causeway Street, Suite 600-700, Boston, MA 02114-2104) and the 3) NFIP Program Specialist (c/o Federal Emergency Management Agency, Region I, 5 Post Office Square, Boston, MA 02109)

E. Specific Marion requirements:

- (1) There shall be no new residential construction of any sort on lots completely within the Marion Velocity Zone. The only exceptions are:
- (a) Seawalls, piers, groins, wharves, weirs and similar structures are not prohibited by this section; and
- **(b)** Lots created before the enactment of this bylaw whose areas lie completely within the Velocity Zone may be built upon, providing the structure(s) is located as far landward of mean high water as possible.
- (2) In the case of lots created before the date of enactment of this bylaw and with areas both in the Velocity Zone and outside the Velocity Zone, all structures built after the enactment of this bylaw shall be located in the area outside the Velocity Zone. If this area is not sufficient to allow for the required zoning setbacks, the applicant may apply for a variance to allow lesser setbacks. The only exceptions are seawalls, piers, groins, wharves, weirs and similar structures.
- (3) Every buildable lot created after the enactment of this bylaw shall have an adequate building area, plus the required setbacks outside the Velocity Zone, and all structures shall be placed within this area. The only exceptions are: seawalls, piers, groins, wharves, weirs and similar structures.
- (4) The landward line of the Velocity Zone must be located on the official lot plan by a licensed surveyor and registered with the plan at the Massachusetts Registry of Deeds.
- (5) Any use otherwise permitted or authorized by special permit in the district underlying the Flood Hazard District shall likewise be

permitted or authorized by special permit in the Flood Hazard District subject to the special provisions of this section.

F. Any use otherwise permitted or authorized by special permit in the district underlying the Flood Hazard District shall likewise be permitted or authorized by special permit in the Flood Hazard District subject to the special provisions of this section.

Finance Committee has no recommendation, as no financial impact

Article 50. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 8-2 (Water Supply Protection District) by striking said section in its entirety and inserting in place thereof a new Section 8-2 (Water Supply Protection District) as follows:

§ 230-8.2. Water Supply Protection District.

- A. District area (see Article III). [Amended 6-18-1990 STM by Art. 3]
 - (1) There is hereby established within the Town an aquifer protection district which is delineated on the Zoning Map of the Town of Marion, dated May 12, 2014. [Amended 5-12-2014 ATM by Art. 39]
 - (2) Except as specifically provided otherwise, this section applies to the Water Supply and Aquifer Protection Districts hereby established. The Water Supply and Aquifer Protection Districts are superimposed on existing zoning districts. All uses, dimensional requirements, and other provisions of the bylaw applicable to such underlying districts shall remain in force and effect, except where the restrictions and requirements of the overlay district are more restrictive, the latter shall prevail.
 - (3) The purpose of the Water Supply and Aquifer Protection Districts is to promote the health, safety, and general welfare of the Town to protect, preserve, and maintain the existing and potential well sites and groundwater supply and watershed areas for the public health and safety; to preserve and maintain the existing and

potential groundwater supply and ground water recharge areas within the Town for the public health and safety; to preserve and protect the streams, brooks, rills, marshes, swamps, bogs and other water bodies and watercourses in the Town; to protect the community from the detrimental use and development of land and water within the district; to preserve and protect the groundwater and water recharge areas within the Town; and to prevent blight and pollution of the environment.

- B. Permitted uses. [Amended 6-18-1990 STM by Art. 3]
 - (1) Within the Aquifer Protection District the only uses allowed are as follows:
 - (a) A single-family residence and uses accessory thereto connected to the municipal sewer prior to occupancy, providing all excavation and grading shall maintain a depth of at least four feet of clean fill above the high water table.
 - (b) A single-family residence and uses accessory thereto located on a lot not less than one acre in area, providing all excavation and grading shall maintain a depth of at least four feet of clean fill above the high water table.
 - (2) Within the Water Supply Protection District the requirements of the underlying districts continue to apply, except that uses listed in Subsection C are prohibited and all uses other than single-family residences and uses accessory thereto shall require a special permit pursuant to Subsection D.
- C. Prohibited uses. The following are prohibited as a principal or an accessory use in a Water Supply Protection District. Where lawfully existing, such uses may be continued but not expanded, added to, or enlarged:
 - (1) Outdoor storage of salt, snow-melting chemicals, pesticides, herbicides, hazardous wastes or chemicals, and materials containing or coated with such chemicals susceptible to being carried into the surface or ground waters within the Water Supply Protection District.

- (2) Junkyards, salvage yards, open and landfill dumps, manufacture of pesticides, fertilizers, weed killers and herbicides, and commercial facilities for the storage or treatment of hazardous waste.
- (3) Disposal of hazardous toxic materials (as defined by federal and state regulations), solid waste, or hazardous toxic wastewater through an on-site subsurface disposal system.
- D. Uses by special permit. [Amended 6-18-1990 STM by Art. 3]
 - (1) All principal or accessory uses, other than those permitted in Subsection B, which are authorized in the underlying district and which are not otherwise prohibited by Subsection C, are permitted in a Water Supply Protection District upon issuance of a special permit by the Board of Selectmen, which shall consider the reports and recommendations of the Board of Health, Planning Board, and Conservation Commission.
 - (2) The Board of Selectmen may waive all or part of the submission requirements upon the submission of evidence by the applicant that the surface or groundwater drainage from the applicant's site is not contributory to a municipal well field.
 - (3) Submittals. The following information shall be submitted when applying for a special permit within the Water Supply Protection District:
 - (a) A complete list of all chemicals, pesticides, fuels, and other potentially toxic or hazardous material to be used and stored in quantities greater than those associated with normal household use, accompanied by a description of measures proposed to protect them from vandalism, corrosion, and leakage and to provide for spill prevention and countermeasures.
 - (b) A description of potentially toxic or hazardous wastes to be generated, indicating storage and disposal method.

- (c) For underground storage of toxic and hazardous materials, evidence of qualified professional supervision of system design and installation.
- (4) Review and approval considerations.
 - (a) Special permits shall be granted only if the Board of Selectmen determined that at the boundaries of the premises the groundwater quality resulting from the on-site waste disposal, other on-site operations, natural recharge, and background water quality will not fall below the standards established by the DEP in "Drinking Water Standards of Massachusetts" or, for parameters where no standard exists, below standards established by the Board of Health, and wherever existing groundwater is already below those standards, upon determination that the proposed activity will result in no further degradation.
 - (b) A special permit issued by the Board of Selectmen shall be conditioned upon the following additional limitations to protect the water supply:
 - [1] Safeguards. Provisions shall be made to protect against toxic or hazardous materials discharged or lost through corrosion, accidental damage, spillage or vandalism through such measures as provision for spill control in the vicinity of chemical or fuel delivery points, secure storage areas for toxic or hazardous materials, and indoor storage provision for corrodible or dissolvable materials.
 - [2] Location. Where the premises are partially outside the Water Supply Protection District, such potential pollution sources as on-site waste disposal systems shall, to the degree feasible, be located outside the district.
 - [3] Disposal. For any toxic or hazardous wastes to be produced in quantities greater than those associated with normal household use,

- the applicant must demonstrate the availability and feasibility of disposal methods which are in conformance with MGL c. 21C.
- [4] Drainage. All runoff from impervious surfaces shall be recharged on the site, diverted towards areas covered with vegetation for surface infiltration to the extent possible. Dry wells shall be used only where other methods are infeasible and shall be preceded by oil, grease, and sediment traps to facilitate removal of contamination.
- Where [5] Monitor test wells. fertilizers. pesticides, herbicides or other potential contaminants are to be applied, utilized or stored, and in the opinion of the Board of Selectmen are a matter of concern, groundwater monitoring program shall be established before the special permit is granted. Such a program shall adequately monitor the quality of the groundwater leaving the site through the use of monitor wells and/or appropriate groundwater sample analysis.
- [6] Natural vegetation. Not more than 50% of natural vegetation, existing as of the effective date (June 18, 1990) of the adoption of this amendment to the bylaw on any lot, may be disturbed in any underlying district. However, to the extent that there is a finding that surface or groundwater drainage activity from the applicant's proposed use or activity on the site has decreasing, minimal or no impact on the municipal well field, the Board of Selectmen may relax the requirements of the preceding sentence, but in no event to a standard which is less restrictive than that set forth in the "minimum usable open space" paragraph of § 230-5.3B(2).

- [7] Technical reference. The Board of Selectmen and applicants shall use the following technical reference in the preparation and review of plans under this section: 310 CMR 22.00
- (5) Additional rules and regulations. The Board of Selectmen may adopt additional rules and regulations relative to the issuance of a special permit under this section. Such rules shall consider, but need not be limited to, requirements to control causes of pollution to underground surface water.

Finance Committee has no recommendation, as no financial impact

Article 51. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 8-5 (Surface Water District) by striking said section in its entirety and inserting in place thereof a new Section 8-5 (Surface Water District) as follows:

230-8.5Surface Water District.

A. Purpose.

- (1) The purpose of this section is to provide municipal control of the use of coastal water areas which are not within any of the Town's land use zoning districts in order to protect and enhance the natural and man-made environmental qualities of the Town of Marion, encourage water-dependent uses where appropriate, and preclude uses which could evolve because other Town, state or federal laws and regulations do not provide sufficient protection of the public interest.
- (2) All areas within the Surface Water District shall also be subject to the rules and regulations as are from time to time issued by the Marine Resources Commission or the Harbormaster in support of the authority granted under MGL c. 91 and further subject to any special bylaws as may be adopted by the Town, and further subject to the granting of licenses and/or permits required by the Town, state or federal boards or agencies exercising authority granted to them by laws other than MGL c. 40A.

(3) All traditional uses of the surface waters for recreational and commercial purposes shall be permitted except as otherwise set forth herein.

B. District boundaries.

The district defined by these regulations shall cover all water areas within the municipal limits of the Town of Marion seaward of the low water mark as said mark is defined in Chapter 91 Regulations promulgated by the Massachusetts Department of Environmental Protection.

C. Prohibited uses.

The following uses shall not be allowed within the Surface Water District:

- (1) Boatels and similar facilities offering temporary sleeping and/or eating accommodations.
- (2) Residential uses, except that a vessel equipped with a Type 3 holding tank or other Coast-Guard-approved wastewater device, and anchored or moored in accordance with applicable Town mooring regulations, may be used for human habitation for a period which cumulatively shall not exceed nine months within any calendar year.
- (3) Floating office, industrial, and commercial uses except as they may be accessory to and allowed by special permit under § 230-8.5D.

D. Special permit uses.

- (1) The Planning Board shall be the special permit granting authority. The following uses may be allowed within the Surface Water District only by special permit from the Planning Board:
- (a) Boat launching ramps.
- **(b)** Landing facilities.
- (c) Marinas water-dependent, as defined by MGL c. 91, § 1.
- (d) piers, commercial.
- (e) Service facilities for the repair or maintenance of vessels.
- (f) Underwater sewer, water and electrical lines and pipes.

- **(2)** The following uses may be allowed in both the Surface Water District and an adjoining residential land use district by special permit from the Planning Board:
- (a) Association piers subject to the provisions of § 230-7.4D.
- (b) Accessory use piers subject to the provisions of § 230-7.4C.
- **E.** Special permit review procedure. Special permits shall be granted only after the Planning Board:
- (1) Reviews the written recommendations of the Marine Resources Commission, Harbormaster, Selectmen, Board of Health, and Conservation Commission. Upon receipt of the special permit application, the Planning Board shall forward a copy of the application to each of the above-named authorities for comment. Failure of any of the above-named authorities to submit written recommendations to the Planning Board within 35 days of the initial filing of the special permit application shall be deemed a favorable recommendation of said authority. If the Planning Board allows or denies a use which is contrary to the recommendations of the Marine Resources Commission, the Planning Board shall so state its reasons in writing when making the decision.
- (2) Determines that the proposed use is consistent with the provisions of the Marine Land Use Plan or Master Plan and the Open Space Plan as they are from time to time adopted and amended.
- (3) Determines that the proposed use is consistent with any Town of Marion Harbor Plan.
- (4) Determines that the proposed use is a water-dependent use, meaning those uses and facilities which require direct access to or locations in marine or tidal waters and which therefore cannot be located inland (ref. MGL c. 91, Waterways Law).
- (5) Determines that the landward facilities, such as parking and access ways, will not constitute an adverse influence on adjoining properties.

Finance Committee has no recommendation, as no financial impact

Article 52. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 9-1 (Applicability; minor

and major site plan review) by striking said section in its entirety and inserting in place thereof a new Section 9-1 (Applicability; minor and major site plan review):

§ 230-9.1. Applicability; minor and major site plan review. [Amended 6-18-1990 STM by Art. 15; 3-10-1997 STM by Art. S12]

- A. No permit to build, alter or expand any nonresidential building, structure or use of land in any district where such construction shall exceed a total gross floor areas of 500 square feet or require changes or alterations to a parking area shall be issued by the Building Commissioner until he or she shall have received from the Planning Board a written statement of site plan approval by the Planning Board in accordance with the provisions of this section. A building wholly or partially destroyed may be rebuilt without recourse to this section if rebuilt without change to the building footprint or the square footage of usable space.
 - (1) Pursuant to the provisions of § 230-2.1, all new uses and changes of use require a use permit issued by the Building Commissioner.
 - (2) The Building Commissioner shall enforce the fulfillment of any conditions which the Planning Board may impose. This section shall not include signs or normal maintenance.
- B. Minor site plan review. Applications for permits to build, alter or expand any nonresidential building, structure or use in any district where such construction will exceed a total gross floor area of 500 square feet but not exceed a total gross floor area of 2,000 square feet, or will not generate the need for more than 10 parking spaces, shall require minor site plan review. For the purposes of computing the total gross floor area, the Planning Board shall aggregate all such applications made within the five previous calendar years. The following information shall constitute the submittal of a minor site plan for review:
 - (1) All of the information set forth in § 230-9.11A; provided, however, that the scale of the site plan may be one inch equals 80 feet; the plan may depict topographical contours at intervals available on maps provided by the United States Geological Survey, and the plan need not

- provide the information set forth in Subsection $\underline{A(1)(k)}$ of said section.
- (2) All of the information set forth in § 230-9.11B.
- (3) Such additional information as the Board shall require to determine compliance with the standards set forth in § 230-9.4.
- C. Major site plan review. Applications for permits to build, alter, or expand any nonresidential building, structure or use in any district where such construction will exceed a total gross floor area of 2,000 square feet, or generate the need for more than 10 parking spaces, shall require major site plan review. For the purposes of computing the total gross floor area, the Planning Board shall aggregate all such applications made within the five previous calendar years. The following information shall constitute the submittal of a major site plan for review: all of the information set forth in §§ 230-9.4 and 230-9.11 in their entirety and §§ 230-9.6 and 230-9.12, if applicable.

Finance Committee has no recommendation, as no financial impact

Article 53. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 16.4 (Roof-mounted systems) by striking said section in its entirety and inserting in place thereof a new Section 16.4 (Roof-mounted systems):

§ 230-16.4. Roof-mounted systems.

- A. Roof-mounted systems may be installed in all zoning districts by an applicant, requiring only that a building permit has been issued by the Marion Building Commissioner and that the system conforms to the Marion Zoning Bylaw and to Subsections B, C and D below.
- B. Within, roof-mounted Systems shall conform to existing roof contours, extending not more than 12 inches above roof surfaces. Roof-mounted Systems shall be set back a minimum of eight inches from all roof edges (eaves, gutter line, ridge) of the roof surface and 24 inches from adjacent roof or abutting roof or walls of adjoining property. All residential flat roof systems shall conform to requirements of § 230-16.3E.

- C. Flat roof mounted systems shall have a four-foot setback from the edge of the building perimeter. Screening on the roof is not a requirement.
- D. In nonresidential districts, roof-mounted solar panels as part of the system may be installed at angles of up to 50° from the horizontal on flat roofs (defined as having a roof pitch less than two inches per foot). The topmost points of the solar panels shall not exceed a total height of four feet above the roof surface. On a pitched roof system (roof pitch equal or greater than two inches per foot), the topmost point of the solar panel shall not exceed two feet measured perpendicular to the roof surface. Systems shall be set back from building edge a minimum of four feet. All these systems are considered to be building-mounted mechanical systems and shall meet all requirements thereof. All flat roof systems shall conform to requirements of Subsection C above.

Finance Committee has no recommendation, as no financial impact

Article 54. To see if the Town will vote to amend the Code of the Town of Marion in Chapter 230, Section 11.2 (Terms defined) by striking the current definition of "HAZARDOUS OR TOXIC MATERIAL" and inserting in place thereof a new definition as follows:

HAZARDOUS OR TOXIC MATERIAL

A material which is hazardous to human health or to the environment, as defined by 310 CMR 40 (Massachusetts Contingency Plan) subpart P: Massachusetts Oil and Hazardous Material List and 301 CMR 41 (Toxic and Hazardous Substance List).

Finance Committee has no recommendation, as no financial impact

Article 55. To see if the Town will vote to amend the Code of the Town of Marion by adding a new section entitled "Regulation of Inadequately Maintained Vacant Properties" as follows:

Regulation of Inadequately Maintained Vacant Properties

Section 1: Purpose

The purpose of this Bylaw is to help protect the health, safety and welfare of residents by preventing blight; avoiding the creation and maintenance of nuisances; ensuring the safe and sanitary maintenance of buildings and real property; protecting property values and neighborhood integrity; and protecting the Town's resources. Inadequately maintained vacant buildings and properties are at an increased risk for fire, unlawful entry, and other public health and safety hazards; and create nuisances and blight. This Bylaw will help secure the welfare of the Town's residents and neighborhoods by requiring all building and real property owners, including lenders, trustees, and service companies and alike, to properly maintain vacant buildings and properties.

Section 2: Definitions

Commissioner: The Building Commissioner of the Town of Marion

Owner: Every person, entity, service company, property manager or real estate broker, who alone or severally with others:

- (1) has legal or equitable title to any dwelling, dwelling unit, or parcel of land, vacant or otherwise; or
- (2) has care, charge or control of any dwelling, dwelling unit, parcel of land, vacant or otherwise, in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee or guardian of the estate of the holder of legal title; or
- (3) is a mortgagee in possession of any such property; or
- (4) is an agent trustee or other person appointed by the courts and vested with possession or control; or
- (5) is an officer or trustee of the association of unit owners of a condominium; each such person is bound to comply with the provisions of these minimum standards as if he were the owner; or
- (6) is a trustee who holds, owns or controls mortgage loans for mortgage backed securities transactions and has initiated a foreclosure process.

<u>Property</u>: any real property, or portion thereof, located in the Town of Marion, including buildings or structures situated on the property.

<u>Vacant property</u>: any property that is unoccupied and/or unused for a period greater than one hundred eighty (180) days.

Section 3: Maintenance Requirements

- 1. Owners of vacant properties, as defined in Section 2, must:
- (a) Maintain vacant properties subject to this section in accordance with the relevant sanitary, building, and fire codes.
- (b) Secure vacant properties subject to this section to prevent unauthorized entry and exposure to the elements.
- (c) Maintain vacant properties subject to this section in accordance with regulations promulgated by the commissioner pertaining to the external/visible maintenance of the property, including but not limited to the maintenance of major systems, the removal of trash and debris, and the upkeep of lawns, shrubbery, and other landscape features.
- (d) Repair or replace broken windows or doors within thirty (30) days. Boarding up any doors or windows is prohibited except as a temporary measure for no longer than thirty (30) days.
- 2. Owners of vacant properties are jointly and severally responsible for compliance with the above requirements.
- 3. Compliance with this subsection shall not relieve the owner of any applicable obligations set forth in any other codes, regulations, covenant conditions or restrictions, and/or homeowner or condominium association rules and regulations.

Section 4: Inspections

The Commissioner or designee shall have the authority to inspect any property within the Town subject to this Bylaw for compliance with the maintenance requirements of Section 3. Such inspections may be conducted with or without notice to the owner(s), as the Commissioner deems necessary to protect public health and safety.

Section 5: Notice of Noncompliance

- 1. Upon inspection and identification of a vacant property as noncompliant with any of the maintenance requirements of Section 3, the Commissioner shall notify the owner(s) in writing of such deficiencies, by hand delivery or by certified mail to the owner(s)' last known address(es).
- 2. If any maintenance deficiency is not corrected within 30 days of said notice, or if a maintenance plan is not approved by the Commissioner within 30 days of said notice, the Commissioner may impose penalties as provided in Section 6 of this Bylaw.

Section 6: Penalties

Violations of any section of this Bylaw, including failure to comply with a maintenance plan approved by the Commissioner, shall be punishable by a fine of one hundred dollars (\$100.00) for each day during which the violation continues.

Section 7: Enforcement

The Commissioner or his designee shall enforce all provisions of this Bylaw and shall institute all necessary administrative or legal action to assure compliance.

Section 8: Severability:

If any provision of this Bylaw is held to be invalid by a court of competent jurisdiction then such provision shall be considered separate and apart from the remaining provisions, which shall remain in full force and effect.

Finance Committee has no recommendation, as no financial impact

Article 56. To see if the Town will vote to convey its fee interest in a parcel of land owned by the Town by and through its Conservation Commission pursuant to its powers under MGL c. 40, §8C, said parcel located on Boat Works Lane and further identified as Parcel 41A on a Plan of Land prepared for "the Trust for Public Land" recorded in Plymouth County Registry of Deeds in Plan Book 39, Page 24, containing 17,487 square feet, and to see if the Town will

vote to accept in return a fee interest in a parcel of land owned or controlled by A&J Boat Corporation said parcel located off Point Road and further identified as Lot 17 on Marion Assessors' Map 7A, containing 4.22 acres (183,823 square feet), more or less. The parcel on Boat Works Lane conveyed by the Town to A&J. Boat Corporation shall be merged into the adjacent lot currently owned by said A&J Boat Corporation, and shall not be a separate buildable lot; or take any other action thereon.

Finance Committee has no recommendation, as no financial impact

Article 57. To see if the town will accept the gift of Grassy Island from Jeanette V. Speranza, made on February 3, 1999, and recorded at the Plymouth County Registry of Deeds, book 17119, page 57; or take any other action thereon.

Finance Committee has no recommendation, as no financial impact

Article 58. To see if the Town will vote to have its elected Town Clerk become an appointed Town Clerk of the Town; or take any other action thereon.

Finance Committee has no recommendation, as no financial impact

Article 59. To see if the Town will vote to prohibit adult use marijuana establishments in the Town of Marion, MA and to prohibit adult use, the sale, distribution, cultivation, processing and packaging of marijuana in any form in the Town of Marion, MA; or to take any other action thereon.

Presented by the Citizen Petition of Henry Mauro, et al.

Finance Committee has no recommendation, as no financial impact

Article 60. To see if the Town will vote to authorize the Board of Selectmen or its designee to make application on behalf of the Town to the appropriate agency of the Federal or State Governments for grants in aid or other funds or to private foundations or other foundations to further carry out certain programs hereinafter listed and to expend such grants to the Town; said applications and expenditures may include, but not be limited to, the following:

- A. Emergency Management Funds
- B. Sewer system, planning and improvements
- C. Water system improvements and aquifer protection
- D. Recreation and conservation land planning, acquisition, and improvements of open space
- E. Open space acquisition
- F. Executive Office of Environmental Affairs self-help program
- G. Executive Office of Environmental Affairs urban self-help program
- H. Executive Office of Environmental Affairs land and water conservation funds
- I. Repairs and renovations to Town properties
- J. Coastal Zone funds for coastal-related activities
- K. Housing-related grants
- L. Public Safety
- M. Title V subsurface disposal of sanitary waste management
- N. Public or private grants deemed by the Selectmen to be in the best interest of the community
- O. State Road funds, Chapter 53B and Chapter 150 (commonly known as Chapter 90 funds)

Or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 61. To see if the Town will vote to authorize the Board of Selectmen to institute, defend, or compromise suits of law; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 62. To see if the Town will vote to authorize the Board of Selectmen to sell any article belonging to the Town, provided the Town has no further use for the same; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Article 63. To see if the Town will vote to authorize the Board of Selectmen to sell or transfer any taxation possession property held by the Town, pursuant to General Laws, Chapter 60, Section 77, after the Board of Selectmen has notified the Planning Board, Open Space Acquisition Commission, Conservation Commission, and the Affordable Housing Trust of the availability of such land and said agencies may report in writing within twenty (20) days to the Board of Selectmen any recommendations that they may have with regard to the disposition of said land; or take any other action thereon.

Article 64. To consider the reports of the Town officers and committees and act thereon; or take any other action thereon.

Article 65. To choose by ballot all necessary officers for the ensuing year, viz; one Selectman for three years; one Assessor for three years; one Moderator for one year; one Board of Health member for three years; two Planning Board members for three years; one Marion School Committee member for three years; one Old Rochester Regional School Committee member for three years; and two Open Space Acquisition Commission members for three years; and to act on the following ballot questions commencing on Friday, the 17th of May, 2019, at 8:00 o'clock in the morning in the Benjamin D. Cushing Community Center, 465 Mill Street (Route 6), in said Marion:

Question 1 Shall the Town vote to have its elected Town Clerk become an appointed Town Clerk of the Town?

Yes _____ No____

Question 2 Shall the Town of Marion be allowed to assess an additional \$350,000 in real estate and personal property taxes for the purposes of developing a Comprehensive Wastewater Management Plan to address the future needs of the Town's sewer system and for the fiscal year beginning July first, two thousand and nineteen?

Yes _____ No____

Question 3 Shall the Town of Marion be allowed to assess an additional \$470,000 in real estate and personal property taxes for the

Yes No

purpose of outsourcing the curbside collection of solid waste and recycling materials for the fiscal year beginning July first, two

thousand and nineteen?

Question 4 Shall the Town of Marion be allowed to assess an additional \$582,090 in real estate and personal property taxes for the purchase of one new front-load rubbish packer and to purchase the related rollout containers necessary for the Town to provide curbside collection of solid waste and recyclable materials for the fiscal year beginning July first, two thousand and nineteen?

| Yes | No |
|-----|-------|
| | - ' - |

Question 5 Shall the Town of Marion be allowed to exempt from the provisions of proposition two and one half, so called, the amounts required to pay for the bonds to be issued in order to improve and revitalize the athletic fields and the track and auditorium renovation project including the payment of all costs incidental or related thereto at Old Rochester Regional School, including work incidental and related thereto?

| Yes | No |
|-----|----|
|-----|----|

Given under our hands this 19th day of March in the Year Two Thousand and Nineteen

Norman A. Hills, Chairman Randy L. Parker John P. Waterman

BOARD OF SELECTMEN

A true copy, ATTEST:

I, John B. Garcia, being a duly appointed constable of the Town of Marion, in the County of Plymouth, Commonwealth of Massachusetts, hereby make affidavit that legal notice of the meeting called under this Warrant has been served on the voters of said Town of Marion by posting up attested copies in not less than three public places within the said Town on April 8, 2019, said date being fourteen days, at least, before the date of the meeting, in accordance with Chapter 64, Section 3(A) of the Code of the Town of Marion.

John B. Garcia CONSTABLE

TOWN OF MARION TOWN MEETING WARRANT For the Special Town Meeting to be Held May 13, 2019



Plymouth, ss:

To either of the Constables of the Town of Marion in the Commonwealth of Massachusetts

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Marion qualified to vote in Town election and Town affairs to meet at the Sippican School Auditorium in said Marion, on Monday, the 13th day of May, 2019, at 7:30 o'clock in the evening, then and there to act on the following Articles, to wit:

Article S1 To see if the Town will vote to transfer from available funds in the Treasury the sum of \$63,749 (Free Cash) to supplement the Fiscal Year 2019 budgets of Department of Public Works – Highway - to pay expenses associated with the removal of snow and ice from public ways, including related storm cleanup activities, as well as to cover extraordinary expenses related to equipment failure and/or equipment rental related to the curbside collection of solid waste and recyclable materials during said Fiscal Year; or take any other action thereon.

Finance Committee will make recommendation at Town Meeting

Given under our hands this 19th day of March in the Year Two Thousand and Nineteen

> Norman A. Hills, Chairman Randy L. Parker John P. Waterman

BOARD OF SELECTMEN

A true copy, ATTEST:

I, John B. Garcia, being a duly appointed constable of the Town of Marion, in the County of Plymouth, Commonwealth of Massachusetts, hereby make affidavit that legal notice of the meeting called under this Warrant has been served on the voters of said Town of Marion by posting up attested copies in not less than three public places within the said Town on April 8, 2019, said date being fourteen days, at least, before the date of the meeting, in accordance with Chapter 64, Section 3(A) of the Code of the Town of Marion.

John B. Garcia CONSTABLE

MARION TOWN HOUSE Two Spring Street Marion, MA 02738

Rochester, MA Permit #115

PRSRT STD U. S. Postage PAID

ECRWSS

POSTAL PATRON Marion, MA 02738

Fire Alarm Signals

1 Daily Noon Test

4144 Tabor Makepeace Dorm, 90 Spring St.

4145 Tabor Heath House, 84 Spring St.

417 Tabor Art Building, 61 Spring St.

416 Tabor Library, 214 Front St.

4 Fire Call

561 Marion Market Place, 119 Wareham Rd.

821 Kittansett Maint. Bldg., 261 Point Rd.

621 Fire Station 2, 871 Point Rd.

861 Kittansett Club, 11 Point Rd.

Fire Alarm Boxes

| 232 ORR High, 135 Marion Rd. | 418 Tabor Academic Center, 85 Spring St. | | | | |
|--|---|--|--|--|--|
| 233 ORR Junior High, 133 Marion Rd. | 419 Tabor Chapel, 88 Spring St. | | | | |
| 2425 Cushing Community Center, 465 Mill St. | 422 Tabor Baxter House, 196 Front St. | | | | |
| 271 Marion Police Dept., 550 Mill St. | 423 Tabor Lillard Hall, 215 Front St. | | | | |
| 272 Verizon, 600 Mill St. | 424 Tabor Bushnell House, 217 Front St. | | | | |
| 273 Wastewater Plant, 50 Benson Brook | 425 Tabor Dexter House, 218 Front St. | | | | |
| 281 Brewer/Teledyne, 513 Mill St. | 426 Tabor Hoyt Hall, 235 Front St. | | | | |
| 282 Lockheed-Martin, Bld. 1, 1 Barnabas Rd. | 427 Tabor Oceanology Lab, 255 Front St. | | | | |
| 283 Lockheed-Martin, Bld. 2&3, 13 Barnabas Rd. | 431 Tabor Knowlton House, 283 Front St. | | | | |
| 284 Lockheed-Martin, Bld. 4, 7 Barnabas Rd. | 432 Tabor Daggett House, 275 Front St. | | | | |
| 285 Lockheed-Martin, Bld.5, 21 Barnabas Rd. | 433 Tabor Fish Center, 113 Spring St. | | | | |
| 286 Lockheed-Martin, Maintenance, Highland Rd. | 434 Tabor Fo'c'sle House, 260 Front St. | | | | |
| 287 Thompson Consultants, 525 Mill St. | 441 Burr Bothers Boat Yard, 307 Front St. | | | | |
| 292 Sippican Healthcare, 15 Mill St. | 442 Burr Brother Boat Yard, 309 Front St. | | | | |
| 293 Marconi Village, 41 Mill St. | 461 Pilgrim Place Bldg. 2, 354 Front St. | | | | |
| 294 Tower Building, 13 Marconi Ln. | 462 Buzzards Bay Coalition, 173 Spring St. | | | | |
| 31 Sewer Station, Front & Lewis St. | 463 Cumberland Farms, 406 Wareham St. | | | | |
| 372 Congregational Church, 28 Main St. | 465 Saltonstall Architects, 380 Wareham St. | | | | |
| 3721 Congregational Chr. Comm. Ctr., 140 Front | 471 KinderCare Learning Ctr., 381 Front St. | | | | |
| 373 St. Gabriel's Church, 30 South St. | 472 Brewfish, 210 Spring St. | | | | |
| 381 U.S. Post Office, 143 Front St. | 473 Baldwin Brothers, 204 Spring St. | | | | |
| 382 Sippican Women's Club, 152 Front St. | 474 Marion Village, 36 Village Dr. | | | | |
| 3830 Music Hall, 160 Front St. | 475 Marion Village, 38 Village Dr. | | | | |
| 384 16 Cottage Street | 5121 Littleneck Village, B-1/2, 330 Wareham St. | | | | |
| 3920 Sippican School, 16 Spring St. | 5123 Littleneck Village, B-3, 330 Wareham St. | | | | |
| 3930 Elizabeth Taber Library, 8 Spring St. | 5124 Littleneck Village, B-4, 330 Wareham St. | | | | |
| 3950 Town House, 2 Spring St. | 5125 Littleneck Village, B-5, 330 Wareham St. | | | | |
| 41 Fire Station, 50 Spring St. | 5126 Littleneck Village, B-6, 330 Wareham St. | | | | |
| 411 Tabor Matsumura House, 47 Spring St. | 514 Chet's Plumbing, 312 Wareham St. | | | | |
| 412 Tabor West House, 70 Spring St. | 521 Tremont Advent Camp, 45 Oakdale Ave. | | | | |
| 413 Tabor Spring St. Dorm, 78 Spring St. | 531 Old Landing Complex, 240 Wareham St. | | | | |
| 4141 Tabor Williams House, 82 Spring St. | 532 Old Landing Complex, 238-240 Wareham | | | | |
| 4142 Tabor Pokoik House, 72 Spring St. | 533 Old Landing Complex, 15 Creek Rd. | | | | |
| 4143 Tabor Hitchcock House, 88 Spring St. | 541 215 Wareham St. | | | | |
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